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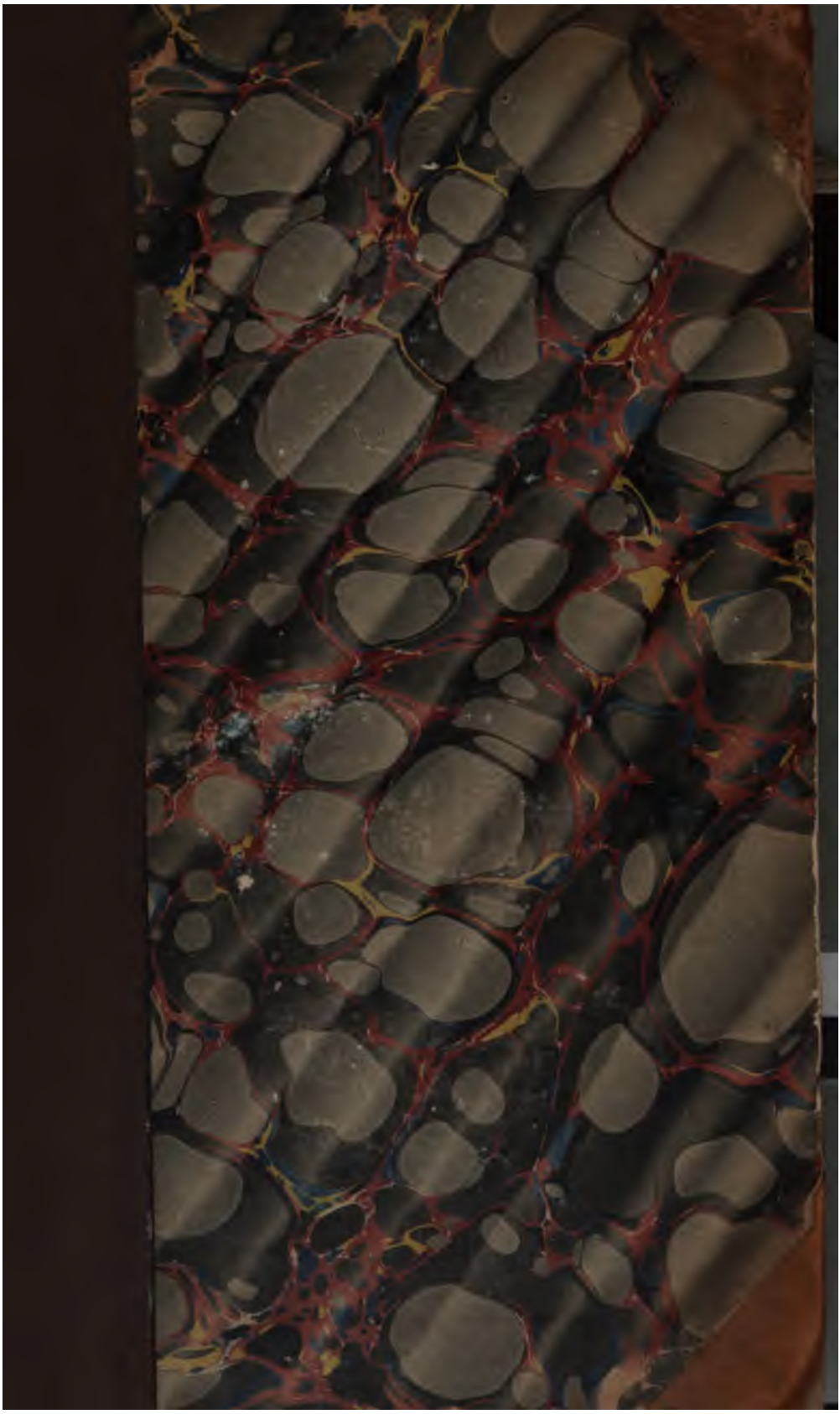
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THE FIRST

ANNUAL REPORT

OF THE

UNITED FOREIGN

MISSIONARY SOCIETY;

PRESENTED AT THE

ANNUAL MEETING, HELD IN THE CITY OF NEW-YORK,

ON

WEDNESDAY, MAY 15, 1818.

NEW-YORK:

PRINTED BY J. SEYMOUR, 49 JOHN-STREET.

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1818.

REPORT.

THE United Foreign Missionary Society originated in an overture made by the General Assembly of the Presbyterian Church, to the General Synod of the Reformed Dutch Church, and to the Synod of the Associate Reformed Church, in the year 1816, on the subject of Missions to the Heathen.

In consequence of that overture, a Committee was appointed by the General Synod of the Reformed Dutch Church, at their annual meeting in June, to confer with a like committee which had been previously appointed by the General Assembly; and their first meeting was held in the city of New-York, in the month of October*. At that interview, the outlines of a Constitution for a Society, to embrace the Presbyterian, the Reformed Dutch, and the Associate Reformed Churches, was proposed and considered. Committees, composed of members of the Presbyterian and Dutch Reformed Churches, were appointed to confer with a similar committee, if such an one should be appointed on the part of the Associate Reformed Synod at their annual sessions in the month of May following. That Synod having accordingly appointed a corresponding committee, a fraternal meeting of the three committees was held in the city of Philadelphia in the month of May, 1817.

In that Convention, the Constitution was again considered, and, having been approved, was ordered to be transmitted to the highest Judicatories of the three denominations, for their sanction and patronage.

These Judicatories, having severally approved the Constitution, appointed a committee from each, to meet in the city of New-York on the 28th of July, 1817, for the purpose of organizing the proposed Institution.

* The Associate Reformed Synod could not act in that year on the overture of the General Assembly, because the meetings of the two bodies were nearly simultaneous.

In a large and respectable meeting of the friends of missions, convened by public notice, in the city of New-York, at the time aforesaid, the United Foreign Missionary Society was regularly organized, and went into immediate operation.

One of the first acts of the Board of Managers, was to direct their Secretary to open a correspondence with the London Missionary Society, the Baptist Missionary Society, the Methodist Missionary Society, the Church Missionary Society, and the Edinburgh Missionary Society, in Great Britain; the Netherlands Missionary Society, in Holland; the Board of Missions of the General Assembly of the Presbyterian Church; the American Board of Commissioners for Foreign Missions; the Committee of Missions of the General Synod of the Reformed Dutch Church; and the Baptist Board of Foreign Missions in the United States; the Society of United Brethren in Europe and America; and such others as he might deem proper. This order has been complied with, and extended also to the Connecticut Missionary Society, and to the Society for propagating the Gospel among the Indians in North America, instituted at Boston in the year 1787.

Two thousand copies of the Constitution, connected with an Address to the Public, have been circulated as extensively as possible among the ministers of the three denominations.

This Address, after congratulating the Church on the formation of such an Institution, proceeds to point out its unutterable importance. Its arguments are drawn from the state of the heathen and antichristian parts of our world, from the commandment of Christ, and from the pleadings of Christian compassion.

It appeals to the understandings and hearts of those to whom it is addressed, and attempts to awaken the public mind out of that deep sleep, that torpor of feeling, that unaccountable—not to say criminal—apathy on this subject, which has hitherto so generally prevailed.

A printed circular, soliciting pecuniary aid, has also been

forwarded to many Presbyteries and Classes connected with the Institution, and will as speedily as possible be transmitted to them all.

The Board of Managers, through their Standing Committee of Missions, have appointed agents to itinerate in various parts of the United States. These agents are authorized to solicit donations, and to form Auxiliary Societies. They have appointed the Rev. Dr. Alexander Proudfit, of Salem, Washington County, in the State of New-York, to itinerate in the northern and western parts of that State; the Rev. John H. Rice, of Richmond, Virginia, to itinerate in the south and west of Virginia; the Rev. Stephen N. Rowan, to visit the States of North and South Carolina and Georgia; and the Rev. Elisha P. Swift, to itinerate in any part of the United States.

These gentlemen have accepted their appointments, and are either preparing for, or have already entered upon their respective agencies.

A communication, under date of the 20th of February last, has been received from the Board of Directors of the New-York Missionary Society, stating that a Committee had been appointed by them to confer with a like Committee of the Board of Managers of the United Foreign Missionary Society, on the subject of transferring to this Board *all the concerns of that Society*, on certain conditions, and proposing, if these terms should be accepted, to recommend this measure to the New-York Missionary Society, at their next Annual Meeting.

A Committee on the part of the Board having been appointed, and having conferred with the Committee of the Board of Directors aforesaid, brought in the following report, namely:

"That the Board of Directors of the New-York Missionary Society, on the ground of the similarity of objects of the two Institutions, and for other reasons, are willing to transfer to the United Foreign Missionary Society their books and papers, their missionary stations, their Missionary and

Teacher, and all their funds, on the following conditions, namely:

I. That this Society, in the event of said transfer, shall keep the covenant existing between the New-York Missionary Society and the Tuscarora nation of Indians.

II. That they pay the salaries of their present Missionary and Teacher, conformably to existing stipulations, as long as they shall continue at their present stations."

These conditions in behalf of the United Foreign Missionary Society, were accepted by the Board, provided the New-York Missionary Society should agree to the transfer proposed by their Directors.

A letter dated April 25, has since been received from the Secretary of the Board of Directors aforesaid, stating, that their proposals had been laid before their Society, on the 7th instant, and that in consequence of some difficulties in relation to their covenant with the Tuscaroras, the subject was postponed until a future meeting, to be called at the discretion of the Directors.

As the power of this Society to act upon a large scale in the missionary cause, will very much depend on the number and efficiency of auxiliary Institutions, the Board of Managers have caused to be drafted the *Plan of an Auxiliary Society*, which will be published with this Report, and which they earnestly recommend to be adopted by all those who may hereafter co-operate with us in missionary labour.

The following alterations in the *Constitution* have been proposed by the Board of Managers, which, if approved by the Society, will be laid before the highest Judicatories of our Churches, and if acceded to by them, will be adopted, namely:

I. That the third article be so altered as to make the whole number of Managers eighteen, instead of twelve, exclusive of the officers.

II. That to the fifth article be added the following clause, viz. "And any person presenting to the Society a donation

of not less than $100, shall be a Director for life, and entitled to a seat and vote in the Board of Managers."

III. That an article be added after the fifth of the original instrument, to read thus: "The President, Treasurer, and Secretary of Societies auxiliary to this, shall be ex officio members of the Board of Managers.

A letter has been addressed by the Committee of Missions to Governor Edwards, of the Illinois Territory, to obtain information from him on Indian affairs, with a view to the establishment of a mission in that country; to that letter no answer has yet come to hand. A letter has been received from the Rev. Gideon Blackburn of Tennessee, stating, that he had been engaged in collecting information respecting the Indian nations, from Lake Michigan to the heads of Red River, and that the number of souls is computed to be 194,087.

Some pains have been taken to call our youth, and especially those who are in the schools of the prophets, to the honours and dangers of the missionary life.

The Chairman of the Committee of Missions has been requested to send to the Theological Seminaries of Princeton, New-Brunswick, and New-York, as many copies of the Address of the Board of Managers as he should see fit, accompanied with a letter affectionately soliciting the students in those seminaries to institute the solemn inquiry, whether it is not the duty of some of them to engage in missionary efforts under the direction of the Foreign Missionary Society. He has also been requested to prepare for publication a short tract on the subject of Missions, addressed generally to the pious youth of our country.

The Board of Managers acknowledge with pleasure the receipt of several printed copies of the last annual reports of the New-York Missionary Society, the Young Men's Missionary Society, and the Evangelical Missionary Society of Young Men, all of the city of New-York.

Information has been received from the Secretary of the Northern Missionary Society in the state of New-York, announcing that it has become an auxiliary to

this Institution. An official letter has also been received from Miss Catharine Weller, of Kingston, in the state of New-York, announcing the formation of a Female Society auxiliary to this, and enclosing a donation of sixty-six dollars.

A letter has been received containing sundry resolutions of the Associate Reformed Presbytery of Saratoga, in the state of New-York, expressive of their high approbation of this Society, and giving an account of measures taken by them to promote its interests. A letter has also been received from the Board of Directors of the Young Men's Missionary Society in the city of New-York, enclosing a donation of one hundred dollars. Another letter has been received from a Committee of the Young Ladies of Chartiers congregation, Washington County, Pennsylvania, enclosing the sum of thirty-one Dollars, for the purpose of constituting their Pastor, the Rev. Dr. John McMillin, a member of this Society for life.

The Board of Managers will not conceal from their brethren, that a delay has taken place in many Presbyteries and classes to act upon the application recently made to them for pecuniary aid. Sufficient reasons have doubtless existed to justify the delay; we cannot, however but view it in its present aspect as a subject of regret.

The Board have adopted measures to have this subject brought before the highest judicatories of our churches at their next annual sessions, and have no doubt but some general plan will be by them devised for carrying the desired object into effect.

The money collected thus far for Missionary purposes, amounted, by the last Report of our Treasurer, to the sum of fourteen hundred and fifty-three dollars.

From the statement that has now been given, it will appear that this Society has been engaged during the past year, not so much in acting as in preparing for action.

From the magnitude of the work in which we are engaged, the necessity of exciting a warm and extensive in-

terest in its behalf, the time occupied in exploring the most promising regions of Missionary labour, in calling youth to the Missionary field, and in raising the necessary funds for their support, it might be calculated that months would elapse. Months have accordingly elapsed in preparation.

Permit us, brethren, under these circumstances, to call your attention once more to the state of the heathen and antichristian sections of our globe. Look at the maps of Asia, of Africa, of America, and even of a part of Europe itself, and see how far the god of this world has extended his dominion. Stretch your mental vision far as it can reach, and survey the immeasurable fields whitening to the harvest! Behold nations, numerous as the sand of the sea, rising into being, living without God, and dying without hope!

When we contemplate their situation, brethren, we are reminded of our own idolatrous origin. Can we forget the time when our ancestors first saw the heralds of the cross?—first turned a listening ear to the soul-arresting message they delivered, and bowed to the overpowering majesty of truth? That era is to us memorable indeed! Had not those messengers of peace been willing to land upon inhospitable shores—to meet the averted eye—the finger of scorn—the scowl of bigotry—and even the arm of violence itself, our fathers had, humanly speaking, never heard the Gospel. Those who sent out these men, acted in Christian character. The command of their Saviour had not only fallen upon their ears, but had vibrated upon the chords of their hearts. And the Missionaries themselves, though standing in spiritual things on high and sheltered ground, yet when they realized the state of the heathen, and evidently saw them perishing in their sins—scorning mercenary calculation and personal fear, they nobly resolved to rescue them, or to perish in the attempt.

The causes which impelled them to action still exist with undiminished force. May God now give to the Church, by the outpouring of his Spirit, minds that

shall feel, and hearts that shall beat in unison with theirs. We have no prophetic powers, brethren, and yet will not hesitate to predict, that our Missionary zeal must rise many degrees higher than its present elevation before we can calculate upon its extensive and powerful agency in the heathen wilderness. It is consoling, however, to reflect, that the heathen of our day are as easily brought over to the knowledge of the truth, as the heathen of the apostolic age. Having the command of God for Missionary efforts, we may certainly calculate upon success. All then that appears necessary for the Church to perform, is to say that these efforts shall be made.

We cannot close this Report, without making another appeal to the Christian youth of our country.

What cause of congratulation would it be, if God at this very time should pour out upon them a Missionary spirit! The cause of Missions in our land is at this moment pining for the want of suitable Missionaries.

Our American youth have in other concerns shown themselves equal to the most arduous undertakings. The brows of many are entwined with laurels, the reward of intrepidity and talents in the tented field, or upon the mountain wave. And are there none who are ambitious of the Missionary crown? Shall our youth be for ever dazzled with the splendour of this world, and lose sight of the kingdom of God?

Although our Eastern Churches have done something in the Missionary cause to redeem the American character, yet nothing has hitherto been attempted in our country that is either proportioned to its population or its means.

The glory of this work, we fear, is not sufficiently appreciated. What great and good men think of it, is well expressed in a letter written by the Archbishop of Canterbury, at the commencement of the last century, to the Christian Missionaries at Tanjore. "Your province, brethren," said he, "your office, I place before all dignities in the Church. Let others be pontiffs, patriarchs, and

popes; let them glitter in purple, in scarlet, or in gold: let them seek the admiration of the wondering multitude, and receive obeisance on the bended knee: ye have acquired a better name than they, and a more sacred fame; and when that day shall arrive, when the Chief Shepherd shall give to every man according to his work, a greater reward shall be adjudged to you. Admitted into the glorious society of the prophets, evangelists, and apostles, ye with them shall shine like the sun among the lesser stars in the kingdom of your Father for ever. O happy men, who, standing before the tribunal of Christ, shall exhibit so many nations converted to his faith by your preaching! Happy men, to whom it shall be given to say before the assembly of the whole human race, 'Behold us, O Lord, and the children whom thou hast given us.' Happy men, who, being justified by the Saviour, shall receive in that day the reward of your labours, and also shall hear that glad encomium, 'Well done, good and faithful servants, enter ye into the joy of your Lord.'"

The Board of Managers offer to the Almighty God their fervent prayer, that many such stars may arise and shine in the firmament of the Church, and of the world. They are encouraged the more to hope for such an event, when they consider how many schools of the prophets have recently been reared in the midst of us, and how many of our youth are at this moment preparing for the service of their Redeemer. May the angel flying through the midst of heaven, having the everlasting Gospel to preach to them that dwell on the earth, and to every nation, and kindred, and tongue, and people, soon reach the utmost limits of his destination; and may our ears soon be saluted with the joyful sound from every region under heaven, of—"Now is come salvation and strength, and the kingdom of our God, and the power of his Christ;"—"The kingdoms of this world are become the kingdoms of our Lord, and of his Christ, and he shall reign for ever and ever."

By order of the Board of Managers,

PH: MILLEDOLER, *Cor. Secretary.*

BOARD OF MANAGERS

OF THE

United Foreign Missionary Society,

ELECTED MAY 13, 1818.

Officers.

STEPHEN VAN RENSSELAER, Esq. PRESIDENT.

ROBERT LENOX, Esq.
PETER WILSON, L.L.D.
Rev. ASHBEL GREEN, D.D.
Rev. JOHN H. LIVINGSTON, D.D.
Rev. ALEX. PROUDFIT, D.D.
} VICE-PRESIDENTS.

Rev. PHILIP MILLEDOLER, D.D. COR. SECRETARY.

ZECHARIAH LEWIS, RECORDING SECRETARY.

DIVIE BETHUNE, TREASURER.

Other Managers.

Rev. EDW. D. GRIFFIN, D.D.	Mr. RENSSELAER HAVENS,
Rev. JAMES RICHARDS, D.D.	Mr. JOHN E. CALDWELL,
Rev. JOHN B. ROMEYN, D.D.	Mr. GUYSBERT B. VROOM,
Rev. GARDINER SPRING,	Mr. ISAAC HEYER,
Rev. STEPHEN N. ROWAN,	Mr. HENRY RANKIN,
Rev. R. B. E. M'LEOD,	Mr. JOHN BORLAND.

The United Foreign Missionary Society in account with Divie Bethune, Treasurer.

CR. By the following sums received, viz.

From Life Subscribers.

Gosman, Robert, a Director for life	$150
Varick, Richard	100
Bronk, Rev. Robert constituted by the "Female Missionary Society," in Watervleit county, by Mrs. Sarah Vandenberg, their Treasurer	30
Bethune, Divie	30
Caldwell, John E.	30
Griffin, Rev. Edward D., D.D.	30
Green, Rev. Ashbel, D. D.	30
Heyer, Isaac	30
Kiall, Rev. Dr. James, of North Carolina	30
Keyser, John	30
Lewis, Zechariah	30
Linckiaen, J. of Cazenovia	30
Lenox, Robert	30
McMillan, Rev. John, D. D. constituted by the Young Ladies of Chartier's congregation, Washington county, Pennsylvania	30
Macurdy, Rev. Elisha, constituted by the Young Ladies of the Cross Roads and Three Springs' congregation, Washington county, Pennsylvania	30
Milledoler, Rev. Philip	30
Proudfit, Rev. Alexander D. D.	30
Proudfit, John	30
Proudfit, James	30
Proudfit, Alexander M.	30
Proudfit, Susan	30
Proudfit, Mary	30
Rodgers, Dr. John R. B.	30
Ralston, Robert, of Philadelphia	30
Ralston, Matthew C. do	30
Ralston, Robert, jr. do	30
Ralston, Ashbel E. do	30
Ralston, Gerard do	30
Sebring, Isaac	30
Van Rensselaer, Stephen	30
Van Rensselaer, Stephen, jr.	30
Van Rensselaer, W. P.	30
Van Rensselaer, Philip	30
Van Rensselaer, Cortland	30
Van Rensselaer, Henry	30
Van Rensselaer, Alexander	30
	$1270

Brought forward $1270

From Annual Subscribers.

Davenport, Alfred, for two years 6
Forrest, Rev. Robert, of Delaware county 3
Hart, Rev. Ira, of Stonington 3
Jackson, Alexander C. 3
Kent, Abraham 3
Matthaie, J. H. 3
Nelson, Dr. John 5
Rowan, Rev. Stephen N. 3
Rich, Stephen A. 3
Starr, Charles 3
Vroom, G. B. 3
Watson, William 3

Donations.

From "The Parsippany Female Evangelical Society," of Morris county, N. J. by the Rev. John Ford 60
From "A Lady in Parsippany," by the same 5
From "The Young Men's Missionary Society of N.Y." 100
From the congregation of the Rev. Ebenezer Dickey, of Oxford, Chester county, Pennsylvania, a collection 21
From the Presbyterian congregation of Winchester, Virginia 18
From Miss Eliza Hoffman 10
From "The Female Missionary Society, of Kingston, auxiliary to this Society," by Miss Catharine Weller, their Secretary 32 25
From "a number of persons in and about the village of Kingston," by the same, viz.

Mary Grier . . .	$1 00
Alida Beekman . .	0 75
Eliza Phillips . . .	1 00
Catharine Hasbrouck .	2 00
Catharine Sanson . .	1 00
Lucy Patten . . .	0 25
Maria Tappan . . .	1 00
Abby T. Munsell . .	1 50
Blendina Bruyer . .	1 00
——— ——— . . .	0 75
Nancy Elmendorf . .	1 25
Deborah With . . .	1 50
Henry Sharp . . .	0 25
Jane Van Gasbeek . .	2 00
Arietta Van Gasbeek .	1 00
Peter Sharp . . .	1 00
Mrs. Tucker . . .	1 00
Elsee Dewitt . . .	1 00
Reuben Dewitt . . .	1 00
Jeremiah Dubois . .	1 00
Mary Mabee, a free woman of color	5 00
A. U.	1 00
	27 25

$1557 25

Amount brought forward	$27 25	$1557 25
R.	0 50	
T.	0 50	
Eleanor Weller . . .	1 00	
Susan Fetter . . .	0 50	
John Chipp . . .	1 00	
Cornelia Schoonmaker .	1 00	
Mary Suydam . . .	0 50	
Truman Cawles . . .	0 50	
Elizabeth Dubois . .	1 00	
		33 75
From the Rev. Stephen N. Rowan, collected by him on his southern itinerancy ----------		1000
A collection in the Presbyterian Church in Wall-st. at the first annual meeting----$120 85		
Less, discount on $24, bank notes ----	00 51	
		120 34
From Mrs. Margaret Bruce, on behalf of a Female Society in Pittsburg, by Mr. George Gosman --		21
		$ 2732 34

DR. *April* 8, 1818.

To Cash paid for an acct. book for the Society	$2 25	
do paid the Rev. Ste'n N. Rowan, by order of the Committee of Missions	150	
do paid discounts on Notes not current	1 83	
		154 08
Balance in the hands of the Treasurer----------		$2578 26

New-York, May, 1818. *Errors excepted.*

DIVIE BETHUNE, *Treasurer.*

The following sums have been subscribed, but not yet collected.

Adams, John	$30	Loomis, Lebbeus	$3
Benson, Egbert	30	M'Leod, R. B. E.	30
Boyd, Samuel	30	Matthews, Rev. J. M.	30
Bordan, David	30	Morse, E. W.	3
Bishop, Daniel L.	10	Morrison, James, of Newark	3
Blatchford, Henry	3	McDowell, Rev. John	3
Clarke, J. X.	3	Nitchie, J.	3
Cairns, Wm.	30	Nexsen, F. B.	5
Cullum, C. H.	3	Romeyn, Rev. John B. D.D.	30
Darling, Thomas	30	Radcliff, Peter W.	30
De Forest, Lockwood	3	Rankin, Henry	30
Davenport, John A.	3	Richards, Charles	30
Evarts, Frederick	5	Rollinson, Charles	3
Forsyth, John	3	Storm, Thomas	3
Hubbard, David G.	30	Strong, Benjamin	30
Havens, Rensselaer	3	Smith, William	30
Halsted, W. M.	3	Spencer, Augustus	3
Kellogg, J. W.	3	Strong, Rev. Paschal N.	3
Ludlow, Peter	3	Scofield, Jesse	30
Labagh, Abraham	30	Wilson, Peter	3
Labagh, Isaac	3	Whiting, Samuel	3
Lyon, David S.	3	Watson, Joseph	10
Lander, William	3		

CONSTITUTION

OF THE

UNITED FOREIGN MISSIONARY SOCIETY.

ARTICLE I. This Society shall be composed of the Presbyterian, Reformed Dutch, and Associate Reformed Churches, and all others who may choose to join them; and shall be known by the name of "*The United Foreign Missionary Society.*"

ART. II. The object of the Society shall be to spread the Gospel among the Indians of North America, the inhabitants of Mexico and South America, and in other portions of the heathen and anti-christian world.

ART. III. The business of the Society shall be conducted by a Board consisting of a President, six Vice-Presidents, a Corresponding Secretary, a Recording Secretary, a Treasurer, and twelve Managers, to be annually chosen by the Society. They shall have power to enact their own by-laws. Seven shall constitute a quorum.

ART. IV. The Board shall present their annual report to the highest judicatories of the three denominations, for their information.

ART. V. Any person paying three dollars annually, or thirty dollars at one time, shall be a member of the Society.

ART. VI. The annual meetings of the Society shall be held in the city of New-York, on the Wednesday preceding the second Thursday of May.

ART. VII. Missionaries shall be selected from the three churches indiscriminately.

ART. VIII. This Constitution may be altered by a vote of two thirds of the members present at an annual meeting, with the consent of the highest judicatories of the three denominations.

PLAN OF AN AUXILIARY SOCIETY.

I. This Society shall be called the ——— Missionary Society of ———.

II. Any person subscribing ——— dollars annually, shall be a member of this Society.

III. The business of the Society shall be conducted by a President, —— Vice-Presidents, Treasurer, Secretary, and —— other Managers; —— of whom shall constitute a quorum for the transaction of business.

IV. The Board of Managers shall meet ———, or oftener if necessary, on a day to be fixed by themselves.

V. The Board shall appoint agents to solicit subscriptions and donations to the funds of the Society.

VI. The Treasurer shall take charge of all the moneys belonging to the Society, and transmit them semi-annually to the Treasurer of the "United Foreign Missionary Society," at New-York.

VII. The Secretary shall record the proceedings of the Board of Managers, and of the Society at their annual meetings.

VIII. There shall be a meeting of the Society once a year, on the ——— day of February, when the officers shall be chosen, and the other business of the Society transacted.

SECOND

REPORT

OF THE

UNITED DOMESTIC

MISSIONARY SOCIETY,

SUBMITTED

BY THE EXECUTIVE COMMITTEE,

AT THE

Anniversary Meeting,

MAY 14, 1824.

NEW-YORK:

PRINTED FOR THE SOCIETY BY D. FANSHAW,

PRINTER & BOOKSELLER,

Corner of Broadway and Murray-street.

1824.

REPORT.

The executive committee of the United Domestic Missionary Society, commence this Second Annual Report of their proceedings with an earnest acknowledgment of the singular blessing and success which God of his grace has bestowed upon their labours. Unanimity and vigour have marked the efforts of its friends in favour of this institution, which begs, with other kindred Societies, a continuance and an increase of the public patronage.

The plan which contemplated an association to be formed of branches, which should extend over the United States, and which should have its centre of operation in this metropolis of wealth and enterprise, was alone sufficiently enlarged to take oversight of the need of the gospel of Christ, which oppresses myriads among the thirteen hundred thousand inhabitants of the State of New-York; and hundreds of thousands among the more than ten millions of our beloved country. The feeling which was to give existence and effect to such an institution, was only to be found in breasts already evangelized; and with no other basis of union than the professed desire to obey the parting command of our Lord, and preach the gospel to every creature; and with no other rule of direction than what the Bible contains; and without any of the distinctions which have severed Christians, our Society has steadily pursued its way, with

a daily accession, it is hoped, of intelligence as to the manner in which it should do its work, and of humility and joy in the Lord that their hands should be permitted to labour in His vineyard.

No fact can be more encouraging, with which to open the present brief retrospect, than to make known that as our Society is the offspring of that charity which will not suffer our own kindred to call in vain in our own native language for the balm of Gilead, which the Christian church has ever in its keeping; so the applications for aid have been numerous and pressing beyond our power to supply. Our brethren, who are at our very threshold, destitute of a physician for their wounded spirits and perishing souls, are not so lost to all the sensibilities of an immortal nature, as not to ask our help. The benefit of Christian training remains when they migrate into the scattered settlements of the west; they look to their ancient churches for sympathy and succour.

The Committee have sought to adapt their supply to the varying exigences of the community, always limiting their grants to what seemed to be the least possible donation for which the service of a Minister could be obtained, and he owe no man any thing but spiritual duty; and always leaving upon the congregation helped, the chief burden of his support. The feeble churches in our immediate vicinity express their gratitude for our aid; there is scarcely a county in the state which does not owe the Society prayers and thanks for its exertions in their behalf; and we have in several instances gone beyond these limits; and do deeply feel the deficiency of pecu-

niary means when our correspondence tells us how in the new states beyond the Ohio, the impoverished Christians, with their sabbathless offspring, look to these atlantic borders for help in the cause of the Lord.

The commissions which have been issued under the authority of the Society amount to seventy-eight; the following is a list of the names of the missionaries, and of the places where they are located, and of the period for which their services are engaged.

Rev. John Alexander has laboured, under the direction of the Society, throughout the year at Williamstown, Vienna, and Florence, in Oneida County, New-York.—12 *months.*

Rev. Elihu W. Baldwin has laboured in the Seventh Presbyterian Church, at Corlaer's Hook, in this city, which has been gathered by his instrumentality. The Church now consists of almost two hundred members in communion; a large proportion of them are heads of families; and forty-one have been added during the year.—12 *months.*

Rev. Hosea Ball, appointed 7th Nov. 1823—12 *months,* to labour in the Highlands west of Hudson River, in a very destitute region of country, where his services are much needed, and have been very acceptable.

Rev. John Blatchford, re-appointed 5th July, 1823—12 *months.* His first appointment was made in the April previous, for one month, to supply the town of Pittstown, Rensselaer County, New-York. There were two Congregations here, each with a place of worship, and without a minister; their divisions have been healed, and they have united in settling Mr. Blatchford with the aid of this Society.

Rev. Enoch Bouton, appointed by the Cooperstown agency, to

labour in New-Lisbon and New-Berlin, for—13 *weeks*, Otsego Co.

Rev. William Boyse, appointed 9th Feb. 1824—2 *months*, in the Highlands, east of the Hudson, in Putnam County, N. Y.

* Rev. Samuel C. Bradford re-appointed—12 *months*, Feb. 7, 1823, as Pastor of the Church at Crown Point, Essex County. This having been fulfilled, another term of twelve months has been given.

Rev. Amos P. Brown, appointed 16th May, 1823—12 *months*, at Alexander and Attica, Genesee County, N. Y.

Rev. Stephen W. Burritt, appointed for—12 *months*, at Little Falls and Danube, Herkimer Co. N. Y. A Female Auxiliary Society has been formed at Little Falls, and the Church at that place has appropriated part of its collections at the monthly concert of prayer to aid our funds.

Rev. Seth Burt, appointed 1st Jan. 1824—12 *months*, to spend one half of his time in the Church at Caroline, Tompkins Co. N. Y.

Rev. Abel Caldwell, for 6 *months*—appointed by the Union Society, to labour in the towns of New Lisbon, New Berlin, Laurens, Edmonston, Pittsford, Otego, Huntsville, and Federal Hill, in the town of Unadilla, Otsego Co.

Rev. A. E. Campbell, appointed Oct. 8, 1823, by the Cooperstown Agency, to labour in the Church of Worcester, Otsego Co.

Rev. Phineas Camp, Jun. appointed 16th May, 1823, at Oneida Castle, New-Stockbridge, and other places in the neighbourhood—12 *months*.

Rev. Sylvanus Chapin, re-appointed 14th April, 1823, to the church in Moriah, Essex county, N. Y. The congregation have recent-

* This mark designates those who are supported by the Young Men's Missionary Society, of New-York, Auxiliary to the United Domestic Missionary Society, as under their special care.

ly commenced building an edifice for public worship, and the labours of this aged servant of Christ seem to be attended with his blessing.

Rev. Henry Chase has received part of his support during the whole year as a Missionary to the seamen in the port of New-York—12 *months.*

*Rev. Ebenezer Cheever, appointed 8th March, 1824, to labour in Hoosick, Rensselaer county, N. Y.—12 *months.*

Rev. Adam C. Clark, appointed 1st January, 1824—12 *months* as Pastor of the Pacific Congregational Society in Providence, Rhode-Island.

Rev. Erastus Cooke, appointed 8th December, 1823—12 *months* at Hunter, in Greene county, N. Y.

Rev. Richard S. Corning, appointed 10th November, 1823, to the Presbyterian Congregation in Lisle, Broome county, N. Y.—12 *months.*

Rev. Samuel E. Cornish has been continued, during 12 *months*, in the Church and congregation gathered by him in this city. A very commodious house of worship has been erected in Elm-street. Part of his support has been furnished by this Society, and the remainder by his people. The church now consists of about eighty members.—12 *months.*

*Rev. John K. Davis, re-appointed to labour in Caldwell, Athol, and Warrensburgh, in Warren county, N. Y.—5 *months.*

Rev. John Dunlap was re-appointed 1st January, 1823, to labour in destitute places in Washington county, N. Y. and the adjoining counties, which being fulfilled, he has received a new appointment for 12 *months*, dated 8th March, 1824, to the church at Fort Ann, and to supply Arlington and Sandgate, in Vermont.

Rev. John Eastman, appointed 14th July, 1823, in York, Genessee county.—12 *months.*

Rev. William Ely, appointed 1st June, 1823—2 *months*. His commission was renewed for another term of 2 *months* to the congregations at Greensburgh and White-Plains. These congregations have since united in supporting a minister, with the farther aid of this Society.

Rev. William Evans, Jun. appointed at Windham, Greene county, N. Y.—12 *months*. Since Mr. Evans has been there, a church has been formed of twenty-four members, to which some have since been added. He had spent one year there previous to his appointment.

Rev. Ebenezer Everitt, appointed for 6 *months*, May, 1822—part of this term was fulfilled in Monroe county, N. Y. during the last year, and the remaining part in the present year.

Rev. Isaac Flagler, appointed by the Cooperstown Agency to the church in Sydney, Delaware county, and Unadilla, Otsego.

Rev. Henry Ford, appointed 5th July, 1823—12 *months*, at Elmira, Catharine, and Veteran, Tioga county, N. Y.

Rev. Sayres Gazlay, appointed by the Union Society to labour in the Dutch Reformed Church in Sharon, and at Sapbush, in the town of Middleburgh.

Rev. William Gray, re-appointed 1st September, 1823—12 *months*. This missionary has been engaged, and has succeeded in gathering a congregation in this city, who are now erecting an edifice for public worship.

Rev. Marcus Harrison completed during this year his appointment of March, 1823, for 3 *months*, at Greensburgh and White-Plains, where he was succeeded by the Rev. William Ely. He has since laboured in Amenia, Dutchess county, N. Y. where the people are now taking measures for erecting a house for public worship—3 *months*.

Rev. Brogan Hoff, appointed 17th October, 1823—6 *months*—Pas-

tor of the Reformed Dutch Church, of Spring-Garden, Philadelphia, which appointment he fulfilled, and has been re-appointed, 17th April, 1824, for 6 *months*—this last appointment he has relinquished, and accepted a call to a Presbyterian church in Bridgetown, New-Jersey.

Rev. Oliver Hill, appointed 17th May, 1824—12 *months*, to the Congregational church, at Union, Broome county, N. Y.

Rev. Stephen Hull, appointed 1st September, 1823—12 *months*, at Greenbush, Rensselaer county, N. Y. where exertions are now making for the erection of a house for public worship.

Rev. Charles Johnson, appointed for 3 *months*, 29th December, 1823, by the Agency at Utica, to labour in Sullivan, Madison county, N. York.

Rev. Aratus Kent was appointed 4th June, 1823—2 *months*, to labour at Lockport, Niagara county—to receive one half of his support from this Society, and the remainder from the people there. At the end of this term the people assumed his whole support for three months longer, this Society agreeing to pay the whole compensation for the first term. A house for worship has been erected in this new and growing village, and great attention is shown to the preaching of the gospel.

Rev. Salmon King, appointed 17th March, 1824, for 12 *months*, to the church of Warren and Orwell, Bradford county, Pennsylvania.

*Rev. Jonathan Kitchell, Pastor of the church in Bolton, Warren county, N. Y. has continued during the year in the employment of the Society—12 *months*.

Rev. Samuel Leonard, appointed 11th July, 1823—12 *months*, at Evans, Niagara county, N. Y.

*Rev. Luke Lyons has continued during the year in the church at Esperance, Schoharie county, N. Y.—12 *months*, where a church has been gathered by his instrumentality since May last, consisting

of about a hundred and twenty members, of whom about ninety have been received on examination.

Rev. Ira Manley, appointed 16th May, 1823—12 *months*, at Boonville, Oneida county, N. Y.

*Rev. Asa Messer, appointed March, 1823—12 *months*—commission renewed, 1824—12 *months*, in Essex and Willsborough, in Essex county, N. Y.

Rev. John E. Miller, appointed 4th of August, 1823—12 *months*.—Settled as Pastor of the Reformed Dutch Church at Tomkinsville, on Staten Island. This church is deemed of great importance, on account of its location at the Quarantine Ground, where great numbers of persons are frequently detained for a considerable time, who would otherwise be deprived of the privileges of the preached gospel, which it was found impracticable to establish without the aid of this Society. The church has been regularly organized by the classis of New-York, and Mr. Miller installed as its Pastor.

Rev. David L. Morse, appointed by the Union Society to labour in M'Donough and Pharsalia, Broome county, N. Y.—and since appointed by the Cooperstown Agency, to Plymouth, Chenango county, and Geo etown, Madison county.

Rev. Josiah Moulton, appointed by the agency at Utica, for three *months*, from 1st of July, 1823, to labour in Constantia and Cicero, on the borders of the Oneida Lake.

Rev. Daniel Nash, appointed for 3 *months*, by the agency at Utica, 29th December, 1823, to labour in Orleans.

Rev. Isaac Oakes, appointed 8th September, 1823—12 *months*, in Westfield, Niagara county, N. Y.

Rev. James S. Olcott, appointed 11th August, 1823—12 *months*, for Jersey and Hoboken, N. J. An Auxiliary Society has been formed here, and the prospect of success, from preaching the gospel, is encouraging.

Rev. Mr. Parker, appointed by the Cooperstown agency, to labour in Milford.

Rev. Adams W. Pratt, re-appointed March, 1823—12 *months*, to destitute places in Jefferson county. He is now settled in Rutland, where the people have agreed to pay three-fourths of his support.

*Rev. B. F. Pratt, appointed January, 1823, for 12 *months*—commission renewed ———, 1824—12 *months*, at Mount-Morris, Livingston county, N. Y. Mr. Pratt's labours have been blessed in this place. The Society have received fifty dollars during the current year, the proceeds of a missionary field, cultivated by the people.

Rev. Philips Payson, appointed March, 1823—6 *months*, in the towns of Clarence, Alden, and Pembroke, Niagara county. During this mission, he aided in forming a church in South-West Pembroke, and ten Sunday-Schools in different parts of the vicinity. His labours appear to have been greatly blessed.

Rev. Nathaniel A. Pratt, appointed 13th October, 1823—12 *months*, in Shrewsbury, N. J. Mr. Pratt has been ordained by the Presbytery of New-Brunswick. The interests of religion are reviving under his ministry. An edifice for public worship was erected here in 1749, but it has crumbled into ruins, and the congregation been, from the operation of various causes, quite dispersed. In 1821 the Female Missionary Society of Princeton sent a minister here for a short period, and it has been proved here, as elsewhere, how preferable is the system which confines ministerial labour to one locality, to that which would scatter single sermons over a large district. A church has been built, and with the aid of this Society, the ordinances of Christ are regularly observed and, it is believed, their spiritual effects enjoyed.

Rev. Isaac Purkiss, appointed 1st May, 1823—6 *months*—commission renewed, 1st November, 1823—6 *months*, at La Prairie, St. Johns, and L'Acadie, near Montreal. Since Mr. Purkiss has been labouring there, an important Society has been formed for "The

Promotion of the Preaching of the Gospel, the public worship of God, and the administration of the Ordinances of Religion." A Bible Society has also been formed.

Rev. Lyman Richardson, appointed 17th May, 1824, for the Church at Wysox, Bradford county, Pennsylvania, for 12 *months.*

Rev. Charles S. Robinson, re-appointed—12 *months*, April, 1823, to the care of the Church at St. Charles, Missouri, and several other destitute churches in vicinity, where his labours have been greatly blessed, as is generally known from the very interesting portions of his journal which the committee have published.

Rev. Samuel Robertson, appointed 12 *months*, 10th November, 1823, as Pastor of the church at Greensburgh and White-Plains.

Rev. Zenas Riggs, appointed 9th February, 1824—12 *months*, to Church at Westville and Candor, Tioga county, N. Y.

*Rev. Egbert Roosa, re-appointed for 12 *months*, 11th August, 1823, as stated Pastor of the church at Masonsville, Delaware county, N. York.

Rev. Thomas L. Shipman, appointed for—6 *months*, 17th October, 1823, to labour in destitute places in Huron Co. Ohio.

Rev. Henry Slater, appointed 17th September, 1823—12 *months*, to the Church at Jay, Essex Co. N. Y.

Rev. Marshal Southard, appointed for—3 *months*, 23d June, 1823, to the Congregation at the Russia Iron Works, Peru, Clinton Co. N. Y.

Rev. Samuel F. Snowden, appointed for—12 *months*, 8th December, 1823, to the Church at Sackett's Harbour, N. Y.

Rev. Ward Stafford has been continued during the year—12 *months.* The Congregation gathered by him have erected a house of worship, in which the Church is organized, as the Bowery Presbyterian Church.

Rev. William B. Stow, appointed for—3 *months*, by the agency at Utica, 29th December, 1823, to labour in Alexandria, in Jefferson Co. N. Y.

*Rev. Samuel Sweezey, re-appointed for—12 *months*, Feb. 1823; commission renewed, Feb. 1824, for 12 *months*, to the Church at Norway, Herkimer Co. N. Y.

Rev. Charles De Witt Tappen, appointed for—6 *months*, 16th Jan. 1824, to the Church at North Salem, Westchester Co. N. Y.

Rev. Herman L. Vaill, appointed for—3 *months*, 23d June, 1823, to vacant Churches in Jefferson Co. N. Y.

Rev. John Washburn, appointed for—12 *months*, over two congregations, at Gainsville.

*Rev. Daniel Waterbury, appointed in Aug. 1821, for—3 *years*; has continued this year in the employment of the Society, at Andes and Middletown, Delaware Co. N. Y.—12 *months*.

Rev. Elijah D. Wells, appointed for—12 *months*, 3d June, 1823, to the Church in New Rochelle, where an Auxiliary Society has been formed, and Mr. Wells' labours have been much blessed.

Rev. Thomas S. Wickes, appointed 31st March, 1823—12 *months*. Commission renewed 31st March, 1824—12 *months*. The Church at West Farms, Westchester Co. is in a promising condition, and the labours of the Missionary much blessed. An Auxiliary Society has been formed.

Rev. Joseph D. Wickham, appointed for—12 *months*, Jan. 1823; re-appointed 1st March, 1824—12 *months*, to the Church at Oxford, Chenango Co. N. Y. A Female Auxiliary Society has been formed here.

Rev. William J. Wilcocks, appointed for—12 *months*, 16th May, 1823, to the third Church in Marcellus, Onondaga Co. N. Y.

Rev. Lumund Wilcox, appointed for—2 *months*, 14th Jan. 1823.

Mr. Wilcox was unable to go on his mission until last fall, when he proceeded to Denmark, Jefferson Co. N. Y., where he fulfilled the term of his appointment, and was engaged by the people there for an additional term of—3 *months.*

Rev. Silas Wilder, Jun. appointed for—12 *months*, 8th Dec. 1823, to the Church at Lewis, Essex Co. N. Y.

Rev. Jonathan Winchester, appointed 23d June, 1823, for—2 *months*, to destitute places on Genesee River.

Rev. Daniel Young, appointed 27th Dec. 1823, for—6 *months*, to the Church at Bethany, Wayne Co. Pennsylvania.

Besides the sums of money expended by our several Agencies, the Treasurer's account shows that the annual expenditure in support of Ministers and Agents of the Society has risen to $5813.

Of these Missionaries, 10 are located in the city of New-York, and the country in its vicinity—13 are in the neighbourhood of the line of the river Hudson—36 are west of that line—7 are under the care of the Utica agency—4 under the care of the Union Society—5 under the care of the Cooperstown agency—00 under the care of the Geneva Agency—1 in Lower Canada—1 is settled in Providence, Rhode-Island—2 in New-Jersey—4 in Pennsylvania—1 in Ohio—1 in Missouri.

To sustain and increase our various operations, we must appeal for aid to the Christian public. There is scarcely a meeting of the Executive Committee, at which we are not forced to dismiss some urgent petition, when only a grant of 100 or $150 might locate the gospel in a growing neighbourhood, and secure it the means of access to thousands. As

we confine our efforts to no sectional divisions within the United States, we ask help either by the formation of Auxiliary Societies, or by private donation, of all to whom our Report may come. It is a sacred rule of the Committee, not to allow their appropriations to exceed what they have a reasonable prospect of fulfilling: if the public patronage does not increase, they can do no more than continue to act upon their present scale—they may indeed be forced to retrench—but they have an encouraging conviction that the more their plan is examined, the more will it be approved, and the larger will be the voluntary grants in aid of the Society.

To show what a single individual may do, when he comes out spiritedly to the help of the Lord against the mighty, and at the same time to express the gratitude which the Committee and the Society and all to whom the cause of Christ is dear should feel, they name the Rev. Dr. Porter, of Catskill, as having by his personal exertions, among the clergy of the Reformed Dutch, the Presbyterian, and other Churches, and the laity of these denominations, collected in the counties of Greene and Columbia, $867 90 cents already, towards our funds.

Would that this mention might be as one of the stones of memorial on the banks of Jordan.

Several Churches have been formed, through the agency of our missionaries, and many edifices of worship erected.

Five thousand copies of our periodical publication have been printed, and gratuitously circulated.

As our plan has now been in operation more than 6 years, in at least two of these Societies, out of which this was formed, experience gives to it in this country, the stamp of deserved approbation. At the same time we have been much encouraged by the report from Great Britain, of the Home Missionary Society, instituted in 1819; and the correspondence of its Treasurer, whose liberal benefaction to our funds makes him one of our directors. The situation of these United States leads us to aim at something more permanent than seems attempted there; but in whatever degree our efforts may be dissimilar in form, we have entire sympathy, and continue a correspondence which shows that love to the cause of Christ, more certainly than the electric fluid suffers no loss by its passage through the waters; and that it can animate at the same moment hearts in each hemisphere.

Besides Auxiliary Societies which, although formed, are not yet recognised, from our not having received their constitution and list of officers, the following are the associations which are connected with our operations:—

The Young Men's Missionary Society of Baskingridge, N. Jersey.
The Missionary Society of the Western District, N. Y.
The Union Missionary Society of Coloured People, in the congregation under the care of the Rev. Samuel E. Cornish, N. Y.
The Female Missionary Society of Fresh Ponds, Long Island.
The Young Men's Missionary Society of New-York.
The Young Men's Missionary Society of Esperance, Schoharie county.
The Domestic Missionary Society of the North River Presbytery.
The Union Society for Domestic and Foreign Missions, in Otsego county.

The Domestic Missionary Society of Lockport, Niagara county, N. York.
The Domestic Missionary Society of Fall Creek.
The Domestic Missionary Society of Paris, Oneida county.
The Missionary Society for the county of Rensselaer.
The Domestic Missionary Society of West-Farms, West-Chester county.
The Auxiliary Domestic Missionary Society of New-Rochelle.
The Domestic Missionary Society of Russia, Herkimer county.
The Domestic Missionary Society of Sag-Harbour, N. Jersey.
The Union Missionary Society of the Classis of Poughkeepsie, and the Presbytery of North River.
The Domestic Missionary Society of Vernon, Oneida county.
The Missionary Society of Orleans, Lewis county.
The Presbytery of Cayuga, organized as Auxiliary to the United Domestic Missionary Society.
The Missionary Society of Young People of the Middle District, N. York.
The Domestic Missionary Society of Rome, Oneida county, N. Y.
The Female Domestic Missionary Society of Little Falls, Herkimer county.
The Female Missionary Association of Auburn, Cayuga county.
The New-York United Female Missionary Society.
The Domestic Missionary Society of Rochester, N. Y.
The Missionary Society of East Bloomfield, Ontario county, N. Y.
The Female Auxiliary Missionary Society of West-Bloomfield.
The Jersey City Domestic Missionary Society.

Besides contributions from these institutions, the Society has to acknowledge the receipt of monies gathered in many churches, on the day appointed by the governor of the State of New-York, as a day of thanksgiving and prayer, which collections were recommended by the Synod of New-York, at their last session.

The ministers all send in their report of labour re-

It is to that the Committee have a multiplicity of facts before them, out of which to draw this statement of the present condition and prospects of the Society. The extracts of correspondence which have been periodically circulated by this board, have made our members acquainted with some of the very interesting incidents narrated. In this general view, it will be sufficient to report that our missionaries seem to be men deeply imbued with a Christian spirit, with enlightened apprehensions of the truth, as it is in Jesus; and animated with that zeal for the glory of the Lord, and the salvation of souls, without which all other gifts do but tend to adorn the sepulchre of a prophet. The Committee esteem it one of the chief blessings which God has granted to them individually, that they are made the depositaries and dispensers of Christian munificence. It was one of the earliest promises which our Lord Jesus Christ gave, when having fully instructed his disciples, he sent them forth to preach the gospel, that they should be blessed who gave a cup of cold water to him who had the tongue of the learned, but who might yet perish by the wayside unless his physical necessities were provided for. We believe that Satan will not fall like lightning, nor the strong-holds of his empire be dispossessed of his agents, until our fellow-Christians come to prize more this positive promise of the faithful and true Witness, and until they have at once respect unto the authority of the mandate, and unto the recompense of the reward. The manner of applying our aid, and obtaining part of a prophet's reward, must vary with the climate and the age to which the providence of God may have assigned us. To the Orientals we leave the literal duty of washing the feet of strangers; to

the contemporaries of our Lord and Master, the literal duty of admitting into our house those who, with the same vocation, want the miraculous tokens of their mission, with which the seventy were endowed. Our assistance is to be rendered, and our sympathy evidenced in another manner. We may now, in the easiest and most convenient form, and with the least wastage, send our help to any part of the vineyard. As the unity of the Roman empire, and general prevalence of the Greek tongue gave great advantage for the spread of Christianity in its first age, so now the perfection of human arts, and the progress of civilization, give us an ease and intimacy of access never before enjoyed; and the missionary now can carry with him, in the most portable form, what can open fountains in the wilderness, and furnish bread in the desert. The miracles of the Lord are now moral and spiritual—none are wrought to supply our physical wants—none need be wrought, if the professed servants of Christ would tithe of their income to the Lord of the whole earth.

Our missionaries have been anxiously engaged in promoting the cause of the Bible Society, in circulating tracts, in establishing Sabbath-schools, in holding Bible classes for the young, and in the use of the other means for the external prosperity, and the interior enlargement and adorning of the Zion of God.

We have special ground of thankfulness for the Divine blessing which has been shed down upon their efforts. In many instances the incorruptible seed of the Word has taken root—in many instances the good fruits of saving knowledge have become ap-

parent—in some cases, revivals of religion have ensued, and righteousness flowed as a river into regions destitute of the fear of the Lord, as was Nineveh before Jonah preached in that exceeding great city.

We conceive that we have acted at once by the rule of common equity, and the call of spiritual need, in expending a certain portion of our funds upon this metropolis, from which we draw so large a part. There are thousands of our people in the environs of this city, who dwell in their crowded districts, more in number than the inhabitants of some counties; and more ignorant of the faith of this Christian land than many Mahometans of their Koran. Such regions have been explored by your missionaries, and flourishing churches now stand where cursing and intemperance recently rioted on the Sabbath-day. But it has been our endeavour to turn away no applicant for aid; and having in peculiar prospect the rapid growth of our country, and the fact that this Society was formed by delegates from various districts, for our general necessities, we have sought to establish a minister of Christ in each village which could designate the man of their choice. By dividing our funds into very small portions, our influence has been scattered over a very large surface, and yet, according to the plan of our operation, unlike other little portions of aid, it is all permanently perceptible.

Strictly speaking, this Society sends out no missionaries—it encourages ministers to follow the tokens of divine providence where a door is opened; but it is not so much them, as the people who are

aided. We usually require the application to come from the people themselves—we learn that they are in earnest, because they are willing to contribute two or three times as much as they ask from us; and when we find that the $100 or $150 will be as the cup of water to him, who is furnished with shoes, and raiment, and staff, and an authentic commission to preach the Gospel—will be what he cannot live without, and what you have put into our hands to bestow—we grant it, and pray that God may speed him in his labour.

By adhering to the plan detailed, as we think, with much perspicuity in our first Report, we have found the greatest source of benefit result to the various Churches which have come under our inspection. Edifices of public worship are built for a regularly established minister, when none would have been provided for an itinerant preacher—the vision helps the faith of him who saw no Church in the occasional assembly, in the school or court-house, or the forest—the atmosphere of moral influence which is around a settled minister, and his organized Church, operates gradually upon the diseased system—the graves clustering fast around the village spire which points to heaven—all unite to prove that a town may better be without a seat of judicature, than an altar to the Lord; and that it were wiser to leave its legal adjustments to every vagrant pretender, than to leave the care of souls to the Universalist and Chrystian itinerants, who overrun the less enlightened sections of our country.

It will be difficult to impress upon the minds of

those who are not already in some measure acquainted with the fact, an idea of the fearful obstacle which has been thrown in the way of the progress of the gospel, by the countenance which the system of itinerancy has obtained from the devout and zealous in our land. The ignorance, and in a few instances even the immorality of some who have dared to assume the guise of ministers of Christ, and thus fit themselves for the deepest perdition which the next world contains—have created prejudices against ministers and their message, which nothing can eradicate but the permanent system we would introduce. We are happy to report, this year, that this effect has followed in many cases. The missionary must locate himself, he must be known, he must be tried, he must win his way to general confidence—he does not deserve it if he cannot gain it; but once thus established, his light enlarges; he is no longer a lamp in a dark place; he becomes a star, and a little sun, in the region where the forest-trees are falling on every side, and the daylight of knowledge is exchanged for the darkness of atheism.

Nothing, also, but the system of our Society can cure the wide-spread evils of Sectarianism, with which it is vain to deny our land is infested. When preachers of various denominations perambulate the country, they each hinder the progress of the gospel, and gain not at all upon the number of the adherents of Christ's enemies. Your Committee make no pretensions to that excessive liberality which looks upon all sects as equally right—they are also far from that narrow-minded bigotry which asserts that all but our

own are in all things wrong—with that rational preference for their own peculiar views of the Gospel, which is the right of those who can give a reason of the faith that is in them—they know that in essential views they accord with some other denominations of Christians, and they are glad when any of these locate themselves in a village, and fasten down their battering engines, and attack the strong works of sin. But they do deprecate that migratory species of warfare which scours the whole country, and gets a half dozen followers in each town, and leaves its force divided between some three or four sects, who apprehend alike the essential points of saving doctrine.

The evil grows out of our invaluable privilege of freedom in religion. But as all that is good, is by man readily perverted to the least wholesome ends, it is the aim of our Society, and the object we are happy to report, which we have attained in many instances in the last year, to beat down small as the dust those mountains of separation which man's sin and Satan's craft have created—the fire and the hammer, which are the word of God, have done it—sects have united to forward the coming of the kingdom of heaven, and in the view of having a permanent minister of the sanctuary, they have come together to draw wood to build a house to the Lord, and to say of the topmost rafter when it was raised—"grace, grace unto it."

Your Committee believe, that in order that the gospel may flourish in our land, it will be necessary to return to the example of the Apostles in the primi-

tive age. Peter, John, and James, abode chiefly at Jerusalem; at a time when the whole world was to be evangelized—there were "certain prophets and teachers" in the Church at Antioch—Paul ceased not for *three years* to warn the people of Ephesus, and thus it becomes apparent that their system was to hold fast to the spot where Providence opened a door, and by persevering exhortation and prayer, to try the power of their spiritual weapons; they never gave over in despair, for God was their strength; they never confessed, by flight, that the grace of God in them could not subdue the principalities of darkness; they left not ground which they had indented with their knees, and watered with their tears, till they founded a church there on the rock of salvation; and so they erected their chain of posts from Jerusalem to Byzantium, and from Byzantium to Rome, and so they brought the knowledge of God even into Cæsar's Palace. They ever planted ministers as they advanced, and the ordinances of Christ, and taught men "*to do all*," *whatsoever he commanded.* The popular mode, on the contrary, criminally separates what God has joined, the ordinances of the Church from a preached gospel—it asserts that preaching is enough, and the sacraments comparatively unimportant; and leaves to disuse and disrepute, those glorious and sanctifying institutions, which it will fare ill with any man to have the Lord come and find him willingly without.

We believe that if preaching should have the power of the sermon at the first Christian pentecost, and a revival of religion as effective as that glorious one ensue—yet without the sacraments, and

church order and discipline, all would pass away as the early dew. The Church is the Lord's body—his temple—he vivifies every part of his external machinery—and preaching is but one of the means for the conversion of the world: the exemplification which each professing member is bound to exhibit of the prevalence of faith, hope, and charity, is to shed light upon those who walk in darkness, and cheer and guide them, as does a city set upon a hill the wanderer in a dangerous valley.

The general want in our country of preaching, and all the ordinances of the gospel, must deeply impress those who believe that there is but "one name given under heaven whereby men can be saved." Whole districts in our land are fallow-ground, where there are none to sow or reap for the Lord—where, on the contrary, even the moral influence of Christian institutions is unknown. Those who have seen, as we have done with our own eyes, the farmer guiding his oxen over his plough-field on the Sabbath, quite as regardless as his cattle, of God's commandment and the Saviour's commiseration, will earnestly deplore the ravages of profaneness and impiety in our fertile soil. We believe that in the next half century our very political institutions will not be safe, if our fellow-citizens be not Christianized—that the law will not be enforced in our wide-spreading regions without military aid, unless our people are retained in that subjection of conscience in which a good man holds himself to God. We ever observe, that of all heathen, the white one who has reverted into savagism from aversion to better training and example, is the worst; and we ask assistance

in our arduous effort to send messengers of truth to and fro that knowledge may be advanced.

"How can they preach except they be sent?" Unless some such plan be pursued as the one we commend, it will be too late some half centuries hence to seek to lay hold of a population grown up to the manhood of impiety. And there is every reason why we should bind down our labours to these United States. All the world, in the amazing missionary excitement which has roused the churches of each hemisphere, is on the look-out for a field of enterprise. We cannot expect, indeed we would not endure that they should count us heathen, and send their ministers hither. Let us, then, do that for ourselves which we will not have others do for us. Your Committee are far from pleading the cause of domestic missions in opposition to that of foreign missions—we believe that the causes are indissolubly united—we expect little help from those who do not feel this—we believe that the missionaries who go out from us to distant lands, excite others, perhaps less enterprising, to labour nearer home. But we ask how are foreign missions to be supplied with preachers, without such revivals of religion as we hope for from the labours of our home-preachers? How are they to be sustained unless we keep up life at the heart, which may send its vivifying fluids to the remotest extremities. The order of nature, and charity, and of God, is to supply our own wants, to provide for those of our household, and to cherish the stranger. We begin wrong when we commence with the outermost circle—we do wrong when we confine ourselves to the innermost ring—*all* our wants are not to be provided for before we pity and aid the stranger—the stranger is not

to have the provision before the children are fed. Here is to be the operation of an enlightened judgment and sensitive conscience, and a philanthropy truly Christian. In the things of religion, the apostles and all their successors, have always pressed the entreaty that charity might begin at home—that men would first pity their own souls—then that parents would pity the souls of their children, and children pray for their parents—then that families should assemble, and villages unite in public expressions of love to God. So it shall be when "the wilderness, and the cities thereof, lift up their voice, the villages that Kedar doth inhabit, and the inhabitants of the rock sing, and they shout from the top of the mountains," and "from one new moon to another, and from one Sabbath to another, all flesh shall come to worship before the Lord."

The signs of the times tend to lead us to this duty; our destitute fellow-citizens implore our help *now*—perhaps their children would vehemently resist the offer, if it be not *now* granted—what they seek is a little help in money—they give of the produce of the sweat of their brow to support the gospel—they would gladly receive from us such a small sum of money as is indispensable, unless their minister toil to weave, and by means of which his immediate necessities may be supplied. In our system it requires but little to locate the gospel in a region more than ten or twenty miles square, and in many such places the inhabitants set apart a field in which to labour for the aid of the funds of this Society.

The commendation which we have received, not only from innumerable individuals, and from towns

actually profited by our exertions, but from Presbyteries, and Classes, and Synods, has greatly animated us, and we have a growing confidence that the number of subscribers, and general supply of money to our treasury will increase as our field of labour widens. The calls of such an institution as ours are urgent as the souls of men are valuable, and our cause is as extended as our vast Republic.

It remains for your Committee to repeat what was reported last year, that the want of suitable missionaries is as great as the claims of our people are pressing. They hope, therefore, that the patrons of this Society will not fail also to aid the various institutions in our land, whose object is to prepare pious youth for the gospel ministry. These Education Societies are a chief ornament in the crown of the church's glory; and by their help it is that the high places of wickedness are to come down. They provide for us the instruments which we trust the Lord hath afore provided for them and us—for the edifying of saints and the conversion of sinners. The need of such instruments already mounts up to hundreds for each state in our Union—they are counted by thousands when we survey the extended desolations.

The encouragements for young men to settle in our western towns deserve a sentence of remark. In their growth, the minister grows also; in their strength, he strengthens—he becomes the column for support and ornament to all the literary, moral, and religious institutions of the vicinity fast-peopling; and he gains a present reward in his happy establishment and increasing respectability, as well as lays

up, if he be pious and zealous, a reward which the Lord will keep for him unto the day of his coming.

The Committee now conclude their Report with a consideration which has in itself the most vivid excitement to stimulate us to incessant action. It is that our Society is that portion of the great machinery which the providence of God has created for the glory of our day, and which christian benevolence moves—which, after all, comes mainly and extensively into immediate contact with hearts of men, and works out their salvation. What are Bible Societies without the living Apostle? what Education Societies, if he who would go and labour in the vineyard have none to feed him? what other institution of Christ hath the Great Head of the Church ever substituted in place of preaching face to face, and exhorting men with all long-suffering and doctrine? Our Society is as the die at the mint, upon which, and by which, all other parts of the machine work, and which, by the help of the Holy Spirit, strikes the ensuring image of the truth, as it is in Jesus, into the immortal substance of the soul.

It was the vow of David, for which he was blest—"surely I will not come into the tabernacle of my house, nor go up into my bed; I will not give sleep to mine eyes nor slumber to mine eye-lids, until I find out a place for the Lord, an habitation for the mighty God of Jacob." It is our prayer, and the aim of our labour, that an ark of God may be found in every "field of the wood," and every city of the plain, and every island of the sea.

By order of the Executive Committee.

M. BRUEN, *Corresponding Secretary.*

The United Domestic Missionary Society, in account with Peter Hawes, Treasurer. *Dr.*

1824.			
15th May,	To amounts paid Missionaries and Agents, &c. since 8th May, 1823,		$5813 84
	To Printer's Bills paid, for Monthly Publications, &c. do. do.		338 10
	To Sundry Expenses, do. do.		429 76
			$6581 70
Cr.	By balance from O. A. as audited 8th May, 1823,		
	By amounts received for Life Directors, Life Members, and Annual dues,	$ 958 46	
	By do. do. from Auxiliary Societies,	2002 00	
	By do. do. Donations,	1902 50	
	By sundry collections in Churches, and by Missionaries, &c.	747 62	
		784 55	
			6394 93
	Balance due the Treasurer, and carried to A. A. 15th May, 1824,		$ 186 77

The Auditing Committee have examined, and find the above amount correct.

New-York, 15th May, 1824.

G. B. VROOM,
THOMAS WEBSTER, } *Committee.*

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WHO FORMED THE UNITED DOMESTIC MISSIONARY SOCIETY,

CONSTITUTED

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BY A RESOLUTION OF THE BOARD OF DIRECTORS.

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Cheiter, Rev. William
Dwight, Rev. Henry, Geneva, N. Y.
Hall, Abraham B. do. do.
Keese, John D. New-York city.
Lansing, Rev. Dirck C. Auburn, N. Y.
Lord, Eleazar, New-York city.
Mathews, Rev. J. M. do.
Porter, Rev. David, D. D. Catskill, N. Y.
Porter, Rev. Stephen, Ovid, N. Y.
Proudfit, Rev. Alexander, D. D. Salem, N. Y.
Smith, Rev. John, Cooperstown, do.
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Livingston, Rev. Gilbert, R. of the Reformed Dutch Church, Coxsackie, by the Female Missionary Society there.
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Morrison, John
Morss, Amos
Mills, S. H.
Mildeberger, John
Marsh, E. C.
Millard, John
Mulford, Hervey
M'Curdy, Robert H.
M'Cornell, William

Nexsen, John
Nexsen, Elias C.
Nexsen, John
Nexsen, William B.
Nexsen, George W.
Nelson, Joseph
Nevins, Rufus L.
Nichols, John
Nevius, Peter I.
Nichols, Charles
Neilson, Anthony B.
Napier, John
Nash, M.
Nicoll, Alexander
Nixon, George

Olmstead, Ralph
Olmstead, Francis
Otterson, Rev. James
Ostander, Abraham D.
Oakley, Daniel
O'Neil, Charles
Olmstead, James
Osborn, Barney
Ostrom, James, M. D.

Price, Thompson
Prince, William A.
Platt, John
Platt, Isaac L
Penoyer, Robert M.
Pringle, Thomas
Platt, Ebenezer jun.
Peck, Andrew W.
Palmer, John I.
Phyfe, John jun.
Phyfe, Joseph
Platt, Isaac
Parsons, Samuel
Penny, Samuel
Penny, Walter K.
Philips, Robert
Purdy, Elijah
Parker, Milne
Parsill, Thomas B.
Phelps, Walker
Parsons, Thomas
Phyfe, Duncan
Parsons, L. C.
Pierson, Silas
Palmer, George
Penfold, John
Peters, John R. jun.
Prince, Christopher
Pye, William
Porter, Daniel
Platt, Joel
Perit, Pelatiah
Pierson, Elijah
Porter, David C.
Pomeroy, Daniel C.
Patten, Rev. William
Phyfe, James
Potwine, John S.

Reed, Stephen
Rathbone, William P.
Romaine, Cornelius
Rollinson, Charles
Rankin, John
Rankin, Henry
Ronalds, Thomas A.
Rhodes, William
Robinson, Jonathan E.
Rich, Thomas L.
Rich, Stephen A.
Rich, Thomas jun.
Rich, Thomas B.
Raynor, William
Ross, William S.
Richards, Samuel
Rogers, Edmund S.
Rowan, Rev. S. N.
Robertson, Robert S.
Robins, James P.
Root, William S.
Remer, Richard
Richards, Henry A.
Ross, Samuel T.
Ross, William S.
Roosevelt, C. V. S.
Roosevelt, Isaac
Redfield, John
Randolph, Mrs. M. F.
Radcliff, Peter W.

Shaw, Thomas
Smith, Ira
Smith, Benjamin E.
Smith, Charles
Smith, Rev. Reuben
Suydam, Lambert
Suydam, Cornelius R.
Suydam, James jun.
Storm, Isaac T.
Storm, Isaac A.
Sutphen, John
Stagg, Peter
Scoville, Harris
Stephens, Garrit
Stuart, William P.
Skinner, Peter
Swan, Benjamin L.
Skidmore, Jeremiah
Starr, Charles
Striker, John B.
Stone, William L.
Shepard, James
Shepard, Zebulon R.
Sherman, Anson
Stewart, John
Strong, George W.
Smith, Daniel
Smith, William
Smith, Joseph, M. D
Smith, Nathaniel

Smith, John A.
Suffern, Thomas
Sickles, Henry B.
Snowden, Gilbert T.
Skinner, James
St. John, Samuel jun.
Seaman, William
Shepherd, John H.
Slipper, Joseph F.
Smith, John C.
Simonson, John
Stephens, John jun.
Shelters, H.
Spies, Henry
Seeley, Joseph
Stevenson, Thomas
Smith, Thomas
Sayres, Isaac
Schiffelin, H. H.
Satterlee, J. R.
Smith, J. P.
Salter, Francis
St. John, Lewis
Sherwood, William
Stebbins, David
Sedgwick, Robert
Stafford, Rev. Ward,
Seymour, Jonathan
Seaman, Alanson
Smith, Richard
Scofield, Ezra
Starr, P. R.
Shelton, S. L.
Schenck, David
Scofield, James
Sherman, Thaddeus
Sturges, L. L.
Smith, Truman,

Tuthill, William
Tuthill, James M
Thompson, William R.
Thompson, David
Tibbals, Lincoln
Thorburn, James
Thorburn, G. C.
Thorburn, James R.
Torrey, William jun.
Taylor, John
Thomas, Frederick S.
Tappen, Dr. P. C.
Taylor, Asa
Tiffany, Bela
Thompson, John
Tallmadge, F. A.
Townsend, John jun.
Tracy, George M.

Timpson, William
Taylor, Jeremiah H.
Taylor, Andrew
Tracy, Frederick A.
Tait, Hugh
Taylor, Mrs. Eliza L.

Ufford, Henry
Ufford, H. G.

Vroom, John P.
Vroom, Peter D.
Varick, Joseph V.
Voorhies, Abraham
Vermilye, William W.
Vail, Franklin Y.
Vernon, William
Van Nest, George
Van Nest, Abraham
Van Wagenen, Hubert J.
Van Antwerp, William
Van Brunt, Nicholas
Van Benschoten, James
Van Beuren, Egbert K.
Vandewater, Valentine
Van Bussum, John
Van Vechten, D. K.
Voorhies, Arnoldus
Vermule, Richard
Vermilye, Thomas B.
Vermilye, James
Vandenheuvel, Jacob
Van Riper, John jun.
Vanderpool, Jacob
Vanderbilt, Jeremiah jun.
Vandervoort, William L.
Van Keuren, Benjamin
Vanderbergh, Samuel D.
Vanderburgh, James
Varick, John V. B.
Veghte, Catharine
Van Cleef, Abraham
Van Cleef, Mrs. Hannah
Van Antwerp, James

Weed, Harvey
Weed, Maltbie
Weed, Alanson
Wilbur, Marcus
Ward, Samuel
Ward, James
Watkins, Joseph S.
Warner, Henry W.
Wade, Henry
Williamson, Alfred
Wetmore, David W.
Wetmore, Apollos, R.

Wilmurt, Thomas
Walker, Samuel
Whitmore, Luther jun.
Wallace, William
White, Elihu
Walker, Alexander
Wright, Richard
Wyckoff, Mrs. Henry I.
Woodhull, William
Wheeler, Mead
Wheeler, H. F.
White, Walter C.
Waldron, Tunis A.
Welsh, Alexander
Wheeler, Epaphras
Watts, Charles
Wetmore, Ebenezer W.
Wiseburn, Lawrence
Westervelt, B. R.
Wilson, George
Williamson, John
Weston, Abijah
Willis, William
Whitin, Paul jun
Williams, William jun.
Wilcox, Oliver
Whitlock, Edward
Whitlock, William
Worth, J. S.
Wright, Eli
Wright, Grove
West, John
Wills, Thomas jun.
Wetmore, Sidney
Williams, John H.
Webb, A. V.
Webster, John
Wickham, D. H.
Williams, Harvey
Warren, John
Waldron, J. A.
Williams, E. L.
Wright, John jun.
Weeks, Joseph jun.
Wickham, Rev. J. D.
Woolley, B. L.
Woodhead, John
Weed, John W.
Wooster, Joel
Weed, Samuel

Young, Henry
Young, Isaac

Zabriskie, Andrew C.
Zabriskie, Christian

SECOND ANNIVERSARY MEETING OF THE SOCIETY.

The second annual meeting of the Society was held in the Brick Presbyterian Church, on the evening of the 14th May, 1824.

The President, the Hon. Stephen Van Rensselaer, took the chair at half past seven o'clock.

The meeting was opened with prayer, by the Rev. Selah S. Woodhull, D. D. of the Reformed Dutch Church, at Rrooklyn, L. I.

The Annual Report was then read by the acting Corresponding Secretary, Rev. Matthias Bruen.

On motion, by the Rev. Cornelius C. Cuyler, of the Reformed Dutch Church of Poughkeepsie, seconded by the Rev. John Knox, of the Reformed Dutch Church of New-York,

Resolved unanimously, that the Report just read be accepted and published under the direction of the Executive Committee.

On motion, by the Rev. John H. Rice, D. D. of the Theological Seminary, Virginia, seconded by the Rev. Samuel H. Cox, of the Presbyterian Church in Spring-street, New-York,

Resolved unanimously, that the success which has attended this Society the past year, while it calls for the most fervent and devout gratitude to Almighty God, demands more vigorous and persevering efforts on behalf of Domestic Missions.

Rev. Dr. Rice, Rev. Cornelius C. Cuyler, and Rev. Samuel H. Cox, severally addressed the meeting in an eloquent and feeling manner.

Among the visiters on this interesting occasion, were the Rev. Mr. Crane, Agent, and Z. Lewis, Esq. Secretary of the United Foreign Missionary Society, and the venerable Chief Saccharissa, with some others of the Tuscarora tribe of Indians, three of whom sung a Hymn in their own language.

A collection was then taken up, amounting to $131 44 cents, and after prayer by the Rev. Miles P. Squier, Agent of the Theological Seminary at Auburn, the Society elected the following Officers and Directors for the ensuing year.

President.

Hon. Stephen Van Rensselaer, Albany.

Vice-Presidents.

Rev. John H. Livingston, D. D. New-Brunswick, New-Jersey.
Rev. Archibald Alexander, D. D. Princeton, do.
Col. Henry Rutgers, New-York.
Col. Richard Varick, do.
Hon. John Woodworth, Albany, N. Y.
Hon. Jonas Platt, Utica, N. Y.
George Huntington, Esq. Rome, N. Y.
Robert Ralston, Esq. Philadelphia.
Hon. De Witt Clinton.
Hon. James Kent.

Treasurer.

Peter Hawes, No. 104 William-street, New-York.

Corresponding Secretary.

Rev. Matthias Bruen.

Recording Secretary.

Stephen Lockwood, No. 432 Pearl-street, New-York.

Directors.

Rev. Henry Davis, D. D. President of Hamilton College, Clinton, N. Y.
Rev. Eliphalet Nott, D. D. President of Union College, Schenectady, N. Y.
Rev. Jacob Van Vechten, Schenectady, N. Y.
Rev. Henry Dwight, Geneva, N. Y.
Rev. John Chester, D. D. Albany, N. Y.
Rev. David Porter, D. D. Cattskill, do.
Rev. Alexander Proudfit, D. D. Salem, N. Y.
Rev. John F. Schermerhorn, Schoharie, N. Y.
Rev. C. C. Cuyler, Poughkeepsie, N. Y.
Rev. Miles P. Squier, Buffalo, do.
Rev. Seth Willison, Durham, do.
Rev. Henry Smith, Camden, do.
Rev. Dirck C. Lansing, Auburn, do.
Rev. Gardiner Spring, D. D. New-York.
Rev. Selah S. Woodhull, Brooklyn, do.
Rev. Philip Milledoler, D. D. do.
Rev. Elihu W. Baldwin, do.
Rev. John Knox, do.
Rev. William M'Murray, do.
Rev. James M. Mathews, do.
Rev. Samuel H. Cox, do.
Samuel M. Hopkins, Esq. Albany, do.
Thomas B. Cooke, Esq. Catskill, do.
Hiram Horton, Esq. Malone, do.
Mr. John D. Keese, do.
Mr. G. B Vroom, do.
Mr. Eleazer Lord, do.
Mr. John Nitchie, do.
Mr. Henry Andrew, do.
Mr. James O. Morse, Cherry Valley, do.

EXECUTIVE COMMITTEE.

At a meeting of the Board of Directors, on Saturday, May 15, 1823, the following persons were appointed the Executive Committee for the ensuing year, viz.

John D. Keese, Chairman.

Rev. Gardiner Spring, D. D.
Rev. James M. Mathews, D. D.
Rev. Elihu W. Baldwin,
Mr. Thomas Webster,
Mr. Guysbert B. Vroom,
Mr. John Nitchie,
Mr. Archibald Falconer,
Mr. Knowles Taylor,
Mr. Eleazer Lord,
Members ex-officio.
Peter Hawes, Treasurer.
Rev. M. Bruen, Corresponding Sec'ry.
Stephen Lockwood, Recording Sec'ry.

AGENCY AT GENEVA.

Appointed by the Executive Committee, in 1822.

Rev. Henry Axtell, Geneva.
Rev. Henry Dwight, do.
Rev. Aaron D. Lane, Waterloo.
Rev. Samuel W. Brace, Phelps.
Mr. A. B. Hall, Geneva.

AGENCY AT UTICA.

Appointed by the Executive Committee, in 1822.

Rev. Samuel C. Aikin, Utica.
Rev. John Frost, Whitesborough.
Rev. Noah Coe, New-Hartford.
Jonas Platt, Esq. Whitesborough.
George Huntington, Rome.

AGENCY AT COOPERSTOWN.

Appointed by the Executive Committee.

Rev. John Smith, Chairman.

Rev. John F. Schermerhorn,
Charles Fitch,
Levi Beebee,
Dr. John Russell.

AGENCY FOR THE COUNTIES OF ORANGE, ULSTER, AND SULLIVAN, N. Y.

Rev. John McJimsey, Chairman.

Rev. Jesse Fonda,
Rev. Ezra Fisk.

CONSTITUTION

OF THE

United Domestic Missionary Society,

ADOPTED MAY 10, 1822.

ART. 1—This Society Shall be denominated THE UNITED DOMESTIC MISSIONARY SOCIETY.

ART. 2—The object of this Society shall be to spread the Gospel among the destitute, and also to assist congregations that are unable to support the gospel ministry.

ART. 3—The officers of this Society shall be a President, Vice-Presidents, thirty Directors, a Treasurer, a Corresponding Secretary, and a Recording Secretary; who shall be annually chosen by the Society. They shall have power to enact their own by-laws; to supply vacancies which may occur in the Board; and to appoint honorary Directors and Vice-Presidents, in testimony of respect for eminent services. Seven shall constitute a quorum at any meeting regularly convened.

ART. 4—The Officers and Directors shall appoint an Executive Committee, of thirteen, (including the Treasurer, the Corresponding Secretary, and Recording Secretary,) residing in the city of New-York, and its vicinity; five of whom shall be a quorum at any meeting regularly convened. This Committee shall have power to appoint Missionaries, and prescribe the field of their labours; shall have the control of the funds; and shall create such agency or agencies for appointing Missionaries, and for other purposes, as the interests of the Institution may require.

ART. 5—The Treasurer shall give bonds, annually, to such amount as the Executive Committee think necessary.

ART. 6—Any Missionary Society may become auxiliary by agreeing to pay into the treasury of the Parent Institution its surplus funds, and may send a delegate to attend the meetings of the Society and Board.

ART. 7—Every Auxiliary Society shall be entitled to a Missionary, or Missionaries, to labour in such field as it may prescribe, to at least the amount of monies it shall raise.

ART. 8—The Officers of Auxiliary Societies shall, ex-officio, be members of the Board of Directors.

ART. 9—The commissions of all Missionaries shall be signed by the Chairman and Secretary of the Executive Committee.

ART. 10—Any person may become a member of this Society, by paying, annually, into the treasury, three dollars, or thirty dollars at one time; and may become a Director by paying fifty dollars.

ART. 11—The Society shall meet, annually, in the city of New-York, on the Friday immediately following the second Thursday in May.

ART. 12—This Constitution shall not be altered without a vote of two-thirds of the members present at an annual meeting.

Form of a Constitution for Auxiliary Societies.

The following is inserted for the convenience of those who may be disposed to form associations auxiliary to this Society. It is desirable that the annual meetings of Auxiliary Societies should be fixed as early as the middle of March, that their Reports may be forwarded in season for the anniversary of the Parent Institution. The Committee earnestly hope that the friends of Domestic Missions will, wherever it is practicable, form associations Auxiliary to this Society. By multiplying and concentrating small contributions, and uniting the efforts of all, in one steady and energetic plan of operations, the destitute Churches and new settlements may be supplied with Evangelical Pastors.

ART. 1—This Society shall be known by the name of the Domestic Missionary Society of ; and shall be Auxiliary to the United Domestic Missionary Society, for spreading the gospel among the destitute, and assisting congregations that are unable to support the gospel ministry.

ART. 2—The affairs of the Society shall be conducted by a Board of Directors, consisting of the President, a Vice-President, Treasurer, Secretary, and three other members of the Society, to be chosen at the annual meeting; three of whom shall constitute a quorum at any meeting regularly convened.

ART. 3—It shall be the duty of the Directors to meet once a month, or as often as shall be necessary for the transaction of business; to fill their own vacancies; to solicit donations and procure subscribers to the funds; to report their proceedings at the annual meeting, and to forward a copy of their Report to the Parent Institution.

ART. 4—The funds of the Society, after defraying incidental expenses, shall be paid over to the Treasurer of the Parent Institution, with directions as to the section of country in which it shall be expended in Missionary labour, should the Board deem it important to give such directions.

ART. 5—Every person who shall pay to the Treasurer one dollar, annually, shall be a member of the Society. Every person paying ten dollars at one time, shall be a member for life.

ART. 6—The Society shall meet as often as called by the Directors; and annually on the second Monday in March, when the officers shall be chosen, and the Report of the Directors be received; and when this Constitution may be amended by a vote of two thirds
bers present.

MISSIONARY SOCIETIES

Auxiliary to the United Domestic Missionary Society.

Names of Auxiliaries.	*Officers.*	Date of Recognition.	Pay'ts this year.	Total am't of Pay'ts.
			dolls.cts.	dolls.cts.
Young Men's Missionary Society of Baskingridge, in New-Jersey.	Jacob L. Douglass, Treas T. B. Pierson, Secretary.	Sept. 23, 1822.	11 00	18 00
Missionary Society of the Western District, N. Y.	Theodore Spencer, Sec'y	Nov. 13, 1822.		
Union Missionary Soc'y of coloured people, in Rev. Samuel E. Cornish's congregation, city of N. Y	William Baldwin, Pres't. Rev. S. E. Cornish, Treas. James E. Cowes, Sec'ry.	Feb. 10, 1823.	8 81	29 31
Female Missionary Society of Fresh Ponds, L. I.	Mrs. Phebe Platt, Treas.	Feb. 20, 1823.	15 00	32 00
Young Men's Missionary Society of N. Y. (city.)	Dr. James C. Bliss, Pres. Rev. M. Bruen, Cor. Sec. N. W Sanford, Treas.	April 14, 1823.	600 00	850 00
Young Men's Missionary Society of Esperance, Schoharie Co. N. Y.	Willam L. Carde, Sec'ry.	May 16, 1823.		
North River Presbytery.		May 16, 1823.		
Union Society for Domestic and Foreign Missions, in Otsego Co.	Elias Babcock, Pres.[Sec. Rev. J. F. Schermerhorn, Henry Scott, jr. Treas	Sept. 17, 1823.		
Domestic Missionary Society of Lockport, N. Y.	Samuel Horne, Pres. Aaron Child, Treas. William Parsons, Sec'ry.	June, 1823.		
Domestic Missionary Society of Fall-Creek, N. Y.	Rev. Joshua Dean, Pres. William T. Shaw, Sec'ry.	Nov. 1823.		
Domestic Missionary Society of Paris, Oneida Co.	Elnathan Judd, Pres. Horace Bartlett, Treas. Garrit P. Judd, Sec'ry.	Nov. 10, 1824.		
Missionary Society for the county of Rensselaer.	J. D. Dickinson, Pres. J. P. Cushman, Sec'ry. Daniel Sacket, Treas.	Oct. 27, 1823.		
Domestic Missionary Society of West Farms, West Chester Co. N. Y.	John B. Fleming, Pres. H. W. St. John, Treas. Samuel Frost, Sec'ry.	March 8, 1824.		
Auxiliary Domestic Missionary Society of New-Rochelle, N. Y.	Rev. E. D. Wells, Sec.	Feb. 9, 1824.	30 00	30 00
Missionary Society of Russia, Herkimer Co.	Isaac Betticher, Sec.	July 5, 1823.		
Domestic Missionary Society of Sag-Harbour.	Augustus Sleight, Pres. H. T. Dering, Sec. & Tr.	Dec. 8, 1823.		
Union Missionary Society of the Classis of Poughkeepsie, and the Presbytery of North River, N. Y.	Col. John Storm, Pres. A. G. Storm, Esq. Treas. Rev C. C. Cuyler, Sec'ry.	March 8, 1824.	85 00	85 00
Domestic Missionary Society of Vernon Centre, Oneida Co.	Starr Clark, Sec'ry.	July 14, 1823.		
Missionary Society of Orleans, Lewis Co.	Rev. Daniel Nash, Pres. Daniel Gardner, Treas. Wm. H. Gillett, Sec'ry.	October, 1823.		

Names of Auxiliaries.	*Officers.*	date of Recognition.	Paym's this year.	Total am't of Pay'ts
			dolls.cts.	dolls.cts.
Presbytery of Cayuga, Organized as a Missionary Society, Auxiliary to United Domestic Missionary Society.	Rev. W. M. Adams, Sec.	Sep. 30, 1823.		
Missionary Soc'ty of Young People of the Middle District, state of N. Y.		June 23, 1823.	762 92	762 92
Domestic Missionary Society of Rome, Oneida Co. N. Y.	Elijah Worthington, Pres. Stephen Hubbard, Treas. Rev. Moses Gillet, Sec'ry.	Feb. 9, 1824.		
Female Domestic Missionary Society of Little Falls Herkimer Co. N. Y.		March 8, 1824.		
Female Missionary Association of Auburn, Cayuga Co. N. Y	Mrs. Almira Hills, Pres. Mrs. Hetty Hazen, Treas. Mrs. B. H. Pitney, Sec.	March 26 1824.		
New-York United Female Missionary Society.	Mrs. J. P. Mumford, Pres. Mrs. D. Bethune, Treas. Miss E. Greenleaf, Sec.	June, 1823.	300 00	300 00
Domestic Missionary Society of Rochester, N. Y.	Frederick Starr, Pres. Cesar Dunning, Sec. Levi Alvard, Treas.	Sep. 16, 1823.		
Missionary Society of East Bloomfield, Ontario Co.	Rev. Julius Steele, Pres. Josiah Porter, Sec. Abner Adams, Treas.	May 10, 1824.		
Female Aux'ry Missionary Society of West Bloomfield.	Mrs. L. Butler, Pres. Mrs. Rosanna Rider, Tr. Mrs. Rhoda Sheldon, Sec.	May 10, 1824.		
Jersey City Domestic Missionary Society.	John Young, Pres. James Seaman, Treas. Rev. J. S. Olcott, Sec.	April 8, 1824.		
Auxiliary Society of Southhampton, Long Island.	Rev. P. H. Shaw, Pres.		28 50	28 50
Auxiliary Domestic Missionary Society of Orange, Ulster and Sullivan Counties.	Dr. D. R. Arnell, Pres. Rev. Jesse Fonda, Sec. Isaac Jennings, Treas.	April, 1824.	50 00	50 00
Female Missionary Society of Essex and Willsboro'.			21 7	21 7

In addition to the above, a number of Auxiliary Societies have been formed during the past year, which pay their funds to some one of the Boards of Agency, appointed by the Executive Committee, and have not been reported officially to the Parent Institution. It is desirable, that in all cases such report be made, with a copy of the Constitution, and list of officers, in order that the Societies may be regularly recognized, and a correspondence with them maintained. Several of the Societies named in the foregoing list pay their surplus funds to the Agencies, which will account for no sums being acknowledged in the columns.

The following Societies are among those recently formed, from whom no official Report has been received—

Missionary Society in Bethany, Genesee Co. N. Y.
Missionary Society in Middlebury, do. do.
Missionary Society in Cazenovia.
Missionary Society in Oak Orchard.
Presbyterial Missionary Society for Cayuga Co. N. Y. Rev. Levi Parsons, President; Rev. Seth Smith, Treasurer; Rev. William M. Adams, Secretary
Missionary Society of Sherburne; James T. Gifford, Secretary.
Domestic Missionary Society of Utica.
Missionary Society of Martinsburgh, Lewis Co. Philo Rockwell, Esq. President; John Safford, Treasurer; Edward Bancroff, Secretary.
Missionary Society of Champion; Jonathan Sherwood, Esq. President; Enoch Clark, Treasurer; Alfred Lathrop, Secretary.
Missionary Society of Henderson, Jefferson Co. N. Y.
Missionary Society of Le Roy, Jefferson Co. Charles Orris, Esq. President; David Buchans, Treasurer; Clark W. Caude, Secretary.
Missionary Society of Denmark, Lewis Co. Lemuel Dickinson, Esq. President; Barnabas Dickinson, Esq. Treasurer; Samuel Allen, Secretary.
Missionary Society of Orleans, Lewis Co. Rev. Daniel Nash, President; Daniel Gardner, Treasurer; William H. Gillet, Secretary.
Missionary Society of Clinton, Oneida Co. Rev. John Monteith, President; Gurdon Hayes, Treasurer; Orrin Gridley, Secretary.
Missionary Society, Norway, Herkimer Co. Mr. Wilcox, Secretary.
Missionary Society, Holland Patent; Mr. Hubbard, Secretary.
Missionary Society, Winfield, Oneida Co. Mr. Burt, Secretary.
Missionary Society, Mount Vernon, Oneida Co. G. Bronson, Secretary.
Missionary Society, Norwich, town of Litchfield, Oneida Co. Mr. Littlejohn, Secretary.
Female Missionary Society, Fairfield, Oneida Co. Mrs. A. Chapel, Secretary.
Female Missionary Society, Floyd, Oneida Co. Miss Hamilton, Secretary.
Missionary Society, Romulus, Tompkins Co. Rev. Mr. Young, Pres.
Missionary Society, Ovid, Seneca Co.
Missionary Society, Ithica, Tompkins Co. Nicholas Townley, Esq. President; Edward L. Porter, Treasurer; Benjamin S. Halsey, Secretary.
Missionary Society, Danby; Harley Lowe, Esq. President; Jesse Hyatt, Treasurer; Horace Clark, Secretary.
Missionary Society, Lansing; Mr. John Bascom, President; Edward Palmer, Treasurer; Levi Palmer, Jun. Secretary.
Missionary Society, Genoa; Rev. Seth Smith, President.
Missionary Society, Groton; Mr. Joshua Dean, President; William J. Shaw, Secretary.

APPENDIX.

Report of the Board of Agency at Utica.

On account of some misunderstanding, it will be recollected that this Board, though previously appointed, did not commence their operations until June, 1825. Since that time, we have rather been preparing to act, than acting. The field of labour assigned us, includes the counties of Oneida, Herkimer, Lewis, Oswego, Onondaga, Courtland, Chenango, Madison, and Jefferson. In all these, Auxiliary Societies have been formed the year past, by Mr. John Barton, an Agent in the service of the Board; by the Rev. Elijah Quechard, an Agent in the employ of the Parent Institution; and by the Rev. Professor Mautiette, during one vacation in College. The following are the Societies, together with the names of the Secretaries, so far as they have been made known.

Utica Auxiliary Society,	Edward Vernon,	*Secretary.*
Clinton do. do.	O. Gridley,	do.
New-Hartford,		
Little Falls Female Auxiliary		
Fairfield do. do.	Mrs. A Chassel,	do.
Norway	Rev. Samuel Sweezy,	do.
Russia	Isaac Bettaker,	do.
Holland Patent	Col. Hubbard,	do.
Floyd Female Auxiliary	Miss Hamilton,	do.
Westmoreland	L. L. Chester,	do.
Mount Vernon	M. G. Bronson,	do.
Vernon	Rev. O. Lyman,	do.
Rome	Rev. M. Gillet,	do.
Norwich	John Littlejohn,	do.
Winfield	Deacon Burt,	do.
Paris	Elnathan Judd,	do.
Martinsburgh	Edward Bancroff,	do.
Denmark	Samuel Allen,	do.
Champion	Alfred Lathrop,	do.
Henderson	Mr. Atherton,	do.
Adams		
Le Roy	Clark W. Caude,	do.
Homer	Rev. John Keep,	do.
Virgil	Jonathan Edwards,	do.
Oxford	Julia Wickham,	do.
Sherburn	Mr. Avery,	do.
Augusta	Samuel Morse,	do.
Cazenovia		
Whitesboro'		
Orleans	William H. Gillet,	do.
Litchfield	John Washburn,	do.
Columbia	Mark Granty,	do.
Warren	Jonas Cleland,	do.
Lebanon	Josiah Owen,	do.
Georgetown	Epaphroditus Wetmore,	do.
De Ruyter	Sylvester Aylesworth,	do.

Nelson	Jeremiah Whipple,	*Secretary.*
Eaton	Alexander Simson,	do.
Lenox 2d Society	Roger Adams,	do.
Sullivan 2d Society		
Saugersfield	Z. Havens,	do.
Verona		
Lee	William Lany,	do.
Vienna	Isaac Stone,	do.

The Board, with a view to facilitate their operations, and to enable them to appropriate their means to the best advantage, have commenced a statistical survey of the numerous destitute Societies within their bounds. When this is completed, they will have before them particular information respecting the wants and abilities of every town and Society, by means of which, they hope to be able to make a more wise and equal distribution of charity. The measure has been executed so far only as it respects three or four counties; and, although these are older and better supplied with religious instruction than the remaining five, yet the result is deplorable, and calls for great exertion to build up the "waste places of Zion."

The Board have employed the Rev. Josiah Moulton to labour at Constantia and Cicero, one year from 1st July, 1823.—$100.

Rev. William B. Strow, Alexandria, one year from 29th December 1823.—$100.

Rev. Charles Johnson, Sullivan, one year from 29th Dec. 1823.—$100.

Rev. Daniel Nash, Orleans, one year from 29th Dec. 1823.—$100.

Rev. L. Wilcox, Denmark and Copenhagen, one year from 29th December, 1823.—$100.

In addition to the above, the Board have voted to the people in Warren, whatever sum they raise in their Auxiliary Society, for the support of the Rev. Charles Wadsworth; and to the people in Holland Patent, whatever they raise, for the support of the Rev. William Gaudell.

Contrary to our efforts and expectations, no Reports have as yet been receiv edfrom any of our Missionaries, except one from the Rev. J. Moulton, and in consequence of which, we are unable to give you a particular account of their success. Perhaps they may have been forwarded directly to New-York. The Societies in which they are employed, have severally raised $300, and by obtaining $100 more, they enjoy statedly the means of grace. The Rev. Mr. Wilcox has recently been ordained Pastor of the Churches in Denmark and Copenhagen, and it is hoped that the other Missionaries will be permanently settled among the people, agreeably to the wishes and advice of the Parent Society.

The Board regret to say, that they have been under the necessity of refusing assistance to several Societies, after they had, by great efforts, raised the sum of money required. Painful as it was, we were constrained to do it for want of funds. As yet, we have received but little from the Auxiliary Societies; and understanding that the Treasury of the Parent Institution was not more than able to meet the demands against it, we were unwilling to contract more debts, until those were paid which are already contracted.

It is hoped that the coming anniversary of the Society will give a new impulse to all its energies and operations, and that much greater efforts than heretofore, will be made to send the gospel to the destitute in our own country.

On behalf of the Board,

S. C. Aikin, *Cor. Secretary.*

Report of the Cooperstown Agency, to the United Domestic Missionary Society.

The Cooperstown Agency, consisting of Rev. Messrs. John Smith, John F. Schermerhorn, Charles Fitch, Levi Beebee, Esq. and Doct. John Russell, met Oct. 8th, 1824, and appointed

Rev. John Smith, Chairman, Rev. John F. Schermerhorn, Secretary, Doct. John Russell, Treasurer.

The prudential Committees of the Union Society made no appointment of Missionaries in their field of operations, for the current year; but gave the directions of their Missionary operations into the hands of the Cooperstown Agency. Agreeably to regulations and recommendations of the Parent Society, the agency determined to assist weak and feeble Churches, by making appropriations to assist them in supporting Missionaries among them, as far as practicable.

The Agency appropriated one hundred dollars, to aid the Church of Worcester, Otsego Co., towards the support of Mr. A. E. Campbell.

Also, one hundred dollars, to aid the Church of Chilford in supporting Mr. —— Parker, for one year.

Also, one hundred and fifty dollars, to aid the Churches of Plymouth, Chenango Co. and Georgetown, Madison Co., in supporting Rev. D. S. Morse for one year.

Also, one hundred dollars, to aid the Church of Sydney, Delaware Co., and Unadilla, Otsego, towards the support of Rev. Isaac Hagler for one year.

The Agency promised six hundred dollars to the Churches of Geneva, Chenango Co., and De Ruyter, Madison Co., towards supplying themselves with preaching, and fifty dollars to each of the following Churches of Brachenbien, Schoharie Mountain and summit.

They also resolved to employ a Missionary to go through the bounds of the Cooperstown Agency, to organize Auxiliary Societies, &c. &c. They have not yet been able to procure a man of suitable qualifications to undertake this Mission.

Rev. D. S. Morse states that he entered upon his Mission, in Plymouth and Georgetown, under the direction of the Agency, on Dec. 1st, 1823—that he has preached alternate, every Sabbath in those places, and regularly attended to other parochial duties, such as visiting families, sick, and schools, and lecturing in the congregations. The Church at Plymouth has about 30 members, and Georgetown about 50. The Churches when first visited by our Missionaries, were in a low and unhappy state, some walking unbecoming the gospel of Christ; and unpleasant divisions among some of the principal members, caused many of the children of God here to weep in secret. These things have been happily done away, and peace and harmony, in a good degree, appears to prevail. The number of hearers are continually increasing, and in many of the meetings are solemn and devout. There has been no special religious alterations among the people, and it is generally remarked that the state of religion is very low, and that it is a time of great coldness and stupidity in the Churches, in the region round about. One person has been examined, and stands propounded to the Church, and another lately received by letter, and some others are expected to unite with the Church shortly.

The meeting-houses which were commenced last year, are under contract to be finished this season. The people here entered on this work with very considerable zeal and activity, and those who knew the situ-

ation of these places when our Missionary commenced his labours here, cannot but exclaim, this is truly the work of the Lord, and mavellous in our eyes.

Mr. Sayres Gazlay has laboured during the winter in Brachenbien, in supplying that Church half the time, and part of his time he has been labouring in Broome, and the Sap-Bush. Brachenbien is a weak and feeble Church, and much unpleasant division exists among its members, and very great coldness and stupidity prevails, as might be expected. Since, it wished to engage Mr. Gazlay to preach all the time, but failed, and they have not had stated preaching during the winter. They expect to employ Mr. Gazlay during this season. In the Sap-Bush, there are ten or twelve persons who we expect will unite with the Church in a few weeks. In this place there has been a pleasing and increased attention for some time, though not what is now deemed a revival.

Rev. Enoch Bouton has been in the service of the Agency, and the Union Society, from September to January; in all, seventeen weeks. His labours were chiefly on the same ground he occupied during the summer, but principally devoted to New-Lisbon and New-Berlin. He states that the difficulties which had some time existed in the Church and Societies of New Lisbon, were in a great measure reconciled, and that the two Societies had resolved to unite in supporting one minister, to preach alternately in the two meeting houses.

That the hearers increased and heard the word with great solemnity and attention—that the weekly prayer meetings were well attended—and that a Bible Class had been organized, which promised great good to the rising generation. The Church were anxious to have Mr. B. continue with them, but he expects in a few days to leave them, for Kentucky. He states, that if this Society could be assisted for a year or two, with one hundred dollars a year, they would be enabled to settle a minister, and without it there is no probability that they will have preaching very soon.

Mr. B. also laboured part of his time at Federal Hill, in the town of Unadilla, where a small Church has been lately organized. Mr. B. writes, "Brother Caldwell's labours here appeared to be greatly blessed—most of the members of this Church, I believe, are subjects of the revival which took place while he was among them. It was with peculiar emotions I administered to this little flock, for the first time, the precious symbols of the body and blood of Christ Jesus. The separation which the administration of this ordinance here seemed to make in families, between those who had come out from the world, and those who were left, appeared to be attended with considerable effect on the minds of those who were left. An aged man, on my left, wept aloud while the ordinance was administered to his children, and he had no part or lot with them."

Mr. A. E. Campbell commenced his labours in Worcester, the first of November, 1825. When he came here, he found the Church in a very unhappy state; being divided, and in difficulty, on account of discipline. "The Church was not yet indoctrinated, and many had been introduced into the Church during the revival, without knowing scarcely what they believed." Some of the Church had received Unitarian publications, and embraced the Arian, heresy! Mr. Campbell made it a point to visit such, and converse with them, and instruct them, and also preached on the subject. Those who had gone out of the way, were brought to mourn over their transgressions, and were reclaimed from

their errors, and there are some now in the Church, or congregation, who continue in this error. Four have united with the Church, and three of them, one man and two women, were upwards of 70 and 80 years of age. "The subject had a powerful effect upon the congregation. It was a scene solemn as death, and there was scarce a dry eye in the house. When the old man came forward, with tears running down his cheeks, and knelt to receive the ordinance of Baptism, it was like an electric shock, and every aged person in the house dropped his head." Seven persons appear to be inquiring what they shall do to be saved, and some are rejoicing in hope. The Church appears united and engaged. The audience have more than doubled in numbers since Mr. C. has been here. He preaches four and five times a week.

Mr. Isaac Flagler commenced his labours in Unadilla and Sydney, the 1st of October, 1823.

Mr. F. writes "about one month after my arrival here, the great head of the Church was pleased to pour out His Spirit on the Church of Unadilla village and its vicinity; and between forty and fifty became hopeful subjects of renewing grace. Twenty have already been received into the communion of the Presbyterian Church, several into the Baptist Church, and a few into the Episcopal Church. A number appear not to be established as to modes and forms, &c. but will probably unite with some one of the above named churches. About three or four weeks after the work commenced at Unadilla, it broke out in the Society of Sydney-Plains, and about fifty-five became the hopeful subjects of renewing grace. About forty stand propounded for admission to the Presbyterian Church in that place, and others will probably offer themselves for admission soon. Though I have witnessed several revivals, I think I never witnessed so sudden and powerful work as this. Deep solemnity, pungent convictions, an awful sense of the justice of God, and of their own vileness, together with the freeness of grace in Christ, seemed the grand features of the work. The subjects of this work as yet appear well, and give the friends of Zion cause to hope that their hearts have indeed been renewed by the Holy Ghost."

These Societies are anxious to settle Mr. FLAGLER as their Pastor. Sydney will give half of the support. Unadilla is not, and they are also without a meeting-house, which they are about making an effort to build. If Unadilla can receive assistance for a year or two from the funds of the Missionary Society, he will accept the invitation of the churches.

From Geneva, De Ruyter, and Milford, no Report has been received. A Mr. CATLIN is engaged for six months in Geneva and De Ruyter.

In addition to the places and churches which are now supplied and assisted, there is a very pressing application from Colesville and Windsor, which has already been submitted to the Parent Society. It is highly desirable, if possible, that the churches of New-Lisbon, New-Berlin, Preston, Pharsalia, M'Donough, and Federal-hill, Unadilla, Livingstonville, Schoharie county, be also supplied with preaching, and they look up to this Agency for aid and assistance. Without some further aid from the Parent Society, and a continuance of what is already granted for this year, in future it will be impossible for the Agency to comply with the anxious desires of about twenty weak and feeble churches, who, if not supplied through this Agency, know not where to look, or call for assistance, and must remain without the bread of life, the ordinances of the Gospel.

JOHN F. SCHERMERHORN, *Sec. of the Cooperstown Agency.*
E. LORD, Esq. *Cor. Sec. of the United D. Mis. Society.*
May 6th, 1824.

Report of the Union Society to the United Domestic Missionary Society.

The Union Society for Domestic Missions have had in the service the last year, ending September, 1823, the Rev. Abel Caldwell, Enoch Bouton, Mr. David S. Morse, and Mr. Sayres Gazlay.

The Rev. Abel Caldwell was in the employ of the Society from October 2d, 1823, until April 23d, 1824, when he left our employ on account of his health. He laboured in the towns of New-Lisbon, New-Berlin, Laurens, Edmonston, Pittsford, Otego, Huntsville, and Federal-hill, in the town of Unadilla. He preached every other Sabbath in New-Lisbon and New-Berlin, and in Laurens every fourth Sabbath;—in the other towns he preached statedly on week-days. He preached from five to six times a week to very attentive, and frequently solemn assemblies. Besides preaching, he attended a number of conference and prayer-meetings; visited the sick, schools, and families, as far as practicable. He administered the Lord's Supper four times; three were admitted to the church, and one adult and seven children baptized. He assisted in the formation of two churches, one in Milford, and one in Unadilla village.

Mr. Caldwell states that in this region, generally, a great degree of coldness and stupidity prevails. At Federal-hill, in the town of Unadilla, there has been a small awakening. About the 1st of February the pious persons became more engaged, and the impenitent were found much alarmed. From that time, until Mr. Caldwell left the mission, things continued in a very interesting state; the meetings were remarkably solemn, and several gave pleasing evidence of being born of the spirit. A church has since been organized here, the fruits of this revival.

The Committee regretted extremely that they could not obtain a missionary to enter in this field before July, when the Rev. Enoch Bouton succeeded Mr. Caldwell, and was engaged until the annual meeting of the Society. He preached from four to six times a week, administered the Lord's Supper three times, and baptized three children; visited many families and persons in sickness—meetings were generally well attended, and the hearers solemn and attentive.

The church of New-Lisbon has been in a divided state for some time, in consequence of a disagreement in the location of a meeting-house, and the result has been that two meeting houses have been erected and finished. It was expected that our missionaries would have preached in both the meeting-houses, and thus a union have been accomplished; this was not the case, but one of the parties procured another minister to supply them.

Rev. David S. Morse has been in the service of the Society for one year. He preached at Geneva every other Sabbath, and in Plymouth and Georgetown every fourth Sabbath, besides preaching weekly lectures in M'Donough and Pharsalia, and occasionally in Otselia. He has preached from four to six times a week, besides attending a number of conference and prayer-meetings; visiting the sick, schools, and families. That the hearers heard with solemn and devout attention, and that his meetings were uniformly well attended. Mr. Morse states that "although I have not the satisfaction to furnish a narrative of revivals of religion, still, after the most careful observation that I have been enabled to take of those places where I have laboured, it is my decided impression that, with regard to removing prejudices, the increase of congregations, the desire to enjoy, and the disposition to support

religious institutions, and the promotion of the harmony of churches and Societies, events have transpired more favourably than I could have anticipated. Indeed it seems desirable that missionary efforts and labour in this quarter should be increased, as the field of usefulness is becoming more and more extensive, and much must depend upon procuring such advantages as have already been gained."

Mr. Sayres Gazlay has been in the employ of the Society thirty-three weeks, of which thirteen were spent in the Dutch Reformed congregation of Sharon, who by special arrangement became responsible for his support during this time. The remaining part of the time was employed in the towns of Cobble-Kill, Sapbush, in the town of Middleburgh and Summit. In this region he preached eleven times every fortnight at ten different stations. The meetings were uniformly well attended, and the hearers very attentive. This region of country has for many years been a truly desolate region—very seldom has a presbyterian minister of an order preached among the people. The labours of our Society have, we hope, been greatly blessed in this region. In August a Dutch Reformed church was organized in Summit, when thirty-two, all of whom gave credible evidence of piety, united themselves in covenant with the Lord, and there are about thirty more who contemplate uniting with this church. And in the Sapbush, about five miles from this place, there is an anxiety to have a branch of this church organized, and ten or twelve there will unite in church state. Thus we see that the labours of our missionaries have not been in vain in this region.

The Union Society for Domestic Missions has expended during the last year near $900, and received between 6 and $700. Through their missionaries eight churches have been supplied with preachers, and two new churches have been organized, and in all sixteen towns in the counties of Schoharie, Otsego, Chenango, and Madison, have been more or less supplied with preaching. In the towns of Laurens, Plymouth, and Georgetown, meeting-houses are building. Many of the children of God, who have long been deprived of the stated ordinances of God's house, have been fed and comforted, and are pursuing their pilgrimage, rejoicing; and many too, we think, who were enemies to God by wicked works, have been brought from darkness to light, and from the power of Satan unto God."

John F. Schermerhorn, *Cor. Sec. of Union Society for Dom. Missions.*

Eleazer Lord, *Cor. Sec. of United Dom. Mis. Society.*

April 26, 1824.

No Report was received from the Agency at Geneva, who have, however, been employing several Missionaries, and forwarding the objects of the Society with much diligence during the past year.

Ludlowville, Sept. 29, 1823.

Dear Sir,

It is my official duty to transmit to you the following resolutions, which are an extract from the records of the Presbytery of Cayuga.

"*Resolved*, That this Presbytery form themselves, and they do hereby form themselves into a Missionary Society, auxiliary to the United Domestic Missionary Society.

Resolved, That to aid the funds of the Society, collections be taken at least once a year in the several churches belonging to the Presbytery.

Resolved, That after supplying the destitute churches and places within the bounds of this Presbytery, the surplus funds, if any, be paid over to the Treasurer of the Parent Society.

Resolved, That the business of the Society be managed by a Board of Directors, consisting of five. That said Board have the power of appointing Missionaries, and employing them at discretion; of managing the funds, and generally, of taking such measures as they may deem necessary for carrying into effect the objects of the Society; and that they report to the Presbytery at their stated meeting in July, annually, and oftener, if required.

"The following persons were appointed Directors, viz:—Rev. Messrs. PARSONS, SMITH, ADAMS, LANSING, and DEAN.

"The Board of Directors, appointed by the Presbytery of Cayuga, to manage their concerns as a Missionary Society, Auxiliary to the United Domestic Missionary Society, met at Auburn on the 17th of September, 1823, and organized by choosing Rev. LEVI PARSONS President, Rev. WILLIAM M. ADAMS Secretary, and Rev. SETH SMITH Treasurer.

"*Resolved*, That we will rely for funds on annual collections taken up in our congregations; and that the operations of this Society will not be considered as interfering with the Agencies under the immediate direction of the Parent Society, within our bounds.

"*Resolved*, That we expect those congregations to whom we may afford assistance to contribute according to their ability to the funds of our Society.

"*Resolved*, That the Secretary be, and he hereby is directed to transmit to the Parent Society a copy of our proceedings hitherto."

Yours, respectfully,

WM. M. ADAMS.

Extract from the minutes of the Presbytery of Oneida, at their Sessions at Utica, Feb. 7, 1823.

"*Resolved*, That the Presbytery cordially approve of the plan of the United Domestic Missionary Society of the State of New-York, and they are prepared to receive an agent or agents from them, for the purpose of rousing to action Societies belonging to the Young People's Missionary Society of the Western District, and of forming new ones; and that the stated clerk be directed to write to the Corresponding Secretary of that Society, and to request that such an agent, or agents, may be sent as soon as convenient."

(*A true copy.*) N. COE, *St. Cl'k.*

DEAR SIR,

The Missionary Societies in this region have formerly been very effective in raising money for the funds of the Young People's Missionary Society, but they all need to be revived speedily, and new ones to be formed; and if a suitable person were immediately sent by the United Domestic Missionary Society into this region, many Societies might be formed. It was in this vicinity that the Youth's Missionary Society ori-

ginated, but their zeal has greatly abated. We would recommend the Rev. James Eells, of Westmoreland, as a suitable person to form Societies; but he would prefer visiting the *destitute congregations* within the bounds of the Presbytery of Oneida, chiefly in the character of a missionary. He might be appointed to visit the destitute congregations in Herkimer county for a short time. We, however, need some person to visit our principal congregations, and lay before them the objects of the United Domestic Missionary Society, and he would not visit them in vain.

Yours, affectionately,

Noah Coe.

Eleazer Lord, Esq. *Cor. Sec. U. D. M. Soc.*

Resolved, that the Presbytery of New-York do hereby express their approbation of the proceedings of the United Domestic Missionary Society, in the aid they have granted to infant Churches, and their efforts to send the Gospel to the destitute within our bounds; and that having dissolved their Missionary Society, they do recommend the United Domestic Missionary Society to the general patronage of the Churches under their care.

Signed, M. Bruen, *Moderator.*
John Goldsmith, *Clerk.*

April, 1824.

The Synod of New-York, at their sessions, October, 1823, adopted the following resolution:

"*Resolved*, That it be recommended to the several Churches under the care of this Synod, to take up a collection in aid of the funds of the United Domestic Missionary Society, on the day, successively in each year, recommended by the Governor of this State for humiliation, thanksgiving, and prayer; and that it be recommended to the several Ministers to represent to their respective Churches and Congregations, on that day, the importance and the wants of the said Society.

"*Ordered*, That the stated Clerk be directed to transmit a copy of this resolution to the several Churches under the care of this Synod."

Annual Report of the New-York United Female Missionary Society.

A number of Females having taken into consideration the important objects of the United Domestic Missionary Society, and feeling desirous to co-operate in their benevolent design, a meeting was held on Tuesday, June 17th, 1823, at which time this Society was formed, to aid the fund, or as auxiliary to that above mentioned.

The plan which has been pursued for the attainment of this end, is, to solicit subscriptions and donations within the several Churches composing this association. How far we have proven successful, will be perceived by the Report of the Treasurer, who, after necessary disbursements, has paid over to the Parent Institution, $144 75, holding a balance of $52.

It is perhaps unnecessary to state, that we hoped to have done more; but far be it from us to despise the day of small things, or be unthankful

for the privilege of having been instrumental, in advancing the interests of this cause, in any humble measure, though it were but by the casting of the widow's mite into the treasury, or adding one stone unto the Spiritual Temple. No, though success has not been commensurate with our desires, we will look back with gratitude and pleasure, and forward with hope and expectation.

May we not, dear friends, consider the objects embraced by the Society with which we are connected, as of a peculiarly interesting nature, and the extent, manner, and success of its operations (as exhibited by the monthly publications) more than ordinarily calculated to excite desire, and prompt to exertion in its behalf? The design is not to send forth the wandering preacher, but to secure (to such places as Providence shall direct) the permanency of gospel privileges. And can we cast an eye over the many portions of our own country, which present but one continued scene of moral desolation and death, without finding in our hearts the holy aspiration to heaven, "O! send out Thy light, and Thy truth;" and a correspondent act, by which such holy desire is exemplified? Or can we, on the other hand, view those favoured places, where, by the rising of the Sun of Righteousness, this darkness has been dissipated, and succeeded by a peaceful gospel day, without the exclamation of grateful admiration, "what hath God wrought!"

Can we, Christian friends, (if we may be allowed thus to wander,) can we look from our highly favoured city, where the gospel has for centuries been enjoyed—to yonder place, where, but a few months since (in a spiritual point of view) reigned darkness, gloom, and death; and there, behold some in the deepest solicitude of soul, inquiring "what they shall do to be saved"—others in the first transports of Christian hope and joy, saying, "come near, and I will tell you what God hath done for my soul;" without being almost ready to exclaim, "it is good, even to be here?" for, with what pleasure might we mingle with the little circle—yes, and as the holy fire kindled, we too, perchance, might catch the flame, and learn new notes of praise. But we will forbear, only to add, that *such*, in some instances, has been the revolution effected by the instrumentality of the Society to which we are Auxiliary—and to ask your prayers for the *extension* of its usefulness, and your *exertions* in its behalf, as the *means*, under God, by which to obtain this desirable end.



Report of the Young Men's Missionary Society of Esperance, Schoharie Co. Auxiliary to the United Domestic Missionary Society, May, 1824.

The receipts of the Society for the past year are about forty dollars. Considering the great want of correct information among the inhabitants of the place and its vicinity, with respect to the present state of missionary operations in our own country and state, and believing it only necessary for the Christian public to be rightly informed on the subject, to ensure their co-operation: the Society were unanimously of opinion, that a portion of their funds could not be better expended than by the circulation of religious papers, and accordingly subscribed for a number of periodical works, to be circulated among the members and friends of the Society; and the directors are satisfied that the course adopted has already been a means of removing many of the prejudices which have formerly existed against the missionary cause. The balance, the directors have been under the necessity of applying, to make up a deficiency

in the salary of their Pastor, which in the present depressed condition of the Church and Congregation appeared indispensible, and more particularly so at this time, on account of their heavy subscriptions for building a house for public worship.

The directors regret to state that their own necessities have rendered them unable to devote any portion of their receipts, for the past year, to the general fund of the Parent Society; yet it affords them no little satisfaction to say that, at their Anniversary, there appeared an increased zeal in the Missionary cause, and a determination, expressed by a resolution of the Society, to persevere in the good work. We are also of opinion that but one sentiment prevails among the members of the Society, with respect to the policy you have adopted of locating your Missionaries. We know it to be good, for with us we have the demonstration; and we are no less certain that the cause in which you are engaged is the cause of God, for we have experienced His almighty power, and have seen it accompany your exertions, and hope the time is not far distant when we shall be permitted to participate in the blessed privilege of casting our own mite into the treasury of the Lord, and be a means, under the good providence of God, of extending to others the inestimable blessings which we have so richly enjoyed.

WILLIAM L. CANDU, *Secretary.*

Geneva, April 16, 1824.

Report of the Agency of Geneva to the United Domestic Missionary Society.

Since the last Report, your Agency at Geneva has continued to act as Directors of the Western Branch of the Young People's Missionary Society of the Western District. Some money has been received on account of the Domestic Missionary Society; and as payments have been made from the common fund, it is proper to exhibit the whole of the receipts and expenditures through the past year:

1823.	*Payments.*	D.	C.
Aug. 21.	Cash lent, by order of the Y. P. M. S.	50	00
Sep. 25.	Pd. Rev. S. Porter, per receipts,	25	00
27.	printing for Y. P. M. S.	2	50
Oct. 21.	Rev. J. Oaks, D. M. S.	15	00
27.	Mr. A. L. Chapin,	75	00
Nov. 1.	Mr. Burchard, in part of his expenses,	1	25
8.	Rev. Ira Dunning,	12	50
Dec. 12.	Rev. J. Pool,	25	00
1824.			
Jan. 27.	Mr. Ch. Pidgion,	48	00
31.	Mr. Wm. Page,	160	00
Feb. 5.	Rev. S. Porter,	42	00
Mar. 6.	Rev. I. Dunning,	16	00
	Postages,	3	88
	Notes, property, D. M. S. Y. P.	236	48
	Cash on hand,	156	37
		809	03

1823.	*Receipts.*	D.	C.
May 1.	Donation to D. M. S. from H. D.	100	00
Aug. 21.	Balance due Y. P. M. S.	214	93
	Notes, property of do.	236	48
	Received from Manlius,	8	00
	Do. Geneva,	49	09
	Do. Auburn,	75	75
Oct. 18.	Do. Joel Whitney,	3	00
	Do. Waterloo,	25	00
	Do. Homer,	4	00
	Do. fm. Rev. Mr. Burchard, collection,	1	25
1824.			
Jan. 17.	Received of Rev. Mr. Axtel, fm. Genoa, to constitute him Director U. D. S.	30	00
	Received from Presbytery of Geneva,	41	67
		809	03

Mr. C. D. Pidgion, a licentiate from Andover, was appointed, some time since, to labour for twelve weeks in the service of the Y. P. M. S. in the county of Tioga. At Spencer he found a church consisting of 66 members, with whom he continued seven weeks. They received him with gratitude to the Society, and treated him with much kindness. The meetings were well attended, particularly toward the close of his labours. Two or three were seriously impressed, and hoped that they had obtained a change of heart. One of them, who had considerable influence in society, and whose example had been injurious, by his change of conduct produced a very salutary effect.

He then laboured for six weeks in the town of Cayuta. The church consists of about 30 members. The congregation, who were attentive to his meetings, contemplate the erection of a house of worship, and with some aid, for one or two years, will probably be able to support a minister alone.

He also visited a small church in the town of Veteran; this little band of professing Christians discovered great anxiety to enjoy the preached gospel. They contemplate uniting with a church located at the head of Seneca Lake. They are, however, both extremely poor. They might, probably raise $300, payable in produce, and with assistance might accomplish their wishes.

Mr. Pidgion, since the termination of his mission, has been employed for one year by the congregations at Cayuta and Spencer. They have raised $300, payable in produce, and request further aid from the Society.

The Rev. Mr. Pool was appointed, in November, to labour for one year in the towns of Ira and Cato, to receive $75 from the Agency. This is considered as one of the most important missionary stations in the Presbytery of Cayuga. It appears from his report, that he has been faith-

ful in his labours. Considerable religious excitement appeared a few weeks since in a section of one of these congregations, which has since decreased. Five or six have been added to the church; a mournful stupidity, in religious things, seems to pervade this portion of the country. It seems to be almost a moral desolation. We trust, however, that the labour of Mr. Pool is well expended in this region of spiritual barrenness.

In the Report of last year, the appointment of the Rev. Mr. Porter to labour in the town of Williamson was stated, and the peculiar state of that portion of the house slightly sketched.

In addition to the deplorable condition of that portion of the church, formerly described, the want of a central place for public worship, and the habit of non-attendance, on the part of the people, except when the missionary preached near their own doors, presented serious obstacles to missionary usefulness. His pious and exemplary conduct has, undoubtedly, contributed to restore the confidence which had been nearly lost in the ministerial character. Local feelings have been subdued, and an eligible scite fixed upon for a meeting-house; and a subscription to erect one has been opened with flattering prospects of success.

"I cannot but cherish," says Mr. Porter, "a very tender and affectionate regard for this people, and a lively interest in their spiritual welfare. They are poor—many of them are in debt for their lands, and struggling under all the embarrassments and privations incident to a new country. But I bear them record, that to their power, and even beyond this, they are willing to contribute to the support of the gospel. They are unable to pay more than a part of the amount necessary to sustain a missionary. Sodus, which is in the vicinity, is anxious to unite with them. If $100 could be granted these two congregations, and a suitable missionary provided, it is probable that within a year they will have erected a small meeting-house in each congregation, and be able, unitedly, to support the gospel without further aid. Without such assistance, there is reason to fear that these churches will languish for years, and the multitudes around them be borne down to destruction. Could Christians, in more favoured regions, realize the situation of their brethren in these destitute portions of the church, their cry for help would not be heard in vain."

Mr. A. Chapin was appointed in January, 1823, to preach for one year at Manchester, in this county. A congregation was regularly organized, and his duties, as a missionary, faithfully discharged for nine months. The prospect of building up a congregation not being flattering, it was thought best, by Mr. Chapin and the Agency, to discontinue the mission. Amidst all discouragements, there were indications that his efforts were not entirely lost. Some who were cold, and ever opposed to all exertions to build up the kingdom of Christ, now manifest a different disposition. Some, it is believed, have received, under a Divine influence, those impressions which will endure; he has, in general, been well received, and the cause of religion, he is confident, is gaining ground.

The Rev. Oliver Leavitt was appointed in August last to preach for one year in Volney, which contains three townships, to receive from the Society ninety dollars. The principal part of his labour has been bestowed on the First Presbyterian Society. Five have been added to the church; one who, in the 83d year of his age, has been received and baptized.

He assisted in organizing a second Presbyterian Church in Volney, consisting of nine members. Eleven have since been added to their number; five by profession. Two others have obtained the hope of conversion, who have not yet united with the Church. A religious excitement has existed in this congregation, and though it has now subsided, yet it is

believed that the repentance of more than one sinner has occasioned joy in heaven.

A small portion of his time has been spent at Oswego Falls. It is a small Church, but the natural advantages of the place promise an increase of population. His labours have been useful, and notwithstanding all discouragement the state of Society is improving.

In August, the Agency agreed to aid the congregation at Oswego, in supporting the Rev. Mr. Abel as their stated pastor, by the payment of 100 dollars. This is the county town, and a station of great importance. He commenced his labours in November. The Meetings on the Sabbath were crowded from the beginning. There has been an increasing attention on the part of the congregation, particularly within the last two or three months. There are several at the present time who appear to be deeply impressed with a sense of their sins, and are anxiously inquiring "what they must do." From these indications Christians indulge the pleasing hope that they shall see more abundantly the effects of the rich blessings of Divine grace. The conference which began with only three persons, is now thronged. So far as we can rely on appearances, the prospects for the future are promising.

In April last application was made to the Agency for and in supporting the Rev. Mr. Colton, at Royalton and Cambria, in the county of Niagara. It was thought expedient to promise $50 for one year. His journal for about ten months has been received. There is no statement of the number added to either of the Churches. It is said in his journal for December, at Royalton, "It is supposed we have had several conversions among us of late. Two women have just been examined for admission to the Church, but none of the recent converts have come forward. The labours of a Christian minister are much needed in this section of the country. It seems, from Mr. Colton's journal, that he has laboured hard, under circumstances calculated to depress his spirits. He expresses the hope that some good has been effected by his poor and imperfect efforts."

In March, 1823, the Rev. W. Page was appointed to succeed Mr. Payson at Fredonia, to labour for one year, receiving $100 from our Society. He has completed his mission. When he first came to this people their meetings were held in a chair shop; they have now completed a commodious house of worship. Their meetings were thin, and attended principally by members of the church; now they are well attended by all classes of citizens. The prospects of the permanence of the Society are better. Thirteen have been added to the Church, and fourteen stand ready to unite with it as soon as a convenient opportunity offers. They are an affectionate people, and are anxious to secure permanently among them the preaching of the gospel. He can raise about $300. The village, however, consists only of 400 inhabitants. There is a Baptist, an Episcopal, and a Methodist Society, who are each supplied with a preacher. There are two other Societies without ministers. The Presbyterian church in this town is divided into two, occasioned by local prejudices. Under all the circumstances which have come to the knowledge of the Agency, the prospect, at present, that this Society would soon be able to support a pastor alone, was too little encouraging to justify our granting further aid.

The Agency agreed to pay the Rev. Mr. Hurd $100 for his services for one year in Bethany, Middlebury, and Covington, from November last. He found a small church, consisting of 18 members, in which a general coldness prevailed. In addition to these nearly fifty, who were either professing Christians, or who cherished hopes of their conversion, were

found. Family worship was discontinued. The Lord's supper had not been administered to them in two years, and some of the professors had not been to the sacrament in six years.

Previous to the administration of the Lord's supper, in December, the communicants were individually visited. His effort to arouse the church appeared to be attended with the Divine blessing. Two at the preparatory lecture voluntarily made confession of immoral conduct. The members generally lamented their unfaithfulness with many tears, and made many mutual pledges of being more devoted to God. Seven were received into the church by letter, and one by examination. The communion was unusually interesting, the sensibility of Christians is evidently increasing, and their prospects brightening. Two have since been received to the church by letter, and two by examination. The wisdom of the plan of the U. D. M. S. is very conspicuous in this place. The people are grateful for the aid received. The small churches in this region are drooping and ready to die for the want of the Gospel ministry. I know, says Mr. H. of a number of places where respectable societies might be built up soon, if active ministers could be sent.

Rev. Ira Dunning has recently been assigned to Cold Spring, on the borders of Cataraugus. There is no ministry of our order in this vicinity, not one in the county of Cataraugus.

China and Concord can raise three hundred dollars, and wish an active minister of the Gospel. They would not probably need aid after two or three years.

Holly, a village west of Rochester, on the Canal, has also applied for aid. The agency have agreed to supply them as soon as a suitable missionary can be found.

Other applications from congregations which can comply with the terms upon which it is thought expedient to grant aid, are on file, but funds, and active able missionaries are wanting. Our engagements far exceed our means of payment, still we shall continue to promise aid, relying upon the patronage of the Christian public. From the good already effected by the U. D. M. S. and from the immense advantages which must result in a course of years, if its simple, but most efficacious plan of operation, is pursued with vigour, we feel confident, that as it becomes more generally known, it will go forward, from year to year, with increasing strength.

For the Agency at Geneva.

HENRY DWIGHT, *Secretary.*

P. S. You may consider me as engaged to pay into this Agency $100 in the course of the year, as my second subscription. I have no doubt but there are many in the bounds of the church that could, without inconvenience, pay $100 per annum, and have the satisfaction of being instrumental in supplying a congregation with the gospel. You will perceive, from our Report, that we want nothing "*but men and money*" to carry a vigorous warfare into the heart of the territory of the enemy. I hope our Education Societies and Seminaries will furnish the one, and Christian charity the other. H. D.

ERRATUM.—Page 29 of the Report, line 29 from the top, for "ensuring," read "enduring."

THE

THIRD REPORT

OF THE

UNITED DOMESTIC

MISSIONARY SOCIETY,

SUBMITTED

BY THE EXECUTIVE COMMITTEE,

AT THE

Anniversary Meeting,

MAY 13, 1825.

WITH AN APPENDIX.

NEW-YORK:

PRINTED BY DANIEL FANSHAW,

No. 1 Murray-Street.

1825.

THIRD ANNIVERSARY

OF THE

United Domestic Missionary Society.

The Third Anniversary of the United Domestic Missionary Society was held at the City-Hotel, New-York, on Friday evening, May 13, 1825: The Hon. Stephen Van Rensselaer, President of the Society, in the chair.

The meeting was opened with prayer by the Rev. Andrew Wylie, President of Washington College, Pennsylvania.

The Annual Report was read, with the exception of the names of the churches aided, by the Corresponding Secretary, the Rev. M. Bruen. After which, the following resolutions were unanimously adopted.

1. On motion of His Excellency, De Witt Clinton, Governor of the State of New-York, and seconded by the Rev. John Frost of Whitesboro', Oneida County,

Resolved—That the Report of the Executive Committee be approved and adopted, and that it be published under their direction.

2. On motion of the Hon. Chancellor Kent, and seconded by the Rev. Mr. Ellis, Missionary to the Society and Sandwich Islands,

Resolved—That the thanks of the Society be given to the Executive Committee for their services during the past year.

3. On motion of the Hon. Judge Platt, and seconded by the Rev. John Knox, D. D., of the Reformed Dutch Church in this city,

Resolved—That our thanks be given to the Auxiliary Societies and individuals who have contributed to the funds during the past year.

4. On motion of the Rev. Thomas Mac Auley, D. D. LL. D., of this city, and seconded by the Rev. James Arbuckle, of Blooming-Grove, Orange county,

Resolved—That the success which has attended this Society, and especially the revivals of religion in many of its missionary stations, while they excite to fervent and devout gratitude to our Lord Jesus Christ, the Head of the church, demand more vigorous and persevering efforts in behalf of our destitute fellow-citizens.

5. On motion of the Rev. John Breckenridge, of Lexington, Kentucky, and seconded by the Rev. George Bush, of Indianapolis, Indiana,

Resolved—That the applications to this Society for aid from the feeble churches in the Western States, call loudly upon our patriotism and piety to assist them in procuring the institutions of the gospel, and that the efforts of our Executive Committee for this great object meet with our cordial approbation.

The Society then proceeded to the election of officers for the ensuing year.

President.

The Hon. Stephen Van Rensselaer.

Vice-Presidents.

Rev. Archibald Alexander, D. D. S. T. P., Princeton, N. Jersey.
Rev. James Richards, D. D. S. T. P., Auburn, New-York.
Henry Rutgers, Esq., New-York.
Richard Varick, Esq., New-York.
His Excellency De Witt Clinton, LL. D.
Hon. James Kent, LL. D.
Hon. Jonas Platt, LL. D.
Rev. Samuel Miller, D. D., Prof. Eccl. Hist., Princeton.
Robert Ralston, Esq., Philadelphia.
Rev. John H. Rice, S. T. P., Hamp. Sid. Coll., Virginia.
Hon. John Woodworth, Judge of the Supreme Court of the State of New-York, Albany.
——— Wadsworth, Esq., Geneseo, New-York.
George Huntington, Esq., Rome, New-York.
Rev. Thomas De Witt, of the Ref. Dutch Church, Hopewell, New-York.

Treasurer.

Peter Hawes, Esq.

Corresponding Secretary.

Rev. M. Bruen.

Recording Secretary.

Mr. Stephen Lockwood.

Directors.

Rev. Henry Davis, D. D., President of Hamilton Coll., Clinton, New-York.

Rev. Eliphalet Nott, D. D., Pres't. of Union Coll., Schenectady, New-York.

Rev. Henry Dwight, Geneva, New-York.

Rev. Jacob Van Vechten, of the Ref. Dutch Church, Schenectady, New-York.

Rev. Alexander Proudfit, D. D., Salem, New-York.

Rev. David Porter, D. D., Catskill, New-York.

Rev. Dr. Yates, of the Ref. Dutch Church, Schenectady, N. Y.

Rev. Seth Williston, Durham, New-York.

Rev. Dirck C. Lansing, Auburn, New-York.

Rev. C. C. Cuyler, of the Reformed Dutch Church, Poughkeepsie, New-York.

Rev. James M. Mathews, D. D., of the Reformed Dutch Ch., N. Y.

Rev. Miles P. Squier, Auburn, New-York.

Rev. Henry Smith, Camden, New-York.

Rev. John F. Schermerhorn, of Ref. D. Ch., Middleburgh, Schoharie county.

Rev. John Chester, D. D., Albany.

Rev. Gardiner Spring, D. D., New-York.

Rev. S. S. Woodhull, of the Ref. Dutch Church, Brooklyn, N. Y.

Rev. Elihu W. Baldwin, New-York.

Rev. John Knox, D. D., of the Ref. Dutch Church, New-York.

Rev. William Mac Murray, D. D., of the Ref. Dutch Ch., N. Y.

Rev. Samuel H. Cox, New-York.

Rev. Thomas Mac Auley, D. D. LL. D., New-York.

Samuel M. Hopkins, Esq., Albany.

Thomas B. Cooke, Esq., Catskill, New-York.

Hiram Horton, Esq., Malone, New-York.

John Nitchie, Esq., New-York.

Mr. John D. Keese, do.

Mr. Eleazar Lord, do.

Mr. Henry Andrew.

Mr. James O. Morse, Cherry Valley, New-York.

EXECUTIVE COMMITTEE.

At a meeting of the Board of Directors, on Saturday, May 14, 1825, the Executive Committee were appointed, viz.

John D. Keese, of the Reformed Dutch Church, Chairman.
Rev. Gardiner Spring, D. D.
Rev. James M. Mathews, D. D., of the Ref. D. Ch.
Rev. Elihu W. Baldwin.
Rev. Thomas Mac Auley, D. D. LL. D.
Mr. Thomas Webster.
John Nitchie, Esq., of the Reformed Dutch Church.
Mr. Archibald Falconer.
Mr. Knowles Taylor.
Mr. Eleazar Lord.

Members ex-officio.

Peter Hawes, Esq., Treasurer.
Rev. M. Bruen, Corresponding Secretary.
Mr. Stephen Lockwood, Recording Secretary.

AGENCY AT GENEVA.

Appointed by the Executive Committee.

Rev. Henry Dwight, Geneva.
Rev. Henry Axtell, D. D., do.
Rev. Aaron D. Lane, Waterloo.
Rev. H. P. Strong, Phelps.
Mr. A. B. Hall, Geneva.

AGENCY AT UTICA.

Appointed by the Executive Committee.

Rev. Samuel C. Aikin, Utica.
Rev. John Frost, Whitesboro'.
Rev. Noah Coe, New Hartford.
Jonas Platt, Esq., Utica.
George Huntington, Esq., Rome.

AGENCY AT COOPERSTOWN.

Appointed by the Executive Committee.

Rev. John Smith, Chairman.

Rev. John F. Schermerhorn.
Mr. Charles Fitch.
Mr. Levi Beebee.
Dr. John Russell.

AGENCY FOR THE COUNTIES OF ORANGE, ULSTER, AND SULLIVAN.

Rev. John M'Jimpsey, Chairman.

Rev. Jesse Fonda.
Rev. Ezra Fisk.

CONSTITUTION

OF THE

United Domestic Missionary Society,

ADOPTED, MAY 10, 1822.

ART. 1—This Society shall be denominated THE UNITED DOMESTIC MISSIONARY SOCIETY.

ART. 2—The object of this Society shall be to spread the Gospel among the destitute, and also to assist congregations that are unable to support the gospel ministry.

ART. 3—The officers of this Society shall be a President, Vice-Presidents, thirty Directors, a Treasurer, a Corresponding Secretary, and a Recording Secretary; who shall be annually chosen by the Society. They shall have power to enact their own by-laws; to supply vacancies which may occur in the Board; and to appoint honorary Directors and Vice-Presidents, in testimony of respect for eminent services. Seven shall constitute a quorum at any meeting regularly convened.

ART. 4—The Officers and Directors shall appoint an Executive Committee, of thirteen, (including the Treasurer, the Corresponding Secretary, and Recording Secretary,) residing in the city of New-York, and its vicinity; five of whom shall be a quorum at any meeting regularly convened. This Committee shall have power to appoint Missionaries, and prescribe the field of their labours; shall have the control of the funds; and shall create such agency or agencies for appointing Missionaries, and for other purposes, as the interests of the Institution may require.

ART. 5—The Treasurer shall give bonds, annually, to such amount as the executive Committee think necessary.

ART. 6—Any Missionary Society may become auxiliary by agreeing to pay into the treasury of the Parent Institution its surplus funds, and may send a delegate to attend the meetings of the Society and Board.

ART. 7—Every Auxiliary Society shall be entitled to a Missionary, or Missionaries, to labour in such field as it may prescribe, to at least the amount of monies it shall raise.

ART. 8—The Officers of Auxiliary Societies shall, ex-officio, be members of the Board of Directors.

ART. 9—The commissions of all Missionaries shall be signed by the Chairman and Secretary of the Executive Committee.

ART. 10—Any person may become a member of this Society, by paying annually, into the treasury, three dollars, or thirty dollars at one time; and may become a Director by paying fifty dollars.

ART. 11—The Society shall meet, annually, in the city of New-York, on the Friday immediately following the second Thursday in May.

ART. 12—This Constitution shall not be altered without a vote of two-thirds of the members present at an annual meeting.

Form of a Constitution for Auxiliary Societies.

The following is inserted for the convenience of those who may be disposed to form associations auxiliary to this Society. It is desirable that the annual meetings of Auxiliary Societies should be fixed as early as the middle of March, that their Reports may be forwarded in season for the anniversary of the Parent Institution The Committee earnestly hope that the friends of Domestic Missions will, wherever it is practicable, form associations Auxiliary to this Society. By multiplying and concentrating small contributions, and uniting the efforts of all, in one steady and energetic plan of operations, the destitute Churches and new settlements may be supplied with Evangelical Pastors.

ART. 1—This Society shall be known by the name of the Domestic Missionary Society of ; and shall be Auxiliary to the United Domestic Missionary Society, for spreading the gospel among the destitute, and assisting congregations that are unable to support the gospel ministry.

ART. 2—The affairs of the Society shall be conducted by a Board of Directors, consisting of the President, a Vice-President, Treasurer, Secretary, and three other members of the Society, to be chosen at the annual meeting; three of whom shall constitute a quorum at any meeting regularly convened.

ART. 3—It shall be the duty of the Directors to meet once a month, or as often as shall be necessary, for the transaction of business; to fill their own vacancies; to solicit donations and procure subscribers to the funds; to report their proceedings at the annual meeting, and to forward a copy of their Report to the Parent Institution.

ART. 4—The funds of the Society, after defraying incidental expenses, shall be paid over to the Treasurer of the Parent Institution, with directions as to the section of country in which it shall be expended in Missionary labour, should the Board deem it important to give such directions.

ART. 5—Every person who shall pay to the Treasurer one dollar annually, shall be a member of the Society. Every person paying ten dollars at one time, shall be a member for life.

ART. 6—The Society shall meet as often as called by the Directors; and annually on the second Monday in March, when the officers shall be chosen, and the Report of the Directors be received; and when this Constitution may be amended by a vote of two-thirds of the members present.

THIRD REPORT.



The third Annual Report of the Executive Committee of the United Domestic Missionary Society is now submitted to the consideration of all who desire the growth of the kingdom of Christ, with sincere thanksgivings to God for the facts and presages which it contains. The recurrence of any anniversary naturally excites devout gratitude to Him who suffers not our life to perish, though it waste: but such a meeting as the present, fixing a date in the continued existence of an Institution which labours to promulge the gospel over our native country, rises into an interest in which angels participate. In this age of exertion, when various societies emulate each other in the field of christian enterprise, and in the ardour of christian benevolence, something is done, when we continue our way through difficulties with equal steps—much is done, if in this month of good reports, we can set up a monument, which deserves distinct attention. And we owe it to the Author of the glorious Gospel to say, that the success which has followed our labours, the power with which our missionaries have been clothed, the churches which have been established by our help, all inscribe upon our institution—Jehovah Shammah—*the Lord is there.* It has been our endeavour throughout the year, to exercise the duties committed to our trust with zeal and effect;

and while we lament more infirmities than ought to attach themselves to us in so great and good a work as our society proposes, yet we can steadfastly affirm that such manifest blessing has followed every reaching forth to the things before us, as proves the enterprise to be of the Lord. Compared with the exigencies of the case, and the possibilities of what the Church of Christ might effect, if duly roused, we unfeignedly confess ourselves unworthy and unprofitable servants. But the statements which follow will evince that we have not been entirely slothful and disobedient. And the fact that we are only the organs of supplying, from the stores of public beneficence, the aid which feeble churches need, shows that if we have done much, it is because the sense is common in our country, that the gospel is a matter of prime necessity and daily use.

Applications have been received, and aid has been granted to the following churches. The names of the ministers are annexed, who have been chosen by the people, and are in regular standing in their respective ecclesiastical connexions. The number of months shows the proportion of the year for which the society becomes answerable that the ministration of the gospel may be regularly continued.

Montrose, Susquehannah county, Pennsylvania. Commission granted to run from May 1st, 1824, to May 1st, 1825. An edifice for public worship is building here, and we hope the spiritual church will be enlarged. There is great destitution of religious ordinances in all this region of country. There are within the county eleven Presbyterian Churches, nine of which are famishing for the bread of life. In these Churches there is a growing desire to

enjoy the ordinances of the gospel. Some attempts have been recently made to obtain preaching. They have been encouraged to hope that this Society will aid them. The adjoining counties are equally and even more desolate. Within the bounds of Susquehannah Presbytery there are 26 Churches and only 8 ministers. These limits embrace an extent of country almost equal to the state of Connecticut, with a population of about 80,000 souls. The counties west of these limits are thinly settled, and almost wholly unsupplied with preaching of any kind. The county of Wayne, east of Susquehannah, and the county of Pike, south of it, are in a much more deplorable state than Susquehannah; the counties northward of it, in the state of New-York, are almost one continued scene of moral desolation. The Pastor whom the Church has chosen is

1. The Rev. Burr Baldwin—3 *months.*

The Seventh Presbyterian Church in the City of New-York. The inhabitants around Corlaer's Hook were in a condition of great want before this enterprise was undertaken. Twenty-one members have been added on profession of their faith during the last year. The whole number in communion is two hundred and twenty-one. The number of families in the congregation more than one hundred and fifty. The expense of erecting the edifice in which they worship, has disabled the congregation for the present from supporting the Gospel Ministry without external aid. The proportion of the year for which the Society help them is—3 *months.* Their pastor is

2. The Rev. Elihu W. Baldwin.

Church in Orangeville, Genesee county, N. Y.

Church in Sheldon, Genesee county. The two have united and receive for 12 months, aid in proportion of—2 *months*, and have chosen for their minister

3. The Rev. Johnson Baldwin.

In the Highlands, west of the Hudson river, the society has aided in the support of a Missionary, who is very useful in this arduous field of labour. See Appendix. Appointed 7th Nov. 1824—to 7th Nov. 1825—3 *months.*

4. Rev. Hosea Ball.

Church in Holly, Monroe county, by the Geneva Agency—4 *weeks*.
5. Rev. B. Bailey.

Church in Parma, Monroe county, by the Geneva Agency.
6. Rev. S. V. Barnes.

The Church in Cairo, Green county, received aid in a period of extreme pressure.
7. Rev. W. Beers.

The Church in Pittstown, Rensselaer county, received aid until July 5, 1824—when it was hoped further help might be dispensed with.
8. Pastor Rev. John Blatchford.

The Church in Williamstown, Oneida county, in Florence and in Redfield, have been supplied by
9. Rev. Enos Bliss.

The Second Presbyterian Society, in Utica, has been much blessed in the last 12 months—3 *months*.
10. Pastor, Rev. Samuel W. Brace.

*Church in Crown Point, Essex county. From Feb. 7, 1824, to Feb. 7, 1825—3 *months*.
11. Pastor, Rev. Samuel C. Bradford.

Church at Little Falls, Herkimer county, and at Danube—3 *months*. Their Pastor is
12. The Rev. Stephen W. Burritt.

Church in Caroline, Tompkins county. Supplied overy other sabbath until Jan. 1st. 1825—2 *months*.
13. Rev. Seth Burt.

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* This mark designates those who are supported by the Young Men's Missionary Society of New-York, Auxiliary to the United Domestic Missionary Society, as under their special care.

Church in Ellisburgh, in the early part of last year was aided by the Utica Agency.

14. Rev. Jedediah Burchard.

Church in Cape Vincent, Jefferson county. This Church was not long since in a very languishing condition. But God has sent them a minister and blessed his efforts. There is a revival of religion here, and twenty persons are the subjects, it is hoped, of a saving change. It is proposed to erect immediately a place of worship. To supply them with divine ordinances from the 20th of Nov. 1824, to 20th Nov. 1825, the committee have voted—3 *months.*

15. Pastor, Rev. Jedediah Burchard.

Church in Stow's Square, Lowville, Lewis county. There has been a remarkable revival of religion here.

To aid in supporting the Gospel from Jan. 10, 1825, to Jan. 10, 1826, the committee have voted to bear the expense of 2 *months.*

16. Rev. Phineas Camp.

Church in Worcester, Otsego county, by the Cooperstown agency.

17. Rev. Alfred E. Campbell.

Church in Moriah, Essex county.—2 *months.*

18. Rev. Sylvanus Chapin.

Destitute churches in Herkimer county.—1 *month.*

19. Rev. Samuel Center.

The Mariner's Church in the city of New-York received aid until the 11th of January, 1825, to support—3 *months*—

20. The Rev. Henry Chase.

Church in Hoosick, Rensselaer county.—3 *months.* The gospel has been preached with much success here.

21. Rev. Ebenezer Cheever.

Church in New Canaan, Columbia county—received what they raised to constitute their minister director for life.

22. Rev. Azariah Clark.

Pacific Congregational Society in Providence, Rhode-Island, received aid until the 1st of January, 1825, to support their pastor—3 *months.*

23. Rev. Elam C. Clark.

* Church in Truxton, Cortlandt county, from Dec. 13, 1824, to Dec. 13, 1825, have received a grant for—2 *months.* An edifice for public worship has been completed here.

24. Pastor, Rev. Caleb Clark.

Church in Hunter, Greene county, N. Y., received aid until Dec. 8, 1824, to support—3 *months*—

25. Rev. Erastus Cole.

* Church in Gainsville, Genesee county—from Jan. 10, 1825—for one year received aid—2 *months.*

26. Pastor, Rev. William Clark.

* Church in Lisle, Broome county, received aid for the year, ending Nov. 10, 1824—3 *months.*

27. Pastor, Rev. Richard S. Corning.

First coloured Presbyterian Church in the city of New-York, received aid until

28. Pastor, Rev. Samuel E. Cornish.

Church in Caldwell, Warren, and Athol, received a grant to aid them until Oct. 1824; but their minister, the Rev. John K. Davis, relinquished his charge in the early part of the last year. Warren county is very destitute of the ordinances of grace.

29. Rev. John K. Davis.

Church in Shelby, Genesee county—from April 25, 1825—3 *months.*

30. Rev. Alanson Darwin.

Church in Antwerp, Jefferson county—from Feb. 15, 1825—for 1 year—3 *months*. They have settled, as their pastor,
31. The Rev. Rufus Deming.

Church in Pine-Plains, Dutchess county, from Feb. 6, 1825, for 1 year—2 *months*.
32. Rev. Goldsmith Denitson.

Churches at Fort Ann, Arlington, and Sandgate, Vermont, received aid until 8th March, 1825—3 *months*.
33. Rev. John Dunlap.

Church in Cold Spring, Cataraugus county, by the Geneva agency.
34. Rev. Ira Dunning.

Clinton county, in the vicinity of the Canada line, by the gift of a single individual, a friend to domestic missions, to aid this destitute region—3 *months*.
35. Rev. Moses Elliot.

Church in Windham, Greene county—3 *months*.
36. Pastor, Rev. William Evans.

Church in York, Genesee county, until the 14th July, 1824—3 *months*.
37. Rev. John Eastman.

Church in Ogden, Monroe county—until July 3, 1824.
38. Rev. Ebenezer Everitt.

Church in Fayette, Genesee county, by the Geneva agency.
39. Rev. Isaac Flagler.

Church in Elmira, Tioga county, N. Y., do. in Catharine, do. in Veteran—until 5th July, 1824.
40. Rev. Henry Ford.

Church in Bainbridge, Chenango county, N. Y., from Feb. 8, 1825, for one year—3 *months.*

41. Rev. Sayrs Gazlay.

Church in Chesterfield, Essex county, N. Y., from Oct. 5, 1824—1 year—2 *months.*

42. Rev. James J. Gilbert.

Congregation in Hillsdale, Columbia county—2 *months.*

43. Rev. Charles Goodrich.

A large portion of this rich and old county is a spiritual waste; an important and interesting field for domestic missions.

Church in Bethany, Pennsylvania, do. in Mount Pleasant, Pennsylvania, 3 *months.*

44. Rev. E. W. Goodman.

Here is a very destitute district called "the Beech Woods." It is believed that fifty faithful energetic ministers of the gospel are needed at this moment along the line of division between the two States.

Church in Holland Patent, Herkimer county, by the Utica agency.

45. Rev. William Goodall.

Allen-street Presbyterian church in the city of New-York—4 *months.*

46. Rev. William Gray.

Church in Sodus, Wayne county, where they are, with very encouraging prospects, erecting an edifice for public worship—2 *months.*

47. Rev. Gerrit Hallenbeck.

Church in De Ruyter, Madison county—2 *months.*

48. Rev. Matthew Harrison.

State of Indiana.

49. A commission was given to the Rev. Jephthah Harrison, a licentiate of the Presbytery, to go out to supply destitute churches there; but unavoidable causes have prevented him from fulfilling this service. See Appendix.

Broome county—The Pastor was installed 17th June, 1824—3 *months.*
50. Rev. Oliver Hill.

Church in Centerville, Allegany county, from 1st July, 1824—2 *months.*
51. Rev. Silas Hubbard.

Church in Greene, Chenango county, from December 10, 1824—2 *months.*
52. Rev. John B. Hoyt.

Church in Covington and Bethany, Genesee county, by the Geneva Agency.
53. Rev. Mr. Hurd.

Church in Clarendon, Rutland county, Vermont—from January 10, 1825—2 *months.*
54. Rev. Henry Hunter.

Congregations of White Lake, Coshecton and Liberty, Sullivan county, from January 1st, 1825—4 *months.*
55. Rev. James B. Hyndshaw.

Church in China, Genesee county, and Concord, Erie county, by the Geneva Agency.
56. Rev. Mr. Ingals.

Church in Sullivan, Madison county, from 1st October, 1824—3 *months.*
57. Rev. Charles Johnston.

State of Indiana.—
58. Rev. James H. Johnston. See appendix.

Church in Lockport, Niagara county. But $60 was ever voted to this church. They have returned more than this in money—have built an edifice for worship, and support the Gospel without further aid. See appendix.
59. Rev. Aratus Kent.

Churches in Warren and Orwell, Bradford county, Pennsylvania—3 *months*.
60. Rev. Salmon King.

*Church in Bolton, Warren county, New-York, received aid, ending June 6, 1825—4 *months*.
61. Rev. Jonathan Kitchell.

Congregations of Dover and Beekman, Dutchess county, from February 8, 1825—3 *months*.
62. Rev. William C. Kniffen.

Presbyterian church in St. Augustine, East Florida, from October 11, 1824—4 *months*.
63. Rev. Eleazar Lathrop.

Church in Evans, Niagara county, New-York, frem 11th July, 1824—3 *months*.
64. Rev. Samuel Leonard.

Church in Nunda, Allegany county, from 1st October, 1824—2 *months*.
65. Rev. John Lindsley.

Church in Lee, Oneida county, by Utica Agency.
66. Rev. Chester Long.

Church in Esperance, Schoharie county, where the gospel has been administered with a peculiar blessing—3 *months*.
67. Rev. Luke Lyons.

Congregation at the Russia Iron Works, now Clintonville, Clinton county, from Nov. 10, 1824—2 *months*.
68. Rev. Solomon Lyman.

Reformed Dutch Church in Spotswood received the promise of aid upon their application, of which the illness and subsequent death of their pastor prevented their enjoying the benefit—3 *months*.
69. Rev. John McClure.

Reformed Dutch Church in Broome-st. from March 8, 1825—3 *months.*

70. Pastor, Rev. Robert Maclean.

Church in Boonville, Oneida county, by recommendation of the Utica Agency—2 *months.*

71. Rev. Ira Manley.

* Church in Essex, Essex county—2 *months.*

72. Rev. Asa Messer.

Reformed Dutch Church at Tomkinsville, Staten Island—3 *months.*

73. Rev. John E. Miller.

Church in Moscow, Livingston county, from May 1, 1825—2 *months.*

74. Rev. S. T. Mills.

Church in Georgetown, Madison county, by the Cooperstown Agency.

75. Rev. David L. Morse.

Church in New Stockbridge, Oneida county—3 *months.*

Here are the interesting remains of a church of Christian Indians, who have expressed their thanks to the Society that since the death of their missionary, the Rev. John Sergeant, we have sent one to preach to them the everlasting gospel. They have united with the other Christians in this town.

76. Pastor, Rev. Jesse Minor.

Church in Constantia and Cicero, Oswego county, by the Utica Agency.

77. Rev. Josiah Moulton.

Church in Orleans, Lewis county—3 *months.*

78. Rev. Daniel Nash.

Church in south part of Williamson, Wayne county, aid from the Geneva Agency.

79. Rev. Linus North.

Church in Westfield, Erie county—3 *months.*
80. Rev. Isaac Oakes.

Church in Jersey City—2 *months.*
81. Rev. James S. Olcott.

Congregation at the Russia Iron Works, from August 3, 1824—2 *months.*
82. Rev. Michael Osborn.

Church in Fredonia, Chatauque county, by the Geneva Agency.
83. Rev. William Page.

Congregations in Ira and Cato, Seneca county, by the Geneva Agency.
84. Rev. Ira Pool.

Congregations destitute in Greene county—10 *weeks.*
85. Rev. William A. Porter.

* Church in Mount Morris, Livingston county—3 *months,*
86. Rev. B. F. Pratt.

Church in Holly, Monroe county, by the Geneva Agency—4 *weeks.*
87. Rev. Mr. Pidgeon.

Church in Shrewsbury, New-Jersey, from 13th October, 1824—2 *months.*
88. Rev Nathaniel A. Pratt.

Church in Milford, Otsego county, by the Cooperstown Agency.
89. Rev. Mr. Parker.

Church in Rutland, Jefferson county—2 *months.*
90. Rev. Adams W. Platt.

Congregation in Germantown, Columbia county—2 *months.*
91. Rev. John S. Pulsifer.

Congregations in Lower Acadie, St. John's and La Prairie, Lower Canada.
92. Rev. Isaac Perkis.

Church in Wysox, Bradford county, Pennsylvania—3 *months.*
93. Rev. Lyman Richardson.

Churches in Greenburgh and White Plains, West Chester county—4 *months.*
94. Rev. Samuel Robertson.

Church in St. Charles, State of Missouri. This interesting missionary ground has been often brought into the public view by the reports of the laborious minister who occupies it. See appendix.
95. Rev. Charles S. Robinson.

Churches at Westville and Candor, Tioga county—3 *months.*
96. Rev. Zenas Riggs.

* Church in Masonsville, Delaware county—3 *months.*
97. Rev. Egbert Roosa.

Church in Upper Greenburgh, West-Chester county, February 9, 1825—1 *month.*
98. Rev. David Remington.

Church in Pontiac, Michigan Territory, missionary recommended by the Cooperstown Agency.
99. Rev. Isaac W. Ruggles.

Church in Morristown, St. Lawrence county, January 24, 1825—2 *months.*
100. Rev. James Rogers.

Church in Milan, Huron county, State of Ohio, January 1, 1825—3 *months.*
101. Rev. Thomas L. Shipman.

Church in Mendon, Monroe county, January 10, 1825—3 *months.*
102. Rev. G. G. Sill.

Church in Jay, Essex county, 17th September, 1824—3 *months.*
103. Rev. Henry Slater.

Church in Sacket's Harbour, from 8th December, 1824—3 *months.*
104. Rev. Samuel F. Snowden.

* Church in Canton, St. Lawrence county, from January 10, 1825—3 *months.*
105. Rev. Constant Southworth.

Church in Galen, Wayne county, from October 25, 1824—3 *months.*
106. Rev. Jabez Spicer.

Bowery Presbyterian Church in the city of New-York, received aid until March 26, 1825.
107. Pastor Rev. Ward Stafford.

Second church in Genoa, Cayuga county, organized in 1821—aid from the Geneva Agency.
108. Rev. Solomon Stephens.

Mission into the destitute parts of Monmouth county, New-Jersey, known as the Pines, from April 26, 1825—3 *months.*
109. Rev. William O. Stratton.

Church in Alexandria, by the Utica Agency.
110. Rev. William B. Stowe.

Second Congregational Church in Lisle, Broome county, from April 25, 1825, for—2 *months.*
111. Rev. Ira Smith.

Church in Norway, Herkimer county, from February, 1824—2 *months.*
112. Rev. Samuel Swezey.

Church in North Salem received aid until July 16, 1824.
113. Rev. Charles De Witt Tappen.

*Church in Andes and Middletown, Delaware county, until January, 1825.
114. Rev. Daniel Waterbury.

Church in Russia, Herkimer county, by the Utica Agency.
115. Rev. John Waters.

Church in New Rochelle, West Chester county, from June 3d, 1824—3 *months.*
116. Rev. Elijah D. Wells.

Church in West Farms, West Chester county, from 31st of March, 1824—until their Pastor was obliged to decline the service on account of ill health.
117. Rev. Thomas S. Wickes.

Church in Oxford, Chenango county, from 1st March, 1824—for 3 *months.* Here an edifice for public worship has been built; and the church is advancing continually—sixty-five dollars within the year have been paid into the Treasury. This is one of the places where the Gospel has been permanently established by our help.
118. Rev. Joseph D. Wickham.

The Third Presbyterian Church in Marcellus, Onondaga county, New-York, from March 8, 1825—2 *months.*
119. Pastor, Rev. W. J. Wilcox.

Church in Denmark, Jefferson county, through the Utica Agency.
120. Pastor, Rev. Lumund Wilcox.

* Church in Lewis, Essex county, New-Jersey, from November 25. 1824—2 *months.*
121. Pastor Rev. Silas Wilder.

Church in Greenbush, Rensselaer county—3 *months.*
122. Rev. William Woodbridge.

The church in Euclid, Cuyahoga county, Ohio.
The church in Cleveland, do. do. do. Each to be aided so that they may have a minister separately to build up neighbouring feeble churches. See appendix.
123. Rev. Stephen I. Bradstreet.

...ceived that the whole number of Mis-
...oyed the last year is 123—the number
...luded, 130.

... Missionaries are mostly located in this State ;
... New-Jersey—4 in Pennsylvania—2 in Ohio
... Indiana—1 in Michigan—4 in Missouri.

We believe that this institution has brought more than 80,000 of our fellow-citizens under the wholesome influences of the Gospel in its permanent character ; and that more than 600 souls have experienced its saving virtue.

The Treasurer's account exhibits the receipt of a total of $11,262 40.

From annual subscribers, and to constitute Directors and Members for Life, $3,432 85.

Donations—$2,195 81.

From Auxiliary Societies, and Missionaries—$3,485 89.

Collections in Churches and Prayer Meetings, and other occasions, $2,097 85.

Being in the whole amount almost twice as much as during the last year.

Seven hundred and ninety-five dollars fifty-five cents remain in the Treasury, after paying our Missionaries, and supporting these Churches for the year,

which is all we have in fund to pay several thousand dollars for which the Executive Committee have pledged the society; but we confide in the assurance that our object commands the hearts of innumerable allies, and the help of the Lord of all hearts.

This society, at a moderate estimate, has thus, upon little more than $11,000, preached the Gospel to eighty thousand—and we believe that we can count up more than six hundred souls converted.

Such a mighty saving of means and greatness of result, we believe this Christian community cannot fail in some degree to appreciate.

Several of our auxiliary societies deserve distinct commendation. First in successful effort is the Young Men's Missionary Society of this City, which hopes to extend its income above $1500 a year, and aims to support more than its present number, which is eighteen churches. These young men deserve the place which Providence has raised them to in this commercial emporium. The society of the Middle District, and others, have done well—as have some of our female auxiliaries, especially the United Female Domestic Missionary Society of this City.—One small Fragment Society, in the Church under the pastoral care of the Rev. Dr. Spring, has paid $160 in the past year—besides having aided in the frequent contributions made in that Church. Your committee rejoice in such tokens of sympathy in their arduous work, and cannot but feel it as most auspicious that we are receiving the sum total of small contributions. Not many years ago, the majority of Chris-

tians were sluggish; men gazed at single efforts of vast benevolence, and there was danger that they might worship them as the Egyptians worshipped the river which fertilized their fields; but now it is a sign of our age that God makes up the vast flood which propels the ark of salvation towards the world's end, out of the comparatively petty offerings, which, like the dew, arise daily from off the surface of his heritage.

From this condensed view, it will be remarked that our field of labour is greatly enlarged during the past year. We know that many of the best friends of the missionary cause looked with deep solicitude upon the great experiment, unexampled, we believe in any country, of a society which should in its first year employ 57 Missionaries—in its second 78. They scarcely dared to desire more than that we should hold fast what we have so speedily acquired. But we have gone beyond the hopes of many, and feel that efforts need only be made, under the blessing of God, with steadiness and judgment, to find a ready and efficient co-operation in the members of the one household of faith.

It is true that the amount of money demanded by our society, in comparison with the number of Missionaries employed, is wonderfully less than the wants of institutions which evangelize foreign countries. We have no long training through which their Missionaries must be supported to gain the language in which to convey the thoughts of God to the perishing heathen: we have no expensive transportation of civilized families into barbarous regions; we

have no unavoidable necessity to help those to live whom the wandering savage would leave to die.—We conduct efforts of less expense, of not less urgent necessity, of not less cheering promise, in our native language, on our native shore—to our natural kindred, who look to us and ask the pittance which may give an inexhaustible life to their body, soul, and spirit.

We rejoice that our eyes see the cross set up in all the purity of an honest preaching of its doctrines by the men that go out from us, among our injured and half extinct Indian tribes, among the Islands of Australasia, in the villages of Ceylon, and on the hills of Palestine. No one will suspect us of depreciating comparisons—these must be done, and the other not left undone. But our system is so simple, so economical, so efficient, that the least offering to increase our funds is big with the greatest results. Except in peculiar cases, our Missionaries are supported for one whole year, some upon fifty dollars, many upon seventy-five dollars, few upon more than one hundred dollars. This is performed by leaving to the towns and congregations helped, the selection of their own ministers, and by adding our gift to what their utmost efforts can effect for his temporal maintenance. Abandoning the system of itineracy, which is comparatively very expensive, and obviously little effectual, this society seeks to build up permanent Churches which the Lord Jesus Christ may inhabit. It has been found to be the result of the experiments made upon a large scale by the Connecticut Missionary Society, and the Board of Missions of the General Assembly of the Presbyterian Church in the United States, (of both of which institutions, we would

speak with due veneration,) that to send a minister to itinerate through a destitute region, is like carrying a petty stream into the parched desert. It quenches for a moment the thirst of a few, and like a summer brook, disappoints the hope of the many, who with eyes anxious as Hagar's, pant after the living fountain. With considerable means of information, this committee can learn of but very few of the hundreds who have been sent out to traverse the waste places of our land, who have set themselves fairly to work by continuous exercise of their ministerial gifts to convert the forest into a garden. The Apostles went from city to city, it is true, but they left converts when they removed their dwelling—they ordained elders in every city, they taught men to do all things which the Lord commanded, they set up regular churches, and established the ordinances of grace, and proved that the Kingdom of God had come with power. In our country, unhappily, in the experiments we speak of, the interests of error and of sin have often been strengthened by the passing impression of one sabbath's service by the itinerant Presbyterian or Congregationalist, rather than the body of Christ enlarged and edified. Influence is the growth of time; character, a matter of acquisition. The minister who does not take his place among the daily operating causes of improvement, ought not to hope to be regarded with the affection which converts bear to their spiritual parent, and with the honour with which the Church militant and triumphant greet him who builds a resting place for the ark of the Lord. It is, therefore, with deliberate purpose, and after much observation, that this Society has resolved to employ, for the most part, only

those ministers who desire to settle, who go to their several locations with the devotion with which their brethren go upon a foreign mission with the intention of being faithful unto death. Whether the undertaking be to build up a Church in city or village, or new peopling county, or on the frontier of the howling wilderness, we desire that our missionaries should go, with a mind averse from change—praying that God will enable them to hold fast what they gain, until a little one becomes a thousand, and a weak one a strong nation.

We know that this is oftentimes a severe trial of the faith and patience of God's servants; it is oftentimes a searching test of their ministerial ability. He must be apt to teach, and be an example of the believers who can endure it: but the simple question with all who love Christ must be—Does the Lord require it?—Do the signs of the times demand it?—We answer, positively, that they do. We say the Churches in the West are languishing because of their often disappointed hopes; that they now judge it almost vain to seek to retain a minister who visits them to see their need, and returns with the continually repeated story that something must be done for our brethren in the wilderness. It is better that young men should not go at all, better that they should be without the advantage of their wandering circuit, than that their consciences should be obtuse to the appeal, the call, the command which a feeble church in Illinois, Indiana, or Missouri, may urge why *he* should stay and minister to their necessities. We know that such a call is a summons, a process towards a judgment which no right-minded Christian minis-

ter can lightly pass over. We rejoice in the hope that there are many of the offspring of our Education Societies and Theological Seminaries, who already feel, who are about to eye, who are soon, by the grace of God, to relieve the necessities of the perishing myriads of our countrymen.

There is another topic in this connexion not unworthy of a word. The permanent plan we pursue will cast out some pretended ministers of Christ, who have done vast injury in the dark corners of our land. It is fearful to think of the profaneness which will allow men with everlasting responsibilities, to be openly immoral in one place, and to assume in another place the character of the servant of Christ. But some such there are. Let us fill the counties and towns with settled ministers, and we shall have done with these wandering stars, to whom is reserved the blackness of darkness for ever.

The large demands on our treasury, which the grants of the preceding year authorized, falling in about equal proportions in the several months, created considerable embarrassment during the past summer. There are seasons when it is difficult to obtain money in this metropolis, when those who live in this seat of our action are scattered, and an appeal for help will be almost in vain. Calculations which were not realized, were made upon aid from the counties, near and distant, throughout the state. We know that if the society could have found suitable agents to go forth and collect money, we should have had many substantial proofs of the confidence which it inspires. Auxiliary societies, and even pri-

vate individuals, need the excitement of some such external cause to animate their interest in our efforts. The committee implore the guidance of God's good providence, that they may find such persons as they ought to engage in this service. With one or two exceptions, they have sought for them hitherto in vain. Until we have active and acceptable agents, who may visit congregations and individuals, report upon destitute spots, increase the sympathy of the Christians of a neighbourhood in favour of the desolations which are at hand, and which they feel too little about, because their eyes are accustomed to the scene, the Society cannot flourish to the extent we desire. While unable formally to engage such persons, we respectfully suggest for the consideration of benevolent individuals, especially of ministers of the Gospel, whether they can do more acceptable service to our Lord and Saviour, than voluntarily to undertake this agency. If the sentiment were as general as it should be, that the profiting of one is the profiting of all in this matter; that we are members one of another; that the duty is indispensable to send the Gospel to every creature, and to have it preached at home as well as abroad, the Society would need no other agents than the sensation caused by these truths would produce, and the Executive Committee would then have the best pledge that the funds thus gathered, and afterwards distributed by a vote, according to the desire of the donors, are well and savingly used. The opinion of a neighbourhood as to the measure of the ability of a congregation, its growth, and the gifts of its minister, is an important element in our calculations. If the neighbourhood will give their money in aid of a feeble church near them, it will justify a

deference to their solicitations for further help from the general treasury. We hope that our ministers will be more alive to this great object. No agent can do much without their help; their personal influence may be vastly serviceable in this good cause.

The City of New-York concentrates a large portion of the wealth and efficiency of the state; it embraces no inconsiderable part of the resources of our national Union; and among its inhabitants the spirit of liberality is diffusing itself in vital and growing influences. We believe that they are prepared to bear a large share in the sacrifices which the mighty efforts of the church in this age to evangelize the nations, demand of all its members. But it is only reasonable that the offerings from other quarters of the country should be such as to animate the friends of Zion here, that they may see that no party cause, no sectional feeling, no imaginary necessity urges the request that they give of their substance to build the temple of our common Lord. The love of Christ, and the duty to forward the salvation of sinners, is the same in the mountains of Greene county and the plains of Genesee, and in the line of our opulent streets; we hope that the coming year will continue to prove and to increase the proofs that the power of these motives never faileth. It will afford the Society no feeble argument to press their claim to a portion of the abundance which the Lord has given many Christians in this city, if Christians in the distant counties, and the very poor, out of their poverty, send their offerings with their prayers, to our aid.

Such was the deficiency in our receipts several

months ago, that we were obliged to announce it to the public with a most discouraging emphasis. We render thanks to God primarily, and secondly to those who were his instruments, that their gifts soon relieved us. We owe it in this place as an act of justice to our Treasurer, Peter Hawes, Esq. to say, that in the various duties and solicitudes of his office, he has borne a burden for this year which deserves a grateful notice.

The Society has no permanent fund; it depends on the yearly, and we may say daily, offerings of its friends. We hope this fact will be remembered by all; and we trust that more than as much as has been received this year will be given to meet the numerous claims upon the Society's beneficence. The discouraging statements with respect to our treasury, which we were obliged to circulate in October last, prevented many applications for aid. One clergyman writes, that in the neighbourhood of Ithaca, no less than five or six churches might be built up by small donations from us. None of these applications were sent to us, for the reason above specified. We regret it. For the committee have it to record, that in the period of the greatest depression, they never refused to grant any applications, well recommended, when it seemed probable that 50 or 100 dollars would settle a minister. No application has been rejected. For we could not believe that Christians would permit such cases to be fairly stated to them, and not extend assistance. We hoped that our embarrassments would be succeeded by a time of more light; and we knew that it is only now and then, at auspicious moments, that the people of a town and church unite in the

choice of a minister, and a readiness to bear the burden of three-fourths of his support.

We have to express our thankfulness to God in behalf of those churches which have retained the ministry of the Gospel by our aid, which have been blessed with special seasons of refreshing from the presence of the Lord. Revivals of religion have taken place in many of the stations where our missionaries labour, as will be perceived by an inspection of the preceding list. Times bearing a happy resemblance to the day of Pentecost, have been brought around by Him who has all time in his hand, and bestows the residue of the spirit. The spirit has been poured out; the sons and daughters in the desolate places have prophesied, and the living influence of godliness has been seen. It is a sign of the time, and, like a beacon light on a mountain, a fact which signalises our country, that these revivals of religion are granted by the Lord of the church with a frequency and force unknown on the continent from whence our fathers sprung. The Christian philosophers beyond the ocean delight to see, and are curious to inquire into these new facts in church history. They perceive the reasonableness of the conduct of a multitude who awake at once to the conviction that their character is, as the word of God declared it to be, that of enemies to God by works, and heirs of wrath. They confess the wisdom of the course pursued by any multitude of awakened sinners, when they gather around the minister of Jesus to inquire what they must do to be saved. They see the propriety of the effort to make the work general, and that a whole town should break off from all other avocations to believe on the name of the Lord

Jesus Christ, and make their calling and election sure. They acknowledge that these revivals have their warrant in the intrinsic reasonableness of the thing, and the command of God, and their cause in the mighty and discriminating influence of the Holy Spirit, and they sent their gratulations over the waters to say, that such good news from a far country are better than odour from an earthly paradise.

If this Society had nothing more to report this year than the revivals in Galen, in Lockport, in Orleans, in Lowville, this anniversary would not be in vain, for our record is in Heaven. Fifty or one hundred souls washed, justified, sanctified, chosen vessels for the upper sanctuary, can contain throughout the ages of their endless duration, more life, consciousness, and bliss, than all human beings ever held from this time backward, to the moment when Adam first breathed. When we look behind us on the earth, we look at a beginning, when we look forward upon the soul's estate we look upon eternity.

What if these Ministers of God's truth had been left, as many desirous as themselves to be faithful have been left, to dig in the earth for sustenance because there was no Domestic Missionary Society to relieve their unavoidable wants? What would have been the amount of loss to the Church of Christ? What if the people of these towns had been left without the Gospel because poor and disheartened, they could not support the servant of Christ? what would have been the guilt upon us who are opulent in churches and ministers as in the means to help the destitute to the same blessings?

If we will avoid the guilt, if we will show kindness to the souls of men, let us arise and be doing; let us at once pray and be working, lest we betray our Master, and the light that is in us become darkness.

This committee would earnestly press upon the friends to the education of poor and pious youth for the Gospel ministry, and all who favour our Theological Seminaries, considerations suggested by the experience of this year. The need of Ministers, spirited, able, enlightened, is greater than most will believe who have taken only a cursory survey of the country. From intimate knowledge, we can name counties and towns on every hand which open stations of vast importance. In our growing country, such young men are needed by hundreds. Along the line of the State Canal new towns are rising, on our lakes new ports opening, on the banks of our rivers new edifices of worship erected, the steeples of which show to the traveller the signals of want, not of supply. In some of our old counties, half the population is without the Gospel; the whole line of division between the States of New-York and Pennsylvania is one vast waste—the State of Vermont even, is scarcely more than one half supplied. Indeed we have but to run through the old States on the seaboard, from this city to St. Mary's, to say the same of them all. Ohio ought to have a hundred ministers to settle at once. Michigan is opening a field for domestic missions, fertile as its own fallow ground. That territory contains, probably, 14,000 inhabitants, and but one Presbyterian Minister, who is our Missionary. The State of Indiana contains 170,000,

and but 79 preachers of all kinds. The St. Louis Presbytery has but 5 ordained Clergymen and one Licentiate, with 18 churches under its care, and extends over a country almost 300 miles square, and embraces a population of 160,000.

Indiana, Illinois, Missouri, Louisiana, with the states which are clustering fast upon our Union, by which a mass of human beings are to be consolidated from the Mississippi to the Pacific, into one scene of life, and duty, and responsibility—all call loudly for the authentic embassage of peace from the lips of the well-instructed and duly authorised herald of the Cross. Upon that scene of life which the patriot prophet dwells on, the Gospel must triumph, the Christian Prophet expatiate, the Son of God rule, else all that we hold dear for this world, and all we hope for in the next are endangered. The political destiny of our native and loved land are soon to be gathered up from the whole surface of this northern continent; the old states are to be weighed in the balance with their vigorous offspring; the elements of dominion are to rise from universal suffrage from this vast territory—and if we do not endeavour to impregnate the seeds of empire with divine life, if we do not circulate the Gospel in the families which are to expand into this general government, out of a cloud not larger than our hand, may come a mist thick enough to obscure the sun, and a tempest fierce enough to shatter and submerge the precious institutions of our Republic.

The Church has an interest in these republican institutions dearer than infidels have confessed. If the

Gospel had not been here when they were set up, they could not have existed; nor will they continue to exist if the Gospel do not propagate itself where the precious right of self-government is to be confided to a people. At our present ratio of increase, we are to be in 1850, twenty-two millions of people; and in 1875, forty-four millions. Let any man calculate what ought to be the ratio in the increase of the ministers which the Church should train for this teeming population. Let the thrilling question pass from one watchman of Israel to another, until it reach every one who can bring help to the cause of the Lord: where are the forty-four thousand Ministers of the Gospel to come from who in fifty years hence are to supply the forty-four millions of our countrymen?

The influence of such a society as our's upon the settlement of ministers, is a point so obvious and important that we will not swell this report by farther illustrations.

The wants of the new states have affected the committee so deeply, that two thousand dollars have been appropriated to aid the people to obtain the Gospel. Several young men of promise and devoted piety, are nearly prepared to go out to labour in those regions. That we ought to have a large fund collected in the Atlantic States for this object, is evident: it is duty, it is charity. Let the aid be granted according to the plan which experience commends, in sums of one hundred dollars for twelve months to churches which will do their utmost, and soon counties and towns will be evangelized, permanent auxiliaries created, and fire be carried from altar to altar, until it burn on the shore of the western ocean.

The committee conclude this report of their annual labours and success with the renewed expression of their decided conviction that this Society will grow and cast forth its healing leaves for many generations, because the Lord has planted and watered it. By whose hands it is to be preserved and guarded, is among the inscrutable mysteries of Providence. Its present friends are urged to do their best now, in view of the fact that the time of their departure approaches. Guysbert B. Vroom, Esq. a member of this committee, since the last anniversary has been called to account for his stewardship. We love his memory, we revere his excellence, we enter on record our testimony of it, having a singular and blessed assurance in his case, that we do but transcribe the records of the Lamb's Book of Life, when we rejoice that he is gone within the gates into the city, and is a pillar in the spiritual temple for ever.

But in whatever degree we may be permitted to have in future an agency in these domestic missionary operations, we know that the cause is of God, and it shall prosper. *The waters of life* for which we are digging channels, *issue out towards the* West *country, and go down into the desert—every thing that liveth, which moveth whithersoever the rivers shall come, shall live.*

By order of the Executive Committee.

M. BRUEN, *Corresponding Secretary.*

The United Domestic Missionary Society, in account with Peter Hawes, Treasurer. *Dr.*

1825.		
13th May,	To cash received from annual subscribers, and to constitute Directors and Members for Life . .	$3,482 85
	To Donations	2,195 81
	To Auxiliary Societies and Missionaries	3,485 89
	To Collections in churches, prayer meetings, and sundry other occasions	2,097 85
		11,262 40

Cr.	By Balance from last year's account—Rent and sundry expenses—Printing Reports and Circulars—and to Missionaries and Auxiliaries	10,466 85
	Balance in the Treasury	$ 795 55

We the subscribers, appointed to audit the Treasurer's account, find the same correct, and the above balance of $795 55, in his hands, due the society.

Audited 13th May, 1825.

KNOWLES TAYLOR,
THOMAS WEBSTER.

APPENDIX.

Geneva, April 9, 1825.

REPORT OF THE AGENCY OF GENEVA, TO THE UNITED DOMESTIC MISSIONARY SOCIETY.

Our last Report shows that the property of the Young People's Missionary Society of the Western District, and of the United Domestic Missionary Society, amounted in cash to $156 37, and in notes to $236 40. The former Society having been dissolved, and its funds presented to the U. D. M. S., the following account will exhibit the receipts and expenditures of the Agency through the year.

United Domestic Missionary Society in account with its Agency at Geneva—1824 & 5.

Dr.						Cr.			
April 22.	Paid Rev. Mr. Colton		50		April 16.	Cash		156	37
July 16.	Do. do. do. S. V. Barnes		25			Notes rec'd, principal 236 43 } interest, 50 93 }		185	50
Sep. 5.	Do. do. do. Dunning		39			Rec'd of E. P. H. notes, principal, 30 93, interest, 30 57 }		31	50
July 26.	Do. do. do. Leavitt		82	57	26.	Rec'd from Female D. M. S. E. Bloomfield		30	00
Sept. 8.	Do. do. do. Page		50		May 3.	Contribution at Ovid		7	75
14.	Do. do. do. Hurd		50		July 3.	Do. at Geneva	50 00		
16.	Do. do. do. Abel		100			Donation, H. D. do.	100 00		
Nov. 12.	Do. do. do. Stephens		50			Monthly Concert do.	43 46		
17.	Do. do. do. Hurd		50			Aux. Soc. Oct. do.	71 62		
Dec. 30.	Do. do. do. Pool		50			Do. April do.	44 00	309	08
1825.						Do. Waterloo		22	80
Jan. 12.	Do. do. do. S. V. Barnes		25			Interest allowed		12	00
24.	Do. do. do. Dunning		32	50	Oct. 9.	In a letter signed "Better late than never"		4	00
Feb. 12.	Do. do. do. Ingals		20		9.	Auxiliary Branch, Lansing		10	60
April 7.	Do. do. Pidgeon & Bailey		33		20.	From Mr. Smith, Hector, by Rev. Mr. Young		14	00
17.	Notes on hand due July, Aug.		185	50	20.	Joel Whitney, Geneva		3	00
17.	Balance due Society		100	29	1825.				
					Jan. 10.	Contribution, Palmira		16	75
					10.	Collection and subscription Card		33	00
					Feb. 4.	Auxiliary Soc., E. Bloomfield		37	25
					Mar. 30.	Collection, W. Bloomfield		4	36
					April 9.	Do. monthly concert, Lima		15	00
			942	86				942	86

Our engagements now unpaid, and which will fall due in the course of the year, amount to $475, which we think we shall be able to meet without calling upon the Parent Society.

In August last, on the recommendation of the Rev. J. Richards, D. D., Solomon Stephens, a licentiate of the Presbytery of Cayuga, was appointed to labour for one year in the second Church in Genoa. This church was organized in 1821, and consisted of thirty-eight members. The spirit of God had visited them, and twelve were added to their numbers. A more than usual attention existed at the period of his appointment. The congregation were willing to exert their own ability,

and pledged themselves to pay $300. To this we added $100, and Mr. Stephens has since been engaged in ministerial labours. No regular account has been received.

In Nov. last, the Rev. Linus North was appointed to labour for six months in the south part of Williamson. The people agree to pay him $225 principally in produce. We have promised $50 for six months, and if circumstances should warrant the appropriation, we shall add $50 for the remainder of the year. An effort is making to obtain funds to build a meeting-house. Mr. North found the church inactive, and the society unorganized. The congregation is now organized according to law. A few hopeful conversions have taken place. One was added to the church in January, and two more are expected to unite in about a fortnight, and three or four by certificate. Several are anxious. These things, says Mr. North, strengthen my hands in the work, and as the Lord is pleased to smile upon its efforts, your society will be encouraged to continue its liberality.

Rev. Jeptha Pool was appointed in Dec. last, 1823, to labour for one year in the towns of Ira and Cato. During the period in which he fulfilled his mission, something has been done to promote the cause of Christ, though he complains of general stupidity. A meeting-house has been erected in Ira, and is in progress toward completion. Sabbath-schools have been established. Four have been received to the church by certificate, and seven by examination. At the date of his last report four or five persons have been impressed with a deep sense of eternal things.

The Rev. William Page, who formerly laboured at Fredonia, in the county of Chatauque, in the service of this society, returned to that place in May last. He was affectionately received, and appears to have been actively engaged in the work of the ministry. The village is increasing. Three have been added to the church, and five or six more at least were expected at the communion in January. He receives from us $50 for one year's service.

The Rev. Ira Dunning has laboured for one year, ending in December, in the service of the Society, in the town of Cold Spring, in the county of Cataraugus. The additions to the church have been small. An unfortunate division respecting the location of a meeting-house, has diminished the effects which were hoped from his labours. The house has been built, and by the interference of the presbytery, the troubles are apparently quieted, and the prospects of the Society improved. Under present circumstances, we have declined affording further aid to this congregation.

In our last Report, an account of the labours of the Rev. Mr. Hurd in Covington and Bethany, for six months, was given. In his report for July last, while he remarks, that but few tremble in view of their danger, as sinners, he adds, we have one instance of hopeful conversion; we have had the pleasure to find, that the hope which was indulged, could bear the test of the trying hour. She has since died in the triumph of faith.* During the year ending in November, fourteen had been added to the church—eleven by certificate, and three on examina-

* If this were the *only* instance of good produced by the instrumentality of this Society, still to gild with hope the last hours of this dying female, to cheer, with the triumph of faith, the agonies of dissolution, to prepare her for the society and songs of heaven, were a rich reward for all its expenses and all its labour.

tion. From a small number who prayed in their families, there is now a general attention to this duty among professors. From a church broken and scattered, they now hold a respectable standing. Though there has been no general out-pouring of the spirit, there has been a very great religious alteration in the society.

It was replied to an application for a continuance of aid to this congregation, that the object of the Society was to provide for the *permanent* preaching of the gospel. That if by erecting a meeting-house, they would give us ground to believe that they would soon have strength to sustain themselves, we should grant them $100 for the ensuing year.

By a recent letter, we are informed that $1580 have been subscribed for a meeting-house which they intend to erect and enclose this season, and finish the next. There is an unusual attention to religion in the north part of the town, and in the towns adjoining. A number have obtained the hope of passing from death to life.

Applications having been made for Holly, a promising village upon the Canal, in the town of Murray. We sent Mr. Pidgeon, who had been formerly employed by the Society. He laboured but four weeks, and was succeeded by the Rev. B. Bailey of the Presbytery of Geneva. He laboured for three months. The people of Holly have since employed a Mr. Morgan, who has laboured with them the remainder of the year. Mr. Pidgeon, one of the missionaries, writes, "the meetings here are full, and the prospect is, that if they are favoured with the stated ordinances of the gospel, they will soon be able to support a clergyman without assistance."

China and Concord are situated in the south west part of the state, and are able together to raise $350. We have engaged, on the part of the Society, to pay the Rev. Mr. Ingals $50 for one year's service. He has been labouring in these two places since October, but has given us no account of his efforts and success.

In May last, Rev. S. V. Barnes was appointed to labour for one year in the Church at Parma, to receive from us $75 for his services. During the summer the congregation has erected a house of worship. By the last communication with Mr. Barnes, which is not recent, five had been added to the Church, and ten or twelve more were expected to unite with it at the approaching communion.

The people in Fayette have, the past season, constituted a church and congregation. They have by a great effort built a meeting house. We have promised $100 to aid them in supporting Rev. Mr. Flagler. He has recently commenced his labours. We are well acquainted with this place, and feel fully confident that this appropriation is judicious.

You will perceive, on receiving our report, that in the course of the year ten Missionaries have been in our employment for some portion of the time, or for the whole; the reports are imperfect, but from the numbers mentioned of those who have been added to the Church, probably as many as fifty persons under their care have been received to the communion on examination. On the ground occupied by them, four meeting houses have been built, and a large subscription is already made for a fifth. This is but a small part of the good which results from these efforts. It extends to the increase of knowledge, the improvement of morals, to the elevation of character of many, who at a future period may become heirs of salvation. It extends its influence on every side of a constituted church, and will reach to many generations. The plan of the society is simple, but from our own experience we are convinced of its efficacy, that it merits a large share of the donations of Christians, and that it enjoys and will enjoy the blessing of Heaven.

I have just received a letter from Rev. Mr. Dunning, at Cold Spring, which states that the congregation have settled their difficulties; that at this time every thing is quiet; that an attention to religion is excited; that there are now nine or ten, of whom a hope is entertained that they have experienced a change of heart. Meetings are better attended, and those for conference and prayer are frequent. An attempt is making to establish an auxiliary tract society for the county, which in this new country must be peculiarly useful. They earnestly entreat aid. If we had the means, we should, I think, grant them $100: but from our engagements we must refer the application to you.

I shall continue my subscription to the Society of $100 for the next year.

HENRY DWIGHT.

Report of the Board of Agency at Utica to the United Domestic Missionary Society.

The Rev. Samuel W. Brace received an appointment from this Agency, commencing the first of March, 1824, to labour in the Second Presbyterian Society in Utica, for the term of one year. One hundred and seventy-five dollars were appropriated toward his support. He has fulfilled this appointment, and his labours have been eminently useful in said society. It is believed that this infant Church and Society will soon be able to support a pastor, and that the time is not distant when they will cheerfully aid in imparting that assistance to other public Societies which they have gratefully received.

The board have granted liberty to the Auxiliary Society at Holland Patent, to appropriate all their funds the present year to the support of the Rev. William Goodel, pastor of the church in that place.

The Rev. Eli Burchard has spent eleven and a half weeks in forming Societies auxiliary to the Domestic Missionary Society.

The Board have voted one hundred dollars to the Presbyterian Society in Russia, upon condition that they would supply themselves with regular preaching for the term of one year, and the Rev. John Waters has been employed by them in consequence of this pledge.

Rev. Abner Towne has been appointed to labour one year in the Presbyterian Society in Litchfield, commencing the first of March, 1824, and one hundred dollars were appropriated to said Society toward his support. He has fulfilled this appointment. His labours have been useful, and he has received a call to settle with them as their pastor, upon the expectation that the United Domestic Missionary Society will continue, for a time, to grant them some assistance.

July 12, 1824, The Board voted to grant fifty dollars to the Society in Ellisburg, toward the support of Rev. Jedediah Burchard for the term of one year. No report has been received from Mr. Burchard.

August, 1824. Twenty dollars were appropriated to the Society in Lee, toward the support of Rev. Chester Long, provided the Auxiliary Society in that place would raise the same sum.

Since the last annual meeting of your Society reports have been received from the following persons, who were previously appointed to labour in the service of this agency.

Rev. Josiah Moulton, who had received an appointment to preach one year in the towns of Constantia and Cicero, has forwarded a report of

his labours, from which it appears that he has faithfully discharged the duties assigned him.

Rev. Wm. B. Stowe, who received an appointment to preach one year in Alexandria, has fulfilled his appointment, and we trust his labours have been useful.

Rev. Mr. Nash, who was appointed to preach one year in Orleans, has reported that he has fulfilled the appointment, and from his report, we doubt not he has laboured with becoming diligence and zeal, and that he has not laboured in vain.

Rev. Charles Johnston, who was appointed to preach one year in Sullivan, has fulfilled his appointment, and the Society have expressed their gratitude for the assistance they have received from this Society, and have earnestly solicited further aid in the support of Mr. Johnston.

Report of the New-York United Female Missionary Society.

As an Auxiliary Society, it must be evident to all, that your managers have little to present in form of a Report. During the past year $300 have been collected and paid over to the Parent Institution: to the Report and publications of which, we would refer you, to acquaint yourselves with the manner in which it has been expended.

The design of this Society is, we think, one calculated to excite feelings of the liveliest interest and most cordial co-operation. To the benevolent heart, which expands with kindness and good-will to *all*—which can rejoice in the welfare, and knows to feel for suffering humanity, what more grateful than to be instrumental in promoting the one—of removing or alleviating the other? And in what manner can this benevolent feeling be so fully exemplified, as in selecting suitable objects, and directing our efforts to the best, the dearest interests of our fellow-heirs of immortality.

True, *we* are not called upon to relinquish the comforts of home and civilized life for the perils of the wilderness, or the habitations of cruelty; but, *may* we therefore, *can* we (if the love of Jesus predominates in our hearts) remain passive, while every spirit should be wrestling at the throne of grace, and every hand be active?—surely not.

Much has been done, and is still doing, in various parts of Christendom, to disseminate the word of life, even to earth's remotest bounds. We view with pleasure the operations of Providence. We venerate the character of those who, with life in hand, have pressed forward in the glorious cause; and we "bid them, God speed." Yes—we rejoice in the thought—"the heathen *must* be given to Christ for His inheritance, and the *uttermost* parts of the earth for His possession"; and our hearts are ready to exclaim, *when* shall it once be! But, let us ever remember, that, though *much* is doing *abroad*, much *still remains* to be done *at home*. Let us look around upon the many destitute portions of our *own* land, and view those whom Providence has, as it were, placed under our *own care*, and say, are we *willing* they should perish with *want*, while we have enough and to spare of those temporal blessings which might procure for them a dispensation of the word of life, through which they may become wise unto salvation.

Since we assembled here on a similar occasion, oh! how many of these immortal beings have sealed their account, and gone to appear before God—shall their "blood be required at our hands?" Solemn inquiry!

Let us, then, from the present moment, engage with *ardour* in the

cause before us, and strive to bear some humble part in bringing on the glorious era so long foretold. The period is rapidly approaching—even *now* the eye of Faith discerns the dawning of the day, when, by the rising of the Sun of Righteousness, the *earth* shall be illumined, and *all shall know the* Lord.

E. GREENLEAF, *Secretary.*

Report of the Auxiliary Society of Clinton, Oneida County.

It is with unusual emotions of gratitude to God, and of pleasure in the work which he has assigned them, that your Directors offer the present brief Report. They would heartily congratulate their beloved fellow-members of this society, not only on the increasing prosperity and favourable prospects of this little institution, but also on the increasing influence amongst ourselves of that blessed gospel which we, in our small way, are endeavouring to extend to the destitute. No expressions of thanks and praise, which can be made by human tongues, we are persuaded, can adequately represent the new emotions of joy and heavenly pleasure which have been experienced since our last meeting by many in this neighbourhood. The Lord has been pleased, in his sovereign pleasure and tender mercy, "to rain down a rain of righteousness," and to refresh and gladden this part of the hill of Zion. We indulge the hope that these mercy-drops are only the prelude to a more abundant shower of heavenly influence. But from what our eyes have already seen, and our ears have heard, we have much reason to say, "the Lord hath done great things for us, whereof we are glad." Without attributing to your benevolent exertions, in time past, any merit in the sight of God, there is no small reason to believe that these visitations of the spirit are a return for the gospel blessings which you have been instrumental of conveying to others. Indeed, it would be ungrateful not to acknowledge it as a fulfilment of God's promise, "The liberal soul shall be made fat, and he that watereth, shall be watered also himself." Why should not this consideration greatly animate us? What better return could we wish of what is lent to the Lord, than that of the effusions of his Holy Spirit and an increased efficacy of the gospel amongst ourselves. With regard to the object of this Society, your Directors are of opinion that it never has called more loudly for the exertions of Christian benevolence. It is a fact, somewhat notorious, that whilst ministers are very few in number, compared with the wants of the destitute, there are actually many in our populous settlements almost out of employment—Not because there are no places where they are wanted, but because they have not means to support them in poor and destitute settlements, and the funds of our missionary societies are wholly drained. Nor does this evil confine itself to the temporary suffering or privation of those who are at present destitute, but its tendency will be to decrease the number of ministers which is now alarmingly small, and to discourage valuable young men from engaging in this employment. And this is not all. These waste places will be increasing in their extent, and degenerating more and more towards the lowest state of moral degradation, of barbarity, irreligion, and heathenism. Having these things before us, the path of duty is plain. Our ascended Saviour is calling more loudly for our services in maintaining his cause, and promoting more extensively his blessed and glorious kingdom.

The statement of the Treasurer is as follows;

Rec'd during the year past	$143	57½
Transmitted to the Agency at Utiaca . . .	100	00
A book		50
Remaining in the Treasury	42	57½

Present number of members 101.

Officers for the ensuing year.

President, Prof. Monteith; *V. President*, Prof. F. Strong; *Secretary*, Tutor Wm. Kirkland; *Treasurer*, Gordon Hayes.

Your's in the service of Jesus Christ,

JOHN MONTEITH.

April 21, 1825.

The second Annual Report of the Missionary Society for the County of Rensselaer, in April, 1825.

The Board of Directors of the Missionary Society for the county of Rensselaer, congratulate the members on the return of another anniversary; and submit, as the constitution requires, the Second Annual Report.

It is a matter of deep regret to the Board, that the history of their transactions during the year which now closes, does not present as many interesting facts to cheer and encourage the hearts of the friends of this cause, as were furnished at the last annual meeting. This is, however, to be attributed principally to circumstances over which they could have no control, and not, they would confidently trust, to any diminution of zeal in the missionary cause, or to any want of conviction, that the continued operations of this Society are necessary to the social, moral, and religious welfare of the county. Indeed, at every step of their progress, the field of labour appears to widen before them, and the more they learn of the actual state of this religion, the more firm and settled is their persuasion, that something ought to be done for its spiritual cultivation and improvement. . . . . .

. . . . . .

The factories in the out wards of this city, which have been the fields of former labour, and the scenes of former success, have not been overlooked in the arrangements of the Board during the current year. Some missionary service has been performed at those places by Mr. Hoyt, in pursuance of stipulations entered into at a former period; but the amount of this service cannot be stated, as peculiar circumstances have prevented his making a report to the Board. But in this interesting and encouraging field the Directors have attempted more than the wise and sovereign providence of God has permitted and enabled them to accomplish. Early in October last, preliminary steps were taken to make an arrangement, in conjunction with the inhabitants of these two places, to continue Mr. Hoyt in their service and that of the Society for the term of six months. But the Board are sorry to state, that the arrangement has totally failed, from the severe and protracted ill health of Mr. H. This is an affliction which is deeply felt by many.—He was extensively blessed in this sphere of missionary labour, during the last year—the people had become warmly attached to him—and were ready to make any effort in their power, or any sacrifice compatible with their situation, for the continuation of his ministrations among them. But this is an act of God, and to his appointments creatures ought cheerfully to submit.—"It is the Lord, let him do what seemeth to him good."

Some changes have taken place in the county, as a field of missionary labour, since the last annual meeting of this Society, which ought to be noticed by the Board. Some of these demonstrate the progress of that cause in which we have embarked, and others admonish us of the immense and mighty work yet to be performed. At Schaghticoke Point a minister of the gospel was settled, under auspicious circumstances during the last summer. This is their first Pastor, though a church has been organized, and an edifice for public worship erected, for many years. The congregation raise a competent salary for the support of their clergyman without any assistance from abroad. The town of Hoosick presents, at this time, an encouraging and cheering prospect. A church was organized in that place in the month of January last, and a society formed according to the provisions of an existing statute of the state, for the maintenance of public worship. They now raise for the support of the ministry five hundred dollars among themselves, and receive one hundred dollars from the United Domestic Missionary Society. It is to be expected that, after the present year, they will be both able and willing to furnish an adequate and permanent support for a clergyman among themselves. The inhabitants of the village of Greenbush enjoy, at present, the stated means of instruction through the assistance which they receive from the parent institution. There is a prospect that a church will soon be organized, and a hope is entertained that a Pastor may be settled without much delay. The population is sufficient to furnish a respectable congregation, and an increasing conviction is felt of the necessity and importance of gospel institutions.

. . . . . .

The Board of Directors have had under their consideration, for some time past, a proposition for a more close and intimate connection of this Society with the parent Institution. This measure is recommended by many and weighty considerations. *United* is always the most *powerful* and *efficient* action. One great Society, of which all the others which are engaged in the same blessed work shall form constituent and subordinate members, is, no doubt, calculated to make upon the public mind a deeper and more extensive impression than could be made if the same Society were divided into a multitude of small and independent bodies. The annual reports of such a Society, exhibiting a statement of the monies received and expended—of the labours performed—and of the success with which prudent and persevering efforts have been crowned, would present, at a single view, every thing which is achieved in this department of christian enterprise. On this principle, a national BIBLE SOCIETY has already established, upon a sure basis, its own character in our country. And on the same principle, a National *Tract Society*, and a National Institution for *Foreign Missions*, and another of the same character for *Domestic Missions*, are recommended by every dictate of Christian policy and experience. A correspondence between the Secretary of the United Domestic Missionary Society and the Secretary of this society, on the subject of the proposed union, will be laid before the members in the proper place.

Another subject which claims the attention of this Society, and which must be matured and carried into effect by a future board of Directors, is some efficient plan for the increase of our funds. In the present state of the treasury, the Society can do but little, because their means are circumscribed. There is, however, no reason for discouragement. In the business of collecting funds, every thing has been *effected* which has been fairly *undertaken*. The Society, there is reason to believe, has the

approbation and confidence of those who understand its character and objects. But it is not sufficiently known. It has been kept too much in a corner. It has not made its appeals loud, and powerful, and solemn, as it ought to have done to the public ear. It has been hardly heard of in the country. If proper means were employed to explore the country by an active and persevering agent, for the purpose of procuring subscribers and life-members—and of forming associations, on judicious plans, there is but little doubt that our resources might be doubled in the course of the ensuing year.—This business ought to be attempted, and must be attempted, or the Society will gradually languish, and finally expire.

From the Report of the Treasurer it appears that the sum of 291 dollars and 92 cents has been received during the current year, which with the sum of 27 dollars and 86 cents, the balance in the treasury at the close of the last year, make the sum of 319 dollars and 78 cents. The expenditures have been 151 dollars and 65 cents, leaving at this time in the treasury a balance of 168 dollars and 13 cents.

With full confidence in the importance and utility of the work which they have undertaken, and with humble and implicit reliance upon the blessing of God to give efficacy to the employment of the appointed means for the diffusion of light and salvation, the Board of Directors would encourage one another and the members of this Society to press forward in this labour of love—knowing that we shall in due time reap, if we faint not.

DOMESTIC MISSIONS.

The United Domestic Missionary Society have selected the New-York Observer as the channel through which they will address their auxiliary societies, subscribers, and the friends of the Church in general. The half-sheet which has been formerly published and gratuitously circulated, will be discontinued in future. We give below extracts from the recent correspondence.

A PLEA FOR MISSOURI AND ILLINOIS.

"The Rev. Charles S. Robinson, a missionary of the Society, stationed at St. Charles, in Missouri, writes to the Corresponding Secretary, under date of the 3d of November, as follows. We hope that his voice will reach the hearts of all who read his communication, and excite compassion for our destitute brethren in the west.

"It is with much pleasure I acknowledge the receipt of your friendly and affectionate letter of July 16th.—Little can you imagine my feelings in view of the tender regard which the Society have always manifested toward me, and their anxiety for the eternal welfare of the people in this destitute region. For years I have appeared to labour almost in vain. This has often filled my mind with gloom, and led me to conclude the Lord had nothing for me to do "in these goings down of the sun." My earthly prospects, in regard to the support of my family, were also exceedingly discouraging. But, thanks to God, my temporal wants have been in many instances so providentially supplied, that I ought never to distrust the goodness of a divine Providence. In regard to religion, I am happy to say the prospect is encouraging. There is an unusual desire for the word of life in this section of the country. I could not answer one half of the calls, were I to preach every day for months. It now becomes painful to inform the people in many settlements I cannot

visit them, especially those that send over the Macedonian cry from the State of Illinois. I think the field in this part of our land is ripening for the harvest. But where are the labourers? In my last letter I informed you there was some seriousness in Dardennes settlement. The still small voice of the Spirit continues to operate there; as many as twelve or fourteen white persons have become hopefully pious, and twenty or thirty blacks, since last spring, and several more are under serious impressions.

"The divine sovereignty has been most clearly manifested in some of these hopeful converts. Several exceedingly profane, intemperate, and obdurate sinners have been brought to bow at the foot of the cross, and humbly to cry for mercy. Five heads of families are rejoicing in hope, and Christians appear to be engaged in the good work. I have preached one half of my time in this congregation the summer past, and visited from house to house. You may recollect that your unworthy missionary was the instrument in organizing this infant church. O! how grateful should we be, that we are permitted, under God, to become the heralds of salvation to precious souls; never, no, never will you be able to trace the good your charities have done in Dardennes settlement, until the church militant is lost in the church triumphant. Under the direction of a wise providence, you may here have laid the foundation for the conversion of thousands of souls. How pleasing and animating the thought! Who, with the benevolent feelings of the Gospel, but would wish to bear some humble part in the great and good work of feeding the lambs of Christ's flock in the wilderness, and of pointing the wandering sinner the way to eternal life?

"In the settlements above Dardennes, which I have occasionally visited, some have lately become hopefully pious. Our Methodist, Baptist, and Cumberland brethren have little societies in most of those settlements. Yet in Montgomery and Lincoln counties, immediately above this, there are a number of scattered Presbyterians. But they are so far removed from each other, that it is difficult to organize them into a church. Had I more time to visit them, I think one or two little churches might be gathered. But the county of St. Charles demands my whole time. Yet if the season will admit, I think I shall visit a small neighbourhood in Montgomery county, and receive two old people as members of the Dardennes church, upon the profession of their faith, and administer the sacrament to them, agreeably to their request. They were originally from the State of Massachusetts—are eighty years old. When I visited them a few weeks ago, they wept like children—talked like sincere Christians, and felt as though it was their bounden duty to profess Christ before men. Their son, who had become an infidel, I left deeply affected. May the Lord bring him to unfeigned repentance.

"In St. Charles, the fourth Sabbath of last month was a solemn and interesting day. Four females, who were heads of families, came forward to unite with the church in commemorating the dying love of the Saviour, upon the profession of their faith; three of whom were baptized. Thus, I suppose, 40 or 50 have become hopefully pious in this region.

"The two elders of St. Charles' church have been very useful in encouraging and superintending the Sunday school, which I suppose is the most regular and important school of the kind in the state. The Female Benevolent Society in this place have been the patrons of it for five years. We labour under a very great inconvenience for want of a suitable house for public worship in the winter. When the people will

be able to build a regular meeting house the Lord only knows. Pecuniary embarrassments suppress all hope of the kind for years.

"From my knowledge of the western country, I am decidedly of the opinion that the present is a very favourable opportunity for missionary efforts. And I exceedingly regret that this destitute region finds so few friends in the eastern states. Surely something must be wrong in our system of missions. Is it said the states of Missouri and Illinois are not disposed to encourage the preaching of the Gospel? Is this an argument why they should be neglected? Will this neglect create a desire for the Gospel? If none should have preaching but those who are willing to support it, why send missionaries to the Indians, and the heathen of other climes? And why did Paul leave the land of Judea? And why did Christ command, "Go into all the world and preach the Gospel to every creature?"

"But are the settlements and infant churches in the west, that are exceedingly anxious for the preaching of the Gospel, to be neglected because they are unable to support it? Shall their inability palsy the arm of benevolence? Because a man is unable to feed himself, does humanity say, let him starve? And upon what page of the sacred volume shall we find, the poor shall not have the Gospel preached to them? In the bestowment of our charities, are we bound to overlook the spiritual wants of our children and perishing neighbours? Far be it from me to condemn the efforts that are making for the universal spread of the Gospel. Yet I do not think domestic missions receive that support which they reasonably claim, and the Gospel requires.

"I also think there is a radical defect in most of our domestic missionary societies. Every minister is not qualified for a missionary. The idea that men of ordinary talents can do more good in a new country than in an old one, is altogether incorrect. The Holy Spirit was pleased to make use of a Paul as the chief Apostle among the Gentiles. But I refer more particularly to those societies that send out missionaries for only a few months. Ordinarily speaking, the money given to support them is lost. By the time they have entered their field, and have become so acquainted with the habits of the people, that they are qualified for usefulness, their term of service expires. No missionary succeeds them for years, and all good impressions are effaced. Thousands and thousands of dollars have been actually thrown away for want of more systematic efforts. The funds of small societies, I think, might be more usefully employed by becoming auxiliary to a parent institution. The experience of six years has fully convinced me that it does comparatively no good for a missionary to ride through a new country but once.

"Every missionary should have a definite field, and should be employed for at least a year, unless he is residing upon missionary ground. And, indeed, much care should be taken to select those men that are willing to enlist for life, if there is a prospect of their being useful. Those that go among the heathen go for life, and it is a wise regulation. Domestic missionaries should have the same spirit and zeal. It is truly a strange anomaly, that missionaries should be willing to die in heathen lands for the cause of Christ, and none willing to die to promote the same glorious cause in their own. Is there no defect here? I have been led to make these remarks, because for six years past not a missionary that has visited these western states could be persuaded to locate himself in this field of usefulness. Several settlements and infant churches used their efforts to retain them, but all was in vain; it was too great a sacrifice to live in a new country, or the support that was offered them was not suffi-

cient. This has disaffected many against eastern missionaries, and been of no small injury to many churches.

"Had domestic missions been as popular and as well regulated as foreign missions, some of these young men might have tarried with us. Surely a new impulse must be given to missions, and some new mode of operation adopted, or the western part of our country must be given up to the enemy.

"Brethren, is there no redeeming spirit? Can nothing be done? Must our infant churches cry in vain? Will you not plead our cause? I know you sympathize with us, and are ready to lend all the aid in your power.

"May the Lord ever bless your labours of love, and make your society the instrument of converting myriads of souls.

Condition of the Churches in Indiana.

The Rev. Isaac Reed, a missionary stationed at a place called the Cottage of Peace, in Indiana, writes under date of the 29th of September as follows:

"The moment that I knew by a copy of its constitution that your society was formed, I anticipated from its operations the happiest results. I knew, sir, (for it is my native state,) that the character of your citizens is a character of activity and enterprise. And I knew that where the heart is sanctified by God with his truth, the activity and the enterprise of this character are converted to Religion. I have seen it in some of the happiest forms in which I have ever seen it, in your favoured state. I am now seven years from it, for the sake of the Gospel in the west, my heart is there still. I love her institutions of benevolence, and your's in particular. I am happy to find the executive committee direct you to say in answer to my letter, that they "feel very desirous to aid in converting the waste places of Indiana into a fruitful field." I anticipate the time when I shall have the pleasure of lodging for a night in the Cottage of Peace one or more of your missionaries. The waste places are many, and they are *waste*. But they have the seeds and buddings of fruitfulness. And they need but cultivation and attention with the Divine blessing to make them bring forth much fruit. In a late tour near the Wabash River, I had a sacramental meeting in one of our small vacant churches, the first time it had ever had the communion, (though organized near two years ago,) where our meeting was in a sugar tree grove. Communicants from seven Presbyterian churches sat down at the Lord's table, whilst myself, and another minister, who like me had travelled near 80 miles to supply them, administered. Some of the communicants had rode a full day's ride, and some near two day's ride, to attend the meeting; several now partook of the sacrament for the first time since their removal to Indiana, and some of these had been six, and others three and four years in the state. Six of the seven churches are vacant: the largest has thirty-eight members, and the least nine. I have never seen people more apparently desirous of, and thankful for, supplies than they are. We have, sir, in a distance of 95 miles in length, six churches formed, near the Wabash River, above Vincennes, and not a pastor; no, sir, not even a stated supply to feed one of them. I have been three times among them this season, and administered the sacrament four times: constituted one church, and received seventeen persons to the communion in these churches. One pious widow woman,

brought up near Hartford, Connecticut, has been six years in these parts, and seen but two ministers, and heard but three sermons till this sacramental meeting: she was "all eye and all ear," and seemed much comforted and rejoiced. One old man, about 70, walked 8 3-4 miles to attend the meeting. He was a communicant in Ireland, and had been about three years in America. I examined several cases of hopeful conversion within the last year, and I have found many traces of the Spirit's operation upon minds through our new settlements.

"Sine the first of last April I have constituted two new churches, and another brother of our Presbytery has constituted the same number. I have in the same time administered the sacrament in nine churches. Besides supplying my own congregation two sabbaths in the month, and my labours on my farm, (for I must do something at this or remove from these poor people,) I have in my missionary tours travelled 1460 miles. I have examined near 30 persons for membership, eleven of whom were in my own congregation, and received about the same number by letter. The Rev. Mr. Bush, of your Presbytery, has received a call to settle at Indianapolis. If he should accept it, he and myself will be located in what is called the New Purchase, that immense tract of beautiful and fertile land bought of the Indians in the autumn of 1818, and which Congress have been surveying and selling since that time. Fifteen counties are now settled; and there are ten counties of the old purchase of the state nearer to me than is the nearest Presbyterian minister. Here then are twenty-five settled counties of a new country, and some of these counties are twenty-four miles square, some a little less, and probably some larger, and but two ministers. Now, sir, we have sixteen formed churches in these twenty-five counties, and a prospect of forming more the coming year. And every one of these churches would give to the extent of their ability, and some beyond their ability, to get a minister. But they don't know where to apply. Why? Because all they could raise would come short, and with numbers far short of 400 dollars a year; upon which sum paid, a minister can get along pretty well in this state. And they do not know any kind society who will help them, and encourage them to help themselves.

A New Church in Rensselaer County.

A missionary in Rensselaer county, in this state, writes under date of the 7th of January, as follows:

"When I last wrote, I was expecting that some of the objects so near my heart would be accomplished in November. But at every step of advance, I found the difficulties were so great they would not be surmounted by any thing like a single bold effort. This is the last place where the strong holds of sin can be carried by assault. The spirit of independence here runs as high as in any part of this rebellious world. But at last, what power, and ability, and force could not do, feeble agents and patient endeavours have accomplished. Our God has been wonderfully kind, in blessing your missionary with some success.

"I told you before, I intended to form, if possible, a society and church. These have now been organized. I commenced sounding the feelings and wishes of gentlemen in August, and for two months merely endeavoured to ascertain what they would probably do, in case an attempt were made. I then drew up a constitution for a Society to

be organized according to statute. My most sanguine expectations did not lead me to rate the probable number over 50, who would favour it. But by three months' pretty hard labour, much riding, frequent preaching, constant talking, and corroding anxiety, I obtained 70 names, who have now entered into solemn engagement to support a regular preacher.

"Auxiliary to these, I have obtained 68 ladies, who have formed a Society, and have agreed to raise 50 dollars. Almost all the members of these societies seem to feel a general interest.

"On the 5th instant, several clergymen came in and assisted in organizing these societies, and on the same day 15 persons came forward and openly professed the name of Christ. Three only of these were from the world; six are men, all respectable, and men of some influence. After the church was organized, the Lord's supper was administered to about 80 persons besides the church. The scene was solemn: I cannot but hope that the impression made on many minds will be salutary and lasting. We have chosen two elders, who will be soon ordained. Then the church and Society will make application to Troy Presbytery that they may be received under their care. Thus God is at present giving reason to think, that the Gospel has obtained more permanent footing than the most judicious thought possible in many years. "All things are possible."

A voice from a feeble Church in Erie County, New-York.

To the United Domestic Missionary Society, New-York.

"Respected friends—The trustees of the first Presbyterian Society in the town of Clarence, county of Erie, New-York, beg leave to make the following report of the state and condition of the society to which they belong, and to solicit your aid in supporting a minister of the Gospel among them.

"The church and congregation in this place was collected together and formed in the year 1817, by the late Rev. James H. Mills, a missionary sent out by the Evangelical Missionary Society of Young Men in the city of New-York. He resided among us for about two years, and his labours were, we trust, in some good degree blessed. Since that time we have been destitute of the preached word, except about six months, when the Rev. Herman Halsey laboured among us half the time. The cause of the Rev. Mr Mills leaving us is already known to many of you; it was much deplored by us, but beyond our control. We had stipulated with him, and the society which sent him, to furnish a part of his support: the people subscribed liberally for that purpose; but our embarrassments were so great that we failed almost entirely of doing what we had promised. The same cause has prevented us from attempting to keep a minister among us until the present time. The cause of our embarrassments we briefly state. We are situated in a part of the country which is very new. It was rapidly settling before the commencement of the late war, but by people in low circumstances; few of them were able to pay for and procure titles to their land. It is a frontier county, and all parts of it suffered severely during the war. Our men were compelled to leave their homes and enter the army, and many lost their lives. At the close of the war we experienced a succession of bad seasons; and what little produce we could raise to spare for a number of years, there was no market for. Our wheat, a staple

article, for more than a year would not bring for cash 25 cents per bushel. This succession of adversities compelled many to leave the place; and those who could stay had to struggle under the most severe gripings of poverty. The people, too, were much divided by sectarianism. The above are some of the reasons which prevented us from fulfilling our former engagements, and which have prevented us from making a second application for a minister among us. These difficulties have in a measure subsided, and we have partially recovered from our embarrassments. Our heart's desire and prayer to God is, that we may have a spiritual teacher among us, though we can do but little towards supporting one at present.

"About two years ago we applied to the agent of the Holland Land Company for assistance, and procured a deed for a Gospel lot of 90 acres of excellent land, situate about the centre of the town; about 15 acres of which is cleared and fit for cultivation: the estimated value of the whole lot is $1000. This however will assist us but little in the support of a minister at present. Our plan is to rent the cleared part, and have the amount of rent appropriated towards clearing and improving the rest of it until we can convert the whole into a productive and valuable *Parsonage farm*; which we hope and believe will in a few years be equal to half the support of a minister. We have recently concluded to make another attempt to get a minister among us, and for that purpose have circulated a subscription paper through our society, and have raised the sum of $60 for one year. There being very little money among us, much of this may be paid in produce at cash prices. There are many new settlers who cannot pay money or produce, and many more who are more able, but will not subscribe any thing until they see the minister among them. The longer we remain destitute of preaching, the more cold and indifferent the people grow; and we can see no good reason to expect that our situation will improve until we have an able and faithful *spiritual shepherd* among us, to watch over and collect us together—to heal our divisions—to warm our hearts, and open our eyes, that we may behold our true state—that we may ourselves call down the power of the holy Spirit, and be compelled to come up with all our might to the help of the Lord. We think considerably more than the amount we have raised may be realized the first year, if a minister should settle among us. Though we dare not promise, yet we think $160 may be fairly calculated on.

"To conclude, dear friends, we respectfully, though most earnestly, request you (if consistent with your views and funds) to send us a minister immediately, and continue him with us until we can make a fair experiment of what we can do for ourselves.

Revival in Lockport.

The following very animating letter has just been received from the Rev. Aratus Kent. It is dated Lockport, Niagara county, New-York, January 31st.

"Providence has uniformly smiled on every effort, however feeble, to promote the cause of Christ in this village. The Society is in a flourishing condition, and an unbroken chain of propitious circumstances have conspired to render it so; such as the liberality of the people in

supporting the Gospel, the number and character of the church collected from so many churches in this country and of Europe, the remarkable coincidence of sentiment, and warmth of brotherly love, the harmony that has without exception existed between different denominations, and above all, the precious revival of religion which we have enjoyed for the last two months, and do still enjoy.

"Of this revival you will wish to have some account. About 15 months since (as an earnest of good things to come) there was a manifest reviving of the work of grace in the hearts of God's people, and they seemed for a time to be awaking to a sense of their duty, but again they relapsed, and became, in the course of the summer, more stupid than ever. In the autumn, however, some individuals began, one after another, to be aroused from their criminal lukewarmness, and from the first of November up to the present time, there has been such a movement among them as I never witnessed in any church before. You will not wonder that in a place like this there should be grievous backsliders, nor that a work of God's spirit should cause such to tremble. Not only these, however, but even the most exemplary and consistent professors have been shaken and sifted. Many of them have been thrown into darkness for days, and finally have experienced light and joy which resembled the exercises of a new convert in his earliest love.

"If we could say nothing more of this revival than of its effects in the church and among backsliders that had never before united with us, it has produced such unity and brotherly affection, and such an increase of prayer, and of effort for Zion's prosperity, as would lay us under everlasting obligations to the God of all grace. But this is not all. There is a great excitement among impenitent sinners. We have heard and do still hear persons inquiring what they shall do to be saved. We have heard of ten in a week, for the first time, venturing to express a hope that their peace was made with God. And we now hear them pray, and hear them tell to others what God has done for their souls. Blessed are the eyes that see those things which we see.

"I have not room to go into particulars, but I would mention that two individuals have publicly renounced infidel principles, which they once embraced; nor must I omit to note that God has put the seal of his approbation on the Sabbath School, in which three teachers and at least twelve scholars are already indulging the hope of pardon.—Weekly meetings for prayer and conference are held by the brethren of the church in four school districts from two to five miles round us, and these have already been crowned with a blessing in extending the good work of grace. We cherish a confident expectation that this work of the Spirit of God will spread into the little churches about us, and that this wilderness will soon bud and blossom as the rose.

"You have probably received our tribute of 'thanksgiving,' ($20) and I mention this, in connection with the foregoing, as we cherish the hope that soon we shall be able to refund all the money paid by your Board, which will show not only that we have not forgotten our benefactors, but also how much good may be effected by the pecuniary aid of which you are the almoners. The debt of gratitude due from this people, to the Society, will not soon be cancelled.

Encouraging prospects in Lower Canada.

The Rev. Isaac Purkis, who is stationed at Lapraire, a very flourishing village near Montreal, on the main road leading from that city to the United States, gives a very encouraging account of the prospects of religion in that part of Lower Canada. He states, that the last annual meeting of the Montreal Bible Society was attended by at least three times as many persons as the meeting of the preceding year; that the receipts of the Laprairie Branch Bible Society had more than quadrupled in the course of one year: the amount at the first anniversary having been only $20, and at the second more than 90; at the third, Mr. P. thinks it will be nearly $200. The Society is cordially patronised by several Catholics, and its receipts have been much augmented by an association of ladies, who have engaged in the cause with great spirit. A Sunday School has been established, and is in a very prosperous state, and an effort is about to be made for the establishment of a Lancasterian School, for one hundred children. The meetings for public worship are at present held in a large room fitted up for the occasion, but Mr. P. thinks it probable that attempts will soon be made to build a church. The following extracts from his letter contain additional information, which will be found interesting.

"I have preached at Laprairie on the sabbath morning, and alternately at Sherrington and L'Acadie in the afternoon. I have also preached occasionally at St. John's, and once at a new settlement about sixteen or eighteen miles to the south-west, where a very considerable sensation had been produced by the zealous labours of a pious young man, a student for the ministry from Burlington, who, for the benefit of his health, had come to visit a relation in the settlement. His spirit was stirred within him while he beheld their destitute condition, and whatever academic regularity may have prescribed, like the apostles, and I really think with the same primitive zeal and benevolence, he *could not but* speak of the things which he had seen and heard. Faith and love produce courage and effort. This poor people have conceived, amidst a thousand difficulties, that they may find out a way to support this pious young man and his wife, if he can be prevailed upon, or if his circumstances will permit him to come among them. I already find in brother Christmas that two are better than one, and should this take effect, it will, I trust, form a threefold cord which will not be quickly broken.

"In all the places which I have visited, the people appear to feel more deeply interested in the great subject of religion. The number of names subscribed to the constitution of our Christian society has been very much augmented. Our last quarterly meeting was fully attended, and many came from places sixteen and eighteen miles distant. I am not, indeed, able to inform you of numerous and striking conversions. God has his own time and his own manner of favouring Zion: but in the view of an attentive observer, the truth evidently prevails, not indeed with the noise of a mountain torrent, but with the gradual swellings of the peaceful lake, fed without observation by a thousand tributary streams; not supplied by the rushing storm or the pouring shower, but by the melting snow dissolved by the gentle rays of an April sun; and long

before cold calculating reason is aware, Canada shall be full of the knowledge of the Lord as the waters cover the sea.

"Both the people and myself beg to acknowledge, with gratitude, the kindness of the committee, and at the same time humbly solicit the continuance of their assistance. It would afford me much pleasure to exchange the blessedness of receiving for that of giving; but it is my earnest desire to do the will of my heavenly father, whether by giving or receiving; and to be thankful that by his grace, accompanying the dispensations of his Providence, he has prepared me to occupy a field of labour with gratitude and contentment, which youthful pride and false views of independence would have rendered irksome. I have learnt, I trust, from the right Teacher, to lay myself, in the name of Jesus, under obligation to any who will assist me in promoting his honour and in extending his kingdom. It may possibly occur to the minds of some, that if 22*l.* could be raised in the year for the Bible Society, that something more might be done for the support of the preaching of the gospel; but it must be remembered that several of those who contributed to the B. S. are Roman Catholics—that the B. S. is an institution peculiarly adapted to this country, and of the last importance—and that for such an object I can *personally solicit* contributions which delicacy would forbid with respect to my own support. Indeed education and the Bible are of the *utmost moment* in this country, where they have been so much neglected."

Revival at Sacket's Harbour.

The Rev. S. F. Snowden, the Society's missionary at Sacket's Harbour, writes under date of Jan. 10th, as follows:

"A serious attention to religion has taken place in the military station near this village. We had the pleasure of receiving into communion with the church on the last Sabbath, seven persons connected with it. They are all in the bloom of life, and belong to the families of officers in it, except a young gentleman from West Point, lately promoted. A relation of the circumstances of their conversion would be gratifying if it were proper. There is a seriousness more than ordinary among the people, and several instances of a saving change have occurred. Not a few, it appears, are engaged in seeking their salvation."

Revival in Orleans, Jefferson County.

The Rev. Daniel Nash, who was employed by the Society to labour for six months in the town of Orleans, in Jefferson county of this state, makes the following report:

"I have spent twenty-six Sabbaths, and in all a hundred and sixty-two days, amongst the people of Orleans. I have preached one hundred and three sermons; attended fifty-eight conferences and prayer meetings; sixteen meetings of the church session; five meetings of society; three funerals; one meeting of the Bible department; and celebrated two marriages. In that section of the town where I have laboured, thirty-seven have obtained the hope of salvation, by grace, through the blood of the Lamb. A part of them have united with the different denominations; the residue have, as yet, made no public profession. I have received sixteen to the fellowship of the church; baptized two adults, five chil-

dren, and administered the Lord's supper six times. I have also made four hundred and forty-eight family visits.

"By this statement the committee will perceive that the Lord has owned and succeeded their exertions for the salvation of the poor and destitute in the wilderness.

"The people of Orleans are industrious, but poor. Their settlement was begun about six years ago on land not then claimed by any body, and chiefly by poor men with families. They have made great improvements, and have begun to live comfortably; but now their lands are claimed; and if their landlord should be severe with them, it is probable that many will be obliged to leave their habitations. The Presbyterian church has now forty-seven members; and it is expected that a few more will soon be added. The people of Orleans are probably as willing to help themselves as any other people in similar circumstances; but it is not probable that they can immediately settle a minister. They need encouragement. There is still some serious attention amongst them; a few pray fervently; and we find, here and there, one coming into the kingdom."

In a postscript to his letter, Mr. Nash states that a society has been formed in Orleans, auxiliary to the United Domestic Missionary Society, and that $12 have already been contributed.

Revivals in Lowville and Martinsburgh.

The Rev. Phineas Camp writes from Stows-square, in the town of Lowville, Lewis county, (N. Y.) under date of Jan. 3d, as follows:

"Stows-square, the place where I labour, has lately been singularly blessed by the Great Head of the church, the church having received an accession amounting to eighty-six souls; twenty or thirty more are expected to join. I have also to add, that a revival of religion has commenced in Martinsburgh, an adjoining town, where the Rev. David Kimbal labours one half his time, and where I am urgently requested to labour, supplying the desk, a part of the Sabbaths vacant. The season is to that people highly important. They hope to gain strength from this refreshing, sufficient to support the gospel among them the whole time. I have also the pleasure to add, that there are favourable indications of a gracious work in the village of Lowville, lying between Mr. K. and myself, and where he has laboured half of the time for a few years past."

Case of a feeble Church in St. Lawrence county.

The following letter is from a gentleman in Gouverneur, a town in St. Lawrence county, about twenty miles south of Ogdensburg. There are hundreds of towns in New-York and the adjoining states, situated like Gouverneur, and the grant of $100 a-year, for a few years, would enable them to support ministers and enjoy the stated ordinances of the gospel. For the want of this small sum, it is to be feared that many districts of our country have become moral wastes, which, with proper effort on the part of Christians, might now have been the garden of the Lord.

"In 1817, a church, consisting of five males and seven or eight females, was organized in this place, which I am told seemed to be the means of a revival of religion, and in a few weeks their number was doubled. At this interesting season they were unable to procure a minister, and most of the converts united with the Baptist church, as they were supplied with preaching and ordinances. Since then additions (chiefly from other churches) have been made, so that the present number is 18 males, and about twice that number of females. Last September two were added to our number by profession: two more entertain hopes, one of whom will unite with the Baptist church; and a few others are seriously inquiring the way to Zion.

"We are now, and have been since the first of January, destitute of the ministration of the word and ordinances;—we are indeed as sheep without a shepherd—yet have not been long enough destitute to forget our necessity. But if we should remain in this state much longer, shall we continue to feel? More especially, how will it be with the dear children and youth who now fill our schools, and with the multitude who throng the broad way—will they see and feel it too?

"Would a Christian know more of the value of Domestic Missionary assistance, let him remove from a place where a minister is easily supported, and all the ordinances and institutions of the Gospel are enjoyed, to a (comparative) wilderness, where the inhabitants have recently emigrated from different places, with habits of thinking as different—Baptists, Presbyterians, Methodists, Universalists, and scoffers—his own church without a pastor, and his dear brethren and sisters almost ready to hang their harps upon the willows, and to cry, "how can we sing the Lord's song in a strange land." In such a place, if I am not mistaken, he would soon learn, that an *able* and *devoted* minister is more necessary than in our old towns and societies.

"Our object is to settle a minister. Could we be assisted to the amount of $100 a year, for one or two years, we flatter ourselves, that by the blessing of God, we shall be able to accomplish this desirable object.

Application from a feeble Church in Vermont.

Vermont opens a wide field for missionary operations, on the plan of the United Domestic Missionary Society. The following letter is from one of its feeble churches.

"Though far removed from your city, we hope we are not beyond the reach of your charity or your prayers. And from a knowledge of the widely extended exertions of your benevolent institution, we have been induced, in our extreme necessity, to stretch forth our supplicating hands and implore your aid.

We understand from the last report of your Society, that it is your object, properly speaking, to employ no missionaries—but to encourage ministers to follow their work where "*a door is opened*"—to aid the *people* to retain the word and ordinances of God. From this consideration we have been induced to lay before you the following facts in reference to this place, in the hope that we may be deemed the proper objects of your charity.

"The church and society which implore your aid are in their infancy. They were organized but little more than two years ago, by our present pastor. They are, however, growing. The church has about fifteen communicants. We have settled a minister—he is the man of our

choice, and we earnestly wish his continuance. If your Society can aid us, we shall be able to retain him, otherwise we must be destitute of the word and ordinances of God.

"Our circumstances are this year extremely straitened, as we have been putting all our resources in requisition for the erection of a house of worship, which was very much needed. Be assured, gentlemen, this request is not made, that "we may be eased and other men burthened," but as a last resort after having done what we could. Should your Society afford us the aid requested, for a few years, we confidently believe we should then be able to support the Gospel ourselves, and to continue the blessings your charity would enable us to retain to successive generations.

Claims of Huron County in Ohio.

The county of Huron is a new county in Ohio, bordering upon Lake Erie. In 1818 there were only three towns laid out, and the settlements in these had but just commenced. One of the missionaries of the Domestic Missionary Society is stationed here, in the township of Milan. From the last paragraph in the following letter, which has been recently received from him, it seems that notwithstanding all the difficulties that they are struggling with in their new settlement, many of the inhabitants of that county contribute 40 dollars a year for the support of the Gospel. If it is our duty to help those who help themselves, then the inhabitants of Huron county certainly have very peculiar claims upon the charity of Christians. It is hoped that the public will not withhold from the Domestic Missionary Society the means of affording them that assistance which they so much need, and which they so well deserve.

"My meetings, both in this village and in the neighbouring towns, are very well attended. In this place, particularly, the congregation has been regularly increasing, and a disposition has been manifested to enter into measures for permanently supporting the ordinances of the Gospel. A Society has recently been organized, and there is a prospect that a large majority of the inhabitants of the town will connect themselves with it, and contribute to the support of a minister a considerable proportion, if not all of the time. And I know of no place where the influence of the Gospel is more needed. The village is favourably situated to become a place of business, and unless the demoralizing influences which are the concomitants of an exclusive pursuit of gain, be counteracted by the influences of the Gospel, it will become a hot-bed of vice. The people in this region have been exiled from religious institutions just long enough to appreciate their value by their loss. But should they remain in their present situation for a few years, they will prefer a state of heathenism from the power of habit, if from no other cause.

"As to success, the number who attend meeting on the Sabbath, and on other occasions, I regard as a very favourable omen. A few have made the inquiry, what shall I do to be saved—with more or less earnestness; and a little company of females meet from week to week, to pray that they may be "taught of God." But let me not be thought to

imply that there is any thing like a revival: that term could scarcely be more grossly misapplied. In Eldridge, a neighbouring town, there is some prospect of a revival; but the apathy of death prevails throughout the county generally.

"It is a part of your instructions that "Auxiliaries be formed wherever it can be done." There are six places in the county which are now supporting two ministers; and as these are the principal settlements, and as many in these towns pay at the rate of 40 dollars a year for the preaching of the Gospel, it will be quite impracticable to form auxiliaries to your Society.

Wants of Cuyahoga County, (Ohio.)

The Rev. S. J. Bradstreet, who has resided during the past year at Cleveland and Euclid, on the shore of Lake Erie, in Cuyahoga county, Ohio, writes to the Corresponding Secretary of the United Domestic Missionary Society, under date of Feb. 1st, as follows.

"This village, (Cleveland,) as you will readily perceive from its situation on the map, is destined to hold an important rank among the commercial towns on the shores of lake Erie. It has now a population of nearly seven hundred, and is yearly increasing. But the number who regard the institutions of religion, or value the Gospel of Christ, is very small. Infidelity and every destructive error have always in this village exerted a powerful and demoralizing influence. The little church here, by exerting themselves to the full extent of their power, have, during the past year, employed me half of the time, and have engaged to do the same for a year to come.

Euclid is a farming township, joining Cleveland on the east, and one of the most important for agriculture in this county. But in consequence of being without a minister, they are distracted with different denominations, and overrun with open and virulent infidelity. By vigorous efforts they have employed me, as in Cleveland, for half of the time. But the distance is such, from one preaching place to the other, and the field so great, as renders it inconvenient for one minister to have the charge of both congregations. The other parts of this county, with the exception of two small towns on the upper line, where they have lately employed ministers, are in a still more deplorable situation. I have been trying, so far as practicable, to occupy the whole county; but find it a task too hard for my feeble constitution. There might, no doubt, be many societies established in this country, could they for a few years be supplied with missionary assistance.

"The good people here wish to make such an arrangement, that two ministers will be employed in this part of the county, and reside, one in Cleveland and the other in Euclid. They would each employ a minister half of the time, and perhaps more, if he could have his home with them, and find employment and support for the other half of the year in the neighbouring towns. Something might be obtained in the neighbouring towns if they could receive from your Society an amount equal to their own subscriptions. Such is the state of things in this county, that I see no prospect of establishing the religion of the cross, and overthrowing the strong holds of Satan and his infidel followers, unless we can have timely assistance from our brethren abroad. Could we have 200 dollars assistance annually for a few years, that is, 100 dollars for the minister in each Society, to be expended in the adjoining waste places, I have no

doubt but each Society, with this encouragement, would proceed immediately to settle a minister. Without such assistance I know not what will be the issue of events. Both Societies deem it of vital importance that their minister should reside among them."

From the Report of the Oswego Auxiliary Society, N. Y.

"The county of Oswego presents an interesting field for missionary exertion. It is now settling faster than at any former period, and probably more rapidly than any of the neighbouring counties. There are but six ministers to supply its extensive territory. A number of churches have existed, and barely existed, for several years. They need the fostering hand of the missionary to revive them. The plan of your Society is peculiarly adapted for the situation of many of our churches. By tendering them some assistance, it leads to exertions on their part which would not otherwise be made.

"In answer to your request, I would remark that our neighbours of the Upper Province present strong claims to the notice and benevolence of American Christians. Bone of our bone, and flesh of our flesh, United to us by the ties of consanguinity, and by a similarity of manners and sentiments, their cry is unto *us*: and shall it not be heard and answered?

"We cordially unite with you in the expressions of gratitude to the great Head of the Church for the singular success with which he is pleased to crown the efforts of christian charity at the present day, and in your prayers for the extension of the Saviour's kingdom."

E. W. CLARKE,
Secretary of the Oswego Missionary Society.

Indiana, April 25th, 1825.

REV. AND DEAR SIR,

I read your letter of February 15th to the standing committee of our state Missionary Society, together with the members, ministers, and elders of our Presbytery at Washington, Indiana, the 9th inst. It was heard with much interest, and seemed greatly to encourage us. It was truly good news from a far country. At the same time I read a large part of your last annual report with the constitution of your society, and told the committee I wished them to consider, until our annual meeting in August, the proposal of making our society auxiliary to yours. At that meeting of our Presbytery we formed the vacant parts of our state into 15 missionary districts; now, whatever you can do for us, in locating missionaries in these districts, I beg you to do it. And in addition to the two places which I proposed to you in my last, in answer to yours of Feb. 15, I now give you Washington, seat of justice of Davis county; and Portersville, another place, not far off, in Dubois county, as a place to station one missionary. A church at each place, at Washington one of 70 members, and now in a state of revival. I believe 200 dollars a year would be furnished in the two places, and if you can add $100, an unmarried man could come out and do well, and if liked by the people, would be settled in a year if he would consent. In our congregational reports we have an aggregate of 1280 communicants, and there are 6 churches in the state which are not in our bands. In these, and in those congregations which made no report, I think there are enough to make 1500.

This you may then take as the strength of the Presbyterian church in Indiana. The population in the bounds of our presbytery in this state and in Illinois we rate at about 180,000. I now add a few things both for you and for the New-York Observer. I hope this will reach you before your annual meeting.

THE BLOSSOMS OF THE WILDERNESS.

The first candidate licensed to preach the Gospel by the Presbyterian Church in Indiana was in Oct. 1824. The first ordination in that state was Mr. George Bush, on the 5th of March, 1825. This was done in the state-house at Indianapolis by the Salem Presbytery, and on the 13th of April following the same Presbytery ordained Mr. Barnard R. Hall in the State Seminary at Bloomington. These buildings were used for want of meeting houses. But there is a providence in the affairs of men, and the same Presbytery has three appointed meetings of Presbytery to ordain three others before next autumn, that will give us eleven ministers if all shall live till that time.

We report three places in our bounds to the General Assembly as having enjoyed a season of revival since last October. One is somewhat remarkable. It is a narrow settlement lying along upon the state line, partly in Indiana and partly in Illinois. It has had for several years a little church, but entirely without ministerial supplies. Last November I visited it as a missionary. There was then but one elder and nine members. The revival seemed then begun, and five were added to its number; since that it has continued, and they sent us this spring a report of forty-nine members in communion, only seven of whom have been added by letter, making thirty-three on examination. And they have united their labours and built a meeting-house. They are still a vacant church, by the name of New-Hope.

ISAAC REED.

FROM THE STATE OF OHIO.

Your letter of March 4th was duly received, and greatly encouraged the friends of Christ in this vicinity. Euclid is one of the most pleasant and important agricultural towns in the county, and will probably need your assistance but a few years. There are many pious people in the town who make every effort to support the Gospel. This county is small, containing eighteen townships, and somewhere between five thousand and ten thousand inhabitants. One minister was settled about a year ago at Dover, in the north west corner of the county, and another last winter at Strongsville, in the south west corner, each for half of the time; the rest of the county, with the exception of Cleveland and Euclid, is a moral desert. There are small Pesbyterian churches at Brooklyn and Bricksville, but they are very feeble. Newburg is able, if disposed, to settle a minister. Chagrin is a large township east of Euclid, and has a considerable village growing up near the centre, and a harbour near the lake. They are as yet unsettled in religion, and probably good might be done there by missionary labours. The people in most of these towns would attend meeting if they could have preaching without effort or expense. Infidelity, universalism, and irreligion of every kind have exerted

and still exert a powerful influence in this country, and especially in this county, and can only be counteracted by learned, pious, and able defenders of "the faith once delivered to the saints." Respecting the counties around, I would say, that they are all in need of assistance; though probably there is no one in a worse condition, nor even so bad as this. I have no doubt that twenty and even more ministers might be immediately settled on the Connecticut Western Reserve alone, if they could have a little assistance at first from your Society. Throughout this state there is one vast field for missionary labours. One summer I spent riding over the state in various directions, and preaching the gospel at my own expense; and often my heart was pained by witnessing the moral desolation that every where abounded. Could suitable men be obtained, and a little assistance granted, there might be, to speak within bounds, one hundred Presbyterian ministers settled in this state within one year. But most of the inhabitants are too poor, or too wicked, or too indifferent about religion, to make much effort to obtain the preaching of the Gospel. The few pious, in connexion with some others, who feel the worth of the Gospel, make such sacrifices and pay such heavy subscriptions for the support of preaching as would make some in New England give over in one year. The pious in this country generally, where a minister is settled, pay at least five times as much to have preaching *half* of the time, as the people of New England pay for the whole of the time.

It is not in my power to inform you how many of the General Assembly missionaries, or of the Connecticut missionaries, have been settled in this country. I believe, however, that the majority of the ministers in this section of the state have been sent out by the Connecticut Society. There are, however, a considerable number of us who came out without money and without assistance from *any* society. Were my opinion on the best mode of conducting missions of any value, or had I any influence with those who are at the helm in this business, I should exert myself to have a plan pursued different from general itinerancy. Where the object is simply to get ministers on missionary ground in order to give them an opportunity to settle, the Connecticut Missionary Society, no doubt, have adopted the best plan. I would therefore have a society, in some instances, grant missions of this kind. Many young men are too poor after finishing their studies to bear their expenses to a distant country, and they are never prepared to settle in one place, till they have taken a general survey of the surrounding country. When I came to this country I did not, and would not accept of the offers made me, till I had traversed the state. I think it important therefore, that a society should permit young men to go on itinerating missions for a short time. But the sooner they are located the better. After what experience I have had on this subject I am decidedly of the opinion, that every society should direct its *chief* attention to *settling* ministers. Itinerants having no previous acquaintance with the people, have no weight of character, and can do but little good. The serious impressions made by their preaching are generally effaced before another opportunity returns for hearing the Gospel. I could give many other reasons in favour of *settling* ministers, but it is needless. I would, however, combine both objects so far as should be found necessary to fill this western country with young heralds of salvation.

A National Domestic Missionary Society is exceedingly wanted, and I do hope, most ardently, that such an institution will immediately be formed. There should be one grand National Institution, and an auxiliary in every state, having each power to send out missionaries, but bound to transmit their surplus funds to the parent society. More systematic, and vigorous, and continued efforts, might and ought to be made to build up the waste places of Zion. No one, without actual experiment, can imagine how many hardships the children of God have to encounter in these new settlements. I ask no assistance for myself individually; but I have no hesitancy in saying, that the pious in the older parts of the country are under sacred obligations, for the discharge of which they must answer at the bar of Christ, to assist in repairing the breaches of Zion in this new country. And were I present among them, I would thunder in their ears the commands of Christ and the claims of their poor brethren at the west.

Euclid, April 12th, 1825.

To the Executive Committee of the United Domestic Missionary Society.

GENTLEMEN:—Having a knowledge of your Society and of your benevolent efforts for the cause of Christ, we take the liberty to state to you something of the moral darkness and spiritual wants of this part of our country. The town of Euclid is large, and contains nearly a thousand inhabitants. We have formerly enjoyed the pastoral labours of the Rev. Thomas Barr, but for several years past we have been destitute of a settled minister. The church consists of about one hundred members, but many of them are poor, and a large proportion are females. They are all desirous to settle a minister, but are unable at present to support one for more than half of the time. Our society has been greatly weakened since we have been destitute of a pastor. Unless we can have a minister of learning, talents, and influence, to live among us, and watch over and defend the flock, we have reason to fear that this branch of the church will dwindle and die.

We do not ask your Society for money to be expended in this Society, but in the waste places around, so that we may have a minister settled to reside among us, of whose labours we can enjoy such a part as our funds will enable us to procure.

We flatter ourselves that in a few years we shall be able to support a minister three-fourths or the whole of the time. We have reason to believe that the towns around us, on every side, are in a state of spiritual darkness, and are willing to remain so. They are destitute of preaching, except some Methodists and Universalists, and occasional missionaries. But should a minister be sent among them, they might probably do something towards his support. The Presbyterian Society of Euclid, at a special meeting for the purpose, unanimously voted that their committee, the subscribers of this letter, make known to your Society their wishes, and solicit your charitable assistance. Should you grant us this favour, it will rejoice the hearts of all God's people in this place, and, with the divine blessing, it will prove a lasting benefit to this and to the surrounding towns. We are aware that the favour we solicit is great and undeserved, but if

you can grant it, the blessing of many ready to perish will come upon you, and you will much oblige your humble servants. Wishing you grace, mercy and peace, and success in all your efforts to build up Zion, we subscribe ourselves, in behalf of the Presbyterian Society of Euclid, Yours, in christian affection.

Signed by the Committee.

Cleaveland, April 28th, 1825.

REV. MATTHIAS BRUEN, *Corresponding Secretary of the United Domestic Missionary Society.*

SIR,—There being no Ecclesiastical Society formed in this place, (though there is a small Presbyterian Church here,) permit us, the undersigned inhabitants of Cleaveland, as individuals, and by the request of others in this place, to address a few lines to you. We need not inform you, or your Society, of the difficulty of supporting the gospel in new countries; many want a disposition to do, and many want ability, so that those who are both able and willing, are generally few indeed, and those frequently so divided in sentiment as to increase the difficulty of doing any thing to effect.

In this village there are about seven hundred souls, collected from various parts, and some of various Christian denominations, and many of no denomination at all. In this medley there are not enough of any one denomination, at present, to settle a minister; but, with some difficulty, indeed, we have been able, a few years past, by uniting all of every description friendly to religion, to hire a clergyman to preach with us one half the time, he being employed for the other half in some other place. But in such case, in one or the other place, the people are deprived of his residence among them. Every man of observation knows how much more a discreet and sensible clergyman, by constantly residing amongst his people, can do, in his familiar and frequent intercourse with them, for the suppression of vice and impiety, than a non-resident can do by his occasional preaching merely. What an itinerant preacher cannot effect by the most cogent reasoning or the most persuasive eloquence, a stationary one may be enabled to effect by the weight of his present character, and the influence of personal friendship. From these considerations, as well as from our own personal observation, we believe that missionary labours in this country have frequently been, in a great measure, lost, by being too much diffused.

We hope that, for these suggestions, we shall not be considered arrogant. We make them freely, because we think them important in regard to the request we wish to submit to the consideration of your Society, that is, that the man we employ to preach with us one half the time, be employed by your Society for a part, or all of the remainder of his time, as a Missionary to be stationed here, and preach in places near to this. We believe, that as a Missionary, his labours would be most effectual by such an arrangement; and we trust it will be gratifying to your benevolent Society, that we by this means may secure the residence of a clergyman among us. We think that in this place, all the reasons which urge for the residence of a clergyman among his people, apply with more than ordinary force. In a new town like this, of growing importance, with constant accessions of inhabitants from abroad, the moral and religious character of the

place will be, in some measure, unsettled; and it will be much easier to mould that character, in this state of things, than to change it after it is settled.

The Rev. S. I. Bradstreet, with whom, we understand, you have had some communication, is now preaching with us one half of his time; and we may, perhaps, be able to retain him until we can settle him. He is a man of talents, industry, and orthodox sentiments, and should you be disposed to employ him with us, as above proposed, while he continues with us, it would gratify us, and we think you could not employ one who would better subserve the noble purposes of your Society.

FROM THE STATE OF INDIANA.

From the Rev. Isaac Reed, Cottage of Peace Spencer, Owen County, Indiana, March 23, 1825.

Rev. and Dear Sir,

Your letter to me of the 18th Feb. was received the 21st inst., and I am happy, Sir, to find that your committee are disposed to treat with attention the communications which I have been enabled to give them. My time, my talents, my all, are the Lord's—This is his world—and Indiana, as well as New-York, is to be cultivated for him. O, may our land be Immanuel's land—a land of holiness, and habitation of righteousness. I find you to say, Sir, "We feel a deep interest in the spiritual wants of the western states." I hope, Sir, that that feeling will continue and influence your committee and the members of your Society, until their missionaries shall make glad our solitary Christians, and give (over the present destitute parts of our western country) to the Saviour's lambs and sheep the bread of God. Your plan acted upon will do wonders in our country. It is just the plan we need, and I have said so from its rise.

We need, Sir, and we immensely need, the preaching of the gospel to prevent the increase and spread of "destructive errors," and to save souls. We have a land that is rapidly settling, and that will settle; and could we but begin our settlements with religion and gospel order, it would then be easy to preserve it.

I accept, Sir, the thanks of your committee and their invitation to continue the correspondence;—but as I have now neither time nor room to give more than a few things, you may take these for the present, and hope for more.

Our State has fifty-one settled counties. It lies, as you will see from the map, between Lake Michigan on the north, and Ohio River on the south—has Ohio on the east, and Illinois on the west. These counties differ much in their dimensions and population. Those next the Ohio River are older in their settlement and more populous, and the whole north part of the State is yet an entire wilderness. There is not a mountain in the whole State, and very few swamps or morasses which are not susceptible of cultivation. I give here an extract from the printed report of a committee, made at the last session of our State Legislature. "Our State contains an area of twenty-two millions of acres of arable land, and with no greater population than at present inhabits the rocky and mountainous State of Connecticut, is capable of sustaining two millions and a half of people, and that, too, with comparatively moderate labour." The population of our counties I must reserve to another letter. The population of our State

cannot be accurately known. It had over a hundred and forty thousand in 1820. I think it not too much to say one hundred and seventy-five thousand now. This population in one city, might be pretty well supplied by one hundred ministers; but as they now are, two hundred ministers would furnish them but poorly. Now what is the actual number they have—I know not, Sir, the number of Baptist ordained ministers—suppose it may be twenty—and suppose the Methodists are thirty. The Cumberland Presbyterians (much like the Methodists) five. The Covenanters have one. The Episcopal church has supported one Missionary in the State the last year.

Presbyterian ministers are at present ten, two are old men, one entirely disabled from public duty; one is a doctor, and I suppose attends to practice; one has to teach school; three have to cultivate a farm, each as a part of their means of support. But taking them all, with all their embarrassments, and add two licentiates, and then it will stand—

Methodist ministers, thirty; Baptist, twenty; Presbyterian, twelve; Cumberland Presb., five; Reformed Presb., one; Espiscopalian, 1. Total seventy-nine.

Our Presbytery (Salem) has over forty churches—gained eight the last year, and we have but five pastors; the others are not settled as pastors. Two weeks past we ordained and installed Mr. Bush at the seat of government; and on the 13th of April we are to ordain Mr. Hall at Bloomington. You see, therefore, that we are gaining.

Indiana, March 24th, 1825.

Rev. and Dear Sir,

A rainy day has driven me in from my out-door work; for this is Spring, the time of preparing ground for planting. I am settled on a new and heavy-timbered piece of land, and like Paul, I have to say, "these hands have ministered to my necessities." I now resume the subject of your inquiries. You speak of the efforts which "you propose to make to aid our feeble churches." And never was aid more needed. And from the disposition which I have seen for three years among them, I believe no people will be more thankful for your aid.

Population of the several Counties, estimated from the auditor's report to the Legislature, for 1824, in which he gives the number of polls of free white males over twenty-one years. I multiply that number by five for the whole number of souls, and find that will make us a hundred and seventy thousand three hundred and five in the State—I think it, therefore, not too great.

Decatur	2,490	Marion	2,680	Wayne	10,705
Bartholomew	2,690	Madison	610	Gibson	3,805
Montgomery	750	Owen	1,610	Hamilton	800
Floyd	3,240	Vanderburgh	1,615	Jackson	2,845
Hendricks	685	Ripley	2,940	Jefferson	7,505
Vigo	3,995	Rush	2,965	Daviess	2,915
Randolph	2,135	Henry	1,980	Allen	620
Crawford	2,095	Scott	2,980	Dubois	1,310
Pike	1,830	Martin	1,275	Monroe	3,425
Franklin	3,060	Parke	2,740	Putnam	1,700
Knox	2,200	Spencer	2,065	Posey	5,810
Harrison	6,845	Switzerland	4,980	Perry	2,910
Clark	7,575	Union	4,395	Morgan	1,100
Jennings	2,450	Vermilion	1,370	Fayette	4,760
Orange	5,080	Warwick	1,770		
Dearborn	10,450	Shelby	2,025	Total,	170,305
Johnston	910	Sullivan	3,455		
Lawrence	4,925	Washington	9,910		

The number of ministers of our church is ten. Vacant Presbyterian churches are thirty-four. Churches supplied by pastors, 8. We need only the labourers to form many more, as well as to strengthen these. I expect to form three this season.

On looking at several of the counties, I am persuaded that the amount of population is too small in the within estimate. Now, Sir, of these thirty-four churches, two can support a minister now. These are Madison and Jefferson. Eight of the remaining thirty-two could raise for a missionary, who would remain among them a year, and then continue another year, or be settled their pastor, $200 for the first year, and probably more for the second; and by the fourth year they could do without any foreign aid. Several are near enough to unite two, and then the missionary would need no more than to bring him into their acquaintance. Eight others of the thirty-two could raise $100 a-year if a missionary were located with them, especially if he be a married man. Four or five years of a stationed missionary with them would enable them to support him entirely. Eight of the remaining half could raise the first year between $50 and $100, and a $100 the second year, and I think would advance $50 a-year. The remaining eight would give $25, and between 25 and $50 the first year, and perhaps $100 the second year. These two last kinds, until we can have a minister for each one, should be districted, and one supply two or three. I have one of this kind marked out along the river on which, or near which I live, for which I beg you to send me a missionary, and I'll engage he shall receive $100 for a year's service, and I think he will $150. When once here, his expenses would be very small. He would scarcely ever have to pay for horse feed, a meal of victuals, or a night's lodging; and could, if a single man, support himself well on $200 a-year—that is, if he had a horse and saddle to begin.

"The least salary on which a minister can live here," after which you inquire, differs here according to place and to the number and economy of his own family, as really as in New-York State. Provisions are, however, much cheaper, and clothing and furniture, though dear according to quality, yet an inferior quality of both will answer very well. The minister too, if he please, can buy a little land, and live in his own house, and have his own wood. In some places, Sir, $400 per annum are as little as he could get along with, with a small family. In other places he could live on $300; and in some, if he had an industrious and frugal wife, his own house, garden, and wood, he could manage safely with $200.

If you can send a missionary for the villages of Terre Haute and Roseville, I believe that $250 would be raised him in those places. $100 from you would enable him to stay a year. There is no church of any kind in either place. Pray send one soon, and let him come by me, that I may introduce him. I like your idea about the devotion with which missionaries should come out; and unless you can send us some of that spirit, needy as we are, let us struggle on alone. When they leave us, and return, they will do us more harm than their coming will do good.

Mr. Johnston is at present at Madison. I think he will do well in our country—he has not yet chosen his ground.

I wrote you, respecting our making our society auxiliary to yours. Wishing to learn, if we were to do so, if you would make us a board

of agency, and let us locate the missionaries whom you may send, and appropriate our little fund at our own pleasure. Our plan is wholly domestic, and is essentially yours. The object is to help the weak, and settle ministers as fast as we can.

When your next Report is printed, I beg for a copy; and if you print any quarterly views, I beg you to send them to me. I have never got the one you wrote of last summer.

Repectfully yours, in the fellowship and trials of the kingdom of God, I. REED.

Rev. M. BRUEN, *Cor. Secretary of U. D. M. S.*

FROM THE STATE OF MISSOURI.

April 9th, 1825.

From the Church in St. Charles, Missouri.

Gentlemen and Dear Brethren in the Lord,

This will be handed you by the Rev. Charles S. Robinson, your worthy pious missionary, and a faithful minister of the Gospel of Jesus Christ, unto us your poor scattered and divided brethren in the west. With feelings of sincere love and thankfulness we gladly embrace this present opportunity, for ourselves and the little church of St. Charles, to acknowledge, with feelings of grateful remembrance, your munificence, your benevolence, and pious care of your brethren in the west, and especially of us, the poor scattered wanderers of Missouri. Your worthy missionary has chiefly resided amongst us in St. Charles, but his usefulness as a pious and faithful labourer in the Lord's Vineyard, has not been confined to us: the township of Dardenne, in this county, has received a third of his labours for some time past, and his success has been truly encouraging; the particulars of that church from his own mouth will be interesting to your Society. The other third part of his time has been chiefly taken up in visiting and preaching to the more distant settlements in this and the adjoining counties.

Beloved Brethren—your benevolence for our benefit has been truly great, and without your care and bounty we must have remained as sheep without a shepherd; scattered and divided on the mountains of vanity and error; a prey to every devouring wolf in sheep's clothing, who, though they pretend to be the heralds of salvation, are the enemies of the cross of Christ. Of these we would just enumerate Socinians, Arians, Chrystians, Papists, and those calling themselves Deists: to these let us add that there are others, who, although we trust there are many of the members of the Lord's body amongst them, yet their Antinomian, Pelagian and Arminian notions of the plan of salvation, and above all, their filling the sacred desk with any such as may have vanity or folly enough to set themselves forward and presume themselves prepared to fill the sacred desk, and minister in holy things, are contrary to sound doctrine. For particulars in these things we would also refer you to your worthy missionary. Considering the many destitute settlements around us, and our own unfruitfulness under your generous and patient watering, we cannot but say we have been unworthy of all your pious care. Our hopes therefore of your continued goodness towards us must arise altogether from your patient Christian kindness: we have

been a long and heavy expense to you, with but little fruit,—still we would look to you as our long tried friends, for help, and would humbly implore the blessing of heaven on your treasury and exertions, and hope and pray that your reward may be in heaven, and that you may see an open door whereby you may be able to continue your worthy missionary unto us for some time yet. We have had considerable accessions to our little church under his ministry, so that while some have died and others been moving away, the original number is more than doubled, but our numbers are chiefly of the female class, and on that account we have been able to do very little; and indeed Mr. Robinson has received very little from us, still we hope, with the blessing of God, that ere long we shall be able to do something for ourselves, and that your care and tender compassion towards us may be extended to others still more destitute and more deserving—may the Lord and King of Zion bless all your labours and deliberations.

April 5th, 1825.

From the Church in Dardenne, Missouri.

Rev. and beloved Brethren and Friends,

The object of the following is only an humble expression of our gratitude for the benevolence manifest in promoting the best interests of your poor brethren in the west in general; and in particular, I would now, in behalf of the little Dardenne church, tender you our most unfeigned thanks for the faithful labours of our pious and esteemed friend, the Rev. Charles S. Robinson, who with much fidelity and some success has discharged his ministerial duties amongst us, with but very little pecuniary aid from us, &c.

You no doubt are aware of the many difficulties your missionary has had to encounter in his discharge of duty in these wild western regions. I therefore shall not detain you to detail at present, but only hope, and trust, and pray that you may continue to be so blessed by the great Head of the Church as to continue him longer with us, and should God continue to smile on his labours, we trust the time is not far distant when your beneficence may be directed to others more needy and deserving. Could your body glance their eye over this extensive wilderness, and behold the torrent of error and infidelity that is foisted into the sacred desk, and poured forth as Gospel truths, your tender sympathies could not fail to be excited for the people, and your arm nerved and made bare for the glory of God in the salvation of his rebellious subjects on his own unerring terms. The present time is a time conspicuous for the exertion of conflicting spirits in our country, and I am of opinion not an unfavourable time for the true friends of Zion and her King to give a happy turn to religious opinion and feeling amongst us.

St. Louis, April 12th, 1825.

Rev. and Dear Sir,

Yours of the 15th of Feb. was duly received, and read with pleasure. It is good news to hear that our brethren in the Atlantic states feel a brotherly compassion and affection for the many thousands of immortals that are sitting in darkness, with none to point them to the

light of life. There are those in this land who once enjoyed the blessings of the Gospel and know how to value it, and who are praying the Lord of the harvest to send forth labourers. The eyes of those already in the vineyard are often turned to the east. They cry for help. That your Society may have a more particular view of our situation and need, I will give you the population of the several counties in our state, beginning at the northern county on the Mississippi and coming south to the Missouri. We have Ralls county, containing two thousand four hundred and fifty-four inhabitants, and no clergyman residing in it except one Baptist, who is uneducated, and seldom attempts to preach. The next is Pike county, three thousand four hundred and thirty inhabitants—one Presbyterian church—27 communicants—no clergyman. Another church might soon be formed by a judicious and faithful clergyman—at the two there could be raised 125 dollars annually. It is probable that in five years time they could support a clergyman. Lincoln county, two thousand two hundred and forty-one inhabitants—two Presbyterian churches could probably soon be formed by an able and faithful missionary, which would raise 100 dollars for the support of a clergyman, and in five years be able to support one entirely. St. Charles county contains three thousand nine hundred and sixty-four inhabitants—two churches—three regular congregations—several more might be gathered soon if there were labourers. Mr. Robinson is the only clergyman of any denomination in the county. Both the churches have been strengthened by additions during the last year, and the one at the Dardenne nearly doubled in numbers and strength. After the coming year they will be able and probably willing to give 200 dollars, and in four or five years support one if not two clergymen. On the north side of the Missouri, as you go up, the next county to St. Charles is Montgomery, containing two thousand three hundred and sixty-five inhabitants. Congregations could be collected and probably a church formed after some time. Next is Callaway county, two thousand four hundred and fifty-five inhabitants. The people are anxious that a church should soon be formed. They would give a missionary his board and probably 50 dollars in money, and would be able in a few years to support a clergyman. Next is Boone county, five thousand one hundred and fifty-seven inhabitants. The population dense for a new country, and much good might be done by missionaries. Next is Howard county, population seven thousand four hundred and eighty-five—one church—would give 100 dollars in support of a clergyman, and in four years or less would support one. The field for usefulness is very extensive. Next is Chariton county, population one thousand seven hundred and forty-seven—one church—would give from 50 to 100 dollars towards the support of a clergyman, and probably in six years be able to support one. Ray has one thousand and forty-four inhabitants. Clay has two thousand and ninety-five inhabitants. The first on the south side of the Missouri as you descend is Sillard, one thousand seven hundred and eighteen inhabitants. Next is Saline, one thousand four hundred and thirty-five inhabitants. In the three last mentioned counties there is but little prospect of forming churches soon, as most of the people are inclined towards the Cumberland Presbyterians and Baptists. Next is Cooper, four thousand three hundred and seventy-nine inhabitants—100 dollars could be raised for a good

clergyman, and two churches might soon be formed, and in five years these could support a clergyman. Next is Cole, one thousand three hundred and seven inhabitants. Next is Gasconade, one thousand three hundred and sixty-one inhabitants. Franklin, two thousand three hundred and thirty-three inhabitants. Little prospect of gathering churches in the three last mentioned counties. Next is St. Louis, eight thousand six hundred and fifty-two inhabitants, two churches and one other congregation, and several others might be gathered—two clergymen and one licentiate. One of the clergymen preaches only a part of the time, on account of feeble health. Next south is Jefferson, containing one thousand nine hundred and thirty-four inhabitants—one small church without a pastor, and unable to do much for the support of the Gospel. Next is St. Genevieve, two thousand and twenty-five inhabitants, dispersed over a broken country—no church, and but little prospect of having one formed soon. Next south is Perry, two thousand three hundred and forty inhabitants. A church might soon be formed by the labours of a faithful missionary. West of the two last mentioned counties is Washington, four thousand three hundred and three inhabitants, one church. The pastor is the Rev. Thomas Donnell. Another church might be formed at Potosi, could a clergyman be found who would take the charge of an academy and preach statedly—would give 200 dollars for preaching—the avails of the academy would be considerable. A large and interesting congregation would be gathered. East of Washington and west of Perry is St. Francois, one thousand six hundred and seventy-one inhabitants—a church might soon be gathered. South of Perry is Cape Giradeau county, five thousand seven hundred and twenty-six inhabitants—one church, and two or three more might soon be gathered, which would soon be able to support a clergyman. West of this is Madison—one thousand six hundred and forty-seven inhabitants—a church might soon be gathered and a clergyman supported. South of Cape Giradeau is Scott—nine hundred and ninety inhabitants—thinly settled. Next is New-Madrid, one thousand four hundred and forty-two inhabitants. Not much prospect of churches being formed. West of the two last mentioned counties is Wayne, two thousand five hundred and twenty-seven inhabitants—thinly settled over a large tract of country. The total amount of population is eighty thousand six hundred and seventy-seven.

The population of Illinois is about seventy thousand. They are now taking the census of the state; I will then give you a list of the several counties and their population. In Green county there is a church which offers 150 dollars towards the support of a clergyman for half of his time. Three churches might immediately be formed in the county north of Green. In Bond county there is a church that would give 200 dollars for a clergyman, and in two years could easily support one. In Madison county are four churches. At Edwardsville, the county seat, they have an annual subscription of 200 dollars for three years from the time a clergyman in whom they can unite shall be employed. In three years they will be able to support a clergyman. The other churches could, and would be willing to give 50 dollars a year. In St. Clair county there is one church—there could be raised about 100 dollars. In Randolph county there is one church which would raise 200 dollars for a good

clergyman, and would be able in three or five years to support one. There are two churches in the eastern part of the state which are attached to the Presbytery of Indiana or Kentucky.

There is but one clergyman in the middle and western part of the state of Illinois of the Presbyterian denomination. From three to four hundred dollars will support a clergyman in this country except in St. Louis, St. Charles, Kaskaskia, and Edwardsville. In the latter places 500 dollars would be necessary, if he had a family to support. Indeed a young man without a family could live well for less. Board, lodging, and horse keeping, would not be more than three dollars per week, except in St. Louis and St. Charles.

From the foregoing statement, you will discover that our Presbytery has but five ordained clergymen and one licentiate—eighteen churches under its care, extending over a country almost three hundred miles square, and embracing a population of one hundred and sixty thousand. What can five clergymen do towards supplying the thousands that are perishing for the bread and water of life? One thing is inevitable, without timely aid from our brethren in the Atlantic States, some of our infant churches must sink into annihilation. Thousands of immortal souls must take their exit from the land of hope without having heard of the way of salvation. The rising generation will grow up in ignorance of God and Divine things, and of course enslaved by sin and Satan, and led captive at his will. Error abounds in many places, and some who pretend to teach the way to heaven, need to be instructed in the first principles of the doctrines of Christ. Scarcely can any heresy be named which may not be found in this country, nor is there any creed so inconsistent as not to be received by men so grossly ignorant as are multitudes here. Ignorance is the fruitful source of error in philosophy and natural science, and is highly prejudicial to the happiness and prosperity of society. It is much more so in divine things. Man is predisposed by nature to form some system of religion by which he expects to obtain salvation. Experience has shown that it is easier to put an hundred in the right road before their religious sentiments are formed, than to turn one from his errors to the way of truth.

There is a sect calling themselves *Christians*, that baptize "*In the name of the Father, the divine influence, and the Elder Brother*"—I have this on good authority. This is but a specimen of the errors that abound, and although so inconsistent with the word of God, yet they are yearly gaining adherents. Much of our country will be in possession of the enemy unless it is taken possession of soon by the servants of our Lord. We want able and devoted servants of Christ to go forth in the spirit, and with the zeal of apostles, among these many thousands that are sitting in darkness and ready to perish. It is not difficult to find men willing to go to India, Africa, or to the isles of the sea. I would not discourage foreign missions—the heathen should not be overlooked; yet the children should be first fed; and if so, according to the reasoning of our Saviour, the perishing in our own land, those of our own kindred, should be provided for. Could men be procured who would come here with the same devotedness of soul that a foreign mission is undertaken, much, under God, might be effected. This wilderness would soon blossom as the rose. Thousands would be delivered from the thraldom of sin, and made to rejoice in the glorious hope of eternal life.

There are many in this country who attempt to preach Christ; yet not more than eight or ten, Presbyterians excepted, have what is considered, in the Atlantic States, a common English education, and in other respects are men of small talents. They in the more enlightened and populous parts of our country can, with difficulty, collect a small congregation; yet our denominations are respected, and have crowds to attend their ministrations in those very places.

N. B. Since writing the foregoing statement, an elder of the church at Franklin has called on me, entreating for a missionary to be sent among them in Cooper County, where he lives. He informs me that a church might immediately be formed at the seat of justice in that county; that they have raised $150 for any good clergyman who shall be approved by the congregation.

In my statements towards the support of clergymen in this country, I have put it one-third lower, in most cases, than what the people have stated to me.

Rest assured of all the aid I can afford you in your society and its operations. I hope you will continue your aid to Mr. Robinson, as his labours have been much blessed during the last year, and his prospects of usefulness are much greater than those of any man you could send to the country, as he must spend time to gain the confidence of the people.

Yours, in the labour of love,

SALMON GIDDINGS.

GENERAL INSTRUCTIONS TO MISSIONARIES.

To

The Executive Committee of "The United Domestic Missionary Society," confiding very much in your piety, prudence, zeal, and fidelity, have appointed, and by these presents do appoint, you to be their Missionary to publish the Gospel and administer its ordinances in . . .

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While in their Service, besides the special directions which you may receive from this Committee from time to time, you are to be governed by the following instructions.

Upon your arrival within the sphere of labour designated by this appointment, you are first publicly to show your instructions, and the address from the Committee to the inhabitants.

As to that which is to be your main employment, the public preaching of "Christ and Him crucified," aim at being plain, zealous, affectionate, and faithful; "not shunning to declare the whole counsel of God," avoiding, both in public and private, all unnecessary controversy and vain disputations.

As an ambassador of the Prince of Peace, there is a peculiar propriety in your "following peace with all men." You will ever be mindful of that respect due to the constituted authority of civil rulers. You will cultivate friendly intercourse with other Missionaries and Missionary Societies. You will particularly avoid all unnecessary reflections upon other denominations of Christians; and labour to convince the world that you have at heart, not the interest of a sect, or party, but the good of the Redeemer's cause.

While it is the desire of the board that you do not entirely neglect the spiritual interests of the surrounding country, you will for the most part confine your labours to the place specified in this Commission; especially as you have reason to believe that by doing so, you may excite the people soon to support, without our help, the stated ministration of the word and ordinances of salvation.

The visitation of families and schools is particularly enjoined. In families, aiming to impress the importance of family religion; in schools, endeavouring to introduce or promote weekly catechetical instruction, and further recommending such other things as the circumstances of different schools may demand or need.

Both in schools and families, you are to spread Bibles and Tracts, according to their several wants;—in schools to leave Bibles and Tracts to be distributed as rewards of merit.

You will endeavour to form societies for prayer and conference, or reading; to establish Sunday Schools; and particularly to recommend that the people assemble for social worship on the Lord's day, when they may be without preaching; and also on the first Monday evening of every month. The last mentioned period the Committee particularly recommend, because, by common consent throughout most of the Christian world, it is adopted as a season of prayer for the spread of the Gospel.

Wherever there shall be a willingness to contribute aid to the funds of this Society, you are authorized to receive the same in the name of the Committee; and of all monies received you are to transmit a regular account.

In all places where Auxiliaries to this Society can be formed, let it be done.

A regular journal of the places in which you may preach; of the success or difficulties with which you may meet—you will endeavour to transmit to the committee, so as to reach them on the 1st days of February, May, August, and November.

Lastly, and particularly, it is enjoined that not only "in doctrine you be uncorrupt," but that you "show yourself a pattern of good works;" "by manifestation of the truth, commending yourself to every man's conscience in the sight of God." Be eminently a man of prayer. Imitate the example of primitive and apostolic preachers, who said, "We will give ourselves continually to prayer, and to the ministry of the Word." Thus may you be endeared to the hearts of those to whom we send you—in all places where you shall labour, be found to have "come in the fulness of the blessings of the Gospel of Peace:" and in the end, be made to shine, not only "as the firmament," but "as the stars, for ever and ever."

IN WITNESS WHEREOF, the Signature of the Chairman and Secretary of the Committee, are hereunto subscribed, at New-York, on the day of , in the year of our Lord one thousand eight hundred and

ATTEST,

Chairman of the Executive Committee.

Corresponding Secretary.

ADDRESS OF THE SOCIETY

To those among whom their Missionaries may Labour.

The United Domestic Missionary Society, to the people visited by their Missionary: Grace and peace be multiplied unto you, from God the Father and our Lord Jesus Christ.

The Great Head of the Church, in his unsearchable providence, has been pleased to leave you destitute of the regular ministrations of the Word of Life. We have heard of your desolations, and our heart's desire and prayer to God has been, that they might be repaired. You will undoubtedly consider the opportunity of receiving the Gospel, from the lips of a faithful teacher, an unspeakable privilege. We trust such a teacher now visits your borders, under the patronage and direction of this Society. You have just heard the instructions by which we expect he will be governed; and we now introduce him to you as one who comes, in the name of Christ, to seek the salvation of your souls.

Men and brethren, the religion of Christ is the common business of man. It concerns every person, in every state of society and calling in life, to be a Christian. None are so destitute of religious privileges as not to lie under solemn obligations to be humbly obedient to God, and holy in heart and life; and yet all are obliged to confess that their character, by nature, is that of sin and impenitence. "All have sinned, and come short of the glory of God." And having sinned, we possess, in ourselves, no ground of exemption from the righteous sentence which has gone forth against every transgressor. We must now look entirely to the grace of God, through our Lord Jesus Christ, for deliverance from the slavery of sin, and introduction to the liberty and blessedness of his children. "By grace are ye saved, through faith, and that not of yourselves; it is the gift of God; not of works, lest any man should boast."

It is to illustrate this most interesting and practical subject—to show how God may be just, and the justifier of him that believeth in Jesus, and to urge the acceptance of his astonishing grace, that our brother has been sent to you. We trust it will be his endeavour to known nothing among you, save Jesus Christ and Him crucified. In the discharge of his high and eventful trust, he must not shun to declare the whole counsel of God. He must speak often of the infinite majesty and holiness of that Being whom we have offended; of the spirituality of, purity, and eternal obligation of that law which we have violated; of the ineffable grace and magnificence of that redemption by which we can be saved. He must "testify unto all, repentance towards God, and faith in our Lord Jesus Christ." He must exhort all to repent and believe the Gospel, as their indispensable duty; and, in language as authoritative as it is tender, must he "pray them, in Christ's stead, to be reconciled to God." Nor may he forget the sheep and lambs of the flock. He must feed them with knowledge and understanding. He must direct the inquiring, strengthen the weak, invigorate the strong, and confirm the wavering in the faith. We fondly hope he may prove the favoured instrument of turning many from darkness to light, and from the power of Satan unto God; that they may receive forgiveness of sins, and inheritance among them that are sanctified.

In such labours, and with such hopes, our brother comes among you, not to seek his own, but the things that are Christ's. He seeks not yours, but you. It is unnecessary for us to bespeak for him the attention and confidence due to the spiritual ambassador and guide. You have doubtless long desired the privilege of receiving one of Christ's ministers, and hearing the pure Gospel from his lips. We are persuaded that you will cheerfully and eagerly attend upon his ministrations. For, saith the Redeemer to every one of his faithful ministers, "he that heareth you, heareth me, and he that despiseth you, despiseth me, and he that despiseth me, despiseth him that sent me."

But, beloved in the Lord, as the work of Christ's servant among you will be both arduous and momentous, we would particularly bespeak for him your counsels and your prayers. While our supplications shall ascend to God, that his "entering in among you may be as life from the dead," it will refresh our spirits to learn from him that you all have united your fervent and persevering supplications with ours, for the special operations of the Holy Spirit to succeed his labours; for the heavenly influence *now* to descend upon you, "as rain upon the mown grass, and as showers that water the earth." We have learned, dear brethren, from the word of God, and also from experience, that "for all this he will be inquired of by his people to do it for them." He will most assuredly give the Holy Spirit to them that ask him;—He cannot reasonably now, without presumption, be expected to bestow the blessing upon a people who do not desire it. Our brother will have no very cheering prospect of becoming a blessing to you and to your children, a messenger of peace to your souls, except as you present both him and his object before the Mercy Seat, and add your pious and active endeavours to his. We do earnestly commend him, and the Gospel which he shall proclaim among you, to your fellowship and your prayers. And, brethren, pray for us, and for the messengers of Christ whom God is enabling us to send forth, to be workers together with Him, in effectuating the salvation of men. Brethren pray for yourselves.

Fellow-men, we have the privilege of sending you that Gospel which we know, by experience, to be more valuable than rubies: and our earnest desire is, that you also may become partakers of this grace, and be saved in the day of the Lord Jesus. It is not a vain thing for you, because it is your life. The blessings of salvation are indeed incalculable; and, O, how long does the all-gracious Redeemer wait to bestow them upon penitent sinners! Come then with us—taste and see that the Lord is gracious. The mercy which ourselves have proved, the salvation which, we trust, ourselves have found, do we recommend to you, who are our kindred and our fellow-citizens, bone of our bone, and flesh of our flesh. "Though your sins be as scarlet, they shall be white as snow; though they be red like crimson, they shall be as wool." "Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and He will have mercy upon him; and to our God, for He will abundantly pardon."

SUBSCRIPTIONS, DONATIONS, &c.

TO THE

UNITED DOMESTIC MISSIONARY SOCIETY,

From May 14, 1824, to May 13, 1825.

Constituting Directors for Life.

Rev. Eli Burchard, on his own subscription $50
Mr. Anson G. Phelps, N. Y. do. do. 50
Mr. Jonathan Little do. do. do. 50
Mr. Leonard Bronk, Coxsackie do. do. 50
[Collected by Dr. Porter, Catskill.
Rev. Isaac Wyckoff, Catskill, contributed by members of his congregation 60
Rev. S. M. Williston, Durham, in addition to $30 before given by the Presbyterian congregation there 20
Mr. Matthew Beal, Austerlitz, Col. Co., on his own subscription, in addition to 30 dols. before given 20
Rev. Daniel Beers. Cairo, Greene Co., by several of his congregation 50
Rev Mr. Wynkoop, Ghent, Col. Co., by several of his congregation $50
Rev. Azariah Clark, Col. Co. do. do.] 50
Rev. J. M. Mason, D. D., on his own sub. 50
Peter Smith, Esq. of Peterboro', N. Y. on his own subscription 50
James Roosevelt, Esq., of N. York, do. 50
Rev Eliphalet Nott, D. D., President of Union College, do. do. 50
Rev. Jacob Van Vechten, on the contribution of sundry persons at Schenectady 50
Rev. Thomas S. Wickes, on his own contribution 50
Mr. Josiah Bissell, Rochester, on his own contribution 50

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Heman Averill, N. Y., on his own subscription 30
Rev. Timothy Woodbridge, Green River, by a number of his congregation 30
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Phebe Beal, Austerlitz, on her own subscription 30
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Rev. Silas Churchill, New Lebanon, by a number of his congregation] 30
Peter Roe, by the Female Association of the Spring-street congregation, by the hand of E. Lord, Esq. 30
James M. Sandford, on his own subscription 30
Rev John Knox, by a friend 30
[By Dr. Porter.
Daniel Sayre, Cairo, by several of his friends] 30
Ezra Knowles, on his own subscription 30
Rev. Samuel Miller, D. D., Prof. Ecc. Hist., Princeton, on his own subscription 30
Rev. Richard S. Corning, by Young People's Miss. Soc., Lisle 30
Rev. Wm. Johnson, Scipio, by Ladies' Society there 30
Rev. John Brown, Cazenovia, on the contribution of Mrs. Helen Linckiaen 30
Rev. Lyman Richardson, Wyoox, by the Female Benevolent Society there 60
N. P. Willis, Esq., amount of gold medal awarded for the best original piece of poetry, communicated for the Ladies' Album, published by F. & R. Lockwood 40
Eliphalet Wickes, Esq., on his own contribution 30
Benjamin Rockwell, on the contribution of his mother, Mrs. John M'Comb 30
Archibald Falconer Gould, on the contribution of Archibald Falconer 30
Rev. Ebenezer H. Maxwell, by gentlemen of Delhi and vicinity 30
Rev. Joseph D Wickham, by gentlemen of his society in Oxford, Chenango Co. 30
Mr. Ralph Olmsted, of New-York, on his own subscription 30
Mr. William D. Maltby, of New-York, on account 25
Rev. Gilbert R. Livingston, on the contribution of the Female Missionary Society at Coxsackie 30
Mr. John A. Davenport, N. Y., on his own subscription 30
Mr. Fisher How, N. Y., do. do. 30
Thomas Lord, N. Y., do. do. 30
Benj. L. Swan, N. Y., do. do. 30
Wm. Wallace, N. Y., do. do. 30
Matthias Bruen, Perth Amboy, do. 30
Herman Bruen, N. Y., do. do. 30
Rev. John Beattie, on the contribution of the Female Bible, Missionary, and Tract Society, New Utrecht 30

From Auxiliary Societies.

Middle District Auxiliary. by Wm. W. Edwards, Treas., 3d payment 112 92
Female Miss. Society, Fresh Ponds, L. I., Phebe Platt, Treas., 2d payment 15
United Female Domestic Miss. Society, by Mrs. Bethune, Treasurer, 3d payment 134
Auxiliary Domestic Miss. Society of Orange, Ulster, and Sullivan, by Isaac Jennings, Treasurer, 1st payment 80
Southampton Auxiliary Miss. Society, by Rev. P. H. Shaw 15
United Female Domestic Miss Society, by Mrs. Bethune, 4th payment 37 75
Middle District Aux. Society, by Wm. W. Edwards, Treas. 4th payment 60
Youth's Aux. Miss. Society, Elmira, by Rev. Henry Ford 20 50
Female Evangelical Miss. Society, Parsippany, by Mr. Ford 10
Young Men's Miss. Society, per N. W. Sanford, Treas. 5th payment 300
Auxiliary Society, Norway, by Rev. Samuel Sweezey 28 97

Young Men's Miss. Society, N. Y., by N. W. Sanford, Treas., 6th payment	106
Association of Females, attached to Rev. Wm. W. Phillips' congregation, N. Y., by Mrs. Alex. Ogilvie, Treas.	15 25
Fragment Society, Brick church, N. Y., by Gloriana Havens, Secretary	70
Brooklyn Miss. Society, by Ezra C. Woodhull, Corresponding Sec'ry	25
Charitable Female Society, Miller's Place, L. I. communicated by Franklin Vail	15 75
United Female Domestic Miss. Society, by Mrs. Bethune, 9th payment	39 25
Auxiliary Society, Augusta, Oneida Co., by Rev. Jesse Minor	25
Association of Females attached to Rev. William W Philippe' congregation, city of N. Y., by Mrs. Ogilvie, Treas., 3d payment	30
Young Men's Miss. Society, by N. W. Sanford, Treasurer, 9th payment	250
Annual dues received from Com. of Finance	225
Union Benevolent Society, Jamaica, per Miss E. M. Wickes	7
Young Men's Miss. Society, N. Y., 8th payment, by N. W. Sanford, Treas.	100
Juvenile Female Miss. Society, N. Y., to constitute N. N Ibbetson life member	30
Juvenile do. do. to constitute Blackleach Gray life member	30
United Domestic Female Soc. N. Y., 6th payment. by Mrs. Bethune, Treas.	19 56
Do. do. collected in Murray-street church, after sermon, by the Rev. Dr. Spring, 7th payment, by Mrs. Bethune, Treasurer	191 56
Do. do., 8th payment, by Mrs. Bethune	23 60
Female D. M. Society, Bloominggrove, Orange Co., under the pastoral care of Rev. J. Arbuckle, by Cor. Sec.	31 50
Female M. S., Coxsackie, by Rev. Dr. Porter	45
Female M. S., Essex Co., by Rev. A. Messer	5 68
Classis Poughkeepsie, and Presb. North River. by A. G. Storm, Treasurer	122 50
U. D. M. S., of Orange, Ulster, and Sullivan, from their Treasurer, Isaac Jennings, Esq., 2d payment, by J. B. Seward	200
Do. do., do. 3d payment, by Rev. Ezra Fisk	150 80

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Dr. Isaac Thompson, New-London, proceeds of 1 groce eye-water	18
Mary Vanester, on sale of ashes	2
By Knowles Taylor.	
Corns. Van Clief	2
A. Kerr	2
Wm. Couch	5
Rev. Ph. Camp	1
Several donors	17
Unknown donor, by Dr. Porter, Catskill	30
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Mr John Boyd, by Hiram Bennet	1 20
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Dr. Andrew Hunt, N. Y., by Archibald Falconer	10
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Avails of mantle-piece ornament, labelled "United Domestic Missionary Society," by the Rev. Aratus Kent, of Lockport	2 38
From friends of missions, collected by the Rev. Zenas Riggs	1 25
Collected by the Rev. John Spencer, in Ellicott, Busti, and Harmony, Chatauque county	8
Collected on Thanksgiving day in congregation at Middletown, L. I., under the pastoral care of the Rev. E. King, through the hand of Z. Lewis	4 69
Collected in church at Galen, Wayne county, by Mr. Clark	5
Collected in church at Lockport, at monthly concert, by the Rev. Aratus Kent	17 62
Samuel Millspaugh and Jason Corwin, executors of Adam Millspaugh, left by him as a legacy	5
Samuel Millspaugh	1
Caledonia Benevolent Society, D. M'Donald, by C. Starr	10
Mr. Wm. Cahoone, New-York	2
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From Dr. Porter, in part to constitute life members 20
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E. Judson 3
Widow's mite 2
J. M. Cook 1
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Cash] 2

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Miss Bailey, N. Y., by Z. Lewis 10
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Miss Matilda M'Coomb, by do. 3
Rev. Seth Burt 3
John S. Pulsifer 60
Collected by the Rev. John B. Hoyt among the people in Greene, Chenango Co. 25

Collected in Churches.

In Orange-street Church, N. Y., by the Rev. Robt. Mc Cartee 11
In Church at Lansingburgh, at monthly concert of prayer, enclosed by Thos. Bassel to E. Lord 34 33
In Church at Patterson, Putnam Co., in congregation of Rev. Michael Quin, at monthly concert, communicated by Jno. C. Hayt 15 20
In Presb. Congregation, at Bridgetown, West Jersey, by the Rev. B. Hoff 22
In Church at West Farms, at monthly concert, by the Rev. T. S. Wickes 6
In Congregation at Bridgehampton, L. I., by the Rev. Amzi Francis 6
In 2d Associate Reformed Church, Pearl-street, N. York, monthly concert 20 40
In Brick Church, N. York, at the anniversary 131 44
In Church, Richmond, Ontario Co., Rev. W. Day 8
In Church at Jamaica, L. I., monthly concert, by Eliph. Wickes 10
In Murray-street Church, N. Y., after Mr. Rice's sermon 119 69
In 7th Presbyterian Church, Coriaer's Hook, New-York, by the Rev. Mr. Baldwin 5
In Reformed Dutch Church at Kinderhook, after sermon—by the Corresponding Secretary 28
In Mr. Judd's Church, Bloomfield, N. J., by do. 23 60
In Congregation at Stillwater, by the Rev. Mark Tucker 8
Collected by Missionaries 9 51
Annual Dues 110
In the Brick Church in the city of N. York, after sermon—by Corres. Sec'y 193
In the Church in Cedar-st., by do. 116 94
In the Church at West Farms, by T. S. Wickes 3
In Presbyterian Church, Hudson, after sermon, by Corr. Sec'ry 40
In Presbyterian Church, Catskill, by the Rev. Dr. Porter, two collections 30 65
In Brick Church, N. Y., Thanksgiving day 81 45
In Central Presbyterian Church, N. Y., Rev. Mr. Patten, on do. 15 70
In Presbyterian Church, Pearl-st., N. Y. Rev. Mr. Philipps, on do. 54 04
In Presbyterian Church, Brooklyn, Rev. Mr. Sanford, on do. 19 28

In Church, Garden-st., N. Y., Rev. Dr. Matthews, after sermon by Corresponding Secretary 124 67
In Church, Jamaica, L. I., Thanksgiving day 44 00
In Reformed Dutch Church, Schenectady, Rev. J. Van Vechten, on do. 11
In do. do., Bloomingburgh, Rev. S. Van Vechten, on do. 10
In Presbyterian Church, Auburn, on do. 23 27
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In Church, Lansingburgh, Rev. Dr. Blatchford, on do. 28 34
In Church, Waterford, Rev. Dr. Blatchford, on do. 3 22
In Church, South Salem, West Chester, Rev. S. Saunders, on do. 14 49
In Church, Spring-st., N. Y., Rev. Mr. Cox, on do. 15
In Church, Southold, L. I., Rev. J. Hunting, on do. 8
In Church, Warwick, Rev. J. Chrystie, on do. 4
In N. W. Dutch Church, N. Y., collected at monthly concerts for prayer 21 25
In Church at Lockport, Rev. Mr. Kent, Thanksgiving day 20
In Church at Little Falls, Stephen W. Burrit, on do. 3
In Church, Salem, Rev. Alex. Proudfit, D. D., on do. 20
In Church, Waterfield, town of Sangerfield, Oneida Co., on do. 5
In Presbyterian Society at Lexington Co., forwarded by Dr. Porter, on do. 8 53
In Church, Cambridge, N. Y., Rev. Nathaniel S. Prime, on do. 9 25
In Church, Montgomery, Rev. R. W. Condit, on do. 12
In Church, in Wall-st, collected at monthly concert for prayer 14 64
In Presbyterian Church, Rutgers'-st., N. Y., after sermon by the Corresponding Secretary 59 06
In Church in Orange-st., N. Y., Rev. R. M'Cartee 7 20
In Church in Allen-st., N. Y., Rev. Mr. Gray, on Thanksgiving day 9 28

In an Infant Congregation, on thanksgiving day	2 25
In Church at Cairo, Greene Co., on do.	7 25
In Church at Buffalo, Rev. Mr. Crawford, on do.	9 31
In Church at Hempstead, L. I., Rev. Mr. Webster, on do	4 62
In Church at Mount Morris, Rev. B. F. Pratt, on do.	2 50
In Church, Essex, Essex Co., Asa Messer, on do.	4 64
In Church at Centreville, Alleghany Co. Rev. Silas Hubbard, on do.	2 51
In 7th Presb. Church, Sheriff-st., N. Y., Rev. Mr. Baldwin, on do.	5 25
In Church at Greene, Chenango Co., Rev. John B. Hoyt, on do.	6 12
In Church at Caroline, Rev. Seth Burt, on thanksgiving day	3 10
In Goshen, after sermon, by the Rev. E. D. Wells	15
In 1st Presbyterian Church, Newark, after sermon, by the Corr. Secretary	90
From a friend, sent after collection	6
In Reformed Dutch Church, Claverack, after sermon, by Corr. Secretary	17 50
In Reformed Dutch Church, Ghent, after sermon, by Corr. Secretary	17 70
In Church at York, collected by the Rev. Jno. Eastman, Missionary	3 76
In Church in Murray-st., after sermon, by Corr Secretary	121 45
From annual subscribers	9

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At Greensburgh, by the Rev. D. Runington	6 25
At Clintonville, (Russia Iron works,) by the Rev. Solomon Lyman	7 68
At Canaan, Col. Co., on thanksgiving day, by the Rev. Azariah Clark	5
Brick Church, N. Y. (part collection) by the Rev. Dr. Spring	23 63
At 1st Church, Durham, thanksgiving day, by Dr. Porter	18 38
At Windham, Greene Co., by do. do.	6 87
At Middletown, do., by the Rev. Danl. Waterbury	3 65
At Andes do., by the do.	2 62
Fleece of missionary lamb of his flock, by the do.	1 12
Annual dues	107 95
By the Rev. Moses Elliot, Missionary in Clinton Co.	4 68
By the Rev. R. S. Corning, from two reading Societies in Lisle	0
On account of annual dues	417

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Rev. Charles Webster, by a friend	30

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Jervis Titus, New-York	1
John J. Knox, Esq., Augusta, Oneida Co.	5
Gross profits of the first day's business of this month, as "first fruits"	5 26
John Adams, Esq, New-York	100
Ebenezer King, Athens, Green Co., by Dr Porter	5
Cash, by Dr. Porter	2
Friend to Missions, Durham, Greene Co., by do.	1
Do. do. Kinderhook, by do.	
Moses Allen, Esq.	400
Mrs. Helen Linckiaen, Cazenovia	16
Philo Mills, Esq., Johnstown, Montgomery Co., by Corr. Sec'ry	1

From Auxiliary Societies.

Female Fragment Society of Brick Ch., by Miss Glorianna Havens, Sec'ry	90
Female Miss'ary Society, Fresh Ponds, L. I., by Phebe Platt, Treasurer, 3d payment	13
Auxiliary Society at Cairo, Greene Co., by the Rev. Daniel Beers	8 37
Sundry sums received by the Utica Agency, from Auxiliary Societies and others, and applied in payment of Missionaries, as per account	789 70
United Dom. Mis. Society, Canaan, Col. Co., forwarded by the Rev. Azariah Clark, their pastor	16
Dom. Miss. Society, Centerville, Alleghany Co., by the Rev. Silas Hubbard	4

Female Charitable Society, Spencertown, Col. Co., Lucy C. Pratt, Sec'ry 10
Female Dom. Miss. Society, Bloomingrove, Orange Co., by the Rev. M. Arbuckle, third pastor 40
Female Evangelical Society, Montgomery, in the congregation of Goodwill, Orange Co., by the Rev. R. W. Condit 35
Auxiliary Society of Oxford, Chenango Co., first payment 15
United Domestic Female Missionary Society, by Mrs. Bethune, fifth paym't 18 21
Young Men's Missionary Society, by N. W. Sanford, Treasurer 50
Female Missionary Association, Auburn, to constitute the Rev. M. L. R. Perine member for life. 30
Female Missionary Association, Auburn, to constitute the Rev. Henry Mills member for life 30
Female Union Society of Perth Amboy, to constitute the Rev. Henry C. Ludlow member for life 30

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grove, Orange Co., by the R
Arbuckle, third pastor
Female Evangelical Society
mery, in the congregation of
will, Orange Co., by the Rev
Condit
Auxillary Society of Oxford
Co., first payment
United Domestic Femal

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Fishkill, New-York—by

county—by members o

Jamaica, Long Island.
Jersey.

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By the

, Greene county, New-York—by

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Aiken, Rev. S
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ville.
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Butler, John
Bogert, James
Brinckerhoff, Aaron
Bleecker, Alexander
Brewster, Samuel C.
Bussing, E. K.
Bull, Lucius
Bliss, James C.
Budd, John
Boyd, John J.
Brush, Conklin
Benedict, Elijah
Baker, William
Bromley, Reuben
Bulkley, Horace W.
Bolen, James
Buffett, William P.
Beekman, J. A.
Baker, Cornelius
Brackett, J. W.
Bennett, Henry
Bull, F. G.
Brown Silas
Brinckerhoff, Derick
Bruen, James
Benson, Robert, Jun.
Baldwin, Rev. E. W.
Brinsmade, James B.
Bethune, Mrs. Divie
Boyd, Nathaniel B.
Boyd, Robert R.
Brown, Benjamin F.

Cunningham, Richard.
Clendenning, John, Jun.
Chatterton, Thomas
Carman, Ezekiel

Couch, William
Crary, John S.
Cahoon, Robert
Cochran, Philip
Clayton, E. B.
Cornell, Robert
Clark, Curtis
Crumby, John
Conkling, Stephen
Carpenter, George
Cock, Thomas, M. D.
Chapin, Dexter
Curtis, Hiram
Cram, Jacob
Cowdrey, Samuel
Cook, William A.
Chapman, William
Chapple, Anthony
Cox, A. L.
Comstock, E. D.
Curtis, Benjamin
Crosby, William B.
Carpenter, J. (Staten I.)
Cole, John
Crary, Edward
Clark, William N.
Cochran, Thomas
Carpenter, Isaac
Campbell, John D.
Cowan, John
Cooper, Thomas
Cowperthwaite, J. K.
Cowperthwaite, Job
Conger, John
Cowan, James
Child, Francis, Jun.
Crownse, James
Clarkson, Samuel F.
Conklin, Azel
Clawson, Loring
Cammerden, Henry
Clendenning, James
Conger, John S.
Cahoon, William
Campbell, Alexander
Carrington, John W.
Conger, James

Darling, Thomas
Deming, Barzillai
Deforeest, L. V.
Deforest, John I.
De la Montagnie, Wm.
De la Montagnie, Edw.
De la Montagnie, J.

Duggan, Thomas
Duggan, N.
Davenport, Rufus
Duryee, Joseph W.
Dennis, Jesse
Dennison, John, Jun.
Demarest, Samuel
Deboise, James
Demarest, Daniel
Duryee, Richard, Jun.
Dwight, Maurice
Dey, Rev. Richard V.
Dean, George W.
Demarest, Albert
Dow, John
De Forest, Charles
Day, Asa
Dodge, Daniel
De Forest, Lockwood
De Forest, Benjamin
Deering, Nicoll H.
Downer, Samuel, Jun.
De Forest, L. N.
De Forest, W. W.
Dwight, Theodore
Dunning, Julius L.
Ditmus, Martin

Ely, Richard
Earle, David O.
Edes, Martha

Falconer, Archibald
Falconer, William
Falconer, William
Frost, Daniel A.
Forrester, Peter
Foster, Andrew
Fenton, Peter
Fenn, Gaius
Forman, Lewis, Jun.
Frost, Henry K.
Finck, David
Fenn, Curtis T.
Fisher, Abijah
Fessenden, Thomas
Faulkner, James C.
Fish, A. K.
Fountain, Aaron
Forrest, William
Finch, John

Gamage, Amory
Green, William, Jun.
Girard, Joseph
Gulick, David

Gillespie, James
Garson, Thomas
Gilbert, William
Gordon, John
Graham, Charles W.
Graham, John
Graham, James
Gardner, Charles A.
Goddard, Thomas H.
Germond, Samuel
Greason, James
Gosman, Rev. Wm.
Gilleland, John
Goodwin, Eli
Griffin, George
Griswold, John
Griswold, A. S.
Gerard, J. W.
Girard, Frederick
Givan, John
Greenleaf, Joseph

Howard, William
Hageman, Daniel
Helme, Peter B.
Hyde, John E.
Hyde, Zabdiel
Halstead, Caleb O.
Hinsdale, Horace
Hawley, Ired
Hinton, John W.
Haight, Richard K.
Heyer, Isaac
Heyer, Cornelius
Heyer, G. W.
Hone, John, Jun.
Hutton, Timothy
Hendrickson, William
Hunt, Andrew
Hyde, Charles
Heaton, Richard
Hoyt, Maurice
Holmes, Thomas
Hyde, Jonathan L.
Hill, U. K.
Heddenburgh, J. C.
Hamner, Joseph
Hutchinson, R. I.
Holbrook, E.
Holbrook, J. D.
Hull, Charles
Habershaw, Martin
Harding, Richard
Havens, Philetus

Hammet, Augustus
Hitchcock, John
Hyde, Simeon
Havens, Gabriel
Holden, Horace
Hoxie, Joseph
Holt, Stephen, Jun.
Havens, James
Herriman, John
Halsey, J. C.
How, Fisher
Herrick, E. H.
Huntington, Selden
Holmes, William
Hopkins, Samuel M.
Halstead, Benjamin

Jones, William G.
Johnston, John
Jones, Obadiah W.
Jones, John
Johnson, Enos W.
Ives, George W.
Ives, Isaac
Judah, Moses
Johnson, D. H.
Ives, Ansel W., M. D.
Jaques, Isaac
Jacobus, G. C.
Jackson, Luther
James, Henry

King, Elisha W.
Kerr, Joseph
Keeler, Roswell
Kernochran, Joseph
Keese, Mrs. Harriet
Keese, Miss Jane
Keese, Miss Mary
Kelso, James
Kip, B. L.
Kip, Leonard W.
Kaim, Richard
Keeler, Stephen
Kittridge, Jonathan
Keese, Theodore
Keeler, Matthias
Kiersted, C. N.
Kissam, Rev. Samuel A.
King, Aaron O.
King, Brown
Kane, Oliver G.
Ketchum, Amos P.
Kerr, Anthony

Lee, J. A.
Lyon, Thomas
Lord, Thomas
Lewis, Zechariah
Lockwood, Theodore
Ludlow, Ezra
Lupton, Samuel
Lyon, David S.
Luquier, Francis T.
Lecount, John R.
Luff, John C.
Limberger, John
Lee, William, Jun.
Lent, Peter W.
Lord, Abner R.
Loofborrow, Horace
Ludlum, Nehemiah
Lathrop, Gerard
Lamoree, Uriah
Lawrence, A. N.
Leggett, Ezekiel
Leycraft, W. H.
Lockwood, R.
Luyster, William
Lockwood, Stephen
Lockwood, Frederick
Lockwood, William
Lockwood, Rufus
L'Hommedieu, N. L.
L'Hommedieu, S. L.
Lawrence, J. F.

Manley, James R.
Magee, James
Marshall, Benjamin
Martin, Jared W.
Martin, Alexander
Manley, Robert T.
Miller, William
Montgomery, James
Mead, John
Maybie, A. P.
Marrow, Thomas
Mead, Marcus
M'Auley, Dr. S.
M'Cullum, Archibald
M'Leod, W. B.
M'Clure, Alexander
M'Lean, Thomas M.
M'Murray, Rev. Wm.
Martin, Henry
Mitchell, Samuel L. Jun.
Mulligan, William C.
Mead, Jared

Moore, Joseph
Mason, John L.
Mason, Abraham
Mount, Gilbert S.
Morris, John I.
Milledoler, Philip E.
Mollan, Stuart
Masters, Thomas
M'Knight, J. M. S.
M'Cartee, Peter, Jun.
M'Ker, John, Jun.
M'Bride, Hugh
M'Crady, James
M'Cartee, Rev. Robert
Moir, John
M'Devitt, Charles
Morse, Ezekiel W.
Morton, Thomas C.
Mead, Leander
Manning, Jeremiah
M'Call, James
Maltbie, J. R.
Marsh, Samuel
Metcalf, Eliab
Maltbie, John R.
M'Laughlin, E.
Maltbie, William D.
Mead, Elijah
Magee, Daniel
Morrison, John
Morse, Amos
Mills, S. H.
Mildeberger, John
Marsh, E. C.
Millard, John
Mulford, Hervey
M'Curdy, Robert H.
M'Cornell, William

Nexsen, John
Nexsen, Elias C.
Nexsen, John
Nelson, R. D.
Nexsen, William B.
Nexsen, George W.
Nelson, Joseph
Nevins, Rufus L.
Nichols, John
Nevius, Peter I.
Nichols, Charles
Neilson, Anthony B.
Napier, John
Nash, M.
Nicoll, Alexander

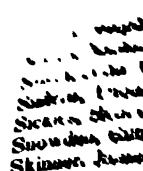
Nixon, George
Olmstead, Francis
Otterson, Rev. James
Ostrander, Abraham D.
Oakley, Daniel
O'Neil, Charles
Olmstead, James
Osborn, Barney
Ostrom, James, M. D.

Price, Thompson
Prince, William A.
Platt, John
Platt, Isaac L.
Penoyer, Robert M.
Pringle, Thomas
Platt, Ebenezer, Jun.
Peck, Andrew W.
Palmer, John I.
Phyfe, John, Jun.
Phyfe, Joseph
Platt, Isaac
Parsons, Samuel
Penny, Samuel
Penny, Walter K.
Philips, Robert
Purdy, Elijah
Parker, Milne
Parsill, Thomas B.
Phelps, Walker
Parsons, Thomas
Phyfe, Duncan
Parsons, L. C.
Pierson, Silas
Palmer, George
Penfold, John
Peters, John R. Jun.
Prince, Christopher
Pye, William
Porter, Daniel
Platt, Joel
Perit, Pelatiah
Pierson, Elijah
Porter, David C.
Pomeroy, Daniel C.
Patten, Rev. William
Phyfe, James
Potwine, John S.

Reed, Stephen
Rathbone, William P.
Romaine, Cornelius
Rollinson, Charles
Rankin, John

Rankin, Henry
Ronalds, Thomas A.
Rhodes, William
Robinson, Jonathan E.
Rich, Thomas L.
Rich, Stephen A.
Rich, Thomas, Jun.
Rich, Thomas B.
Raynor, William
Ross, William S.
Richards, Samuel
Rogers, Edmund S.
Rowan, Rev. S. N.
Robertson, Robert S.
Robins, James P.
Root, William S.
Remer, Richard
Richards, Henry A.
Ross, Samuel T.
Ross, William S.
Roosevelt, C. V. S.
Roosevelt, Isaac
Redfield, John
Randolph, Mrs. M. F.
Radcliff, Peter W.
Richards, Abraham

Shaw, Thomas
Smith, Ira
Smith, Benjamin E.
Smith, Charles
Smith, Rev. Reuben
Suydam, Lambert
Suydam, Cornelius R.
Suydam, James, Jun.
Storm, Isaac T.
Storm, Isaac A.
Sutphen, John
Stagg, Peter
Scoville, Harris
Stephens, Garrit
Stuart, William P.
Skinner, Peter
Skidmore, Jeremiah
Starr, Charles
Striker, John B.
Stone, William L.
Shepard, James
Shepard, Zebulon R.
Sherman, Anson
Stewart, John
Strong, George W.
Smith, Daniel
Smith, William



St. John, [illegible] Jun.
Sheppard, John H.
Smith, John C.
Stephens, John, Jun.
Spies, Henry
Stevenson, Thomas
Smith, Thomas
Schuttelin, H. H.
Satterlee, J. R.
Smith, J. P.
St. John, Lewis
Sherwood, William
Stebbins, David
Sedgwick, Robert
Seymour, Jonathan
Seaman, Alanson
Smith, Richard
Scofield, Ezra
Shelton, S. L.
Schenck, David
Scofield, James
Sherman, Thaddeus
Sturges, L. L.
Smith, Truman

Tuthill, William
Tuthill, James M.
Thompson, David
Tibbals, Lincoln
Thorburn, James
Thorburn, G. C.
Thorburn, James R.
Torry, William, Jun.
Taylor, John
Thomas, Frederick S.
Tappen, Dr. P. C.
Taylor, Asa

Tiffany, Bela
Thompson, John
Thompson, Orrin
Tallmadge, F A.
Townsend, John, Jun.
Tracy, George M.
Timpson, William
Taylor, Jeremiah H.
Taylor, Andrew
Tracy, Frederick A.
Tait, Hugh
Taylor, Mrs. Eliza L.

Ufford, Henry
Ufford, H G.

Vroom, John P.
Vroom, Peter D.
Varick, Joseph V.
Voorhies, Abraham
Vermilye, William W.
Vail, Franklin Y.
Vernon, William
Van Nest, George
Van Nest, Abraham
VanWagenen, Hubert J.
Van Antwerp, William
Van Brunt, Nicholas
Van Benschoten, James
Van Beuren, Egbert K.
Vandewater, Valentine
Van Bussum, John
Van Vechten, D. K.
Voorhies, Arnoldus
Vermule, Richard
Vermilye, Thomas B.
Vermilye, James
Vandenheuvel, Jacob
Van Riper, John, Jun.
Vanderpool, Jacob
Vanderbilt, Jeremiah, Jr.
Vandervoort, William L.
Van Keuren, Benjamin
Vanderberg, Samuel D.
Vanderburgh, James
Varick, John V. B.
Veghte, Catharine
Van Cleef, Abraham
Van Cleef, Mrs. Hannah
Van Antwerp, James

Weed, Harvey
Weed, Maltbie
Weed, Alanson

Wilbur, Marcus
Ward, Samuel
Ward, James
Watkins, Joseph S.
Warner, Henry W.
Wade, Henry
Williamson, Alfred
Wetmore, David W.
Wetmore, Apollos R.
Wainwright, E.
Woodhull, J. H.
Wilmut, Thomas
Walker, Samuel
Whitmore, Luther, Jun.
Wallace, William
White, Elihu
Walker, Alexander
Wright, Richard
Wyckoff, Mrs. Henry I.
Woodhull, William
Wheeler, Mead
Wheeler, H F.
White, Walter C.
Waldron, Tunis A.
Welsh, Alexander
Wheeler, Epaphras
Watts, Charles
Wetmore, Ebenezer W.
Wiseburn, Lawrence
Westervelt, B. R.
Wilson, George
Williamson, John
Weston, Abijah
Willis, William
Whitin, Paul, Jun.
Williams, William, Jun.
Wilcox, Oliver.
Whitlock, Edward
Whitlock, Edward
Whitlock, William
Worth, J. S.
Wright, Eli
Wright, Grove
West, John
Wills, Thomas, Jun.
Westmore, Sidney
Williams, John H.
Webb, A. V.
Webster, John
Wickham, D. H.
Williams, Harvey
Warren, John
Waldron, J. A.
Williams, E. L.

Wright, John, Jun.
Weeks, Joseph, Jun.
Woolley, B. L.
Woodhead, John
Weed, John W.
Wooster, Joel
Weed, Samuel
Young, Henry
Young, Isaac
Zabriskie, Andrew C.
Zabriskie, Christian

The Acknowledgment of the following Receipts was omitted in its order.

COLLECTED BY THE REVEREND THOMAS FLETCHER.

From President Nott, Schenectady	$50 00
From Ladies in the Congregation of Rev. Mr. Van Vechten	50 00
Do. do. Rev. W. Monteith	33 00
From individuals at Stillwater	5 00
at Schagticoke	20 00
at Kingston	9 50
at Rochester	18 00
at Esopus	5 00
at Marlborough	11 00
at Glen's Falls, to constitute Mr. John Folsom a Life Member	30 00
at Marbletown, to constitute the Rev. John Carle a Life Director	50 00
Rev. John Lord, Morrisville, Madison County	30.00

The Treasurer of the United Domestic Missionary Society acknowledges the receipt of the following Sums, in aid of their funds, during the month of April:—

TO CONSTITUTE DIRECTORS FOR LIFE.

Rev. Luther Sheldon, of Easton, Mass., on the contribution of General Shepherd Leach, of that place, by the hand of H. Hill, Esq., of Boston	$50 00
Rev. F. Y. Vail, by the Female Association of Spring-street Church, by the hand of their Pastor, Rev. Mr. Cox	50 00
Rev. Archibald Alexander, D. D., by a friend	50 00

Rev. John H. Rice, D. D., by a friend	$50 00
Rev. Mr. Bruen, in addition to former payment	20 00

MEMBERS FOR LIFE.

Mr. N. Denton, New-York, on his own contribution	30 00
Rev. Seymour P. Funk, Jamaica, by a lady of his Congregation	30 00
George W. Bruen, Esq., on his own subscription	30 00

DONATIONS.

By a friend to Domestic Missions, the proceeds of a purchase of Cotton, made for that purpose	197 55
Henry Homes, Esq., Boston	25 00
Hiram Pratt, Esq., Buffalo	5 00
Mrs. McHugh, Newburgh, by the hand of Mr. Halsted	2 50
Mrs. Leavenwork, New-York, by Benjamin Strong, Esq.	10 00
Asa P. Palmer, Esq. Moscow, by Arthur Tappan, Esq.	2 00
Miss Frances L. Davenport, by Corresponding Secretary	20 50
Mr. Harrison, by the Corresponding Secretary	5 00
Mrs. Mary C. Hurlbut, by Corresponding Secretary	8 00
Mr. John C. Halsey	20 00

AUXILIARY SOCIETIES.

Young Men's Missionary Society, by N. W. Sanford, Treasurer, 10th payment	200 00
Auxiliary Soc'y at Little Falls, by the Rev. Stephen W. Burritt	50 00
Auxiliary Society at Adams, forwarded to E. Lord, by Daniel Hall, Jun.	4 00
United Female Domestic Missionary Society, by Mrs. Bethune, Treasurer, 10th payment	46 94
Auxiliary Society, West Farms, Westchester, by Horatio St. John, Treasurer	25 00
Auxiliary Society, New-Rochelle, by Rev. E. D. Wells, President	60 00
Female Juvenile Missionary Society, New-York, by Miss Throckmorton, 3d payment	18 38
Auxiliary Society, Southampton, L. I., by Rev. P. H. Shaw	11 00
Rochester Female Auxiliary Society, by Mrs. Margaret Penny, Secretary	50 00

COLLECTED IN CHURCHES.

At Malta, Saratoga county, by the Rev. John Blair, on Thanksgiving Day	6 00
At Adams, Jefferson county, by the Rev. John Sessions	12 00
At Evans, Erie county, by the Rev. Samuel Leonard, forwarded by Mr. Abner Bryant	4 18
At Wysox, Pennsylvania, by the Rev. L. Richardson, at Monthly Concert	3 10
At Presbyterian Church, Newburgh, on Thanksgiving Day, by Mr. A. Halsted	20 04
At Presbyterian Church Prayer Meetings, by Mr. A. Halsted	15 00
At Bridgehampton, Long-Island, on Thanksgiving Day, by the Rev. Amzi Francis	7 00

At Moscow, by the hand of Arthur Tappan . . .	$ 2 50
At Perry, do. do.	2 50
At Presbyterian Church, Newtown, Long-Island, after a Sermon, by Corresponding Secretary	20 00
Part avails of Missionary Lot at Vernon, Oneida county, from Josiah Pattin, Treasurer, by the hands of Cyrus Pattin .	18 75
Total Amount	$1,156 94

PETER HAWES, *Treasurer*,
104 William-street, New-York.

April 28, 1825.

THE

SEVENTH REPORT

OF THE

UNITED

Foreign Missionary

SOCIETY,

PRESENTED AT THE

Annual Meeting, held in the City of New-York,

ON

WEDNESDAY, MAY 12, 1824.

NEW-YORK:

PRINTED BY J. AND J. HARPER,

No. 230 Pearl-Street.

1824.

CONSTITUTION

OF THE

UNITED FOREIGN MISSIONARY SOCIETY.

ARTICLE I.

This Society shall be composed of the Presbyterian, Reformed Dutch, and Associate Reformed Churches; and all others who may choose to join them; and shall be known by the name of "THE UNITED FOREIGN MISSIONARY SOCIETY."

ARTICLE II.

The object of the Society shall be to spread the Gospel among the Indians of North America, the inhabitants of Mexico and South America, and in other portions of the heathen and antichristian world.

ARTICLE III.

The business of the Society shall be conducted by a Board consisting of a President, six Vice-Presidents, a Secretary for Foreign Correspondence, a Secretary for Domestic Correspondence, a Recording Secretary, a Treasurer, and twenty-seven Managers, to be annually chosen by the Society. They shall have power to enact their own By-Laws; to supply any vacancies that may occur in the Board; and to appoint honorary Directors and Vice-Presidents, in testimony of respect for eminent services. Seven shall constitute a quorum.

ARTICLE IV.

The Board shall present their Annual Report to the highest judicatories of the three denominations, for their information.

ARTICLE V.

Any person paying three dollars annually, or thirty dollars at one time, shall be a Member of the Society.

ARTICLE VI.

The President, Treasurer, and Secretary of Societies Auxiliary to this, shall be *ex-officio* Members of the Board of Managers.

ARTICLE VII.

The Annual Meetings of the Society shall be held in the City of New-York, on the Wednesday preceding the second Thursday of May.

ARTICLE VIII.

Missionaries shall be selected from the three Churches indiscriminately.

ARTICLE IX.

This Constitution may be altered by a vote of two-thirds of the members present at an annual meeting, with the consent of the highest judicatories of the three denominations.

PLAN OF AN AUXILIARY SOCIETY.

I. This Society shall be called the ——— Missionary Society of ———.

II. Any person subscribing ——— dollars annually, shall be a Member of this Society.

III. The business of the Society shall be conducted by a President, ——— Vice-Presidents, Treasurer, Secretary, and ——— other Managers; ——— of whom shall constitute a quorum for the transaction of business.

IV. The Board of Managers shall meet ———, or oftener, if necessary, on a day to be fixed by themselves.

V. The Board shall appoint Agents to solicit subscriptions and donations to the funds of the Society.

VI. The Treasurer shall take charge of all the moneys belonging to the Society, and transmit them, semi-annually, to the Treasurer of the "*United Foreign Missionary Society*," at New-York.

VII. The Secretary shall record the proceedings of the Board of Managers, and of the Society, at their annual meetings.

VIII. There shall be a meeting of the Society once a year, on the ——— day of February, when the officers shall be chosen, and the other business of the Society transacted.

SEVENTH ANNIVERSARY

OF THE

UNITED FOREIGN MISSIONARY SOCIETY.

The Seventh Anniversary of the United Foreign Missionary Society was held at the City Hotel, New-York, on Wednesday evening, May 12, 1824: the Hon. STEPHEN VAN RENSSELAER, President of the Society, in the chair, supported by the Rev. Drs. MILLEDOLER and GRIFFIN, Vice-Presidents.

The Meeting was opened with Prayer, by the Rev. Dr. GRIFFIN, President of the College in Williams-Town, Massasachusetts.

Letters from the following Vice-Presidents, apologizing for their absence, and expressing their high sense of the importance of the Institution, were read by the Rev. Dr. KNOX, Secretary for Foreign Correspondence:—The Rev. Dr. ASHBEL GREEN, of Philadelphia; the Rev. Dr. JOHN H. LIVINGSTON, of New-Brunswick, New-Jersey; the Rev. Dr. ALEXANDER PROUDFIT, of Salem, Washington County, New-York; and JOSEPH NOURSE, ESQ. of the City of Washington. The Foreign Secretary also read a letter from Major-General GAINES, of the U. S. army, stating that he had witnessed the practical utility of our operations among the Western Indians; promising to communicate, at some future day, the result of his inquiry and observations; and expressing his unqualified approbation of the objects of the Society, and his willingness to contribute to their accomplishment.

An abstract of the Annual Report was read by Mr. LEWIS, Secretary for Domestic Correspondence.

On motion, by the Rev. ISAAC N. WYCKOFF, *of Catskill, New-York, and seconded by the* Rev. JOSEPH M'ELROY, *of this city,*

RESOLVED,

That the Report, now read, be accepted, and that it be printed by the Secretary for Domestic Correspondence.

SACHARISSA, the pious and venerable Chief of the Tuscarora Tribe of Indians, having been introduced to the audience by the Rev. Dr. MILLEDOLER, delivered an address in his native tongue, which was interpreted by WILLIAM ALVIS, a young man of the same Tribe.

On motion, by the Rev. Dr. SPRING, *of this city,*

RESOLVED,

That the thanks of this Meeting be presented to Auxiliary Societies and Boards of Agency; to Congregations which have taken up collections at the Monthly Concert of Prayer; to Female Associations who have made their Pastors Life Members; and to all, who, by contributions in money, or in any articles for the support and comfort of the Mission Families, have aided the operations of the Society during the past year.

Mr. GUY CHEW, a youth of the Tuscarora Tribe, and one of the Society's Beneficiaries at the Foreign Mission School in Connecticut, having been introduced by the Domestic Secretary, delivered an address.

On motion, by the Rev. JAMES C. CRANE, *General Agent of the Board, and seconded by the* Rev. JOHN M. DUNCAN, *of Baltimore,*

RESOLVED,

That Clergymen and other friends of Indian Missions throughout our Country, be respectfully and urgently requested to exert their influence in forming Auxiliary Societies, in procuring collections at the Monthly Concert of Prayer, and in promoting other modes of augmenting the funds, and thus extending the operations of this Institution.

The Anniversary exercises were closed with a hymn in the Indian language, sung by the two young men above named, and YONICA, the only surviving daughter of the late pious and respected WILLIAM HENRY, of the Tuscarora Tribe.

The Annual Sermon was delivered in the Presbyterian Church in Wall-Street, on the succeeding Sabbath Evening, by the Rev. SAMUEL H. COX. After Sermon, an Address was delivered by SACHARISSA, and an Indian hymn was sung by ALVIS and YONICA. On both occasions, the houses were crowded, and several thousands of our Citizens were obliged to retire for want of room.

BOARD OF MANAGERS

OF THE

UNITED FOREIGN MISSIONARY SOCIETY,

ELECTED MAY 12, 1824.

Officers.

Hon. STEPHEN VAN RENSSELAER, *President.*

Rev. PHILIP MILLEDOLER, D.D.
Rev. JOHN H. LIVINGSTON, D.D.
Rev. ASHBEL GREEN, D.D.
Rev. ALEXANDER PROUDFIT, D.D.
Rev. JAMES RICHARDS, D.D.
Rev. EDWARD D. GRIFFIN, D.D.
PETER WILSON, L.L.D.
ISAAC HYER, Esq.
JOSEPH NOURSE, Esq.
} *Vice Presidents.*

Rev. JOHN KNOX, D.D. *Secretary for Foreign Correspondence.*

Mr. ZECHARIAH LEWIS, *Secretary for Domestic Correspondence.*

Rev. WILLIAM D. SNODGRASS, *Recording Sec'y.*

Mr. MOSES ALLEN, *Treasurer.*

Other Managers.

Rev. ASA HILLYER, D.D
Rev. JOHN M'DOWELL, D.D.
Rev. GARDINER SPRING, D.D.
Rev. T. M'AULEY, D.D. L.L.D.
Rev. WM. M'MURRAY, D.D.
Rev. ELIHU W. BALDWIN,
Rev. SAMUEL H. COX,
Rev. P. M. WHELPLEY,
Rev. W. W. PHILLIPS,
Rev. N. I. MARCELLUS,
Rev. ROBERT M'CARTEE,
Rev. JOSEPH SANFORD,
Rev. JOSEPH M'ELROY,
Mr. RENSSELAER HAVENS,
Mr. JONATHAN LITTLE,
Mr. G. B. VROOM,
Mr. HENRY RANKIN,
Mr. WILLIAM WILSON,
Mr. ABIJAH FISHER,
Mr. JAMES R. GIBSON,
Mr. GEORGE ZABRISKIE,
Mr. GERARD BEEKMAN,
Mr. JAMES BOGERT, Junr.
Mr. THOMAS DARLING,
Mr. NAJAH TAYLOR,
Mr. LEVI COIT,
Mr. ANSON G. PHELPS.

ANNUAL REPORT,

&c.

On the return of this season of peculiar interest to the friends of Missions, your Managers meet you under circumstances which demand the most devout acknowledgments to God our Saviour. Trials of our faith and patience we have indeed sustained, and your Missionaries have been called to "endure hardness as good soldiers;" but we are still supported by the assurance, that "in due time, we shall reap if we faint not." It is our consolation, and our incentive to perseverance, that while we are "sowing, and reaping, and rejoicing together," we are co-workers with Him, whose command originates and defines our duty, whose promises invite us to prompt and cheerful obedience, and on whose efficient co-operation we are dependent for the fruits of our labour.

Success in our exertions is, indeed, powerful in its influence on our feelings; but it is not to be regarded as affecting our duty. Our duty is performed, when, in the faithful and unwearied employment of the means which God has appointed, we place among those "who are ready to perish" the only medium through which his efficiency will be

exerted for the redemption of our race. The obligations upon the Christian Church, in relation to unevangelized nations, can admit of no alteration. They retain the same character, and urge to the same effort, through every period, from the day on which the Saviour was "received up into glory," until "time shall be no longer."

In the variety of the circumstances and character of heathen tribes, we can discover nothing to justify a desertion of the work in which we are engaged. It claims a zeal undismayed by disasters, and a devotion admitting of no reservation. It demands an entire submission of ourselves and our labours to the sovereign disposal of HIM, whose wisdom and grace are commensurate with his purposes, and adequate to the exigencies of the whole human family.

Under these impressions, your Managers have endeavoured, through another year, to pursue their operations with unremitted assiduity; and they now have the pleasure to congratulate you on the recent accession of two to the number of your Missionary Stations. In presenting a detailed statement of their proceedings, they invite your attention, as usual, first, to the

UNION MISSION.

IN our last report, it was stated, that the war with the Cherokees which had threatened the de-

struction of the Osage Tribe, and the ruin of your mission, was happily terminated through the intervention of the National Government. It was with reluctance that the Osages acceded to the treaty. They were not satisfied with the terms of the compact, and were urged to submission only by their necessities. Under such circumstances, there was reason to apprehend a recurrence of difficulties, whenever they should feel themselves sufficiently recovered from the effects of the war. Some aggressions have since been committed by both parties, which appear to have resulted from individual animosities, and which were not sanctioned by the authorities of either tribe. The chiefs are evidently solicitous to avoid a war with the Cherokees. They are willing to submit to unrighteous exactions for the purpose of maintaining peace; and it is confidently believed, that through the humane and prompt interference of the Agents and Officers of the General Government, hostilities will yet be prevented.

In a letter dated August 18, 1823, the Superintendent says,

"This day, the Osage Chiefs and Warriors pass by us on their way to Fort Smith. They take with them the murderer, whom they are to deliver up to the commanding officer at the Fort, in order to settle their differences with the Cherokees. This murder was committed last winter, as mentioned in our Journal for January. After so long a time, they have agreed to take the criminal to the Fort. Should they settle this delicate business, and heal the breach, the prospect of our usefulness in this nation may

considered as brighter than at any former period since our arrival. The present crisis is, therefore, particularly interesting. Thus far we see the hand of God displayed. More has been done towards the settlement of the differences than we had expected. Although the agent has been faithful and judicious, yet it is the Lord's doing, and we indulge the hope, that He will not leave this work unfinished to themselves, but will finish the work in righteous-

On the same subject, the Assistant, in a letter dated at Fort Smith on the 26th of August, thus remarks—

"At the desire of the Indian chiefs, who attempted to deliver up the man who killed the Cherokee last winter, I consented to accompany them to this place. The man, however, made his escape in the night, about fifty miles from the Fort. The disappointed chiefs acknowledged their impotency, and requested the sub-agent to make such use of their annuities, in his interview with the Cherokees, as may be necessary to prevent a war. This request they made, notwithstanding the Cherokees have lately taken from them upwards of eighty horses, (of which forty have not been recovered,) and killed one man who was attempting, in the pursuit, to regain his property.

"I am confident that, if the officers of government duly exert their influence, there will not be a war. We rejoice that the Lord reigns, and feel assured that these things will be so managed by the overruling Providence of God, as to promote his own glory and the ultimate salvation of the Heathen."

While many here are apparently discouraged by the unsettled state of the Indians, your Missionaries, who are sustaining these trials of their patience, are pursuing their object without depression

or dismay; and every Journal they write, affords increasing evidence of co-operation on the part of the public authorities in that region, in their benevolent exertions, and of confidence in their ultimate success. The events which have interrupted the progress of this Mission, instead of diminishing, should augment our efforts. They should increase our commiseration, and urge us to more vigorous exertions to civilize and christianize a people, whose career to ruin has been accelerated by the avarice and prosperity of our countrymen.

Notwithstanding the difficulties with which they had to struggle, your Missionaries proceeded to the erection of their mills. The frame was raised on the 1st and 2d of July, and by the 24th of November, both the grist-mill and the saw-mill were completed, agreeably to contract, and accepted at the hand of the millwright. In the correctness and facility of their operations, they surpass the expectation which had been formed; and although the expense has been comparatively great, yet they were considered as essentially important to the Mission, and they will, in future, it is believed, diminish to a considerable amount the expenditures which would otherwise have been required for its support.

During the last year, the labours of this family have been greatly interrupted by sickness. Several of the members, although not dangerously ill,

were reduced for months to a very feeble state of health. One of their hired men was disabled for nearly half the year, and another sunk under the weight of his disease. In allusion to this case, the Journal of the 21st of August, says—"He died about 11 o'clock last night, and was decently interred this day in the Union burying-ground. This is the first death by sickness since our arrival. All the Indians present followed the procession, and witnessed, with apparent interest, a Christian burial."

The local fevers which prevail in all uncultivated regions, are not generally fatal; nor are they to be regarded as an evil to which our Mission families will always be exposed. When they become accustomed to the climate, and to the change in their habits and diet, diseases of this kind, it is believed, will be neither frequent nor protracted.

The Managers are happy to discover, that the instructions and the example of your Missionaries have produced, in a temporal view, a more salutary influence upon the Osage people, than, in their disturbed situation, could have reasonably been anticipated. A number of the tribe were induced to abandon the chase, and to resort to the cultivation of the soil for their subsistence. At their earnest solicitation, they were employed during the last summer, as labourers on the mission farm; and in the course of the season, they projected, and with

the aid of the Missionaries, commenced an agricultural settlement of their own. Some of their women, also, evinced a determination to relinquish their former mode of living, and to adopt the habits and customs of civilized life. With this view, they sought and obtained instruction in various branches of household economy.

On these topics, we shall quote a number of passages from our letters and Journals. In the Journal for May, we find the following notice:—

"There are five families living near to labour with us. From two to six, and sometimes a larger number of Indian women and girls, not otherwise connected with us, have, for several months past, been labouring at the various branches of domestic business. And, Sir, in regard to the nation, we may say the spell is broken. The prejudice, fixed by the habits of centuries, is beginning to give way. Moineh Persha, a young chief, took the lead. He commenced nearly two months ago. Others, of their own accord, have followed his noble example, and have laboured whole days in planting, at fifty cents per day. For several days we have had six men and ten boys labouring as diligently as white men."

In the Journal of the 6th of June, it is said—

"We succeed admirably in teaching the Indian women and girls to card, spin, sew, wash, &c. We pay them, as well as the boys at school, in a paper currency, which we redeem with small articles from the warehouse, in order to teach them the use of a circulating medium."

In a letter of the 15th of July, the Assistant remarks—

"I expect in a few weeks to commence a settlement, about two or three miles from this place, with a few Osage families, who wish to adopt our habits and mode of living. The probable advantages of such settlements cannot at present be calculated. The late dispensations of Providence seem plainly to require the adoption of this measure. It may prove to be the corner-stone of civilization in this tribe."

On the 16th of July, the Journal observes—

"To-day we have clothed Moineh Persha, and his wife and child, and received them to our table, after a trial of his sincerity in wishing to adopt the habits of civilization. He requested sister Johnson to teach his wife; and he intends himself to labour for her board and clothing until we can assist him in forming a settlement."

To these extracts, we add the following from the Journal of the 22d of September:—

"Moineh Persha, an Osage chief, with a few other Indians, and several Frenchmen who have Indian wives, having expressed a wish to adopt our habits in building houses and cultivating the land: Therefore,

"*Resolved*, That Brothers Chapman and Requa be appointed to live among them, and aid in their business by kind influence and Christian example; as this will probably facilitate the study of the language, and afford the best opportunity of communicating religious instruction.

"*Resolved*, That in aiding the Indians in this settlement, we avoid additional expense to the Board.

"*Resolved*, That we loan to those who form the settlement, ploughs and other utensils as they may need.

"*Resolved*, That as soon as any are ready to go forward in this business, Brother Chapman enter on the duties of the above appointment."

The Indians are proverbial for their sagacity; and unless deluded by those who are interested in their removal or extermination, they will perceive and acknowledge the advantages arising from the establishment of a Mission in their territory. The following extracts from the Journals for August and December, show that these advantages are attracting the attention of more distant tribes:—

"*Saturday, Aug.* 30.—A messenger arrived to-day, with a friendly letter from the Quappaws to the Osages, expressing a wish to come up and hold a talk about settling near the Osage Village. The Quappaws formerly belonged to the Osage tribe, and their language is nearly the same. Should they remove to this country, it may result in their benefit, as they will be less exposed to intemperance, and as they will be likely to receive the benefit of the Osage mission.

"*Wednesday, Dec.* 10.—Last evening a party of Delaware Indians had a talk with the Osages. There being three chiefs in the company, the inquiry was made by brother Vaill, whether the people would like to have schools set up among them? to which they replied, that this *subject was not for them* to decide, *but for their father*, the old chief. These people can talk English, have some ideas of a future state of rewards and punishments, of the Sabbath, and of some other things relating to Christianity. They have lost the knowledge of David Brainerd, who taught their fathers the word of life, but have some tradition of the Moravian Missionaries. They live on James's Fork, a branch of White River, and near them are six or seven remnants of former tribes, once living east of the Mississippi, large and respectable Their distance from this

place is from 130 to 300 miles. They live partly by agriculture, and partly by hunting."

The Annual Missionary Convention was held at Dwight from the 4th to the 7th of November. The Delegates from our stations were the Rev. Messrs. Vaill and Montgomery, and Mr. William C. Requa. From the questions discussed, and the resolutions adopted, it is evident, that they who are living among the Indians, and familiar with the difficulties which obstruct the progress of your enterprise, are not discouraged by their number or their magnitude. They are pressing forward in the cause, and indulging the hope of success from their own experience and the state of the Indians, as well as the promised presence and aid of the Master, under whose banners they have enlisted.

It was mentioned in our last Report, that the school at this station embraced seven native children. The number has since been increased to fourteen. The whole are represented as making good improvement in their studies, and a few as having exceeded the anticipation of their teachers.

One of the number who had made good proficiency in school, was placed as an apprentice under the care of the blacksmith. In speaking of this youth, the Superintendent remarks—"He is very ingenious in the smith's shop; nails, hinges, and even small knives, he makes with ease. No American

youth would make a more active or promising apprentice."

It would afford your Managers much satisfaction to be able to report a much larger accession to this school. But, when it is considered, that the Osages have been continually involved in difficulties with their Indian neighbours, perhaps the present number of scholars is greater than, under existing circumstances, there was reason to expect. When peace and tranquillity shall be restored to the tribe, the chiefs, we may indulge the hope, will appreciate the benevolent designs of the Missionaries, and by their influence and example, induce their people to accept, for themselves and their children, the benefits which are thus gratuitously offered.

For the want of a competent knowledge of the language, the Missionaries have pursued their various objects under very serious embarrassments. On this topic, it was stated in the last Report, that the assistant and the first teacher were assiduous in their appropriate study, and expected, at no very distant period, to be able to address the Indians without the intervention of an interpreter. The expectation, we have now the pleasure to add, has, in some degree, been realized. They already converse, on ordinary subjects, with considerable facility. Mr. Chapman has also begun to communicate religious instruction, and the day has at length arrived, when the poor benighted Osage can

hear in his own tongue, "the wonderful works of God."

It has been the object of your Missionaries to "do good unto all as they have had opportunity." Among the interesting incidents of the year, the deliverance of two Osage infants from death, and their adoption into the Mission family, deserve to be particularly mentioned. They are calculated to awaken our sympathies, and to urge us to unremitted exertions in behalf of the many thousands, who, on the borders of the Arkansas and the Missouri, are "sitting in the shadow of death," and "dwelling in the habitations of cruelty."

Of these incidents, Mr. Vaill, in his Annual Report to the Secretary at War, in October last, speaks as follows:—

"Beside the children in School, two Osage infants belong to this Mission Family. One adopted by Mr. and Mrs. Chapman, a boy of about nine months; and one adopted by Doctor Palmer and his wife, a girl of about eighteen months. The former of these was found last winter lying on the cold ground, naked and friendless, and brought to this place. The little girl was picked up on the Mission premises, helpless and destitute, and has found an asylum from that violence to which, we have since heard, she was subject in the hands of a cruel stepfather."

In relation to the discovery and adoption of the little boy, Mr. Chapman, in a letter of March, 1823, communicates the following circumstances:—

"On the 10th of January, I returned to the Indian Town, from a visit to a party of Indians some distance above it. Immediately after my arrival, I was informed by my host, that a woman had just passed his door with a new-born infant, which she had found in a neighbouring prairie, as she was returning with her load of wood. It was left there to perish by its depraved mother, who refused to administer those early attentions, which merely animal affection naturally suggests. The corner of the old woman's blanket only partially sheltered it from the pinching cold; but strength enough was left to it very faintly to betray, as it was conveyed through the Town, the inhumanity of its mother.

"On hearing the sad tale, my feelings were much excited; and, apprehensive that the child might still perish for want of a mother's care, I immediately sent a message to the old woman and her family, requesting that they would provide every thing necessary for his comfort until my return home, and promising then to attempt to raise it myself. They thanked me, and said they would consent to my proposal, provided the mother, who had fled, could not be found. The mother, however, was found, and was threatened with death in case the infant should die through her neglect. She was thus induced to nurse it for a few days. But she soon grew weary of her charge, and gave it to another woman. This woman, understanding that its father's friends were seeking its life, brought it here and committed it to us, to be raised and educated as a child of our own."

Two other events, particularly interesting to your Missionaries, demand our notice—the accession of a sister, by the marriage of Mr. George Requa, and the conversion of one of their hired men, and his admission to the communion of their Church. The feelings of the family on these occasions, may be gathered from the following extracts. The first is copied from the Journal for

the month of December, and the other from a letter from the Superintendent, of the 5th of January last:—

"*Dec.* 22.—Brother George Requa returned from New-York. On the first day of November last he was united in marriage with Miss Sarah S. Clapp of Cincinnatti. He has been absent from this a little short of nine months; was about one month in going from this to New-York, and three in returning. He has been abundantly prospered, and we would praise our covenant God for his kindness to our beloved friends, in conducting them to this place in safety, and for his goodness to the family in adding to their number another sister, who appears to be prepared for the missionary life, and whom we welcome as a member of the mission. Female assistance was never more needed, and yet it could not have been more unexpected; for the last that we had heard of Brother Requa was that his health was declining; nor did we know of his having set out on his return, till his arrival. He came by the way of Harmony, kindly accompanied by brother Pixley. He has travelled in a light wagon. The weather has been favourable, and the rivers and creeks low. It is remarkable that a journey so long has been performed with so much facility.

"You will see by the December Journal, that the present state of things is critical. We observed Friday, the 2d inst. as a day of Fasting and Prayer, in view of the present condition of the nation. Yesterday was our communion, and the Saviour was with us, of a truth, saying, "*In the world ye shall have tribulation. In me ye shall have peace.*" The mission is evidently becoming more solemn, heavenly, and devoted to Christ; and willing to labour, to suffer, or contend earnestly for the faith, as may please the Saviour. We had yesterday some tokens of Divine love. Sister Requa, wife of brother George Requa, was admitted to our church and mission from a sister church, and George Douglass, a promising youth, in whom the Lord, as we humbly believe, has wrought an astonishing change, was admitted from the world. It

may not cause the same joy among the anxious friends of the heathen, as though it were an Osage that was brought in: but there is joy in heaven over one sinner, without regard to nation or colour, and there is joy at Union. To us who know his talents, his influence among his companions, and his sincere desire for the prosperity of the mission, the case cannot be looked upon with indifference, or without emotion. But while we notice this event, our minds do not linger a moment on the good already done; nor does this animating token of God's favour diminish aught of our desire for the salvation of the poor deluded heathen. For this we long, for this we pray, and never more earnestly than at the present time."

In reviewing the progress of this Mission during the last year, we discover—in the interpositions of Providence for the protection and support of the family, in the extension of their influence among the Indians, in their continued and increasing confidence in the ultimate success of their efforts, in their pressing solicitations for an interest in the prayers of the Board, and especially in their frequent reference to the last and unambiguous injunction of the Son of God—considerations which forbid hesitation, and urge us onward in the prosecution of our enterprise.

GREAT OSAGE MISSION.

The operations and prospect of this Mission correspond, in so many particulars, with those of the family at Union, that a detailed account is deemed unnecessary. A summary view only will, therefore, now be given.

In our last Annual Report, the history of this Mission was brought down to the close of February, 1823. From that period to the 3d of March, the date of our latest advices, the progress of the Mission in all its departments, has been, in some measure, encouraging. Inured in a considerable degree to the peculiarities of situation and climate, the Missionaries have not been so severely visited with sickness, nor so frequently interrupted in their labours as in the preceding year. The preparatory operations in which they have been hitherto engaged, have already afforded many facilities for more immediate intercourse with the Indians, for extending and increasing their influence in the tribe, and for supporting themselves, so far from their own resources, as to afford important relief to the funds of the society.

The peace of the Great Osages has not been materially interrupted during the past year. Small parties of the Iaways and Pawnees have occasionally committed unimportant depredations; but they appear to have originated in individual antipathies, and afford no decisive indications of an approaching war between the tribes. The prospect of permanent tranquillity is increased by the determination of the commanders of the western military posts, to prevent, as far as possible, the useless and sanguinary contests which have hitherto been permitted between these deluded nations.

From the Annual Report recently made to the Secretary at War, it appears that the school at this station is composed of eighteen Osage children; and that they have generally made such progress in acquiring a knowledge of the English language, and of the domestic and agricultural arts, as to render much service to the family, and to promise extensive usefulness to the Mission, and to their nation. These interesting children soon feel and manifest an unaffected attachment to their teachers, and to the school. They already evince considerable improvement in their sentiments and habits.

It was stated in our last Report, that the Great Osages had been induced to remove from the vicinity of the Mission premises, and that in consequence of this arrangement, some of the children had been taken from the school. This unexpected occurrence, however, did not diminish the confidence, or materially retard the operations of the Missionaries. Their past experience has only served to strengthen their hope of ultimate success, and to excite to more vigorous exertions to obtain the primary object of their enterprise.

The following extract of a letter from the Superintendent will be perused with interest:—

"We have now, as you may learn by the Journal, eighteen Osage children in our mission school; thirteen girls and five boys. Some of the girls who first entered the school can now converse

intelligibly in English, and are beginning to read in the Testament.

"Our prospects, we think, are brightening. It is said that the Kickapoos are about to fix their residence within twenty-five or thirty miles of our station. To them we intend to give an invitation to avail themselves of the school for the instruction of their children, and we think that kind treatment will soon soften the Osages, and bring them back to the village in which they formerly resided. Could we bring the children of different nations into the same school, much would be done to remove their national enmity, and to induce them to live on terms of peace and friendship."

The following notice is copied from the Journal:—

"*Friday July*, 11.—Three more children, two boys and a girl, were committed to us to-day. The mother appears like a miserably poor forsaken woman, having no husband, and few relatives. The whole tribe are talking about returning to their former village, near the station. But nothing, it would seem, but absolute starvation will compel them to cultivate the soil. The want of game, and the encroachments of other tribes upon their hunting grounds, will soon leave them no alternative but to labour or starve. Surely if the Lord intends that a remnant of this people shall be saved by our instrumentality, we came not a moment too soon to place before them the means; for, without these means, they must, in a short time, undoubtedly be destroyed."

The Rev. Messrs. Pixley and Montgomery have devoted their time principally to the study of the language. The progress they have made affords to them the cheering prospect of soon preaching the Gospel in the Indian tongue. In pursuing this object, Mr. Pixley has lived several months with

the Indians, accompanying them on their hunting expeditions, and depending for subsistence upon their precarious sources of support.

TUSCARORA MISSION.

It was mentioned in our last Report, that the state of this Mission was again assuming an unpromising aspect. It was also stated, that a few of the Indians had imbibed an undeserved prejudice against your Missionary, and were attempting, by rendering his situation unpleasant, to drive him from his Station.

We have now to add, that the disaffection continued to increase, until the Missionary, deeming his usefulness there as closed, felt it to be his duty to relinquish his charge. His feelings on the subject were communicated to the Board, and in reply, he was requested to persevere, under the impression that the difficulties would yield to the influence of continued and judicious exertions. Every effort on his part, however, failed; and on his representations, the Managers were induced to appoint two commissioners, the Rev. Drs. Milledoler and Spring, to visit that and the other Missionary stations on the western borders of the State.

The Commissioners arrived at Tuscarora on the 4th of September, and on the 6th, a council of the tribe was convened. The interview resulted in

the acceptance of Mr. Crane's resignation, and a determination to reduce the establishment to a single Missionary. Mr. Crane was requested to remain on the Mission farm, and await the directions of the Board; and Miss Brown, the female teacher, as her services were no longer required, was released from her Missionary engagements.

Mr. Crane's resignation was tendered in the following address:—

"BROTHERS—I wish you to hear a few words. For more than six years I have lived and laboured among you. I have loved to live and labour among you. I am not tired of my work; but my heart is afflicted to see you divided. It grieves me to see you distracted on account of any thing I have done. My desires, and prayers, and labours, have all been intended to lead you to receive and follow the Word of God, and then you would all have lived in peace, and been of one mind. But I would rather be five hundred miles from you than divide and distract you. And now, my brothers, I have determined to request these Commissioners to dismiss me, not because I am tired of you, but because you are troubled on my account. And O that God may direct the good Society to send you a minister, who shall be more faithful and more successful than I have been. And let me now entreat you, brothers, if I have been a bad man among you, show it to these Commissioners, that they may not send a bad Missionary to your red brethren elsewhere. If I have not been a bad man among you, tell them so, that I may still have them for my friends, and that they may still confide in me."

No imputation was brought against the moral or religious character of Mr. Crane, even by the leaders of the party who had sought his removal. On

the succeeding day, the following testimonial of his correctness and fidelity, was presented to the Commissioners by Sacharissa, the pious and venerable chief of the tribe.

"Brothers,—I wish to speak a few words to you, which I wish you to carry with you to New-York. You have seen the unhappy condition of our nation; you surely feel, as I do, much afflicted in your hearts on account of the condition of my people. When you were in New-York, you heard the complaints of some of them against our minister, sent by you to instruct us. You have been sent here now to look into our condition. You considered our nation as your sick children, who needed some medicine to heal them. When you began your journey, you prayed to God to help you to bring to your children some medicine that would relieve and cure them. You have tried to heal them, and you now have feared that your children were too sick to be healed. You have thought that no medicine would do them good. Surely you must have been much discouraged to witness the things done in our council yesterday. You are sent to preach the good word of Christ, as the only medicine that will heal, and perhaps you fear that we cannot be cured. Now, if you had started from this place, I should have been looking after you, to find out the way you had gone, but it would be too late. I should be thinking what I ought to have done while you were here to do right; but it would do no good. I ought, therefore, to take your advice before you go.

"Brothers, I tell you my mind. You have now seen how much sin there is in our nation. You will feel much discouraged with us; but I wish you still to bear with us;—still to hold out your hand to help us. Before Christ went to heaven, he appointed ministers to preach the gospel to every nation. There are many nations, and many different languages. We are of a different language from you. You have the good word, we have not; and you ministers are the only persons appointed to go out into the world and make known the blessing for the righteous, and the curse for

the wicked, and therefore, I often think if you grow weary or discouraged, then it is sure that God has cast us off. I hope you will still bear with us. Some of us are much afflicted on account of what has happened. We are sorry; but some are not sorry. When Christ was on earth, he was in the same way that you are now: you are following him. You say you love us. I believe you do. You know Christ went with the poor and wicked, and had much trouble. But he did not give them up I hope you will not give us up until you have done all you can to help us. When you do, then I shall think that God intends to leave us to ruin. I am now old The Great Spirit may spare me a little longer; but I cannot be long in this world. When I first gave my hand to the fathers in New-York, we agreed to walk in the same way, and to meet in heaven. I have been weak and sinful. Perhaps when I die the Good Spirit will cast me off;—but I have tried to be faithful; I hope I shall try as long as I live. I hope I shall be received by the Good Spirit in mercy. Then I shall meet them in heaven, and in happiness.

"Brothers, hear a few words more. Our minister here has been sent to us to instruct us. I have long heard the Gospel, yet I do not know much; as far as I know, he has always told us the truth. His words have been good. He has tried to be faithful and help us. You have heard complaints in the council, and perhaps you will blame him, and speak hard words to him. But he has done right, and yet when ministers are turned away it is common for them to hear hard words. I hope our minister will not. I believe he has taught us the right way. We have done wrong; if we had followed his instruction we should have had no difficulty. I hope you will not blame him. He does not deserve it. Now, we feel very sorry for all those things that have taken place. It was not our wish to have our minister removed. We now suffer like our missionary; we are opposed and abused. But I think I shall never be discouraged in the good way. It is my mind to hold fast. You must believe that I will; and I wish that you, and the good Society and myself may have the same mind as long as we live.

And now I give thanks to you, and to all at your place, for your love to us. You have done all in your power to help, teach, and save us. I thank you all, and you especially, for the trouble you have taken at this time for our good. When you return you will tell them I am yet alive. Perhaps to-morrow I shall be called away. I know not when; but I must soon go. I hope you will return home in health and peace, and that you may see all your brothers in health and peace; but we do not know whether you will find them all alive or not. Perhaps some will be dead: but I hope all will be well. Now, let us all continue to hope in the mercy of the Great Spirit as long as we live. We may never see each other again in this world; but we can pray for each other, and can help each other by prayer. I will pray for you, for all the good done to my people. I hope you will hold fast in this good way; Christ commanded that we should hold fast always—not a little while. I hope, therefore, though I know you must be much discouraged—I hope you will help us as long as you live, and when you are dead that your children will do the same. These are all my words. You have now heard my mind, and as you are acquainted with the good word, you can now tell me if I have said any thing wrong."

On the return of the Commissioners, Mr. Crane received the appointment of *General Agent* to the Board of Managers. He still retains their entire confidence, and is now successfully employed in the duties of his agency.

Since the resignation of Mr. Crane, your Managers have not yet appointed a regular Missionary for this station. They have, however, employed the Rev. Mr. Smith, of Lewiston, who resides within three or four miles of the village, as a temporary supply. Mr. Smith delivers to the Indians

one sermon on each Sabbath, and occasionally performs other Missionary labours. He has been nearly six months in the service of the Board. In a letter to the Domestic Secretary, dated in February, Mr. Smith remarks:—

"I have laboured among this people statedly since the receipt of your letter, with much satisfaction to my own feelings, and I think I can discover an increasing attention to the word preached. The number that attend public worship is considerably greater than when I commenced my labours. No white congregation appear with more decorum or solemnity.

"In conversing with the different families, I discover an increasing desire for improvement. There are a number of young men and boys, who wish to learn some of the mechanical arts. The arts they have selected are those of the Shoemaker, Blacksmith, Tailor, and Carpenter. It is highly desirable, that they should be placed in pious families, that they may enjoy religious privileges and instruction, while they are acquiring a knowledge of their respective trades.

"At present every thing goes on pleasantly, as it respects myself and the Indians. How long it may continue, I know not; but if God gives me grace to be faithful, and wisdom profitable to direct, I trust that, in due time, pleasant effects may result."

SENECA MISSION.

The progress of this Mission, since the last Annual Meeting, has been unusually interesting. Attended by many tokens of Divine favour, it has steadily advanced towards the ultimate object for which it was established. Under the regular preaching of the Gospel, the knowledge and worship of God

have been gradually acquiring an ascendency over the deep-rooted attachment of the pagan party to the customs of their ancestors, and the ignorance and superstition of the whole tribe. The intellectual and moral elevation of the Christian party, equally distinguished by a practical recognition of the sanctity of the Sabbath, and an increasing attention to their agricultural and domestic pursuits, when contrasted with the degradation and wretchedness of their opposers, furnishes conclusive evidence of the utility and efficacy of Indian Missions.

You were informed in our last Report, that a Church had been organized at this Station, and that four of the young Chiefs, having given an intelligent and satisfactory profession of their faith, were admitted to its communion. To this number we are happy to state, two others who were then candidates for admission, have recently been added.

Of this accession to the Church Mr. Harris gives the following interesting account:—

"On Sabbath, 18th inst. we were again suffered, in the good providence of God, to surround the sacramental board with our little church, and with two who, for the first time, were privileged to commemorate the dying love of our departed Lord. Another would have partaken of this feast of love, had not a lingering consumption rendered his attendance impracticable.—The names of the two communicants, lately admitted, are Capt. *John Pollard*, a

very influential chief of 50, and *Henry Two Guns*, also a chief, younger, but very industrious, and of respectable standing. The spiritual improvement of these persons has been a subject of special attention during the past year; and the baptism of one of them has been deferred since April last, in order that his Christian character might be fully tested.—They appeared truly humble and tender, and expressed the most lively repentance towards God, and a humble hope that they had cast themselves on his mercy in Christ.

"On addressing some of the questions usually put to candidates on such occasions to Capt. Pollard, he rose and returned for substance the following reply:—'Brother—Since you have thought proper to invite me, to become numbered in the family of Christ, and have asked me these solemn questions, I shall make my answer in a few words. It is a fact, not to be denied, that in my younger days, I have lived in total darkness—in a state of ignorance and sin; and although I have kept myself from many of those vices which have ruined many of my people: still I have to acknowledge that I am a great sinner in the sight of God. But now as I have learned a little of the Gospel, and have heard of the wonderful love of Jesus Christ, in dying for the sins of mankind, I should be worse than a brute, if my heart should not repent, and place its trust in his death alone. I know there are some of my nation, who turn their back against the Son of God, and despise his Gospel—and they are displeased with us, because we are determined to hold fast to the truth. As to myself I will only say, that if my *heart's blood* be necessary to atone for the crime I have committed in departing from the paths of ignorance and sin, let it flow freely. Let them take vengeance upon me, in the presence of my family—in open day. I shall make no resistance, since I shall die in the cause of God.'

"This was spoken with so much feeling, as nearly drew tears from all present, and was truly characteristic of the Indian Orator softened by the humanity of the Christian."

The cause of truth is evidently gaining influence among this tribe; and, in view of the opposition it has to encounter, and the imperfect medium through which it is communicated, its progress is to be regarded as peculiarly encouraging. A few of the young men have exhibited more than ordinary solicitude on the subject of religion, and one of the most distinguished of their females has manifested a change in her feelings and sentiments, which affords ground to hope that she has become a child of God, and an heir of glory.

The Superintendent, in his Journal for September and October, mentions the cases of one of the young men and of the woman as follows:—

"*Monday, Sept.* 1.—A few of the chiefs and young people met this evening to join in the monthly concert of prayer. The most of the older chiefs are absent, in attending a land council on the Genessee river. After singing and prayer, a short exhortation was addressed to them from the words 'Prepare to meet thy God.'

"After the conclusion of our exercises, I addressed a few interrogatories to one of our interesting young men, who appeared unusually feeble, on the present state of his health. 'It is very poor,' was his reply. How long have you been languishing? 'About two years since,' said he, 'I was greatly oppressed with a pain here, (laying his hand on his breast,) but find that it has increased much since last spring.' And are you prepared to meet God if you should soon be called from time into eternity? Pausing for a few minutes, he observed, 'I have fears on that subject. How far I am actually prepared I cannot say. I can only say that I am daily asking and pleading for mercy at the hand of God and our Saviour. And, as you are our minister, appointed

to explain to us the Word of God, which has been so long covered from our sight, I shall, therefore, faithfully listen to your instructions; and hope I shall yet be able to find salvation.' He was then exhorted to go immediately to Christ for the pardon of all his sins, and for preparation for death.

"*Wednesday, Oct.* 8.—Having been informed, lately, that the wife of Pollard, one of our principal chiefs, had been much distressed, under pungent convictions of her lost and ruined state by nature, I embraced the first opportunity for a serious conversation with the whole family. From what I had heard, I expected to see her bowed down with grief, and, in her own view, ready to perish; but the Lord appears to have greatly verified his promise, 'that whosoever humbleth himself shall be exalted; and that it is the Lord who raiseth up all those that are bowed down.' She certainly appears to speak as one who is new born of God. But, as to the reality of the change, time and the providence of God must ultimately determine. From her own account it would seem that her first impressions of a serious nature were received at the time when her nephew and adopted son, George Fox, left home for Cornwall. She was much affected by the object of his going there, as well as the pain of parting with him. Still her heart remained, in a great measure, insensible, until George wrote her a letter, announcing his safe arrival, and stating that he was pleased with his prospects, that he had not yet met with the *new birth*, but that he hoped in God's own time he should experience it. This last expression seemed to affect her mind deeply. She reasoned thus with herself: 'If this new heart and new birth be necessary for him, how much more necessary for me, who am so much older, and so much more accustomed to sin against that God who has given me my being, and has supported me all my life long, notwithstanding my rebellion against him.' To use her own words, 'the thought brought her to the ground, and she could find no rest until she found it in Jesus; she knew he did comfort her heart; so that now her eyes fill with tears of gratitude whenever she reflects how the Lord has dealt with one so exceedingly

debased and ruined as she found herself to be.' Her statement affected me much; and although it is our duty to judge cautiously, it is impressed on my mind, that it is indeed *'the finger of God.'* "

On the 10th of September, our Commissioners arrived at this Station, and held a Council with the Christian Chiefs. The principal results of the interview were, the acceptance of Mr. Young's resignation as Teacher of the School; his appointment to take charge of the Missionary farm at Tuscarora; and the adoption of the rule, that all the children who enter the School remain in it three months without returning to their friends, and that, at the close of every quarter, there be a vacation of one week. In their Report to the Board, the Commissioners remark. "In view of the Station at Seneca, we feel that we have abundant reason for gratitude, to the God of Missions. The connexion between Mr. Harris and the Senecas appears to promise no small success."

Soon after Mr. Young's removal to Tuscarora, he was induced to offer his resignation to the Board, and request permission to retire from the service. The health of Mrs. Young has been declining for several years. Such is her continued and general debility, that she feels utterly incompetent to discharge the arduous duties, which devolve upon the female members of our Mission families. Both Mr. and Mrs. Young still cherish a devout affection for the Missionary cause, and

reluctantly retire from the service, under a conviction of the impropriety of continuing in their present circumstances to occupy a post, which can be more usefully filled by persons of vigorous and confirmed health.

Mr. Gilman Clark, of New Hampshire, has been appointed Teacher at this Station, to fill the vacancy occasioned by the resignation of Mr. Young. His arrival at Seneca, it was believed, would afford important relief to Mr. Harris, and enable him to direct his attention more assiduously to the study of the language, and to the duty of preaching the Gospel from house to house.

Some arrangements made at the organization of the School were attended with serious embarrassments; and until the arrival of the Commissioners, it was found difficult to introduce an effectual remedy. It affords us much gratification to state, that in the month of December, all opposition to the new arrangement had subsided; the School had assumed a new and interesting character; and the general aspect of the Mission excited our gratitude to God our Saviour, and gave a new impulse to our efforts in behalf of that tribe.

The following quotations from the Journal will justify the view we have given:—

"*Sab. Dec. 28th.*—After public worship, Capt. Pollard rose in behalf of the chiefs, and informed that the following arrangement

had been entered into among themselves, in relation to their children. They remarked that the parents had given their consent to the children remaining in future at the Mission House constantly for the space of one month, without having the privilege of visiting their parents, and then have a vacation of two days. This they deemed amply sufficient to answer all the purposes of recreation: and further than this they supposed was not necessary. It was also understood at the same time, that the children are to be admitted to the privileges of the school at the end of every quarter only. We sincerely believe that, with the blessing of our heavenly Father, this arrangement will prove highly advantageous to the school. We have now in the family thirty-one children, who are placed with the consent of their parents under our entire control. This is an event, for which we would thank God; under the impression that amidst all our difficulties and trials, the Lord graciously condescends to own our humble labours, and is, we think, opening a wide door of usefulness among this people.

"*Jan.* 23*d*, 1824.—To-day the children leave us for two days, to visit their parents. The more constantly we are associated with these dear children, the more earnestly do we desire their salvation. May the Lord guard them from the influence of temptation and the commission of sin. They have, during the past month, merited our approbation, and secured our affection.

"We are much gratified to see the principal chiefs taking an increased interest in the school. Young King has proposed that one of the principal chiefs call upon us weekly, and lecture the children, on the subject of obedience, and we are pleased to find that they now faithfully do their duty in this respect.

"*Lord's day, Jan. 25th.*—Our religious exercises more than usually interesting. Discourse from Luke xxiv. 25. 'O fools and slow of heart to believe all that the prophets have spoken.' These words were appropriately addressed to some of our congregation, who have manifested of late, a disposition, if not to join in, at least to connive at, the worship of the Pagans. At the close of the ser-

vice, one of the members of the church was requested to pray. During prayer, he became much affected, and burst into tears. As far as he could be understood, he seemed to mourn over his sin, and the sin of his people before the Lord, and to say, 'Lord, forgive them, for they know not what they do.' Solemnity, and the most profound silence pervaded the assembly; while a number tried in vain to hide their tears.

"*Monday, Feb. 16th.*—We have witnessed with no ordinary emotions an increasing seriousness for some days past among the children. We have discovered at times a tenderness of heart among these children; but have never seen them so much awed by divine things as at present. On Saturday, as I 'walked out in the field at eventide,' a few roods from our dwelling, I witnessed an occurrence of so pleasing a nature, that I shall probably be justified in mentioning it here. I saw one of our largest boys retiring just after the school had closed, into an adjoining thicket. I asked him whither he was going? He pointed his finger and said he was going yonder to pray. As I stood conversing with him a few minutes, another came up and said he was going on the same errand. I turned away affected with the circumstance, and walked below the hill, in the rear of the house, to find a place where to give vent to my feelings; and where to beg of God to fasten conviction on their tender hearts. The evening was marked with that placid stillness which tends insensibly to lead the pious mind to survey the works of God.

"I could distinctly hear the voice of prayer on several sides around me. As I walked towards the house, I wondered why the little children were not heard at play as usual. The secret was soon disclosed. For I discovered that they too had collected in a little group on the side of a hill, and stood with clasped hands, and in perfect silence; while one of their number, in an audible voice, was sending forth his petitions to the throne of him who said, 'Suffer little children to come unto me and forbid them not, for of such is the kingdom of heaven.' 'Surely,' thought I, 'how terrible is that place.' May it please God to suffer this serious-

ness to be as the 'morning cloud and early dew, which passeth away.'"

Such was the flattering state of this Mission, at the close of the month of February. Tears of gratitude filled the eyes of the Missionary, and songs of praise ascended from the family, as they contemplated the rising prospect, so suddenly presented, of becoming the happy instruments of leading this interesting group of children, not only to civilization, but to piety, and to eternal blessedness.

It was not, however, to be expected that the "adversary of every good work" would excite no opposition to these exhibitions of Divine mercy and power. It was at a moment like this that some of the pagans were urged to disperse the School, and to expel the Mission family from the Reservation. This measure could not be effected by the Indians alone. The co-operation of white inhabitants, and of the civil authority of the county, was necessary to accomplish the object. This assistance was obtained. Men were found to aid these misguided natives in opposing the gratuitous introduction among their Tribe of the Gospel, and of the arts of civilized life.

The removal of the family was effected under a law of the State, which was designed to prevent the encroachments of dishonest whites, and not to

interrupt the operations of Christian benevolence. This law, it should be remembered, was enacted more than three years ago, and the family at Seneca has been permitted to remain thus long unmolested. If the statute compels the public authorities to interfere with missionary efforts, why, we would ask, has its execution been so long deferred? Why were the Missionaries allowed to proceed until their new buildings were completed, until property to a large amount was accumulated, and a School collected and organized of more than thirty children?

The warrant issued for the removal of the Mission family required them to leave their residence within ten days of its date. It was not, however, served, until half the time allowed for preparation had expired. Under these circumstances, the Superintendent concluded to send the Indian children, with the teacher and the female assistants, to the School at Cataraugus, and to take apartments for himself and his wife in Buffalo. From this place he will be able to visit the Indians occasionally, and to communicate religious instruction on the Sabbath.

This unexpected event called upon your Managers for prompt and judicious efforts to obtain from the Legislature such a modification of the law, as would permit the Seneca family to return to their buildings and resume their labours. The Domestic

Secretary was requested to repair to Albany, with the hope of accomplishing the object. The unfavourable result will be found in the following Report, which, on his return, he presented to the Board:—

"The Committee, to whom was referred the Rev. Mr. Harris's letter of the 24th of February, in relation to the dispersion of his School, and the removal of the Mission Family from the Indian Reservation, beg leave to Report—

"That after due deliberation, it was deemed expedient, that the Chairman proceed to the seat of government, and procure, if practicable, the enactment of a law which should authorize the missionary, and his associate teachers to continue their benevolent labours among the Seneca Indians.

"On his arrival at Albany, the Chairman drafted and presented to the Legislature the following Memorial:—

"*To the Honourable the Legislature of the State of New-York in Senate and Assembly convened,*

"The Petition of the Managers of the United Foreign Missionary Society in the city of New-York, respectfully showeth:

"That a Missionary Establishment was long since formed on the Buffalo Reservation, for the benefit of the Seneca Indians, and at the urgent request of many of the Chiefs and people of that Tribe.

"A workshop was erected, and furnished with a complete assortment of Carpenters' tools. The use of the shop and tools was gratuitously tendered to the adult Indians; instruction and assistance were given by one of the Missionary Teachers, who had been regularly trained to the carpenter's business; and a number of the Indians, having availed themselves of these privileges, are now

competent to make and repair for themselves various agricultural utensils, and articlesof household furniture.

"Many of the Indian Females, both adults and children, have derived evident benefit from the instruction which has been communicated by the Female Teachers of the Mission, in the various branches of household economy.

"A school has been established, which now embraces more than thirty Indian children, living in the Mission Family, and fed and clothed at its expense; some of whom can already read any English book, and all of whom are correct and exemplary in their deportment and diligent in their studies. One of the Youth, (nephew to Captain Pollard, the very respectable Chief,) has been sent by your Memorialists, at the urgent request of his Uncle, to the Foreign Mission School in Cornwall, with the hope that he will soon be qualified for eminent usefulness in his Tribe.

"A Church has also been organized; and there are already enrolled on its list of Communicants several influential chiefs, who have voluntarily renounced their Pagan worship, and embraced the Christian Religion.

"Buildings, with the consent of a majority of the Indians, have been erected on the Reservation, at very considerable expense, and of sufficient dimensions to accommodate sixty or seventy Indian children.

"In managing the concerns of this Establishment, your Memorialists have received, not only the approbation, but also the assistance, of the Government of the United States. A considerable portion of the cost of the buildings was paid by that Government, and a gratuity is annually made to assist in defraying the current expenses of the school.

"To these facts, your Memorialists have the painful duty to add—That an order has just been issued by the Court of the county in which the Establishment is located, by which this flourishing School, to the great disappointment and grief of many of

the Indians, is to be broken up, and the Missionary and Teachers are to remove, within ten days, from the Indian Reservation, on the penalty of imprisonment. This order was reluctantly issued, on the complaint of a solitary Indian, and under a construction of a law, which was enacted by the Honourable Legislature in the year 1821 ; a law, which, it is understood and believed, was intended only to remove intruders, whose designs and practices were hostile to the interests and welfare of the Indians.

"Under these circumstances, your Memorialists respectfully pray, that a clause may be enacted by your Honourable Body, exempting their Missionary Establishment from the operation of the law of 1821, and permitting their Missionary and Teachers to pursue their disinterested and generous labours in the undisturbed occupancy of the buildings which have been erected for their use :

And your petitioners will ever pray, &c.

"By order of the Board of Managers of the United Foreign Missionary Society.

Z. LEWIS, *Domestic Secretary.*

"P.S. For a confirmation of the facts stated in the above Memorial, the Honourable Legislature are respectfully referred to two letters now in the hands of his Excellency the Governor—the one from Captain Parish, the agent of the United States, and the other from eighteen or twenty of the Indian Chiefs.

"In the Senate, the memorial and the documents which accompanied it were referred to a select committee, who reported a bill, with general provisions, allowing missionaries, teachers, and mechanics, to reside on either of the Reservations in this State, for the purpose of communicating instruction to the Indians. This bill, without any unnecessary delay, was passed in the Senate, and sent to the Assembly for its concurrence.

"In the Assembly, the bill was referred to the committee on Indian affairs ; and, after a delay of several days, was at length reported, with amendments, and referred to the committee of

the whole. It soon became evident, that this bill, in consequence of the great number of bills previously reported, would not be taken up this session, unless *unanimously* recommended by a standing committee, denominated the *Committee of Nine*. An attempt was made to bring the bill before this committee; but the chairman, without reading, or suffering it to be read, took upon himself the responsibility of rejecting it.

"The following clause, relating solely to the Seneca School, was then drafted, with the hope of having it added to some bill on its passage through the committee of the whole.

"'*And be it further enacted*, That Thomas S. Harris, and his Associate Teachers be, and they are hereby permitted to return to their buildings on the Buffalo Reservation, and pursue their gratuitous and benevolent labours of teaching the Indian children and youth.'

"An opportunity at length occurred, on the passage of a bill for the appointment of a commissioner to adjust some disputed titles among the Stockbridge Indians. Judge Wilkeson, of Buffalo, on moving the additional clause, stated to the house, as the result of his own personal observation, that the general condition of the Indians had been very evidently improved by the benevolent labours of the missionary and his associate teachers; that many of the Indian females, under the instruction of the female teachers, had made great proficiency in sewing, spinning, knitting, and other branches of household economy; that a number of the young men of the tribe, having availed themselves of the privileges of the workshop, had acquired considerable knowledge of carpentry, and a few had already been employed as journeymen in that line of business; and that habits of frugality and industry had been formed, their mode of living as to cleanliness and comfort improved, their farms better fenced and cultivated, and their stock of neat-cattle and horses greatly increased. He observed, that a large proportion of the fuel and other articles sold in Buffalo were furnished by them; and added, that, before the mission-

ary establishment was formed, the inhabitants of Buffalo were greatly annoyed on the Sabbath, by crowds of boisterous, and often intoxicated Indians, but now, scarcely an Indian on that day was to be seen in their streets. He closed by expressing the hope, that a family of teachers, who had been instrumental in accomplishing so much good, might be permitted to return to the buildings which had been erected at much expense for their use, and to the important duties to which they had consecrated their lives.

"The section, however reasonable and important, was vehemently opposed in various quarters of the house. It was alleged that missionaries and teachers, instead of improving the Indians, made them ten times worse; and a letter, said to have been written many years ago by the notorious Red-Jacket, and other similar papers were read in support of the allegation. In consequence of the number of his opponents, and their mode of attack, the honourable mover of the section, despairing of success, hastily withdrew it.

"Thus, to the disappointment and mortification of your committee, their efforts have failed. That Assembly which, within two days, had passed a bill, authorizing a tavern-keeper, who had been removed by the same law from the same Reservation, to return to his residence and his occupation, would not permit our devoted teachers to return and resume their gratuitous labours of instructing the Indian children and youth! That Assembly, which, on the same day, appropriated $40,000 to aid the general fund for the support of Common Schools, would not permit a common school, although it would not have cost the State a single cent, to be restored to the Indian tribe.

Z. LEWIS, *Chairman.*"

These events have afflicted our hearts, but have not shaken our confidence, nor induced us for a moment to relax our exertions. We are taught, indeed, that although the hostility of the world may

assume for a time an aspect more than ordinarily imposing, yet its real character remains unaltered. But we do not forget, that the hearts of rulers are in the hand of the Lord; and that "the wrath of man shall praise him." Perhaps the only evils arising from this event are the partial interruption of the School, and the expense attending the removal of old, and the erection of new buildings. It is ascertained that a site can be procured on the border of the Indian Reservation, within three miles of the principal village; and the Christian Indians are willing to render all the assistance in their power, in the erection of a new establishment. In this situation the Mission will be entirely independent of the Pagan party; and, it is confidently believed, will derive important advantages from the change.

CATARAUGUS MISSION.

The circumstances which led to the establishment of this Mission, the opposition encountered from the Pagan party, and the eventual organization of the School, were reported at your last Annual Meeting. The hostility of the pagans, and the comparative weakness of the Christian party induced your Managers to proceed at this Station with economy and caution. We are happy to announce, that the result of our measures has far surpassed our most sanguine expectations. We have realized none of our fears, and have more

than realized our liveliest hopes; and we would most devoutly recognise the hand of a kind Providence, to which we ascribe all that has been effected in the School and the Tribe.

Before his appointment to his present office, the Superintendent had devoted considerable attention to the study of Theology. Although not ordained to the Gospel Ministry, yet he has embraced every opportunity to communicate religious instruction to the adults as well as the children. He has statedly met them on the Sabbath, and read and explained the word of God. In this service he has been greatly encouraged and animated, by the solemnity, and the earnest desire for instruction, which have characterized his attentive Indian audience. Throughout the year, and under a variety of circumstances, many of the Indians have exhibited a high veneration for the Bible, a strong solicitude to understand and discharge the duties it enjoins, an utter renunciation of the traditions and the superstitious worship of their fathers, and a decided resolution to make in future the *revealed word* their only guide.

From many passages in the Journal, which justify the view here given, the following is selected:—

"The Indians gave good attention, and expressed great pleasure in hearing the word of God explained. After meeting one of the

chiefs observed, 'the more we understand the truths of the Bible, and receive instruction respecting them, the more satisfaction we feel in our minds, and the more determined are we to press on in the Christian way. We have learned to-day what we and all mankind are, while ignorant of the Gospel, and what we must *do* to be happy in this world and in that which is to come. We see, from the gospel that has been explained, that we are all sinners like the prodigal son, and have left our Father's house, and sinned against him who made us, and in so doing, instead of its making us happy, we find only misery and pain in our sinful ways. But from what has been told us, we see that Jesus Christ, the Son of God, has given us, and all sinners, the offer to come back again. If we forsake all our bad ways, and repent of our sins, and love him, he will plead with the Great Spirit to forgive us, and have compassion on us, and make us happy. Now it seems we have the choice given us, to be happy or miserable. We never saw it so plain before. We feel thankful for the instructions given us to-day, and thank the Great Spirit every time we hear from the good book.' Our meetings with them are always interesting, though the number that attend is not large. May the Lord grant that his word, read and explained to them from time to time, may be blessed to the salvation of their immortal souls."

In the course of the last summer, much solicitude, on the subject of marriage, was manifested by the Christian Chiefs. They were convinced of the iniquity, as well as the unhappy effects of the pagan custom of exchanging wives at pleasure; and were earnest in their inquiries respecting the authority and the design of Christian marriage, as taught in the Bible. Their inquiries resulted in a determination to receive the marriage covenant as of divine authority; and on Friday, the fourth of July, nine

couple were publicly married by a Christian Magistrate.

On this subject, the following passages are quoted from the Journal :—

"*June* 27.—Yesterday attended the council as requested. The chiefs expressed much thankfulness that I should take so much trouble to meet them. They said they had come to a resolution to adopt the Christian practices as far as in their power, especially that relative to marriage, as they saw the evil of living as they had done in that respect. But while they, in general, desired to be legally married, there were some among them who feared it was only a notion of some great man, and not authorized by the Bible. If the *good book* enjoined it, they would embrace it with all their heart. They wished to know my sentiments. I accordingly addressed them in a few words upon the nature of the marriage covenant. Among other things I observed, that it was a divine institution, authorized by God himself in Paradise, immediately after the creation of our first parents, and sanctioned by his Son Jesus Christ, while on earth, by gracing with his own presence the celebration of a marriage at Cana, in Galilee, and by the performance of his first miracle, &c.

"They then appointed the 4th of July as the day on which the ceremony should take place.

"*Saturday, July* 5.—It being ten miles to the Indian Village by the wagon-road, we thought it best to go the day preceding to the marriage. We started early, and arrived in season to visit several families, all of whom appeared gratified with such a mark of attention. We called on one who had formerly shown much opposition, but who now appears more friendly. To manifest his good will, he immediately presented us with a plate of excellent honey, desiring us to partake of it. We had been previously invited to spend the night at John White's, where we put up, much pleased with

our day's work. The chief warrior was there. He desired to open his mind to me upon a certain subject. He said that a number of years ago he was addicted to hard drinking, but being convinced of the evil of it, he made a solemn resolution never more to taste any thing stronger than cider. As some of his brethren had procured wine for the marriage, he desired to know whether he might not be excused from tasting it, while the others partook of it, as he wished still to observe his promise. On receiving an affirmative answer, his mind appeared to be relieved of a burden. I could not but admire the tenderness of conscience and the rectitude of intention manifested by this aged and venerable chief. I had told the other chiefs, when they had mentioned the idea of getting wine, that it was unnecessary, and would increase the expense. They replied that they intended to invite some of their particular friends among the whites, and wished to make such preparations as were common on such occasions.

The Marriage Celebration.

"The people began to collect yesterday at nine o'clock. As no house was sufficiently large, a bower was erected on a handsome green, where, in the presence of more than three hundred people, the ceremony was performed. The exercises commenced at 11 o'clock, by reading the fifth chapter of Ephesians. A prayer was then offered by Esquire Beardsley, after which *nine couple*, headed by the venerable chief warrior, rose to take upon themselves, in this public manner, the marriage vow, agreeably to the laws of God, and of the land in which we live. After the ceremony was performed, and a hymn sung, an address was made, followed by a prayer. The Easter Anthem, and some other tunes prepared for the occasion, were performed by the children of the Mission School. After the guests had plentifully partaken of cake, &c. prepared alone by the Indians, two interesting speeches were delivered by Captain Pollard, a chief from Buffalo, and the chief warrior of this village. The scene closed by singing the hymn beginning with this line—

'The day is past and gone,'

The novelty of the occasion attracted the attention of many whites. More than a hundred of them were present. Among the Indians were chiefs from Buffalo and Alleghany, and most of the Pagan chiefs of Cataraugus, who had been invited to attend. It was truly pleasant to see so many of both parties mingling together in a social, friendly manner. I have never spent the 4th of July more agreeably, nor seen its exercises more interesting. The day was very fine, and good order and regularity was observed by all."

Most of the Pagan Chiefs of Cataraugus were, it appears, present on this interesting occasion. The impressions made upon their minds, by this occurrence, were evidently favourable. Indeed, through the whole course of the year, the example of the Mission family, the order and proficiency of the School, and the general improvement in the conduct and condition of the Christian Indians, have been gradually diminishing the prejudices, and wearing down the asperity, of the Pagan party. And we have the satisfaction to announce, that Capt. STRONG, the most influential Chief of that party, has subsequently "renounced the customs and habits of his fathers, and embraced those of the Christians." He has become a decided and warm supporter of the School, and has committed two of his children to its instruction and control.

Of these events, the Superintendent speaks as follows :—

"*Dec.* 31.—For some days past, I have been informed, that

[illegible] Strong, the most influential Chief of the Pagan party [illegible] was about to renounce paganism and unite with the [illegible] party, and that he intended to place his children in the [illegible] School. As the Pagan Chiefs had made great exertions to [illegible], I had but little hope that an event so desirable would [illegible] place. But, "*the king's heart is in the hand of the Lord, as the rivers of water; he turneth it whithersoever he will.*" We were not a little pleased yesterday to see this Chief, with his wife and two children, enter our door, accompanied by Mr. Johnson a Christian Chief. Mr. Johnson mentioned, that Captain Strong had now come to manifest his attachment to us and to the Christian party, by placing his children in the School. Captain Strong then rose and spoke as follows:—

"'Brother, I am not a stranger to you; you have known my character and sentiments; you know me to have been opposed to missions; you have even heard me speak against them in the great council; you may be surprised to see me come and ask you to take my children; you may think that I cannot be sincere, and that I do this to make difficulty. But I assure you that would not be like Indians. When I spoke against you I thought I was right; I now see I was wrong. I thought you were not my friend: I now believe you are my friend. And the appearance of the children in the School, and the conduct of my brothers, who have set their hearts to keep the Sabbath-day, and listen to the voice of the Great Spirit, convinced me they are in the right way. Your friendly manners towards the Indians have removed my prejudices against you as a Missionary, and satisfied me that you are the Indians' Friend, and are sent by the Great Spirit to show us the right way. I now renounce the customs and habits of my fathers, to embrace those of Christians. I now desire to have my children entered according to the rules of the School, and as you receive others. I wish you to instruct them in those things you think for their good, and govern and do by them as you think best. I am satisfied they will be more happy with you, than they can be with me.'

"Mr. Johnson then said, 'I have long known Captain Strong;

he is my neighbour and friend; we have never differed but in one thing; we now see and think alike; I have long desired to see this day; I now see it, and am glad. Captain Strong is a descendant of the great man of our nation. Red Jacket and Black Snake are his connexions. His friends are universally Pagans; he is the first and only son of his family who has forsaken their old ways for the Gospel. He is a sober, deep thinking man, and for judgment and penetration is allowed to surpass almost any man in the tribe. He has for some time past been inclined to unite with the Christian party, but the influence of his friends has had a powerful weight on his mind. At length, being fully persuaded that he was acting contrary to his own and his children's interest and happiness, he rose in a public council, and to the disappointment and grief of his friends, declared to them his conviction of his error, and his determination to put his children to school, and to keep the Sabbath-day. Liberal offers and great exertions were made to dissuade him from his purpose, but in vain. He told them his mind was firm, and that his leaving them and their habits was not because he was offended with their persons. No, he loved them. He loved their children. But he had taken this course to answer his own mind; and he hoped they would also soon feel the importance of discharging a duty to themselves and to their children, which they now neglected.'

"Captain Strong's children are a boy about 10, and a girl 8 years old. He also brought two others from the Pagan party, a boy and a girl, about the same ages. These two children having no English names, we call the one *Amos Fowler*, and the other *Catharine Squire*.

"Thus, Sir, you see we have received six scholars since my last communication, and of these four are from that part of the nation, who have been opposed to the instruction of their children."

In our last Report, it was stated that the Family was residing, and the School was taught, in a house

which had been hired for the purpose. Many disadvantages resulted from the want of a suitable building. As soon, therefore, as the prospects of the Mission were sufficiently encouraging, Mr. Thayer was authorized to erect a Mission House on a tract of land immediately adjoining the Reservation. Thirty acres were purchased by the Board, and the Indians engaged to clear some of their own ground for the use of the Mission. The building was commenced early in November, and the family took possession of it on the first of the ensuing month. The conveniencies of the new building enabled them to instruct and board more children than could be accommodated in their former residence. They have now in School *forty-five children*, including eighteen received from Seneca; and we are gratified to state, that uninterrupted prosperity has marked its progress throughout the year.

In relation to this School, the Commissioners, who arrived at that Station on the 11th of September, remark, "To see these children in the simple uniform of the School, their whole persons expressive of cleanliness and health; but especially to witness their evolutions, having resemblance, in some respects, to the tactics of a well-trained company—to observe their manners, and to mark their progress, is to enjoy no small degree of pleasure." The whole state of things bears

honourable testimony to the capacity as well as diligence of their teacher.

The following extracts from the Report of the Commissioners will be read with peculiar interest:

"Your Commissioners are happy to state that many of their red brothers at Cataraugus do highly appreciate what we have done and are doing for the education of their children. They repeatedly declared their strong attachment to, and confidence in Mr. Thayer, and their general satisfaction in, and approbation of, the whole mission family. They have also manifested to your Commissioners an ardent desire to hear the gospel. Mr. Thayer now reads the Bible for them, and answers such questions as are proposed to him.

"The Chiefs' unfolding to the Commissioners what had passed in their minds before our teacher was sent among them, astonished us. Whilst they were speaking, your Commissioners looked at each other, and the thought which simultaneously presented itself to their minds was—the Spirit of God has been here before us.

"When your Commissioners, on considerations of economy, proposed the removal of their school to the Seneca mission-house, they opposed it, on the strong ground of losing, by such an arrangement, the privileges of the gospel. Our teacher, said they, now reads to us the Word of God, and we are instructed by it from his conversation—if you remove the school you must remove him, and if you remove him, who is to read and explain to us that Word of God any longer? Can we continually go twenty-four miles to hear it? We have a dread, said they, of returning to our former ways. And here your Commissioners witnessed what they never saw before, Indian warriors wiping away tears which had flowed in pleading for the gospel.

"When the examination of the school was finished, and the council, as in former cases, had been opened by prayer, accompa-

nied with the usual ceremonies of introduction, the following questions were proposed by the Commissioners:

"1. We have to inform our red brothers, that as we have many missionary stations, and these very expensive to the Board, we wish to know whether they have any objections to sending their children to be instructed at the Seneca mission-house?

"2. If the Board purchase land on the boundary-line of their reservation, are they willing to enclose and clear a spot of their reservation for the use of the mission family, and if so, how much?

"3. Will our red brothers assist in clearing the land that may be purchased by the Board for the erection of their mission-house in this place, and the support of their mission family?

"4. Are our red brothers now prepared to begin to erect a place of worship on their own reservation, near to where the new mission-house shall be erected?

"5. What help may we expect from our red brothers in provision, to aid in the support of their children in this school?

"To these questions very satisfactory answers were given by the chief warrior in the following talk:—

"BROTHERS,—We have understood the object of your visit, and know the distance you have come to visit us is great. You state that you have left your families, &c. We understand it. In beginning to speak, I have a few things to offer. You see of us here present but few in number. The reasons are various. Your arrival, brothers, is so sudden, that we have not had time to collect as great a number of our chiefs and warriors as we could desire. Again, some of our people are collecting their summer crops, and cannot well leave them; as to others, some are sick, and the older men are under the necessity of remaining at home to take care of them. But, brothers, we are notwithstanding glad to see you here in the family of our teacher, and among our children. We thank

the Great Spirit that he has watched over you and preserved you all your journey through, and from our hearts we thank God that we are permitted to see your faces in this place. We are now prepared to answer the questions you proposed to us. We understand your questions, brothers, and the reasons of your proposing them. They arise from the number of your establishments, and the expense of supporting them.

"Brothers, we wish you to understand our circumstances. We will speak freely. We are not exactly in the same circumstances with our white brothers. A governor of a province, or a ruler of a city, has it in his power in such cases to do as he pleases; but it is not so with us: we must consult the minds of our people, and parents of our children; we must be regulated by their views, and as we have made inquiry, we find the majority of the parents unwilling that the school should be removed. It is, therefore, out of the question for us to assent to such a measure.

"Again; you have understood, no doubt, respecting the unhappy divisions existing among us respecting the Gospel: we were two parties; but the Great Spirit has so ordered it as to put down this opposition. It is now all still, which is very important. They have now come forward, and offer their children. If we agree to send them to Buffalo, all this will fall through, and these children must revert to their pagan darkness.

"Again; some of our people from Alleghany have offered to send a number of their children to this school, but say it is too far to send them to Buffalo. If we send our children to Buffalo, all this will fall through. We love our brother, the teacher, and his family, very much;—we understand his disposition; we consider him our best, our bosom friend; we consider him qualified, he and his wife, and his family, for his office among us. We will confess to you freely, brothers, they are dear to our hearts: we have become bound together in the exercises of love and friendship, by ties which we hope will never be separated but by death itself. We have heard him speak to us from the Word of God, and we have heard in this way the darkness and sin of our own state; we

have seen it is all truth, and we have now an awful dread upon us when we think of our darkness and our former wicked ways; and we dread that our children should return again back to that darkness, and to those wicked ways; but if our teacher should go to Buffalo, they cannot follow him there, and so all this good will be taken from them. We know how low and wretched our state has been, and still is; we know we are a poor and wretched people. But, brothers, your eye has spied out our darkness and sin, and we see that the Great Spirit above has beat it into your hearts to have compassion on us. For this we can never render you sufficient thanks, and we thank you that you have sent us a man who is able to instruct us in the Word of God, which he has cheerfully done as he has had opportunity: we hope we shall be profited. We wish you to know, further, that we have given up our children entirely into the hand of the teacher, to be treated precisely as his own children. Now, you know, brothers, that it is a hard thing for parents who set store by their children to let any one rule them but themselves. Now, we have given them up to him to take particular care of them, and given him authority, when they go into wicked ways, to take the raw-hide and lay it on in reason, that they may be brought out of their darkness, and that our teacher may yet be able to make of us a great and a good nation. And let me tell you, brothers, that when our children are sent home at the expiration of the term, such was the alteration that the parents hardly knew them. So altered were they, that they appeared to have a new nature, and the hearts of their parents were filled with gratitude and surprise. Now, brothers, we cannot think of having the greater part of this delightful school broken up, and perhaps altogether, by its removal to another place.

"The above reply having been made to the first proposition of the Commissioners, and they having signified that they had given up all thought of removing the school from Cataraugus, the aged warrior prosecuted his speech in reply to the other propositions of the Commissioners as follows:

"BROTHERS,—We have heard your conversation thus far, and

have understood that you have explained all your mind to us, and have given up all thought of removing away the school to another place. For this we give you our hearty thanks; our people, when they hear it, will join in their thanks, and do you return thanks to the Board for the agreement that the school be continued in this place. And we believe that the ministers are fully and solemnly determined, according as they have said, to do all in their power to show compassion, and bring us and our children out of this darkness. For this we not only thank you, but give thanks to the Great Spirit above.

"Again, brothers; we have understood your request about land and provision, and clearing land for the mission-house, &c. and we know full well, within ourselves, that as you must share your labours among a number of establishments, the expense must be very great. This we have considered; we have often considered within ourselves what we should do to help along the Board in the instruction of our children. We have finally pitched ourselves upon a certain spot, close to our boundary-line, which we think will be a suitable place, and are fully determined to clear a spot on our ground to raise some support for the children; but we know we are poor, and on this account we would not wish to make any rash promises; but we have supposed that the number of those will from time to time be increased who will send their children, we shall be more strengthened to clear the ground, and we are willing to clear what we are able; and as we have a natural love for our children, we shall feel it to be our duty to do all in our power to assist in procuring provision for them, by sharing a part of our crops with them, and with the missionary family, whom we love.

"In regard to erecting a meeting-house for the Sabbath-day, on our own land, we thank you, brothers, for the mention of this. We will tell you how we feel in regard to a place of worship. Several of our young men and warriors, during the last summer, have had it on their minds to erect a place of worship, but as some of them were in debt, and as much of their business lay in a very

meeting-house, and as it was uncertain whether Mr. Thayer would remain, it was deferred; but we think in another summer, the young warriors will be both able and willing to provide a meeting-house for the Sabbath-day.

"We are also willing, brothers, not to take it upon ourselves to do it all, but to assist, to clear a place, where there shall be no stumps, for Mr. Thayer's house, so large that a tree shall not touch it when it falls.

"At the close of this speech, the Commissioners' hearts being warmed, one of them replied—

"This is good, and just what we want; we clearly perceive that God has been here before us. He has given you light to see your own ruin, and the importance of education to your children. For this we thank him: we thank him for this interview, that we have heard your words. Your words have gladdened our hearts. And now we would bear you, and your children, and your people, in our arms to Jesus Christ, and entreat him to carry you to heaven. We look not for our reward from man, but from God. And now, when you return to your people, bear with you, for yourselves and for them, our warm hearts' blessing; and as we may never see your faces again in this world, we bid you all an affectionate farewell.

"On this, Jacob Johnson, a very active and influential Chief, offered the following reply:

"BROTHERS,—You mentioned, a little while ago, one thing that strikes my mind. It was the supposition that God had stirred up our minds to consider for the welfare of our children. It is true, a few years ago we set our minds together to think within ourselves, and to wish that it might please our Father in heaven to pity us—to take our children out of their bad habits, and bring them into better habits than we had fallen into ourselves. And as our minds were made up in this way, we do suppose that *it must have been the Great Spirit above that printed this in our hearts*, and

suppose that you must be solemn and deep-thinking men, because you seemed to have discovered this before any of us had told you of it. And further, we wished to let you know, that since God has given us our wish to have a school begun among us, it has been our daily prayer that Mr. Thayer may have success in instructing the children in the right way; and more than this, he often and daily prays with them and us for the same thing. This is the cause, brothers, why our hearts are so strongly bound together in love. Further, brothers, you observed, that our words this day encouraged your hearts and made you glad; but, brothers, you may rest assured that our words have not rejoiced your hearts more than your talk has rejoiced ours. We do rejoice that we have seen your kindness and your love which you bear towards us. And now may it please God to carry you in safety to your families, and may you see them in such a state as to show that God has watched over them in your absence."

In the course of the year, two Assistant Teachers have been added to this Station—Miss Lucy Beardsley, of Erie County in this State, and Mr. Hanover Bradley, of New-Haven, Conn.

FORT GRATIOT MISSION.

This Mission was established by the Northern Missionary Society in 1822, and transferred to your Board of Managers in September last. It is located on the River St. Clair, in the Michigan Territory, and about one mile below the outlet of Lake Huron; and is composed of Mr. John S. Hudson, principal Teacher, and his wife, and Miss Eunice Osmar, Assistant Teachers.

The School, at present, embraces eleven chil-

dren of the Chippewa Tribe. At the date of our latest advices, several others were "waiting to be admitted." Those already in the School are represented as making "good progress, in reading and writing."

The Mission family have never considered themselves as permanently located at Fort Gratiot. They have thus far occupied a house and about thirty acres of land, at the annual rent of one hundred dollars. The land is well fenced and fit for ploughing; and has yielded, through the labour of the Teacher and the boys of the School, a considerable portion of the grain and other vegetables required for the support of the Mission.

Your Managers, apprehending that a more suitable place for a missionary establishment might be found in some other part of the Michigan Territory, have opened a correspondence on the subject, with his Excellency Governor Cass, and one or two other intelligent gentlemen in Detroit. The result of the correspondence is a conviction that our apprehensions were well founded. Two other situations are strongly recommended—the one at Saginaw, on a branch of Lake Huron, and the other at Chicago at the extremity of Lake Michigan. The latter, most probably, will eventually be preferred. Under this impression, Mr. Hudson has been directed to transfer the children and the Mission property at Fort Gratiot,

to the Etablishment at Machinaw; and Miss Osmar, the Assistant Teacher, has been requested to repair to that Station.

MACHINAW MISSION.

Influenced by information received from various sources, the Board, in August last, resolved to enterprise a Missionary Establishment at Machinaw, in the Territory of Michigan. The Rev. Wm. M. Ferry, who had resided there about ten months, and who had strongly recommended the measure, was appointed Superintendent of the projected Mission, and directed to commence his journey as soon as practicable. His Commission and letter of Instructions, dated on the 20th of August, were transmitted to him at Northampton, in Massachusetts. On the 5th of September, he and his wife passed through Albany, and on the 19th of October, having encountered a severe storm on the Lake, and providentially escaped shipwreck, arrived in safety at their destined Station.

Several letters and Journals have been received from Mr. Ferry, announcing the pleasing intelligence, that within fifteen days after his arrival, he had hired a convenient building, procured the necessary furniture, and embodied in the Mission Family, twelve Indian children; that within the first month, the number had increased to twenty; that

in the course of the winter four more had been added; that the whole had been reduced to habits of order and of diligence in their studies; and that a considerable accession to the present number was promised in the spring.

From the various communications we select the following extracts.

Arrival and Reception at Machinaw.

"On Saturday morning, we once more set sail, and with a strong fair wind, came on rapidly, and reached this long-desired place of our destination, before light on Sabbath-morning, the 19th of October. Between 8 and 9 o'clock, we went ashore; and here for a moment we almost forgot the toils and dangers of our journey, amid a crowd of friends who were waiting on the beach to receive us. I preached in the evening to a full house. For three months the people had been anxiously expecting some news of the Mission, and at length had almost given up the hope of seeing us. Oh! my dear Sir, if I ever saw the time in my life when I could sincerely and devoutly lift up my soul with Samuel, '*Hitherto hath the Lord helped us*,' it was on our arrival at this station.

"Blessed be God, who has assured us that in due time the wilderness and solitary place *shall be glad;* and whose smiles now so graciously beam upon the first designs of his people for the good of this poor benighted region.—But a week have we been settled down in our hired house, and 12 children hath the Angel of the Covenant already given to us to train up for his glory. There are many more equally needy and wretched, who would gladly come; but because they are not *fully half Indian blood*, I have been obliged, from the tenour of my instructions, to exclude them *for the present*, though I would hope they are not finally to be excluded. Will it exceed the powers of the Society to embrace these pitiable objects, who are only *a quarter blood*, and a few

poor destitute whites, no less needing Missionary charity? They are few in number; and it is really a sore trial to see them almost daily, within sight of our little Bethel, and yet be unable to shelter them from ruin! I hope that this subject will be laid before the Board, and that some measures will be devised, if possible, for the relief of these poor immortals.

More Labourers required.

"*Nov.* 28.—We have now as many children as we well know how to manage without assistance—twenty in number, and yet the prospect of several more soon. Our family consists of twenty-four—the twenty children; the grandmother of one of our Indian girls, eighty years of age, who more than pays for her living by her help in the kitchen; a pious man, who is very much attached to me, and whose heart is so deeply interested in the cause, that he remains with us without wages; together with Mrs. Ferry and myself.

"How we shall get along for the winter, without more help, I do not know; but we must try to bear in mind, that God is able to provide and make our strength equal to our day. I feel assured that more help will be sent on in the spring, and that too as early as possible. There is enough to be done here, already, to employ the whole strength of all the persons contemplated in the plan of this mission.

"When the Board look at the immediate and great success of their first undertaking here, it appears to me, that they cannot hesitate a moment to carry the whole plan into immediate and effectual operation. There is no want of children, or of the means of Gospel influence with the Indians, in this place. From what we have already experienced, my mind is, if possible, more confirmed in the opinion which I decidedly expressed, while in New-York, that there is no spot, in all this north-western region, so eligible as this, for Missionary operations. Many thousands may here eventually feel the powerful and happy influence of Missionary

labours, and the field will be constantly extending as the means of operation increase.

"*Feb.* 10.—We have now four children more added to our family. Three of the number, two boys and a girl from 6 to 10 years of age, are Chippewas, and the other a girl of 13 years, belongs to the Couteras tribe. Seven more are engaged, and will probably enter the School before spring."

It was intended, that, in addition to a Minister of the Gospel, the Family at this Station should ultimately comprise one male and two female teachers, a farmer, and a man and woman suitably qualified to conduct its domestic concerns. Were the requisite means at hand, the present promising condition of this infant Establishment would justify your Managers in carrying the whole plan into immediate effect. Notwithstanding our present embarrassments, we have deemed it our imperative duty to send forward, without delay, a female Assistant; and, at the recommendation of the Superintendent, have appointed to that office, Miss ELIZABETH M'FARLAND, of Plainfield, in the County of Ostego. Miss M'Farland has accepted the appointment, and is making the necessary preparations for her journey.

EDUCATION OF HEATHEN YOUTH.

In the last Annual Report, it was stated, that Guy Chew, a young man of the Tuscarora Tribe,

had been sent by your Managers to the Foreign Mission School in Connecticut. It was also mentioned, that his Teachers had represented him as diligent in his studies and amiable in his deportment, and as having given satisfactory evidence of his piety. We have now the pleasure to report that he "still continues to merit the approbation and esteem of his companions and Instructers," and that within the last year, he has made "a public profession of his faith in Christ." In the course of the exercises of this evening, he will be introduced to the Audience, and will exhibit some evidence of the importance of the aid which he has received from your bounty.

Since your last Annual Meeting, George Fox, a youth of the Seneca Tribe, has been transferred to the same School. This youth is a nephew of Capt. Pollard, one of the principal Chiefs of the Christian party. He is represented as possessing respectable talents, and making good progress in his studies. At one period since his arrival at the School, he evinced a degree of seriousness, particularly encouraging to the Board; and his letters were honoured as the instruments of the first serious convictions of one of his female relatives at Seneca, who is now rejoicing in the hope of salvation through the blood and the merits of a crucified Saviour.

Several communications have been received

from the Superintendent at Union, urging the importance of transferring Stephen Van Rensselaer, and Robert Munroe, two of the Osage Youths, to the Mission School in Connecticut. The Superintendent has, accordingly, been directed to send them forward by the first safe conveyance; and it is probable, they will arrive at the School in the course of the ensuing autumn.

A similar application has also been made in behalf of two of the Chippewa Youth in the Mission School at Fort Gratiot. They possess some property, which they propose to contribute in defraying the expenses of their education. On this application, the Board has not yet decided.

Impressed with the importance of communicating instruction to the Indians through the medium of native teachers, your Managers have been solicitous to select, from each Tribe under their care, a few young men of promising talents, and correct deportment, and to give them an education that would qualify them for extensive usefulness among their benighted countrymen, and render them efficient aids in carrying forward your benevolent and holy enterprise. From young men thus educated, some of the Tribes on our southern borders are reaping solid and essential benefit, and we indulge the hope, that the friends of the United Foreign Missionary Society will duly appreciate the importance of the object, and by their

augmented liberality, meet the pressing claims of the red men of the wilderness, and the increasing and imperative expenditures of your Board.

AUXILIARY SOCIETIES.

One hundred and sixty-five Auxiliary Societies were recognised in our former Reports. To this number, we have now the pleasure to add the following:

166. The Female Missionary Society of Lebanon, N. J.
167. The Female Missionary Society of Great Conewago, Pa.
168. The Female Missionary Society of Deerfield, Portage Co. Ohio.
169. The Missionary Society of Rush-Creek, Fairfield Co. Ohio.
170. The Female Missionary Society of Union Village, Washington Co. N. Y.
171. The Missionary Society of Ghent, Columbia Co. N. Y.
172. The Young Men's Missionary Society of Cumberland County, Pa.
173. The Female Missionary Society of Brooklyn, L. I.
174. The Missionary Society of Pisgah, Butler Co. Ohio.
175. The Missionary Society of Harrison, Hamilton Co. Ohio.
176. The Missionary Society of Bath, Franklin Co. Indiana.
177. The Missionary Society of Hamilton and Rossville, Butler Co. Ohio.
178. The Missionary Society of Seven Mile, Butler Co. Ohio.
179. The Missionary Society of Phelpstown, Ontario Co. N. Y.
180. The Missionary Society of Bloomsburgh, Fayette Co. Ohio.
181. The Youths' Missionary Society of New-York.
182. The Juvenile Missionary Society of Spring-street Church, New-York.

183. The New-York Female Society for educating Heathen Youth.
184. The Missionary Society of Brooklyn, L. I.
185. The Female Missionary Society of the Presbyterian Church in Cedar-street, N. Y.
186. The Missionary Society of Rocky Spring, Ohio.
187. The Missionary Society of Greenfield, Ohio.
188. The Missionary Society of Concord, Ohio.
189. The Missionary Society of Union, Ohio.

The "Female Clothing Society of New-York," formed about the time of your last Annual Meeting, has furnished sixty-five garments, and paid into your Treasury one hundred dollars.

The "New-York Female Society for the education of Heathen Youth," was organized in June. Its object is to aid in supporting your Beneficiaries at the Foreign Mission School in Connecticut; and in pursuance of this object, its Managers have contributed the sum of sixty-six dollars. For the same object, we have also received twenty dollars from a Female Society in Fredericksburg, Virginia, and a few dollars from other sources.

The "Female Missionary Society of the Presbyterian Church in Cedar-Street, New-York," formed in July, has paid into your Treasury one hundred dollars, of which ninety dollars are the avails of needlework.

The "Female Missionary Society of Brooklyn,"

was instituted in December. Within five Months, it has raised from donations and the annual subscriptions of its Members, about one hundred dollars, and from the sale of various kinds of needlework, one hundred and eighteen dollars. Of these sums, nearly two hundred dollars have been remitted to your Treasury.

From the Female Clothing Societies of Philadelphia and Baltimore, we have received valuable donations in clothing, and from each one hundred dollars in money.

In closing this head of their Report, your Managers have the pleasure to acknowledge the important pecuniary aid which has been rendered by the Missionary Society of Baltimore. Three remittances, amounting to six hundred and fifty dollars, have been received in the course of the year, from this active and efficient Auxiliary.

BOARDS OF AGENCY.

The Board of Agency in Cincinnati, Ohio, is still affording to your Managers its zealous and efficient co-operation. In forming Auxiliary Societies, obtaining contributions, and forwarding supplies to our Missionary Stations in the West, its assistance is of high and indispensable importance. From its second Annual Report, we present the following extracts:—

"The Board of Agency at Cincinnati in presenting the annual report of their proceedings for the last year, desires with gratitude to acknowledge the kind hand of Providence, in the preservation of their lives, and health, another season; while thousands of the human family have fallen victims to the King of Terrors, and passed beyond the stage of human exertions.

"In the possession of health, and the revelation of God's will to perishing man; enjoying the blessings of the gospel of peace, and fully persuaded of the perishing condition of the heathen; they have felt it their imperious duty to make some efforts in behalf of those, who are destitute of these great blessings, and are perishing in heathenish darkness. This Board considers, that the prevalence of vice, and the increase of principles, professedly Christian, but demoralizing in their tendency, and ruinous to the souls of men, calls for deep humiliation, and prayer, to the Father of mercies, that he would arrest the progress of error, and say to the disseminators thereof, 'hitherto shalt thou go, and no further.'

"It is sometimes painful, and even mortifying to observe, the amount of wealth, like a torrent, flowing in upon the votaries of folly and vice, while the channel to the treasury of the Lord, is like a parched stream in the drought of summer. Yet with confidence, with humble hope and faith, would they look forward to the time, when the downfal of Satan shall be accomplished, and the glorious kingdom of the Redeemer be extended throughout all nations of the earth. Notwithstanding many discouragements, the Board have no hesitation in regard to their duty. 'Go into the world, and preach the gospel to every creature,' is a command too plain not to be understood. If then the injunction be unequivocal, and the duty obligatory on Christians to spread the news of salvation to all nations, it is equally obligatory on them to support and succour those that are sent. This can be effected only by the united, constant, and persevering efforts of the friends of the Redeemer.

"Under a full conviction of these truths, and, as they trust, with an eye single to the glory of God, and the good of souls, the Board has endeavoured to do something to aid the great and glorious cause of missions; and though their exertions have not been crowned with all that success, which could have been wished, yet something has been effected, which, they believe, will ultimately prove beneficial to the cause.

"The appointment of suitable agents to itinerate through the country, for the purpose of forming auxiliary societies, of invigorating those already formed, and obtaining subscribers to the Missionary Register, has ever been deemed an important object with the Board; but to obtain suitable agents in this country, where ministers of the gospel are few, has been a difficult matter. Few settled ministers can have their congregations long enough to effect much in this way.

"In the month of March, 1823, letters were addressed to the several Presbyteries within the Synod of Ohio, desiring them to recommend some proper person within their bounds, who might be employed as an agent for the Board. A letter was read from the Chilicothe Presbytery, recommending the Rev. William Dickey as a suitable person, and one who would accept of an agency of two months. At the same time, the Rev. John Thompson and the Rev. David Root, members of this Board, consented to accept of an agency for one month each. Accordingly in the month of July, they were appointed, and commissioned; Mr. Dickey, for two months to be employed within the bounds of the Chilicothe and the Columbus Presbyteries; and Messrs. Thompson and Root to itinerate within the bounds of the Miammi and Cincinnati Presbyteries. In a report lately received from the Rev. William Dickey, he states that, owing to unavoidable circumstances, he has as yet accomplished but little in the service of the Board; having spent only a few days of the time for which he was appointed; in which time he formed four Auxiliary Societies, viz. at Rocky Spring, Greenfield, Concord, and Union. The Greenfield Society has already contributed, in various articles.

nearly eighty dollars to the funds of this Board. Mr. Dickey intends to fulfill his appointment as soon as practicable.

"The Rev. Mr. Root has not been able to fulfil his appointment, and it is doubtful whether he will now undertake it. The Rev. Mr. Thompson has reported, that he has spent in the service of the Board twenty-nine days, during which time, he preached thirty-three times, formed five Auxiliary Societies, obtained one hundred and thirty-nine subscribers to the Register, and had received in cash $11 62. The region through which he travelled is new, and a very suitable field for Missionary labours. A few friends of the Redeemer were found scattered throughout the country, and many others, who were anxious to hear the preaching of the word. In some instances, he observes, congregations might be gathered, and ministers supported by the union of two or three societies. Mr. Thompson received and accepted of an appointment for another month. If a young minister of ardent piety, popular talents, persevering industry, and zealously attached to the cause of missions could be sent into this country, and employed by this Board, for one year or more, in itinerating through the country, preaching to destitute congregations, forming Auxiliary Societies, enlivening those already formed, and disseminating missionary intelligence, by a wide circulation of the Register, much good might be done, not only for the immediate exigencies of the Parent Society; but in laying a foundation for their future operations upon a more permanent basis. This Board begs leave to suggest to the United Foreign Missionary Society the propriety of sending out a person, with the above qualifications, to be employed as an agent for this Board for the above-mentioned purposes. This Board has established places of deposite in different parts of the country, and appointed agents to receive and forward donations.

"A communication was received last fall, from the Rev. William F. Vaill, Superintendent of the Union Mission, stating, that in consequence of excessive rains, their crops had failed, and that, for their supplies the ensuing year, they must depend principally upon the friends of missions on the Ohio, and also desiring that a boat

with supplies might be forwarded to the Station. With this request the Board resolved to comply, and immediately issued a circular to all the Auxiliaries and ministers throughout the Synod of Ohio, urging them to make all possible exertions, and forward their donations by the first of March. The Board also communicated with the Board of Kentucky, requesting their immediate co-operation. Notwithstanding the early information given to the Auxiliaries, owing to some circumstances to the Board unknown, not more than half the Societies have forwarded their contributions.

"The Board, however, have been enabled with the aid of the Board at Louisville, and the contributions already received, and a draft of two hundred and fifty dollars, on your Treasury, to fit out a boat with supplies for the above-mentioned Mission, which boat left this place, the 30th of March, with a good stage of water. It is commanded by Mr. George Douglas, who conducted the Mission boat to the Station in 1819, and manned by 8 men, who are to labour with the mission family for one year at twelve dollars per month. An invoice of the property sent from this place with the Treasurer's account, is attached to this report."

The Board of Agency in Louisville, Kentucky, was organized on the 5th of June, 1822. A letter announcing the event was duly prepared; but in consequence of the sickness and death of the Secretary, the Rev. Daniel Smith, it was not forwarded until the summer of 1823. From this letter the following extracts are selected:—

"I have much satisfaction in reporting to you the following proceedings, which have taken place in consequence of the communication received from you, bearing date April 2, 1822, and informing us of the nomination of a Board of Agency at this place, by the Directors of the United Foreign Missionary Society.

"Immediately on the reception of your communication, I felt

myself authorized to address a circular to each of the persons nominated, requesting their attendance at this place on the 5th inst. for the purpose of organizing the Board. At the time appointed a meeting was held. Present, Rev. James Blythe, D.D., Rev. Thomas Cleland, Rev. Nathan H. Hall, Rev. Daniel Smith, Mr. Jacob Reinhard, Mr. Daniel Wurtz, and Dr. John P. Harrison.

"The meeting after being organized by the appointment of a chairman and clerk, was opened with prayer. The Board then proceeded to the appointment of additional members, and to the election of officers for the year ensuing. A full list of the officers and members of the Board is as follows, viz.:—

Rev. James Blythe, D.D., Lexington; Rev. John Todd, Charlestown; Rev. Daniel Smith, Louisville, (since removed by death;) Dr. John P. Harrison, Louisville; Rev. Eli Smith, Frankfort; Rev. Thomas Cleland, Harrodsburgh; Rev. Nathan H. Hall, Lexington; Rev. James C. Barnes, Lancaster; Rev. John T. Edgar, Maysville; Rev. John F. Crow, Shelby County; Rev. Joseph B. Lapsley, Bowling-Green; Rev. Ralph Cushman, Hopkinsville; Rev. James H. Birch, Flemingsborough; Rev. Robert Bishop, Lexington; Rev. John M'Farland, Paris; Rev. Robert M. Cunningham, Lexington; Rev. Robert Stuart, Walnut Hills; Mr. Wm. R. Haines, Bardstown; Mr. Daniel Wurtz, Louisville; Mr. Charles B. King, do. (removed by death;) Mr. Jacob Reinhard, do.; Mr. George B. Larned, do;

"On motion, resolved, that a meeting of this Board be holden at Louisville on the Monday following the third Wednesday of October next, (at which time the Synod of Kentucky meet in this place,) and that thereafter their annual meetings be holden on the first Wednesday in June.

"On motion, resolved, that a Prudential Committee be appointed, consisting of six members, any four of whom shall be a quorum, whose duty it shall be to attend to the concerns and interests of this Board, and of the Parent Society, in the intervals of the annual meetings, and to make a full report of their proceedings to the

Board, at each annual meeting, and to the Parent Society in the month of February of each year.

"The Board then proceeded to appoint agents at Lexington, Bardstown, Maysville, Harrodsburgh, Frankfort, Paris, and Hopkinsville, to receive and forward provisions, clothing, &c. to the general depository at Louisville, or (if more convenient) directly to the missionary stations of the society, and to report the amount of their collections to the Prudential Committee at least three weeks previous to each annual meeting of the Board."

A letter from the present Secretary of the Board in Louisville, gives the following account of the annual Meeting in June, 1823:—

"At the late meeting of the Board, the following additional members were elected:—

"Rev. Daniel E. Banks, Louisville, Mr. Wm. S. Vernon, Dr. B. H. Hall, Mr. Thomas Jones, Mr. Samuel K. Sneed.

"The officers for the ensuing year are,

"Rev. James Blythe, D. D. *President*, Rev. John Todd, *Vice-President*, Mr. Samuel K. Sneed, *Cor. Sec.* Mr. W. S. Vernon, *Rec. Sec.* Dr. J. P. Harrison, *Treasurer*.

"The following gentlemen compose the Prudential Committee:—

"Mr. Daniel Wurtz, Mr. Jacob Reinhard, Mr. Thomas Jones, Dr. J. P. Harrison, Dr. B. H. Hall, Mr. Wm. S. Vernon, Mr. Samuel K. Sneed.

"The Board is to hold its next annual meeting in this place on the first Wednesday of June, 1824, and a special meeting will be holden at Lexington in October next, during the session of the Synod at that place.

"The Prudential Committee are directed to meet on the first

Monday of each month, to attend to the duties prescribed by the Board. The Prudential Committee are directed to publish, quarterly, a list of the missionary articles they shall receive.

"I am directed to open a correspondence with the missionary stations of the Society, west of the mountains, for the purpose of ascertaining their wants and prospects, and also to correspond with the agents of the Board."

From the Boards of Agency appointed in Pittsburgh and St. Louis, no communications have yet been received. Neither, it is probable, has yet been organized.

AMERICAN MISSIONARY REGISTER.

IT was stated in the last Report, that this publication had become the exclusive property of the Board. The diffusion of information respecting the operations of your Managers, and of general Missionary intelligence, was considered an object of paramount importance to the prosperity of the Institution. The indifference, want of zeal, and opposition to the cause of Missions, so manifest in many sections of the Church, has doubtless originated in a prevailing and deplorable ignorance of the nature and tendency of efforts so peculiarly Christian, and so evidently commanded and approved by the King of Zion. To subdue the prejudices and correct the misapprehensions, which prevent a general and cordial co-operation in the Missionary cause; to strengthen and perpetuate the ennobling sentiments, which have already

urged so many to consecrate their lives to the Missionary service; to spread through the community the record of our exertions, and the smiles of Providence which cheer and animate us in the discharge of our duty; to exhibit the exigencies of the perishing pagans, and to vindicate their well-grounded claims to our commiseration and charity: Such are the primary objects contemplated in the publication of the Register.

The work was expected, also, to constitute one of the permanent sources of our funds. Where it has been read, the desired effects have generally been produced. Its circulation, however, is yet limited, and its publication still an expense to the Board. It is deeply to be regretted, that the influence of the clergy and laity has not been more generally exerted to secure its wider extension, and its more ample support. The moderate price at which it is published, cannot be regarded as an additional burden to the expenses of any family, or individual; and we are persuaded, that were the Clergy to recommend it to their people, they would benefit the funds of the Society, and materially subserve the interests of the Redeemer's Kingdom among the Heathen.

RECEIPTS AND EXPENDITURES.

Of the Treasurer's statement of accounts, which will be annexed to this Report, we here present the following summary:—

RECEIPTS.

From Auxiliary Societies,	$2387 36
From Societies not Auxiliary,	1100 63
Collections at the Monthly Concert of Prayer,	1331 91
Congregational Collections,	1086 00
Individual Donations,	1238 48
To constitute Ministers Members for Life,	722 50
To constitute other Persons Members for Life,	500 00
Annual Subscriptions,	134 00
Avails of Missionary Fields,	81 83
Avails of Missionary Boxes,	69 86
For educating Indian Children at the Mission Schools,	389 12
For educating Indian Youth at the Foreign Mission School in Connecticut,	90 00
Collected by Agents,	3540 84
Amount of fees on a Coroner's Inquest in New-Brunswick, N. J.	8 25
A Legacy,	100 00
From Government to aid in Buildings and Schools,	1636 34
Part of the avails of "A Narrative of a Private Soldier,"	25 00
For the redemption of Nicholas, a coloured man at Harmony,	46 50
From Sabbath Schools,	7 29
From other Sources,	5 87
Total Receipts,	$14,486 78

EXPENDITURES.

Balance due the Treasurer, as per last Report,	$2962 94
Paid to the Union Mission,	6730 71
Paid to the Great Osage Mission,	4839 54
Paid to the Tuscarora Mission,	1518 61

Paid to the Seneca Mission,		1166 96
Paid to the Cataraugus Mission,		2521 85
Paid to the Machinaw Mission,		710 24
Paid for two Beneficiaries at the Foreign Mission School,		200 00
Paid to Commissioners and Agents,		637 77
Counterfeit Notes,		51 00
Bank Discounts,		319 39
Postage,		103 71
Clerk hire,		300 00
Office Rent,		100 00
Printing sixth Annual Report, Notices, &c.		232 00
Fuel, cartage of goods, and other incidental expenses,		45 25
Total Expenditures,		$22,439 47
Total Receipts,	14,486 28	
Balance due the Treasurer,	7,953 19	
		22,439 47

CONCLUSION.

In reviewing the history of the past year, the Board would distinctly recognise the superintending Providence of God, under whose smiles, their operations have been extended, and their labours peculiarly blessed. Death, that insatiate destroyer, who levels without distinction, has not been permitted to invade the list of your Managers, nor diminish the number of your devoted Missionaries. Twelve additional labourers have been sent into the field; two new stations have been added to your number; an accession of seventy children has been made to your Indian Schools;

the most distinguished Chief on the Cataraugus Reservation has abandoned his Pagan Religion, and taken a vigorous stand in support of Christianity; and two of the Seneca Chiefs, who had previously deserted the camp of the adversary, have at length publicly enrolled their names under the banners of the Cross. Of your little Church at Seneca, we may sing in the sweet strains of the Psalmist.—*This and that man was born in her; and the Highest himself shall establish her. The Lord shall count, when he writeth up the people, that this man was born there.*

The success which has marked our progress through the year, the promising state of several of our Missions, and the light and gladness, which have been diffused through a number of Indian hamlets, conspire to impress upon our hearts the pleasing assurance, that, as co-workers with Immanuel, we have "not laboured in vain, nor spent our strength for nought."

In commencing our labours, we did not anticipate an exemption from trials and discouragements. We expected that our faith and patience would often be put to the test. We looked for systematic and persevering opposition. In computing the cost of our enterprise, we were constrained from a knowledge of the history of Christ's kingdom on earth, to make an afflictive calculation of indifference and defection among the professed friends of

the cause. But we did not imagine, it is frankly confessed, that on your seventh Anniversary, your funds would be involved to the amount of nearly eight thousand dollars. We did not imagine, that the fact would exist to reprove and reproach us, that the three denominations combined, in their two thousand Churches embracing in their limits more than three fourths of the Union, would still, through the medium of an Institution, formed by their direction and under their plighted patronage, contribute less to extend the kingdom of Christ, among the Heathen, than is annually contributed for this and other benevolent purposes in the single City of Boston! While we honour the self-denial and liberality of some of our Churches, we discover a fearful delinquency in others. With these facts before us, we earnestly, in behalf of your Managers, in behalf of your Missionaries, in behalf of the thousands of unredeemed Indians, press upon you the question—are our pecuniary embarrassments thus to remain? We urge the inquiry upon our Clergy, our Churches, and our Fellow-Christians—Must your own Institution continue to be fettered in its operations, by the want of a prompt and ample support?

We have looked forward to the day, when we should convey our Missionaries, in the path that God in his Providence is opening, across the desert, and beyond the Rocky Mountains. We have anticipated a liberality in our Churches, that

would reproach the inactivity of their Managers, and propel us onward, from tribe to tribe, until our Standard-bearers should lift up their banners, in the name of our God, on the shores of the Pacific! Should this be accomplished—should our animating anticipations be realized—still, how small a portion of the wealth of these large and opulent Churches would be consecrated to the service of Jehovah? And yet should this be accomplished—the dwellers in a thousand Pagan villages, would "rise up and call you blessed." "The wilderness and the solitary place would be glad, and the desert would rejoice, and blossom as the rose." Who would not contribute to the accomplishment of so glorious a result!

We will not, we dare not, Fellow-Christians, yield to despondency. In the name of our God, we will still plant our banners upon Indian soil. In the name of our Churches, we will still address the sweet accents of consolation to our consecrated Missionaries. We will still cherish the hope, that the long slumber of the Churches will soon be broken, and that all will arise, in one combined and efficient effort, to dissipate the moral darkness, which has so long enveloped the tribes of this Western Continent.

By order of the Board of Managers;

Z. LEWIS,

Sec'y for Domestic Correspondence.

Account of Moneys received by the Treasurer of the United Foreign Missionary Society, from May 1, 1823, to May 1, 1824.

1823.			
May	1	Donation from Mr. Oliphant, of Canton, in China, half the avails of a box of tea, by the Rev. Dr. Spring	$ 8 00
	2	Avails of two notes, charged in the account of last year as of no value	1 00
	6	Collection at the monthly concert in the Presbyterian church in Cedar-street, New-York	12 00
		Collection at the monthly concert in the Presbyterian church in Ballston, Saratoga county, New-York, by the Rev. R. Smith	10 00
		Donation from the church in Greenwich, Conn. to constitute their Pastor, the Rev. Isaac Lewis, a member for life, by Dr. Elisha Belcher, Tr.	70 00
		Collected at the monthly concert in Rutgers-street church	16 00
	7	From the Aux. Soc. of Pompton, New-Jersey, by the Rev. Jacob T. Field, Pr.	11 50
		From Alexander G. Fraser, an. sub.	3 00
	8	Collected at the monthly concert in the Reformed Dutch church at Coxackie, N. Y. by the Rev. G. R. Livingstone	16 62
	9	From the Aux. Soc. of Bedford county, Va. by Michael Graham, Esq. Tr.	50 00
		From the Female Cent Society of Hanover, N. J. by the Rev. Aaron Condit	17 00
		Collected in monthly concert of do. by do.	2 15
		Collected in the church in Hanover, N. J. by Rev. Aaron Condit	6 10
		From the Hanover Mission Box, by do.	2 00
		From the Aux. Society of Claverack, Columbia county, N. Y. by Mr. James Philip, Tr.	18 00
		Donation from two individuals at the anniversary	2 25
		Collected at the Presbyterian church at Windham, N. H. by the Rev. Mr. Williams	7 00
		Collection in the Presbyterian church, in Nottingham West, N. H. by do.	3 00
		From the Female Aux. Society of Lebanon, N. J. by Mrs. Maria Schultz, Tr. by Rev. Jacob J. Schultz	6 75
		Collection at the monthly concert in the Reformed Dutch church in Lebanon, N. J. by do.	5 39
		Collection at monthly concert in the Reformed Dutch church in White House, N. J. by do.	3 84
		Congregational collection in do. by do.	3 55
	10	Collection in the congregation in Whitesborough, Oneida county, N. Y. by Rev. Samuel C. Aikin	8 00
		Collection in the Associate Reformed church in Stamford, Delaware county, N. Y. by the Rev. Robert Forrest	24 00
		From Rev. Robert Forrest, an. sub.	3 00
		Collection in the congregation in Lorrain, Jefferson county, N. Y. by the Rev. Enos Bliss	3 06
		Collection in Harrison Society, in Rodman, Jefferson county, N. Y. by the Rev. D. Spear	19 67
		From the Aux. Society of Baltimore, by George T. Dunbar, Tr.	200 00
		Amount carried over,	$ 532 88

1823.			
		Amount brought forward,	$ 532 88
May	10	Remittance from Mr. Charles Hyde, Agent	115 00
	12	From Hon. S. Van Rensselaer, to constitute his son, Westerlo Van Rensselaer, a life member	50 00
		From the Female Aux. Society of Warwick, Orange county, N. Y. by Miss Ann Maria Austin, Tr.	17 44
		Collection at the Annual Sermon in the church in Murray-street, N. Y.	226 66
		From a friend of Missions in Parcippany, N. J. by Rev. Jehu Clark	1 00
		"For the Union Mission, a tribute of gratitude to God on the baptism of a dear son,"	20 00
	13	From the Mission Box in the Oratory of the Theological Seminary at Princeton, N. J. by Mr. George Stebbens	6 66
		Collected at the monthly concert in the School House at Rocky Hill, N. J. $1 31, and $6 from the Mission Box in Sabbath School in do by Mr. H. N. Brinsmade	7 31
		Collected in the Presbyterian church in Cranberry, N. J. by the Rev. S. C. Henry	10 00
		Collection in the Presbyterian church in Westfield, N. J. by Rev. Mr. Fraser	7 53
	14	Donation by Divie Bethune, Esq.	20 00
	16	From Female Juv. Aux. Society of Fishkill, by Miss Caroline Van Wyck, Sec'y.	10 00
		From a lady in the 8th Presbyterian church in Philadelphia, by the Rev. J. Arbuckle	3 50
		For one copy of the Religious Remembrancer	25
		From the Students in the Theological Seminary at Princeton, N. J. in part to constitute the Rev. Archibald Alexander, D.D. a life member, by Mr. Henry Ludlow	22 50
		Donation from Mrs. Helen Linchlaen, of Cazenovia, N. Y. by Rev. Mr. Bruen	20 00
	17	Collection at the monthly concert in the Rev. Mr. M'Innis's Church in Philadelphia, by Alexander Henry, Esq.	8 75
		Remittance from Mr. Charles Hyde, Agent	250 00
	23	Collection at the monthly concert in the Presbyterian Church in Newton, Sussex county, N. J. by Mr. S. D. Morford,	8 15
	24	Collection in the Reformed Dutch church in Livingstone, Columbia county, N. Y. by Dr. John M'Clelland, Tr.	19 00
	27	From the Aux. Society of Hopewell, Dutchess county, N. Y. by Samuel B. Halsey, Tr.	30 75
	28	From Mrs. M. Smith, for the support of an Indian child at Harmony, to be called Solomon M. Smith	12 00
		Collected in the Presbyterian church in Rockaway, N. J. by the Rev. Barnabas King	22 00
		From Aux. Society of Watervliet and Niskeuna, Albany county, N. Y. by Mr. John Schuyler, Jr. Tr.	55 00
		From the Female Aux. Society of Danville, Penn. by Robert Ralston, Esq.	30 00
		Collected in the church of Sinking Creek and Spring Creek, Centre county, Penn. including the proceeds of a Mission Field, cultivated by two young men, by the Rev. John Coulter	30 17
		From the Aux. Society of the Forks of Wheeling, Va. by the Rev. James Hervey	18 50
		Amount carried over,	$ 1,555 05

1823.		
	Amount brought forward,	$ 1,555 05
May 28	Collected at the monthly concert in the Presbyterian church in Owego, Tioga county, N. Y. by the Rev. Horatio J. Lombard	9 50
	Donation from Miss P. Hanford, of Saugatuck, Conn. a premium on straw-hats, by William Richards, Esq.	2 00
	Donation of Miss E. Hanford, of do. a premium on do. by do.	2 00
	From the Aux. Society of Schanock, N. J. by Nicholas Williamson, Tr.	32 14
	From Mr. John Morrison, of New-York, to constitute himself a life member	30 00
	A mother's thank-offering, by the Rev. J. Monteith, Professor of Hamilton college, Clinton, N. Y.	5 09
	From a Mission Box, "Teach all Nations," by do.	2 00
30	From the Young Men's Aux. Society of Kingston, N. J. by the Rev. David Comfort	18 00
	Collected in the Presbyterian church of do. by do.	11 00
	From a friend of Missions,	2 00
	From the Aux. Society of Trumbull, Conn. by Mr. Elihu Beach, Tr.	10 00
	For educating two Osage Youths, by D. Wolmer, of Norristown, Penn.	31 12
	Half the avails of a Missionary field, in the first Presbyterian Society in Adams, Jefferson county, N. Y. by Rev. Joseph Sanford	8 00
	Collection at the monthly concert in the Presbyterian church in Cumberland, Md. by Rev. Robert Kennedy	10 00
	From a Female Academy in do. by do.	1 00
31	Amount of fees received by thirteen Jurors on a Coroner's Inquest in New Brunswick, N. J. by Mr. Thomas Hance	3 25
	Part of the avails of an Asparagus Bed by do.	2 25
June 2	From the Fishkill Female Auxiliary Society by Miss Helen Van Nostrand	14 00
3	From the Auxiliary Society of Parramus, Bergen county, N. J. by A. G. Hopper, Treasurer, through the Rev. W. Eltinge	11 00
	From the Auxiliary Society of Towtoa, Patterson, N. J. by Albert Van Saun, Treasurer	17 50
	Collection at the monthly concert in the Rev. Dr. Romeyn's church, in Cedar-Street, N. Y.	15 22
4	A Thank-offering; by Miss Bennet, New Brunswick, N. J.	10 00
	Collection at the monthly concert in the Rev. Mr. M'Leod's church, in Cedar-Street, N. Y.	11 42
5	From the Auxiliary Society of Bergen, N. J. by Jacob D. Van Winkle	7 75
	From "A Friend to Missions."—Enclosed in a letter post-marked White House, N. J.	3 00
13	Collected at the monthly concert in the Congregation of Fairview, Erie county, Penn. by the Rev. J. Eaton	6 00
	Collection at the monthly concert in the Presbyterian Church in Jamaica, L.I. by Eliphalet Wickes, Esq.	21 75
	Collected at the monthly concert in the Brick Presbyterian Church, N. Y. in May, by Abijah Fisher	9 42
	Collection at monthly concert in do. by S. Lockwood	12 21
	Amount carried over,	$ 1,873 58

1823.		
	Amount brought forward,	$ 1,873 58
June 13	Collection in the church in Bethlehem, Orange county, N. Y. by Mr. Thomas Clement	5 00
	From the Aux. Society of Bethlehem, Orange county, N. Y. by Mr. Thomas Clement, Tr.	15 00
	From the Aux. Society of Hopewell, Orange county, N. Y. by Mr. Alexander Thompson, Tr.	19 00
	Donation from Mrs. Eleanor Crawford, of do. by do.	10 00
	From the Fem. Aux. Society of Bedford, West-Chester county, N. Y. by Rev. Jacob Green	26 21
	From the Ladies' Benevolent Reading Society of Owego, N. Y. by Miss Martha Coit	10 00
	From the Aux. Society of Greenbush, Rensselaer county, N. Y. by the Rev. B. C. Taylor	15 64
	Collection at the monthly concert in the Presbyterian church in Knoxville, Ten. by the Rev. David A. Sherman	36 00
14	Donation from the Female Society of Briar Creek, Columbia county, Penn. by the Rev. Samuel Henderson, through R. Ralston, Esq.	5 00
	Balance of collections by Mr. Hyde, Agent	131 88
17	From Aux. Soc. of Philad. by Alexander Henry, Esq.	206 50
	Collection at the monthly concert in the 2d Presbyterian church in do. by do.	17 76
18	Collection in the Presbyterian congregation in Camden, Oneida county, N. Y. by the Rev. Henry Smith	10 00
19	From David R. Burns, an. sub.	3 00
20	From the Female Aux. Society of Great Conewago, Penn. to constitute their pastor, the Rev. D. W. Conaughy, a member for life	30 00
	From do. a donation	6 00
21	From the Female Missionary Society of Briar Creek, Penn. for 1822, by the Rev. Samuel Henderson	8 00
	From Mr. James R. Gibson, an, sub.	3 00
	From S. F. Littlejohn, Angelica, N. Y.	50
23	Collection at the Monthly Concert in Orange, N. J. by the Rev. Dr. Hillyer	5 00
	From Mr. Wm. Smith, life sub.	30 00
25	Donation from the Young Men's Missionary Society of Lansingburgh, N. Y. by David Fancher, Tr. through Rev. John Blatchford	12 50
	From a female, it being the amount of her patrimony, by Rev. John Blatchford	3 00
	From the Female Benevolent Union Society of Jamaica, the avails of needlework, by Miss Eliza M. Wickes	37 00
	From the Fredericksburg Society for instructing Indian youth, by Mr. Wm. Kellogg, Sec. and Tr.	20 00
26	Donation from Rev. Jacob J. Schultz	4 00
27	From Mrs. Mary Anna King, city of Washington, to educate an Osage youth, by the name of Philip Doddridge, first payment	12 00
	A legacy bequeathed to this Society by Dr. Elias Cornelius, late of Somers, West-Chester county, N. Y. by the Rev. Elias Cornelius, of Salem, Mass.	100 00
30	From the Ladies of the Rev. Mr. Beman's congregation in the city of Troy, accompanying a box of clothing, valued at $100 37	6 75
July 1	From the Students of the Rev. Mr. Armstrong's academy	
	Amount carried over,	$ 2,662 32

1823.		
	Amount brought forward,	$ 2,662 23
July 1	of Bloomfield, N. J. avails of a Missionary Field, by the Rev. Dr. Armstrong	15 00
	From the Auxiliary Society of Tappan, by Saml. G. Verbrych, Tr	10 50
	From a friend to Missions in do. by do.	2 00
	Collection at monthly concert in Presbyterian church in New Brunswick, N. J. by Samuel Seymour	5 43
	From the Ladies in the Rev. Mr. Brownlee's congregation in Basking Ridge, N. J. 2d annual payment for the education of an Osage youth, named Robert Findley, after their former pastor, through the hands of Mrs. Ludlow	12 00
	From the Female Aux. Soc. of Green Castle, Penn. by Mr. M. L. Fullerton	40 00
8	Collection at the monthly concert in the Rev. Mr. M'Leod's church in Cedar-street, N. Y. by Mr. Robert Blake	8 16
	Collected at the monthly concert in the Rev. Dr. Romeyn's church in Cedar-street, N. Y.	24 50
	From the Foreign Mission Society of Newark, N. J. by Mr. Aaron Beach, Tr.	117 89
9	From a friend to Missions at Sawpitts, W. Chester county, N. Y.	1 00
	From the Aux. Society of New Paltz, Ulster county, N. Y. by the Rev. Wm. R. Bogardus	11 50
11	From the Aux. Society of Bedford county, Va. by Michael Graham, Esq. Pres.	25 50
	For educating an Osage Girl, named Jane R. Montgomery, second payment, by Miss Jane Montgomery	12 00
	From a number of Ladies in Perth Amboy, N. J. accompanying a box of goods	5 00
14	From a few Ladies of the Rev. Dr. Richard's congregation in Newark, N. J. to educate a child of the Seneca nation, by the name of James Richards, under the care of the Rev. Mr. Harris; by Miss Jennette M. Stewart	12 00
15	From Mr. Charles Starr, to constitute himself a life member	30 00
16	From the Young Men of the first Presbyterian congregation of New-York, to constitute their pastor, the Rev. Philip M. Whelpley, a life member	30 00
19	From the Aux. Society of Bridgeport, Conn. by Mr. S. Hawley, Sec'ry	18 00
	Donation from a friend of the United Foreign Missionary Society	70 00
	From a friend of his, to constitute the Rev. Joseph Penny, of Rochester, a life member	30 00
21	From the Ladies of Princeton, to constitute their Pastor, the Rev. George S. Woodhull, a life member	30 00
	Collection at the monthly concert in the 8th Presbyterian church in Philadelphia, by A. Henry, Esq.	8 10
25	From the Ladies of the Rev. John M. Duncan's congregation in Baltimore, to constitute their Pastor a Life Member, by Miss Harriet Rooker	30 00
26	From the Newburgh Society in aid of Missions, by the Rev. Joseph M'Carrol	30 00
	From Dr. Thomas Boyd, ann. sub.	3 00
	From R. T. Haines, do. do.	3 00
	Amount carried over.	$ 3,246 81

1823.			
	Amount brought forward,		$ 3,256 81
July 26	From John E. Hide,	ann. sub.	9 00
	From Isaac Ives,	do. do.	3 00
	From John D. Keese,	do. do.	5 00
	From Stephen Lockwood,	do. do.	3 00
	From I. B. Montgomery,	do. do.	3 00
	From Benjamin Marshall,	do. do.	3 00
	From Robert M'Durmut	do. do.	3 00
	From Peter I. Nevius,	do. do.	3 00
	From N. Van Antwerp	do. do.	9 00
	From G. B. Vroom,	do. do.	6 00
28	From the Aux. Soc. of Nassau, Rensselaer County, N. Y. by the Rev. James Romeyne, Pres.		2 00
	From a friend to Missions		10 00
	From the Secretary of War, for the Tuscarora and Seneca Schools, one quarter to the 1st inst.		225 00
	From the Secretary of War, for the Schools at Union and Harmony, two quarters ending the 1st inst.		250 00
	From the Secretary of War, for buildings to accommodate the Seneca Schools		811 34
29	Collection at the monthly concert in the Presbyterian church in Lancaster, Pa. by the Rev. Mr. Ashmead		13 30
	From the Presbyterian congregation in Leacock, Lancaster county, Pa. by Rev. Mr. Barr; through Rev. Mr. Ashmead		35 00
	From Mr. John Wright of Orange, N. J. by the Rev. Dr. Hillyer		50 00
	From the Female Society of Briar Creek, Cumberland County, Pa. by Mrs. Elizabeth Kennedy		3 06
30	Collected at the monthly Concert in Princeton, N. J. by the Rev. Mr. Woodhull		25 00
Aug. 5	Collected at the monthly concert in the Rev. Mr. M'Leod's Church in Cedar-Street, N. Y. by Mr. Robert Blake		6 43
	Collection at the monthly concert in the Rev. Dr. Romeyn's church in Cedar-Street, N. Y.		10 77
	Donation from Mrs. Christiana Montgomery of Danville Pa. by Robert Ralston, Esq.		50 00
6	For six copies of the last annual sermon (sold by F. W. Porter, commissions deducted)		1 12
	Collected at the monthly concert in the Rev. Dr. Spring's church, in Beekman-Street, by Mr. Stephen Lockwood		24 13
	Collection in the Presbyterian church in Woodbridge N. J. by the Rev. Wm. B. Barton		7 50
	Collection at the monthly concert in the Presbyterian church in Carlisle, Penn. by the Rev. George Duffield		28 00
	Avails of a Missionary field, from a member of do. by do.		5 60
7	Collected in the Presb. church of Shearman Creek, by do.		2 26
	From the Aux. Soc. of Flatbush, L. I. by Mr. Jacob Duryee, Treasurer		39 18
	From the Congregation of New Providence, N. J. by the Rev. E. Riggs		15 00
	From the Dorcas Society of do. by Mrs. Margaret Riggs		5 00
	From the Aux. Soc. of Funkstown, Md. by Mr. Henry Ohr, Secretary		13 00
	Amount carried over,		$ 4,936 50

1823		$	
	Amount brought forward,	4,936	50
Aug. 7.	From the Ladies of Pittsford, Ontario county, N. Y. to constitute their Pastor, the Rev. John Taylor a member for Life	30	00
12	Collected in a Mission Box, by the Young Ladies and Misses, in Miss H. Goldsmith's Seminary in N. Y.	21	85
Sept. 4	Collection at the monthly concert in the Presbyterian church in Orange street, N. Y. by the Rev. Mr. M'Cartee	10	00
	Donation from a poor woman, friendly to Missions; by do.		75
	Donation from Miss Frances D. Brewster of Sackett's Harbour, N. Y. by Mr. James Olmstead	2	00
5	Contributed by the Ladies of the Female Bible Class in the Presbyterian church in Rutgers-Street, N. Y. to constitute their Pastor, the Rev. Dr. M'Auley, a Life Member	30	00
6	From a female friend of Missions, by Mr. Stephen Lockwood	1	50
	Collection at the monthly concert in the Brick Presbyterian church in N. Y. by Stephen Lockwood	6	20
	From the Female Auxiliary Society of Unión Village, Washington county, N. Y. for the education of Indian children by Mrs. Cornelia Fonda, Secretary	20	00
	From a Society of young men in Buffalo, Guilford county, N. C. by Wm. D. Scott and I. A. M'Lean	4	00
13	Avails of a Mission Box, kept in a private family; by the Rev. John Monteith, Professor of languages in Hamilton college	3	50
16	From Mr. Leander Mead his annual subscription	3	00
	From Miss Nelly Pruyn		50
17	From the Female Missionary Association of Prattsburgh, Steuben County, N. Y. by Mr. Elam Bridges.	9	13
	From a charity box, the contents principally collected at the monthly concert in do. by do.	5	46
	Donation by Mr. Elam Bridges	3	41
18	From Mr. Craig Ritchie, of Canonsburgh, Pa. to constitute himself a life member, by Robert Ralston, Esq.	30	00
	Collection in the Presbyterian Church in Lawrenceville, N. J. by the Rev. I. V. Brown	16	00
	From the Benevolent Auxiliary Society of Saugerties, Ulster county, N. Y. by Mr. Christian Miller	14	00
23	Received by the Rev. Dr. Spring, on his agency in the western part of the State of N Y. *viz.*		
	Received at a company of friends in New-York the afternoon previous to his departure	40	00
	Received at a Prayer Meeting in the Session Room of the Brick Church in N. Y. on the evening of the same day	20	65
	From Mr. Alfred De Forrest	10	00
	From Mr. Fisher Howe, life subscription	20	00
	Added to the collection in the session room above stated	5	25
	Collection at Poughkepsie	32	81
	Collection at Newburgh	33	75
	Added the next day to the collection at Newburgh	26	00
	Collection at Fishkill Landing	17	44
	Do. at Pleasant Valley	17	00
	Amount carried over,	$ 5,380	20

1823.			
	Amount brought forward,	$	5,380 20
Sept. 23	From the Mission Box, in Mrs. Haskin's School, in Pleasant Valley		50
	From Wm. Williams, Esq.		1 00
	From Thomas B. Cook, Esq. of Cattskill, to constitute himself a life member		30 00
	Collection at Cattskill		24 60
	Added to the collection at Cattskill		1 00
	From Mr. Oliver D. Cook of Hartford, Conn.		5 00
	Collection at Utica		50 00
	From Mr. I. W. Doolittle		5 00
	From Mr. A. Swords		3 00
	From Mr. A. Johnson		2 00
	From Mr. I. H. Lothrop		2 00
	From Mr. William Walker		1 50
	From Mr. A. Merrill		2 00
	From Mr. Wm. Clark		5 00
	From Mr. Samuel Stocking		10 00
	Collection at Geneva		26 68
	Do. in the congregations of Bethlehem and Coeymans to constitute their Pastor the Rev. Samuel Kissam, a life member		30 00
	Collection at Coxackie		31 76
25	From a friend of Missions in Philadelphia		5 00
	From the Auxiliary Society of Frankfort, N. J. by the Rev. Burr Baldwin		7 00
	From a Mission Box, kept by Master Alexander Linn, of North Hardiston, N. J. by do.		2 18
27	From a female Association at Caldwell, Washington county, N. Y. to educate a Heathen Youth, by the name of Levi Hooker, by the Rev. I. A. Van Hook		12 00
29	Avails of a Mission Box, kept in a Public House, in Princeton, N. J.		2 37
	Received by the Rev. Dr. Milledoler, on his agency to the western part of the State of N. Y. viz.		
	Collection at Troy		42 24
	Do. in the North Dutch church in Albany		75 76
	Do. at Saratoga		16 54
	Do. at the monthly concert in Rochester, by the Rev. Samuel Penny		21 00
	Do. at Canandaigua, including twenty dollars from N. W. Howell, Esq.		55 28
	Do. in the first Presbyterian church in Albany		63 00
	From Mr. James, to constitute himself a life member		30 00
	From Messrs. Peter and John I. Boyd, from the estate of their brother Thomas Boyd, Esq. deceased		40 00
	Avails of a fleece of wool, from Miss Cornelius; by Miss Catharine Covert		1 50
Oct. 3	Collection at the monthly concert in the Brick Presbyterian church in New-York, by Mr. Stephen Lockwood		17 37
	Collection at the monthly concert in the 7th Presbyterian Church in New-York; by the Rev. E. W. Baldwin		7 72
	Collection at the monthly concert in the Presbyterian church in Cedar-Street, N. Y.		13 17
	Collection in the Presbyterian church in Salem, Washington county, N. Y. by the Rev. Samuel Tomb		10 00
	Amount carried over,	$	6,083 37

1824.		
	Amount brought forward,	$ 6,033 39
Oct. 10	Collection at the monthly concert in the Rev. Mr. M'Leod's church in Cedar-Street, N. Y. by Mr. A. Rose	7 11
11	Avails of a Missionary field cultivated by the Agricultural Missionary Society, of Granville, Washington county, N. Y. by Mr. Amos Savage, Treasurer	20 00
	Avails of a Missionary field, cultivated by a few individuals in Moriah, Essex county, N. Y. by Mr. Jonas Reed	7 20
15	Collection at the monthly concert, in the sixth Presbyterian church in Phil. by Alexander Henry, Esq.	9 07
	Collection at the Monthly concert in the fifth Presbyterian church in Phil. by do.	20 69
	Avails of a Missionary box of the Sabbath school belonging to the Presbyterian church in New-Brunswick, N. J.	1 00
16	Part of the Avails arising from the publication of a work, entitled "Narrative of a Private Soldier," by Mr. Joseph P. Engles of Phil.	20 00
	From Miss Betsey Marsh of Brunswick, Rensselaer county, N. Y.	2 75
	Added by the Rev. John Younglove, on enclosing Miss Marsh's Donation	25
18	From Mr. Joseph Otis of Stratford, Conn. to constitute himself a life member, by the Rev Dr. Proudfit	30 00
	From a friend of Indian Missions by do.	1 00
	Collected at the monthly concert, in the Presbyterian church in Wilkesbarre, Penn. by the Rev. Mr. Gildersleeve	19 70
	From a friend to Missions in South Salem, West-Chester county, N. Y. by Mr. Matthew Mead	2 00
	For the education of a heathen child, to be named Charles Samuel Stewart, by a female friend to missions	12 00
20	From the Female Aux. Association, belonging to the Rev. Mr. Phillips's congregation in New-York; $12 of the amount are for the education of a heathen child, by the name of Frances Phillips, by Mrs. A. Oglevie, Tr.	34 25
21	From the Cent Society of North Branch, Somerset county, N. J. by Mr. John M. Schenck, Tr.	25 20
	Collection at a special public meeting in the Brick church in New-York	190 42
	Donation by the Rev. John Boyd, of Monticello, Sullivan county, N. Y.	9 00
	From the Female Benevolent Society of Freehold, Monmouth county, N. J. Miss Sarah Wickey, Tr. through the hands of the Rev. Dr. Woodhull	15 00
25	From the Missionary Society in the Theological Seminary in Princeton, N. J. by Mr. George Stebbins	13 30
	From the Aux. Society of Ghent, Columbia county, N. Y. by Mr. John C. Hogeboom, through the Rev. P. S. Wynkoop, Pres.	15 00
28	Collected at the monthly concert in the Presbyterian church in Orange, N. J by the Rev. Dr. Hillyer	6 00
	From Mr. Wm. Rankin, a member of the 2d Presbyterian church in Newark, N. J. being the fourth part of the monthly avails of a certain branch of business, the profits of which are divided between the Missionary,	
	Amount carried over,	$ 6,494 31

1823.			
		Amount brought forward,	$ 6,494 51
Oct.	20	Education, Bible, and Tract Societies, by the Rev. M. Hay	1 65
		From the Ladies of the 1st Presbyterian congregation in Baltimore, to constitute their Pastor, the Rev. William Nevins, a life member, by Mr. Geo. T Dunbar	30 00
		From an association of Ladies in the academy of Athens, Bradford county, Penn. by the Rev. James Williamson	2 00
		Collected at the monthly concert in the church at do. by do.	8 00
		From the Presbytery of Northumberland, Penn. to aid in the redemption of Nicholas, a coloured man, at the Harmony station, by the Rev. John B. Patterson, through the hands of Mr. John Montgomery	20 00
	29	From Miss Elizabeth Riggs, of New-Jersey, first payment for educating a child at the Seneca or Cataraugus mission, by the name of Preserve Riggs	12 00
		From the young Ladies of the Female Academy at Newtown, L. I. by Mrs. Bruce	10 00
		From the Ladies of the Reformed Dutch church in Market-street, N. Y. to constitute their Pastor, the Rev. Wm. M'Murray, D.D. a life member, by Miss Jane F. Kniffen, and Miss Mary Ann Spraull	30 00
		From the Female Aux. Society of Martinsburgh, Va. to constitute the Rev. Charles Krauth, a life member, by Miss Annabella Anderson, Tr. through the hand of B. C. Wolff, Esq.	30 00
		From the Female Industrious Society of Doylestown, Penn. by the Rev. Charles Hyde	14 00
		From Isaac Bronson, Esq. to constitute himself a life member, by Mr. E. Lord	30 00
Nov.	3	From Sabbath School No. 1, at Princeton N. J. by Mr. M. L. Fullerton	2 00
		From the Alamance Fem. Benevolent Society, Guilford county, N. C. by the Rev. E. W. Caruthers	15 00
	4	Collection at the monthly concert in the Presbyterian church in Cedar-street, N. Y.	17 43
	5	Donation, of which $3 were the avails of needlework, by a friend of the Society	14 00
	7	Collected at the monthly concert in the Reformed Dutch church at Harlaem, N. Y. by James Bogert, Junr.	3 10
		From the Secretary at War, for the Seneca and Osage Mission Schools	350 00
	10	From the Presbyterian church in Newton, N. J. collected at monthly concert, by Mrs. Morford	11 51
	18	From the Aux. Society of Bedford county, Va. by M. Graham, Tr.	28 50
		Avails of the "Narrative of a Private Soldier," $5, and from a friend to Missions, 50 cents	5 50
	15	From the Female Association at Morris Plains, N. J. for the education of an Indian youth, named James Cauldwell, 3d annual payment, by Miss Sarah Canfield, Tr.	12 00
	17	From the Presbyterian church in West Town, Orange county, N. Y. collected at monthly concert, by David H. Slawson	3 00
		From Mrs. E. Gridley, of do. by do.	1 00
		Amount carried over,	$ 7.144 41

1823.			
	Amount brought forward,		$ 7,144 41
Nov. 17	From a friend of Mrs. E. Gridley's		50
18	From the Presbyterian church in Cherry Valley, N. Y. collected at monthly concert by Rev. C. Fitch		12 00
19	Collected at monthly concert in Presbyterian church in Beekman-street, N. Y. by Mr. S. Lockwood		18 31
	From the Female Fragment Society, in the Presbyterian church in Cedar-street, N. Y. to constitute Mrs. Harriet Romeyn a life member, by Mrs. Mudge and Mrs. Smith		30 00
21	From the Aux. Society in the Rev. Mr. Phillips's church, N. Y. by Mr. A. M'Clure		18 00
25	From a small Fragment Society in New-York, by Mrs. P. W. Radcliff		20 00
28	From the Female Industrious Society of the Reformed Dutch church in New-Brunswick, N. J. to constitute their Pastor, the Rev. John Ludlow, a life member, by Miss Henrietta Vethake, Tr.		30 00
	From the Female Aux. Society of Basking Ridge, N. J. by Wm. M. Lindsley, Tr.		10 00
Dec. 1	From Mrs. Davis, of Brunswick, Rensselaer county, N. Y. by the Rev. John Younglove		2 00
	From Mrs. Sarah Abbot, of do. by do.		1 00
	From the Aux. Society of Saugerties, Ulster county, N. Y. by Abm. Hendricks		7 00
2	Collected at the monthly concert in the Presbyterian church in Cedar-street, N. Y.		16 44
	Collected at the monthly concert in the Presbyterian church in Beekman-street, N. Y.		17 73
3	From the Aux. Society of Clarkstown, Rockland county, N. Y. by Jacob D. Clark		15 50
4	From a friend, to constitute the Rev. Robert Gossman, Jr. of Kingston, Ulster county, N. Y. a life member		30 00
	From a friend, to constitute Robert John Gossman, of Danby, Tioga county, N. Y. a life member		30 00
	From a friend, to constitute Robt. G. Wynkoop, of Ghent, Columbia county, N. Y. a life member		30 00
	From a friend, to constitute Robert G. Kittle, of Upper Red Hook, Dutchess county, N. Y. a life member		30 00
	Collected at the monthly concert in the 4th Presbyterian church in Philadelphia, by A. Henry, Esq.		8 45
	From Leacock, Lancaster county, Pa. by the Rev. Mr. Barr, through A. Henry, Esq.		12 50
5	Collection at Old Man's and Patchoque, L. I. by the Rev. N. H. Gillett		9 00
	From the Female Aux. Society of Warwick, Orange county, N. Y. by Miss Ann Maria Austin		13 25
	Collected at the monthly concert in the Scotch Presbyterian church in Cedar-street, N. Y. by A. Rose		6 05
6	Collected by the Rev. James C. Crane, on his journey from Tuscarora, viz. from a few individuals at Lockport	$4 13	
	From the church in Buffalo, by Mr. Joseph Stocking,	10 62	
	From individuals in Batavia	2 50	
	From the church in Newton, N. J. together with a plain gold ring	5 81	23 06
	Amount carried over,		$ 7,535 20

	Amount brought forward,	$ 7,585 [illegible]
	[illegible] concert in the Presbyterian	
	[illegible] N. Y. by Mr. Cowperthwaite	28 35
	[illegible] ward, a Missionary at Russia	
	[illegible] county, N. Y. by P. Hawes, Esq.	2 50
	[illegible] for monthly concert in Whites-	
	[illegible], N. Y.	16 00
	[illegible] do. by do.	4 00
	[illegible] church in Hartford, Oneida county,	26 00
	Society of Shawangunk, by Robt. Hoey	7 00
	[illegible] in New-Haven, Conn. by Mr. Hanover	1 00
	[illegible] do. in Fair Haven, Conn. by do.	1 75
	[illegible] do. in do. by do.	45
	[illegible] do. in do. by do.	16
	[illegible] three children in do. by do.	22
	Rev. Thomas S. Wickes	5 00
	From the Female Aux. Society of Bristol, Ulster county, N. Y. by Mrs. Flora Isham, Tr.	12 00
	From Robt. Buloid, ann. sub.	3 00
	From Col. Lebbeus Loomis, do.	3 00
	From A. M'Cullum, do.	3 00
	From the Rev. Dr. M'Murray, do.	9 00
	From Samuel Ward, do.	9 00
17	From the Aux. Missionary Society at Scotchtown, Orange county, N. Y. by S. W. Brown, Tr.	17 25
19	From the Aughwick Aux. Miss. Society, Pa. by the Rev. Amos A. M'Ginley	15 00
	From a friend to Missions	5 00
20	Collection at the monthly concert in the Presbyterian church in Jamaica, L. I. by E. Wickes, Esq.	20 90
	From Eliphalet Wickes, Esq. of Jamaica, L. I. to constitute himself a life member	30 00
22	From the Female Missionary Society in Bedford, West-Chester county, N. Y. being their semi-annual payment, by the hands of the Rev. J. Green	31 00
26	Collected at the monthly concert in the congregation of the Rev. H. Lombard, of Owego, Tioga county, by D. G. Hubbard	8 00
1824. Jan. 2	From Rev. Lewis Myer, collection at weekly lecture in York, Pa.	14 00
6	Half a collection at United monthly concert in the Middle Dutch church in New-York	55 00
	From the Brooklyn Female Missionary Society, for educating and naming two children at the Cataraugus Mission school, the one to be named Joseph Sanford, and the other Anna Findley Sanford, by Miss Abby W. Howland	24 00
	From several ladies of Morristown, N. J. 2d and 3d payment, for educating an Osage youth, by the name of William A. M'Dowell, by Miss Mary Louisa Mann	24 00
	Collection at the monthly concert at the Mission church in Allen-street, N. Y. by Daniel Turnier	3 07
	From a female friend in Lebanon, N. J.	2 00
	From the Aux. Society of Funkstown, Md. by Henry Ohr, Sec'y.	8 00
	Amount carried over.	$ 7,923 85

1824.			
	Amount brought forward,	$ 7,923	35
Jan. 6	From the Presbyterian church in Abington Pa. by the Rev. Robert Steele	15	50
8	From the Ladies of the Presbyterian church in North Pittstown, Rensselaer county, N. Y. to constitute their Pastor, the Rev. John Blatchford, a life member	30	00
	From the Female Benevolent Society of Middletown, Orange county, N. Y. by Mrs. Margaret Hanford, Tr.	15	00
	From Dr. David Hanford, a free-will offering	5	00
	From the Christian Benevolent Society of Middletown, Orange county, N. Y. to constitute Wm. Little, senr. a life member, by the hands of the Rev. Wm. Blain	30	00
	Collected at the monthly concert in the Rev. Mr. Schaeffer's church in Newtown, N. J. Jan 5, 1824, by Mrs. S. D. Morford	5	22
12	From Joseph Dederer, Esq. to constitute himself a life member	30	00
	From the Female Aux. Missionary Society of Morristown, N. J. to constitute their late Pastor, the Rev. Wm. A. M'Dowell, a life member, by Miss J. N. Johnes, Sec'y.	30	00
	From the Female Missionary Society of Brooklyn, L. I. to constitute the Rev. Joseph Sanford, Pastor of the Presbyterian church in that town, a life member, by Miss A. W. Howland, Sec'y.	30	00
20	From Solomon Allen, Esq. a donation	100	00
	Collected by Rev. J. C. Crane, in this city	239	00
	Collected by do. in do.	145	75
21	Collected by do. in do.	120	00
22	From the Youth's Missionary Society of New-York, by the hands of Wm. T. Palmer, Tr.	13	28
	From a Lady, by the hands of the Rev. Dr. Spring	2	00
28	Collected by the Rev. J. C. Crane, in this city	237	00
	Collected by do. in do.	68	00
	From an unknown friend at Princeton, N. J.	3	00
	Collected by Rev. J. C. Crane, in this city	93	00
Feb. 2	From an unknown friend at Rochester, N. Y.	10	00
	Collected at the monthly concert in the Brick church, N. Y.	8	04
6	From "a Minister of the Gospel in Philadelphia,"	10	00
	Collected at the monthly concert in the Presbyterian church, in New Lebanon, by Mr. Paul Robert	7	00
	Collected by the Rev. J. C. Crane, in this city	334	00
	Collected at the monthly concert in the Presbyterian church in Lancaster, Pa., by Wm. Kirkpatrick, Esq.	16	22
	Donation from Rev. Ebenezer Maxwell of Delhi, N. Y. by Mr. Robert Blake	5	00
	From the Ladies of the Reformed Dutch church, in Flatbush, L. I. to constitute their Pastor, the Rev. Tho's M. Strong, a life member	30	00
	From Mr. John Swan, annual sub.	3	00
	From the Young Men's Aux. Miss. Society of Danbury, Conn. by Tho's I. Whittlesey Tr.	12	15
	Donation enclosed to the Dom. Sect. under the signature of "Mary,"	20	00
	Collection in the Presbyterian church, in Southold, L. I. by the Rev. Jonathan Hunting	8	00
	Amount carried over,	$ 9,599	01

1824.		$
	Amount brought forward,	9,599 01
Feb. 6	Donation from Mrs. Kitty Beatty, of Trenton, N. J. by Gen. John Beatty	10 00
	Donation from a friend, enclosed to the Dom. Sec'y.	50 00
	From the Aux. Soc. of the Presbyterian congregation of Hampstead, Rockland county, N. Y. by Abraham Hogencamp, Tr.	4 00
	Collection at the monthly concert, in the first Presbyterian church in Philadelphia, by A. Henry, Esq.	26 64
	Collection at the Dutch church in Spring Garden, Philadelphia, by do.	1 76
	Collection at the monthly concert, in Lyons Farms, N. J. by Joseph Wilbur	11 50
	Collection at the monthly concert, in the Presbyterian church in Orange, N. J. by the Rev. Dr. Hillyer	5 00
	From a number of little Misses, for the Cataraugus Mission, by Miss Mary A. Reed	40
	From the Aux. Missionary Society, of Graham's church, Orange county, N. Y. by Mr. Thomas Clark, Tr.	12 00
	From the Aux. Miss. Society of Baltimore, by G. J. Dunbar, Esq.	150 00
9	From the children of the Sabbath School in Kingston, N. J. by Mr. Amos Savage.	3 10
	Collected at the monthly concert in the Presbyterian church in Cedar-street, N. Y.	12 00
	Collected at the monthly concert, during the year 1823, in the 2d Presbyterian church in Newark, N. J. by the Rev. P. C. Hay	30 94
	From the Juvenile Association, of the Presbyterian congregation in Spring-street, N. Y. to educate a child in the Cataraugus Mission, under the name of Samuel Hanson Cox, (first payment)	12 00
	From Mr. Henry Lane, near Princeton, N. J. avails of a Missionary field, by Mr. Joseph Myers	2 86
	From a little boy in the family of do. by do.	15
	From the Family Mission box of Mr. Cornelius Van der Veer of Rocky Hill, N. J. by Mr. A. Myers	4 00
	From do. of Dr. Reéve of do. by do.	3 00
	Collected at monthly concert, in the first Presbyterian church in Newark, N. J. by D. D. Crane	42 46
	From the Aux. Soc. of Succasunny Plains, N. J. by Mr. C. Crary, Sect.	6 00
10	From three Ladies at Schodach Landing, Renssalaer Co. N. Y. by the hands of G. B. Vroom, Esq.	10 00
11	Collected by the Rev. J. C. Crane, in this city	231 50
19	Donation from the Rev. Dr. J. M. Mason, President of Dickenson College, Carlisle, Pa.	80 00
	From the Missionary Society of Carlisle, Pa. by Joseph Knox, Tr.	90 00
23	From Mr. D. R. Burns, annual subscriber	5 00
	From Mrs. Sarah E Austin, do.	3 00
	From Mrs. Sarah E. Austin, (first payment) for educating an Indian child at Seneca Mission School, by the name of Ruth Judd	12 00
	Donation by a Widow	85 00
	Collection at monthly concert in the Presbyterian church in Wilkesbarre, Pa. by the Rev. C. Gildersleeve	10 00
	Amount carried over,	$ 10,462 82

1824.		
	Amount brought forward,	$ 10,462 82
Feb. 23	From a friend in Wilkesbarre, Pa. (first payment) for educating an Indian child in the Cataraugus Mission School, by the name of Sarah Puah Riggs, by do.	12 00
	Collection at monthly concert in Bath, Steuben county, N. Y. by the Rev. David Higgins . . .	10 50
	Collection at monthly concert in the Presbyterian church in Painted Post, Steuben county, N. Y. by do. .	3 00
	From the children of a Sabbath school, at Stoney Brook, N. J. by Mr. James B. Morrow . . .	1 50
	From a Clergyman in Pennsylvania, the tenth part of his marriage fees for 1823	5 00
	From the Auxiliary Society of Lamington, N. J. by Mr. Cornelius Vanderbeck, Treasurer, through the Rev. Dr. M'Dowell	25 00
	Collection at the monthly concert in Wilmington, Del. by the Rev. E. W. Gilbert . . .	43 00
	From Mr. Thomas Witherspoon, (first payment,) for educating an Indian child, by the name of Ann Maria M'Mullen, by do.	12 00
	From the Auxiliary Society of Danville, Pa. by the Rev. J. B. Patterson	33 00
	Avails of a Mission box, kept by Miss Margaret Patterson, for the redemption of Nicholas, a coloured man at Harmony, by do.	20 00
	From a few individuals in Derry, for the same purpose by do.	3 50
	From a number of little Misses, for the Cataraugus Miss. by Miss Mary A. Reed	56
	From the Ladies of the Presbyterian congregation, in the city of Lancaster, Pa. to constitute their Pastor, the Rev. William Ashmead, a life member, by Wm. Kirkpatrick, Esq.	30 00
	From the Auxiliary Society of Lancaster, Pa. by do.	18 00
	Collected at monthly concert in the Presbyterian church, in do. by do.	7 35
	From Mr. John Moir, his annual subscription .	3 00
24	Donation from Joel Post, Esq. . . .	25 00
	Contribution from the congregation in M'Morris, N. Y. by the hand of Rev. B. Foster Pratt . .	10 00
	Collection at monthly concert in Presbyterian church at Saratoga Springs, by the hand of William L. T. Warren, Esq.	31 00
	Avails of a Mission box, kept by Mrs. M. S. Leavitt, of Saratoga Springs, by do.	6 00
28	From the Female Reading and Sewing Society of Parcippany, N. J. by the Rev. John Ford . .	13 00
	Collected in the Presbyterian church in Owego, Tioga county, N. Y. after a Sermon, and reading the Circular of the United Foreign Missionary Society, by the hands	
Mar. 2	of D. G. Hubbard	11 00
	Collection in the Brick church in Beekman-street, N. Y.	
4	at monthly concert	11 00
8	Collected by the Rev. James C. Crane . .	233 00
	From a friend of Missions, by the hands of Mr. Abm. Clark, Orangetown, Rockland county, N. Y. .	6 00
	Collected at the monthly concert, in the first Reformed Dutch church in Philadelphia, by A. Henry, Esq.	25 64
	Amount carried over,	$ 11,061 87

1824.		
	Amount brought forward,	$11,061 87
Mar. 8	Collection at the monthly concert in Bedford, Pa. by the Rev. John H. Kennedy	4 00
	From the Auxiliary Society of Cumberland, Maryland, by Mr. J. Butler	16 81
	From a Sabbath school in do.	69
	Collected during last year, at the monthly concert, in the Presbyterian church in Succasunna, N. J. by the Rev. Mr. Kanouse	18 00
	Avails of a Missionary field, cultivated by M. Elisha Beach, of Mendham, N. J. by do.	10 00
	Avails of a Missionary field, by Mr. Amzi Babbit of do.	11 42
	Collected in Presbyterian church in do.	15 58
	From Mr. John Borland, of N. Y.	10 00
	Collected in Presbyterian congregation of Mahoning, Danville, Pa. by the Rev. J. B. Patterson	39 00
	From the Female Cent Society, of Basking Ridge, N. J. by Miss Phoebe Lewis, Treasurer	17 00
	Collected at the monthly concert, in the Presbyterian church in Cedar-Street, N. Y.	11 88
	Collection at the monthly concert in the Presbyterian church in New Brunswick, N. J. by Mr. Samuel Seymour	12 75
	From a number of Ladies, of the second Presbyterian church in Newark, N. J. (first instalment,) for educating an Indian youth, at the Seneca school, under the name of Philip C. Hay; by T. Freelinghuysen, Esq.	12 00
11	Collected at monthly concert, in the congregation at Wappingers Creek, by Mr. Eliphalet Price	12 00
	Collected by the Rev. James C. Crane	200 00
	From John A. Davenport, his annual subscription in full to May 1824	15 00
13	Collected by Rev. J. C. Crane	131 00
16	From a number of Ladies, of the first Presbyterian church in Elizabethtown, N. J. for the education of an Indian youth at the Harmony station, to be named John M'Dowell, three years payment, by Rev. Dr. J. M'Dowell	36 00
	Received as deduction on Bills of Sundries, from Committee of supplies	2 13
	Donation from H. H. Schieffelin and Co.	9 89
17	From the Presbyterian Auxiliary Missionary Society of Hempstead, Rockland county, N. Y. by the hands of Mr. Abm. Hogencamp	13 75
	From the Presbyterian congregation of Rev. Samuel Pelton, by the hands of do.	10 00
	From the Young Men's Missionary Society of Lansingburgh, by E. Goff, Treasurer	10 00
	From Auxiliary Society of Greenbush, Rockland county, N. Y. by the hands of Mr. C. J. Blauvelt	16 62
19	From the Ladies, in the Presbyterian congregation in Georgetown, D. C. to constitute their Pastor, the Rev. Dr. Stephen B. Balch, a life member	30 00
	From a Female Society, in the congregation of Rev. Samuel C. Caldwell, Charlotte, N. C.	15 00
20	Collected at monthly concert in the Dutch church at New Brunswick, N. J. by Mr. H. Van Arsdalen, Tr.	22 60
	Amount carried over,	$11,755 99

1824.		
	Amount brought forward,	$ 11,755 99
Mar. 20	Collection taken up in the Dutch church in New Brunswick N. J. by Mr. H. Van Arsdalen, Tr.	25 00
	From the New Brunswick Auxiliary Missionary Society by do.	61 00
	Collected at the monthly concert in the Rev. Mr. Baldwin's congregation in Scotchtown, Orange county, N. Y.	2 25
22	Collection in the congregation of Minisink and Mahakkamak, Orange county, N. Y. by C. C. Eltinge	8 00
	From the Missionary Society of Neville, Pa. by the Rev. James Davidson	23 00
	Collected in the Presbyterian church in Bloomfield N. J. by the Rev. Mr. Judd	22 25
	From a Female friend to Missions by do.	10 00
	A Widow's mite, by do.	6 00
23	From the Fragment Society of Trenton, N. J. by the Rev. W. J. Armstrong	14 00
	Collected at the monthly concert, in Trenton, N. J. by do.	23 50
	From the Female Missionary Society of do. by do.	15 00
	Collected by Mr. Richard Colby of New-Hampshire	53 35
24	From W. S. a donation	5 00
	From E. and B. Bridges, a donation by the Rev. Elam Bridges	8 16
	Avails of a Missionary box, in Prattsburgh, Steuben co. N. Y. by do.	1 84
	Collected at the monthly concert, in the Reformed Dutch church, in Garden-street, N. Y. by Dr. J. C. Bliss, Tr.	19 19
26	From the Female Missionary Society, of Northford, Md. by Mrs. S. H. B. Smith	27 50
	From the Juvenile Missionary Society of do. by do.	5 50
	Collection in the Rev. W. R. Smith's congregation, of do. by do.	10 00
	Collection at the monthly concert, of do. by do.	12 00
	From the Coxackie Auxiliary Society, for the purpose of constituting the Rev. Gilbert R. Livingstone, of Coxackie, member for life	30 00
	From do. to constitute the Rev. Isaac N. Wyckoff, of Cattskill, a life member	30 00
	From an Association in Blooming-Grove, Orange county, N. Y. by Mr. Abijah W. Corey	108 00
	From Rev. I. Monteith of Hamilton college, collected in his Mission box	2 50
	For educating an Osage girl, by the name of Rebecca Williams, third annual payment, by Mrs. Ludlow	12 00
	From the Auxiliary Society of Bound Brook, N. J. by Mr. John H. Voorheis, President	40 00
	For educating an Osage boy, by the name of Robert Moore, from the Female Benevolent Society in Winchester, Va. Mrs. Ann Hoey, President, by the Rev. Wm. Hill	12 00
Apr. 6	Collection at monthly Concert, in the Brick church, N. Y.	26 07
	From the Rev. James C. Crane, collected in this city	60 00
	From the Auxiliary Society, of Pompton, N. J. by the Rev. Jacob T. Field, President	5 00
	From Matthew Laughlin of Waterford, Mifflin county, Pa. the nett proceeds of a hog, by Messrs. Cushing and Jewett.	4 00
	Amount carried over,	$ 12,438 01

1824.		
	Amount brought forward,	$ 12,438 01
April 6	From a number of young ladies, of Tany Town, Md. avails of needlework, by do.	7 00
	From the Female Auxiliary Missionary Society of the Reformed Dutch church, in Lebanon, N. J. by Mrs. Maria Schultz, Treasurer, through the hands of the Rev. Jacob D. Schultz	12 00
	From the Female Auxiliary Missionary Society, of White House, N. J. through the hands of do.	8 00
	From Dr. Elisha Belcher of Greenwich, Conn. to constitute himself a life member by the Rev. Isaac Lewis	30 00
	From a few ladies in the first Presbyterian congregation in Newark, N. J. the fourth annual payment for educating an Indian youth at the Mission school at Harmony, by the name of Alexander M'Whorter; by Miss Jennette M. Stewart	12 00
	From the Female teachers of the Sabbath school, in the first Presbyterian congregation in Newark, N. J. the first annual payment for educating an Indian child at the Seneca Mission school, by the name of Mary Rodgers, by do.	12 00
	From the Auxiliary Society of Bellville, N. J. by Wm. Stevens, Sec'y.	1 00
	For a small penknife which had been received as a donation	50
	Collected in the Presbyterian church in Cranbury, N. J. by the Rev. S. C. Henry	10 00
	Donation from a few individuals in Belvidere, N. J. by Rev. L. F. Leake	10 00
	From the Auxiliary Missionary Society of Harlingen, N. Y. by Martin Voorhees, Esq. Treasurer	40 00
	Collected at a Missionary prayer meeting in the South Dutch church, in Albany	42 75
	From the Auxiliary Society of Red Hook, Col. Pitcher, Treasurer, transmitted by Rev. A. N. Kittle	36 00
	From the members of the Associate Reformed church, in Hagerstown, Md. to constitute their Pastor the Rev. John Lind, a life member, by Miss Mary M'Clenachan, Treasurer	30 00
	From a Bible class of young ladies in Shepherdstown, Va. (part of the first year's payment,) for educating an Osage girl, to be called Mary Bryan, by the Rev. John Matthews	10 00
	Donation from Wm. Richards, Esq. of Saugatuk, Conn.	5 00
	From the Auxiliary Society of Nyack, Rockland county, N. Y. by Mr. E. Appleby, Treasurer	12 25
	Collected at the monthly concert in the Presbyterian church in Cedar-street, N. Y.	12 10
	Donations from Mrs. C. B. Arden and Miss E. Woodruff, of Morristown, N. J.	20 00
	Collection at the monthly concert in Brunswick, Rensselaer county, by the Rev. John Younglove	8 00
	Contents of a mite box, the avails to be appropriated to the instruction of Indian children, lately kept by Master Younglove, (now deceased,) by do.	2 00
	Found in the pocket-book of do. by do.	2 00
	Amount carried over,	$ 12,760 61

1824.		
	Amount brought forward,	$ 12,760 61
April 6	From the Auxiliary Society of Clarkstown, Rockland co. N. Y. by Mr. Jacob D. Clark, Treasurer	17 50
	From the Auxiliary Society of Hopewell, Dutchess county, N. Y. by Mr. S. B. Halsey, Treasurer	32 25
	Contributed by a small society at Rocky Hill, N. J. which meets the first monday of each month, to pray for Zion, and to contribute their mite to their Lord; by Mr. Jos. Myers	6 00
9	From the Auxiliary Society of Bergen, N. J. by Mr. Jacob D. Van Winkle, Treasurer	10 69
	From the Auxiliary Missionary Society of Blooming-Grove, Rensselaer county, N. Y. by Mr. Evart Van Allen, Treasurer	12 00
12	Collected by Rev. James C. Crane, in this city	60 00
13	From the Rev. John H. Greir, a collection in Pine Creek congregation, Lycoming county, Pa.	5 00
16	From Rev. E. K. Maxwell, a collection in the first Pres. congregation in Delhi, Delaware county, N. Y.	15 00
22	From the Ladies' Education and Fragment Society at Sag-Harbour, by Mrs. Gardiner, Secretary and Treasurer	84 00
	From Deacon Augustus Sleight, of Sag-Habour, a donation	5 00
24	From the "Female Union Society, for the Osage mission," at Philadelphia, by S. Allen, Esq.	100 00
26	From the Auxiliary Society of New-Paltz, N. Y. by John Bogardus, Treasurer	12 00
	Collected at the monthly concert in Owego, Tioga county, N. Y. by the Rev. Horatio I. Lombard	3 00
	From Capt. A. Kanouse, of Hanover, N. J. by the Rev. John Ford	5 12
	Collected in the congregation of Genoa, Cayuga county, N. Y. by Mr. William Bradley	20 00
	From the "Albany Female Society in aid of missions," by Mrs. Mary Ann Willard, Treasurer	50 00
	From the Rev. Henry R. Wilson, of Shippensburgh, Pa. a part of his annual donation	8 00
	From a gentleman of do. by do.	5 00
	From a person unknown, of do. by do.	2 00
	From the New-York Female Society for the education of heathen youth at Cornwall, for our beneficiaries, by Mrs. Eliza Lethbridge	66 00
	From the Female Union Missionary Society of Perth Amboy, N. J. to constitute the Rev. Michael Osborn a life member, by Mrs. La Tourette, Treasurer	30 00
	Enclosed in a letter signed S. C. L.	2 00
	By the Rev. Dr. Cannon, from a lady in his congregation	20 00
	From Mrs. Ann Lomax and her daughter, of Fredericksburgh, Va. first payment for educating an Osage girl, to be named Ann Lomax, by the Rev. S. B. Wilson	12 00
	From the Ladies' Benevolent Reading Society of Owego, Tioga county, N. Y. in addition to the amount formerly paid to constitute their Pastor, the Rev. H. J. Lombard a member for life, by Miss Martha Coit	13 90
	From the Auxiliary Society of Marbletown, Ulster county, N. Y. by Matthew Oliver, Esq.	13 00
	From Roswell Wells, Esq. of Vermont, part of the proper-	
	Amount carried over,	$ 13,370 07

1824.		
	Amount brought forward,	$ 13,370 07
April 26	ty presented by Mr. Daniel H. Austin, by Samuel Hickock, Esq.	300 00
	From a friend	50
	From the Female Missionary Society of the first Presbyterian church in Brooklyn, L. I. by Miss Abby W. Howland, Secretary	136 48
	Collection at the monthly concert in the fourth Presbyterian church in Philadelphia, by A. Henry, Esq.	8 80
	Collected at the monthly concert in the second Presbyterian church in Philadelphia, by do.	16 03
	Avails of a Gold Locket, by do.	2 00
	From the Auxiliary Missionary Society of Deerfield, N. J. by the Rev. F. G. Ballentine, Secretary	14 00
	Collection in the Presbyterian congregation of Stillwater, Saratoga county, N. Y. by the Rev. Mark Tucker, through the Rev. Dr. M'Auley	12 00
	Collected in Ballston, Saratoga county, N. Y. by the Rev. Darius O. Griswold	59 81
	Collected in the congregation of Shamokin, Pa. for the redemption of Nicholas, a coloured man at Harmony, by the Rev. Samuel Henderson	3 00
	Collection in Do. for Missionary purposes, by do.	5 00
	Collected in the congregation of Briar Creek, Pa. by do.	6 50
	From the Youth's Missionary Society, and the contributions of Youths in Prattsburgh, Steuben county, N. Y. by Elam Bridges, Esq.	15 12
	Collected in the congregation of do. by do.	14 88
27	Collected at the monthly concert at Knoxville, Tennessee, by the Rev. D. A. Sherman	25 77
28	From the Auxiliary Missionary Society of Six-Mile-Run, N. J. by Peter Quick, Esq. Tr.	10 00
29	From the Young Ladies of the Female Seminary in Newtown, L. I. (the first payment,) for educating an Indian girl at the Cataraugus school, under the name of Isabella Graham, by Mrs. Bruce	12 00
30	From a few Ladies of the first Presbyterian congregation in Newark, N. J. (the first payment,) for educating an Osage child, under the name of Joshua T. Russell, by Mrs. Charlotte T. Denman	12 00
	From the Female Missionary Association, attached to the Rev. Dr. Romeyn's congregation in Cedar-street, N. Y. by Mrs. Maria Smith, Treasurer	40 00
	From do. by do. to constitute Mrs. Hannah Mudge, (its first Directress,) life member	30 00
	Collected at the Monthly concert, in the Presbyterian congregation of South Salem, N. Y. by Mr. Martin Mead, through Mrs. Maria Smith	24 78
	Donation from Miss Almira Clark, by do.	2 00
	From Mrs. Maria Smith, (the second payment,) for educating an Osage child, named Solomon M. Smith	12 00
	Collected at a prayer meeting at Big Flatts, Tioga county, N. Y. by Miss Adelaide Owen, Treasurer	2 00
	From the Auxiliary Missionary Society of Baltimore, Maryland, by George T. Dunbar	300 00
	Collection in the Presbyterian church in Fairfield, N. J. by the Rev. Mr. Osborn, through A. Henry, Esq.	18 86
	Amount carried over,	$ 14,452 78

1824.		
	Amount brought forward,	$ 14,452 78
April 30	Donation from Mr. John M'Mullen	3 50
	From Mr. James R. Gibson, to constitute himself a life member	30 00
		$ 14,486 28

Account of Moneys paid by the Treasurer of the United Foreign Missionary Society, from May 1, 1823, to May 1, 1824.

1823.		
May 1	By balance due the Treasurer this day	$ 2,962 94
	Freight and carting of a box of clothing, from the Female Aux. Soc. of Baltimore (No. 1)	2 00
	By three counterfeit notes	8 00
2	By discount on note of $700	7 35
7	By washing, &c. for Miss Cleaver and Sarah Vaill	2 12
15	By Mr. Watson's bill for a suit of clothes, for George Requa, one of the Society's Missionaries (2)	26 00
17	By draft of John Mahard, Treasurer of the Board of Agency, at Cincinnati, for supplies for the Union Mission (3)	100 00
	By Cusick's draft for salary to the first of Jan. 1823 (4)	50 00
20	By freight of 150 Reports, sent to Philadelphia for the General Assembly	1 06
27	By cash to Mr. Thayer's draft (5)	438 98
	By cash paid the clerk (6)	25 00
	By George Requa (7)	25 00
	By cash to Cusick's draft (8)	50 00
	By cash to Mr. Vaill's draft (9)	180 00
28	Do. do. (10)	300 00
June 3	Do. Bliss & White's bill for Cataraugus mission (11)	20 25
	By counterfeit bill, of the Bank of Kent, R. I.	3 00
	By cash paid David Talcott's draft, (12)	499 10
14	By cash paid Mr. Hyde, agent (13)	106 67
16	By cash paid Mr. Crane's draft (14)	148 48
	By cash three counterfeit bills	8 00
17	By cash paid to Mr. Young's draft (15)	596 33
	By cash paid to Armstrong's draft (16)	45 00
June 26	By cash paid Mr. Vaill's draft, in favour of Wm. More, including interest (17)	560 00
	By cash to freight and cartage of a box of goods from Boston (18)	75
30	By cash to carting two boxes of clothing	13
	By cash paid postage, for May and June	13 73
	By cash paid Mr. Fanshaw's bill (19)	232 00
July 3	By cash paid discount, on note in the Merchants' Bank, for $700 (20)	7 23
	By cash to Mr. Vaill's draft (21)	500 00
	By cash to counterfeit bills	10 00
11	By cash to clerk (22)	25 00
	Amount carried over,	$ 6,914 12

1823.		
	Amount brought forward,	$ 6,914 12
July 12	By cash to cartage and cooperage of a box of clothing, from New Shannock, N. J.	30
	By cash to carting Missionary goods	25
	By cash to carting 4 boxes, 1 tierce and trunk, of do. for the Seneca and Cataraugus Stations	50
14	By cash to cooperage of do.	50
26	By cash to Mr. Vaill's draft (23)	500 00
	By cash paid commission on $53, collected by Mr. Finch	
	By cash to Domestic Secretary	2 65
30	By cash to Mr. Dodge's draft (25)	1000 00
	By cash to discount on $1,000 in Merchants' Bank	10 50
Aug. 1	By cash to Mr. Dodge's draft (26)	500 00
	By cash paid Captain Cusick's draft (27)	50 00
5	By cash paid discount, on uncurrent money, in Philadelphia, sold by Mr. Ralston	31
6	By cash paid George Requa (28)	15 00
	Do. do. (29)	4 00
9	By cash paid Mr. Schoonmaker, for articles, for Cataraugus Mission (30)	100 00
12	By cash paid George Requa's clothing bill (31)	3 25
	By cash paid Commissioners, appointed to visit the Northern Missionary Stations (32)	50 00
14	By cash paid to A. Burtis's bill for books and stationary, for the Cataraugus Mission (33)	16 62
20	By cash paid discount, on $1,000, in Merchants' Bank, (May 28th, 1823, omitted in its proper place)	10 50
	By cash paid discount, on $1,800, in Branch Bank, (June 18th, 1823, omitted in its proper place)	18 90
	By cash paid discount on $1,800, in Branch Bank, this day	18 90
Sept. 1	By cash paid to postage, for July, and August	18 32
	By cash paid to Mr. Vaill's draft (34)	200 00
	By cash paid counterfeit note	3 00
3	By cash paid discount, on $700	7 35
9	By cash paid Clerk	25 00
10	By cash paid for clothes, for George Requa (36)	8 50
	Do. do. do. (37)	50
12	By cash paid for travelling expenses, on his return to Union (38)	50 00
13	By cash paid to Mr. Crane's draft (39)	155 06
23	By cash paid balance of the Rev. Dr. Spring's expenses, on his Western Agency (40)	43 10
	By cash paid by do. to Miss Brown (41)	10 00
29	By counterfeit bill	2 00
30	By cash to Rev. Mr. Ferry's draft, (42)	560 00
Oct. 1	By discount on $1000	10 50
	By postage for the month of September	4 79
6	By cash paid Rev. Dr. Milledoler, the amount of his expenses on his Western Agency, (43)	90 00
10	By do. paid Mr. Thayer's draft, (44)	559 00
22	By discount this day on $1800, at the U. S. Branch Bank	18 90
29	By cash, to freight and cartage of a box from Albany (45)	1 25
30	By do. paid Rev. H. Daggett, for the education of Guy Chew and George Fox, (46)	100 00
31	By do. paid postage for this month	6 55
Nov. 1	By do. to freight and cartage of a box from Boston for the Great Osage Mission, (47)	63
	Amount carried over,	$ 11.110 75

1824.			
		Amount brought forward,	$ 11,110 75
Nov.	3	By cash to Mr. Crane's draft, (48)	146 90
	4	By do. to Trotter & Douglas's bill for the transportation of Missionary goods to Buffalo, for the Seneca and Cataraugus stations, (49)	22 56
	7	By discount on $700	7 35
		By cash, paid clerk's salary, one quarter, (50)	75 00
		By cash, paid freight and cartage of a box from Philadelphia, (51)	1 00
		By bill of a broken bank	1 00
		By cash paid Mr. Vaill's draft, (52)	162 50
	13	By. do. paid freight of a box of clothing from Sangerfield	1 00
	17	By do. paid do. from Morristown for Harmony	13
	19	By do. paid do. of barrel from New-Haven	12
	20	By do. paid N. B. Dodge's draft, superintendent, Harmony station, (1)	1500 00
		By do. paid Epaphras Chapman's draft, assistant superintendent, Union Mission, (2)	161 43
	21	By do. paid Nicholas Cusick's draft, (3)	50 00
Dec.	1	By do. for carting articles from New-Haven	13
		By do. paid Mr. Finch for commission for collecting $27	1 35
	12	By counterfeit bill	5 00
		By cash paid Hanover Bradley, (5)	50 00
		By do. paid Rev. James C. Crane, (6)	120 00
		By do. paid William A. Thayer, (7)	400 00
		By do. paid T. S. Harris, (8)	274 24
		By do. paid E. Chapman, Union Mission, (9)	150 00
		By do. paid Tracy & Wahrendorff, (11)	30 49
	19	By do. paid John Mahard, (12)	175 00
	24	By do. paid J. C. Crane, (13)	338 54
		By do. for interest on note discounted at Merchants' Bank, 63 days, $3300, (15)	34 65
		Interest on note for $2300, at 63 days discount, at U. S. Branch Bank, (16)	24 15
	26	By cash paid William F. Vaill, Union Mission, (17)	190 00
Jan.	2	By do. paid William M. Ferry, (19)	67 74
	6	By do. paid for cartage of a box of clothing from Frederick-town, Va.	25
	13	By cash amount of salary of clerk to 1st January, (22)	75 00
		By cash paid American Tract Society, (23)	30 00
	21	By do. paid Rev. J. C. Crane, (24)	145 75
		By do. paid William M. Ferry, (25)	92 50
		By do. paid William F. Vaill, (26)	400 00
Feb.	2	By do. paid Rev. J. C. Crane's salary, (27)	125 00
		By do. paid William A. Thayer, (28)	466 76
		By do. paid Postage, (29)	25 97
	6	By do. paid for interest at Merchants' Bank, 60 days note, for $3300 renewed, (30)	34 65
		By do. paid Mr. Talcott's draft, (31)	12 75
	20	By do. paid Wm. F. Vaill's do. (32)	500 00
	24	By do. paid T. S. Harris's do. (33)	239 74
	25	By do. paid Henry Spies, (34)	10 00
		By do. paid Wm. F. Vaill's draft, (35)	700 00
		By do. paid discount for 63 days on $3000, U. S. Bank, (36)	31 50
March	2	By bill of freight for Osage mission, (37)	105 31
	8	By counterfeit bill, (38)	5 00
		Amount carried over.	$ 18,110 96

1824.				
		Amount brought forward,		$ 18,110 96
Mar.	8	By cash paid Secretary's bill of postage for the month of February, 1824, (39)		12 87
	12	By bill of medicine, (40)		117 95
	15	By Cusick's draft,	$ 50 00	
		By J. Young,	190 13	
		By D. M. Smith, (41)	60 00	300 13
	19	By W. F. Vaill's draft, (42)		433 00
	20	By do. do. (43)		150 00
	23	By Richard Colby, (44)		178 35
		By N. B. Dodge, (45)		500 00
	31	By W. F. Vaill, (46)		350 00
April	7	By quarter salary of Clerk, (47)		75 00
	8	By Mr. Thayer's draft, (48)		457 83
	9	By 63 days interest on $4300, at Merchants' Bank, this day, (49)		45 15
		By cash for cartage of goods		25
	5	By Secretary's bill of expenses on his jaunt to Albany, (50)		43 25
		By cartage and freight of boxes and trunk		1 25
	14	By cash paid Miss Cleaver, (51)		30 00
	15	By J. Young's draft, (52)		49 50
		By counterfeit bills, (53)		6 00
	24	By cash paid Rev. H. Daggett, for G. Chew and George Fox, (54)		100 00
		By cash paid J. Young, (55)		50 00
	28	Do. interest, renewal $3000, (56)		31 50
	30	Do. N. B. Dodge, (57)		1000 00
		Do. J. Mahard, (58)		250 00
		Do. postage and coal		46 48
		Do. paid rent Secretary's office, (59)		100 00
				$ 22,439 47

DONATIONS.

The Treasurer's Report presents a detailed Statement of the Moneys received in the course of the last year. The following is a list of Contributions in Clothing, Provisions, &c. from the 1st of May, 1823, to the 1st of May, 1824, with their value as far as has been communicated to the Board:—

A box of goods, from a number of ladies in Perth Amboy, by Mrs. Mary Cook, valued at $50 00

A cask of clothing, &c. for the Great Osage Mission, from Leicester, Mass. by Messrs. Lincoln & Edmands . . . .

A box of clothing and goods from the ladies of the Rev. Mr. Beman's congregation, in the city of Troy, N. Y. valued at . . 100 38

A box of seeds and pamphlets from Columbia county, Pa. for the Great Osage Mission . . . . . .
Sixty-five garments for Indian children, from the Female Clothing Society of New-York, by Mrs. P. W. Radcliffe . . . .
A box of goods for the Seneca Mission, from the congregation of New Shannock, N. J. by Mr. John Wyckoff . . . . .
A package, containing 35 yards of woollen, linen, and cotton goods, a bed-quilt, a bundle of thread and tape, two pair of woollen socks, and a pair of shoes, from the Female Aux. Society of Morristown, N. J. for the Great Osage Mission, by Mrs. C. B. Arden . .
A piece of woollen and cotton cloth, manufactured by the ladies of Morris Plains, N. J. for the Great Osage Mission, by Mrs. Margaret Canfield . . . . . .
A box of clothing and goods from the ladies of the Reformed Dutch Church in Cattskill, by the Rev. I. N. Wyckoff, valued at . 211 50
A box of clothing from the Female Missionary Society of Springfield, Otsego county, N. Y. by the Rev. A. Putnam, through the agency of the Rev. Dr. Chester, valued at 100 00
A box of clothing from Sangersfield, Oneida county, N. Y. for the Great Osage Mission, valued at 56 00
Forty-four maps, from a lady of New-York . . . . .
A small bed-quilt, made and presented by Charlotte Broome Baldwin, aged seven years . . . . . .
A box of clothing, from the ladies of Brunswick, Rensselaer county, N. Y. by the Rev. John Younglove, valued at 54 00
A box, containing 149 copies of "A Narrative of a Private Soldier," by Mr. Joseph P. Engles, of Philadelphia . . . .
Twenty-seven yards of woollen cloth, and a bundle of smaller articles, from the Fem. Miss. Society of Morristown, N. J. by Mrs. A. L. R. King, Treasurer, valued at 18 50
A cannister of young hyson tea, (8 lbs.) from a number of the friends of Missions in Morristown, N. J.; also, two pair of men's socks, and other small articles, by Mrs. Hannah Woolley . . . .
A box of clothing, from a few ladies in Virginia, collected by Doctor B. Colman, and forwarded by Mr. Wm. Kellogg, of Fredericksburg, valued at 19 30
A box of clothing, from the Female Clothing Society of Hanover, N. J. by the Rev. Aaron Condit, valued at 55 00
A bundle of clothing, from a number of young ladies of Rocky Hill, N. J. by Mr. Joseph Myers . . . . . .
Fifty-three yards of flannel, from the Female Benevolent Society of Bath, Steuben county, N. Y. valued at 27 50
A box of clothing, from the Union Clothing Society of Philadelphia
A box of goods, from an Association in Blooming-Grove, Orange county, N. Y. valued at 46 25
A large bed-quilt, made and presented by Charlotte B. Baldwin, the young miss mentioned above . . . . . .
A box of clothing, from the Female Juvenile Society of Colchester, Conn. for the Union Mission, by Miss Jerusha Johnson, valued at 48 33
A box of clothing, from the ladies of the Reformed Dutch church in Claverack, N. Y. valued at 120 00
Two pair of gloves, received at funerals, and presented by a gentleman in Newark, N. J. . . . . .

The following is a statement of Collections and Donations received for the Society in the City of New-York, by the Rev. James C. Crane, General Agent. The amount, but not the details, is given in the Treasurer's Report.

In the Dutch Church in Garden-Street.

James Oakley	$ 5
Chas. Howe	20
Chas. 10, do. 4, do. 2, do. 3, do. 2,	22
Richd. J. Haines, life sub.	30
John A. Beekman	5
Cornelius Dubois	5
Francis Saltus	5
Cash 2, do. 2, do. 1, do. 1, do. 1, do. 1, do. 2	10
R. Suydam	5
B. Looker	2
Cash 1, do. 2, do. 5, do. 3	11
P. L. Vandervoort	3
John D. Keese, ann. sub.	3
Do. do. donation	2
S. Howland	3
E. Nexsen	3
Daniel Fanshaw, one set of Newton's Works, in bds. valued at	10
A. Luff	3
Cash	2
John Seward	5
B. I. Seward	1
John Cole	5
A. Kerr	5
Cash	5
C. Heyer	5
A. Lawrence	10
I. Adriance	3
Wm. Forrest	2
M. V. S.	3

In the Presbyterian Church in Wall-Street.

Frances L. Davenport	50
Mrs. Geo. Douglas	50
Miss Douglas	50
Miss Harriet Douglas	50
Mrs. Ledyard	50
Mrs. Caroline Noon	20
Mr. I. M'Bride	10
Mr. Loweree	10
A Lady	12
Mr. Warren	10
H. Bruen	10
Thomas R. Stevenson.	2
Cash R.	50
Mrs. Broome	2
Mrs. Livingstone	$ 5
Mr. Roe	5
C.	1
Mr. Boyd	3
Mr. M'Cormick	5
Mr. I. Smith	3
Henry Young	5
Mr. Moulton	5
S.	1
Cash	1
I. Wright	5
S. St. John	2
Mr. Crary	3
I. Manning	2
Mr. Anderson	5
Mr. Stevens	5

In the Brick Presbyterian Church in Beekman-Street.

Moses Allen	100
I. C. Halsey	30
Duncan Phyfe	30
John Adams	30
Erastus Ellsworth	30
Cash from a friend	30
Wm. Couch	30
A. G. Phelps	30
Richard Ebbetts	10
Mr. James	10
H. Munro	5
Mr. Hitchcock	15
James Johnston	5
Mr. Cornell	10
B. Tiffany	10
Joseph Sampson	10
Joseph Kernochan	10
Abraham G. Thompson	10
Cash	5
Cash	5
David Stebbins	5
C. R.	8
B. De Forrest	5
H. Holden	5
Mr. Whitlock	5
Mr. Hitchcock	5
Cash	10
Jonas Addoms	5
Cash	5
Paul Spofford	5
Miss Murray	10

Miss H. L. Murray	10
John B. Murray, Jr.	50
John Wait	5
D. W. Doty	5
Daniel Pomeroy, Jr.	5
Samuel S. Conant	5
J. E. Tompkins	5
Daniel Oakley	3
Eli Goodwin	5
Mr. M'Graw	5
C. Barstow	5
Joel Platt	5
P. Crary, Jr.	5
Abraham Bokee	2
E. Benedict	2
Thomas Smith	2
Gabriel Havens	5
Robert Adams	2
Cash, S. W.	3
Captain Candler	3
N. Sanford	5
M. Noyes	3
C. De Forrest	5
John Stevens	5
Miss Martha Jenks	5
Mr. M'Bride	1
M. Jacques	1
Mrs. Lawrence	2
Mrs. Dunlap	1
Mrs. Fulton	1
J. P. Havens	1
M. M.	2
B.	2
Cash	1
A Friend	3
Cash	2
Cash	2
B.	2
Cash	1
A Widow's Mite	1
Do. do.	3
A friend to Missions	3
L.	2
Cash	2
Cash	1
Cash	1
Cash	2
Cash	1
Mrs. Bull	5
Mrs. Bulkley	3
Mr. Shipman	3
Mrs. Webb	2
A Young friend	2
Miss P.	1
The Mission Box in the Sabbath-School	2 75

In the Presbyterian Church in Cedar-Street.

Richard Varick	40
W. W. Chester	40
Benjamin Strong	20
Hugh Auchincloss	20
Robert Buloid	20
Mr. and Mrs. Z. Lewis	30
N. Taylor	20
D. Bethune	20
T. Masters	5
Lebbeus Loomis	5
R. L. Nevins	5
Cash, Mr. S.	5
Messrs. Brewsters	10
Cash	5
Cash	5
Ebenezer Irving	5
Silas Brown	5
C. Beers	15
Frederick Evarts	5
Hannah C. Mudge	5
John Napier	5
Cash, Messrs. L.	5
R. Olmstead	5
Cash	4
W. M. Halstead	5
Mr. W. and Mr. T.	6
Cash, Mrs. S. C. and Mr. W.	5
Cash Mr. L. C. and Mr. D.	5
C. Starr	5
David G. Hubbard	5
W. B. Post	5
A. Bulkley	5
G. W. Talbot	5
Cash, C.	5
Isaac Ives	5
Mr. C.	6
Cash, T. D.	5
James Strong	5
A friend to Missions	2
Cash	5
John E. Hyde	5
Mrs. Leavenworth	5
Cash	5
G. Griswold	10
A. D.	5
Cash W.	10

In the Middle and North Reformed Dutch Churches.

Isaac Heyer	50
Gerard Beekman	30
Mrs. Anna Turk	10
A. C. Zabriskie	5
John Nexsen	5
Mr. Haight	10
Mr. Clark	10

Mrs. Evertson		20
C. Rosevelt, Junr.		5
Dr. Quackenboss		5
Mrs. Duryee		5
L. Kipp		5
Wm. Few		5
J. Van Antwerp		5
J. V. Varick		3
J. W. Hinton		5
V. B. S.		1
Mrs. Benson		3
Mr. Falkner		1
John Campbell		2
G. C.		50
Mrs. Manning		3

In the Associate Reformed Church in Murray-Street.

J. Boorman, life sub.		30
John Johnston		30
Mr. Thomas		5
Mr. Gallagher		5
R. Russell		5
A. Tappan		10
S. Thompson		5
P. W. Radcliff		5
Wm. Wilson		10
H. Andrew, life sub.		30
Cash		5
J. R. Hurd		5
J. M'Gregor, Junr.		10
Levi Coit		10
Cash		5
Cash		5
Cash		5
K. Stewart		3
D. W. Oliphant		10
I. Hone		5
Dr. Stevens		5
Miss Esther Smith		10
Mrs. H. & A. B.		6 50
Archibald Falconer		3
Robt. M'Dermut		3
Mr. Greacen		3
Mr. Turnbull		3
J. Dennison, Junr.		3
Charles Trinder		3
J. Lora		3
David Briggs		3
Cash from a subscriber		2
James Ruthven		2
James Phyfe		3
John Phyfe, Junr.		3
John Telfair		13
Wm. Vernon		3
R. Donaldson		2
P. M'Cartee		3
Mrs. Walsh		1
Dr. Manley		94
Mr. Boyd		1
Dr. Barrow		2
David Thompson		1

In the Associate Reformed Church in Pearl-Street.

Mrs. Scott		1
Mrs. Gerwin		1
Mr. Le Foy		1
A. Patterson		1
Mr. Cochran		1 50
Dr. Bradhurst		3
S. W. Stevens		1
Mr. Ledyard		3
Miss B.		1
Mr. Hampton		2
Mrs. Phelps		3
Mrs. M.		1
R. Aikman		2
I. Stewart		1
W. C. Sparks		1
Cash		50
Cash, (a widow's mite)		38
Thomas Lippencott		2
I. B. Rich		2
Mrs. M'Lean		2
Mr. Voorhies		2
Mrs. Wetmore, (left by her deceased daughter to be appropriated)		15
Mr. Ogelvie		10
David R. Burns		5
W. B. Ellsworth		5
Thomas M. M'Lean		5
David Gulick		5
George W. Strong		5
David I. Boyd		5
Noah Wetmore		6
Alexander M'Clure		5
John Aikman		10
Maltbie Weed		2
Wm. Brodie		2
Nathaniel Weed		3
E. Rodgers		1
Mrs. Mather		2
C. Campbell		50
Mr. Smith		1
Mr. Loring		1
Mr. Gerwin		50

In the Reformed Dutch Church in Franklin-Street.

Mr. Brush		50
Charles Duryee		1
Cash		1
Mr. Demarest		50

Mr. Dusenbury	1	Mr. Gahagan	1
A Widow's Mite	50	Mr. Bleakley	2
Mr. Duryee	1 50	Mr. S. Wiseburn	1
Mr. Shaddle	6	Mr. D. F.	25
Mr. Bloomfield	6	I. Westervelt	1
Mrs. Delamater	1	Mr. Beekman	2
Mrs. Arden	94	Mrs. Baxter	1
Mr. Keersted	3	Mr. C.	50
Mr. Desbrow	3	P. W. Livingstone	3
Mr. Nesbit	1	A young lady of the Episcopal Church	50
Mr. M'Bride	5		
Mr. Smith	1	Mrs. Cuyler	2
Daniel Demarest	1		

Invoice of Boat and Cargo forwarded by the Board of Agency at Cincinnati, on the 30th of March, 1824, to the Union Mission. The Board of Agency drew upon our Treasury for two hundred and fifty dollars, for the purchase of the Boat, &c.; and the cargo was principally contributed by our Auxiliary Societies in Ohio, and by the friends of the Cause in Cincinnati and its vicinity.

Articles Purchased. One keel boat, 125 00—45lbs. cordage, 4 50—dragage of goods, 63cts.—hooks and nails, 4 68—advanced to Capt. George Douglas, 30 00—51 lbs. cordage, 4 59—1 keg glauber salts and one jar of bark, 5 60—eight barrels of pork, 72 00—15 barrels of flour, 57 75—dragage, 1 87—oars and poles 14 81—locks, 7 31—one set of measures, 50cts.—boards, 2 47—twenty-six lbs. cordage, 2 08—provisions for the hands, &c. 1 50—box and dragage, 88cts.—twelve barrels of biscuit, 33 00—twenty bushels potatoes, 6 25—one skiff, 3 00—one handsaw, 1 50—one barrel of whiskey, 6 98—sugar, 8 00—coffee, 13 00—tugs for oars and coffee-pot, 1 38—five blankets, 7 50—advanced to one of the hands, 1 50 . . . . . 418 76

Donations in Cincinnati.—Sundry articles not specified, amounting to 70 00

From the Aux. Soc. of Red-Oak.—four and a half yards jane, 2 65—one blanket, 3 50—one cheese, 1 50—one cake tallow, 1 50—one twilled bag, 1 00—five yards cotton cloth, 1 50—ball of yarn, 25cts.—two yards linen, and one and a half do. flannel, 2 00—two yards linsey, 1 00—two and a quarter jane, 1 69—one and three quarter bushels beans, 1 00—one warmis, 1 00—one barrel dried apples, 3 25—five barrels flour, 17 50—three barrels pork, 16 50—one barrel corn-meal, 1 00 . . . . . 57 15

From the Aux. Soc. of Ripley.—one waistcoat 87cts—thirty-four lbs. bacon, 2 00—three barrels corn-meal 2 00—one barrel dried fruit 3 38—one bag do. 1 50—one roll upper leather 4 75—one piece linsey 3 00—one do. 50cts.—one bottle castor oil, 1 50 19 50

From the Aux. Soc. of Straight Creek.—two tow sheets, 2 50—four pair of mittens, 1 00—two vests, 1 00—one bundle muslin 1 50 6 00

From the Aux. Soc. of Dayton.—one small box, no invoice

From the Aux. Soc. of Lebanon.—one box containing three straw bonnets 3 50—three pair stockings, 1 50—two pair socks, 1 00—two hundred segars, 38cts.—No. 2 & 3, two barrels, three and a half bushels dried apples, 3 50—three do. peaches 3 00—No. 4, one box, containing one shirt, 1 50—one doz. spoons 1 00—one set knives and forks and one vest pattern, 1 38—one yard flannel 50cts—shoes and bridle, 3 00—one vest and eleven yards plaid, 3 25—eleven yards muslin and eleven pair socks, 8 06—one paper pins, and one tub, 69cts.—one barrel, contents not known 32 25

From the Aux. Soc. of Franklin.—one barrel dried fruit . 3 00

From the Aux. Soc. of Pisgah.—eleven pair socks 5 50—one pair mittens, 25cts.—one pair shoes, 1 50—one bushel dried apples 2 00—one ham bacon 50cts. 11 25

From the Aux. Soc. of Hamilton.—articles in a bag . . 13 97

From the Aux. Soc. of Hillsborough.—three fur hats—four wool do. five pair socks, one pair pantaloons, four yards domestic flannel, three axes, and one hoe, one pair drawing chains, one pair ham hooks, one pair shoes, three barrels peaches, no prices affixed

Donations in Hillsborough—ten wool hats, 10 00—two pair shoes, 3 00—three pair socks, 1 50—one shirt, 1 50—one round-about, 2 00—one pair pantaloons, 1 50 . . . . 19 50

From the Aux. Soc. of Pleasant Ridge.—one pair linen overalls 1 00—one shirt, 1 00—one jacket, 75cts.—one pair small overalls, 75cts.—six skeins woollen yarn, 1 50—nineteen pair socks and little stockings, 6 50—one barrel flour, 3 75—one bushel dried peaches, 1 00—two and three quarters do. beans, 2 06—no prices affixed, supposed prices 18 31

From the Aux. Soc. of Springfield.—two barrels of pork, 13 50—three barrels flour, 11 81—four and a half bushels dried apples, two bushels and three pecks peaches, 7 25—one bag and two barrels containing the fruit, 1 00—five pair socks, 2 25—three pair socks, 2 25—three pair stockings, 1 44—one small coat, vest, and overalls, 1 00—one fore plain, 50cts.—one shirt, 38cts.—two horse collars, 2 13—one narrow axe, 1 50—two small chains, 1 50—one reel, 1 25—half a barrel vinegar, 2 00—one bushel beans, 50cts.—one wash board, 50 cts.—one barrel flour, 3 50 . 52 00

From the Aux. Soc. of Indian Creek.—ninety-five lbs of ham, 5 94, eighty-three lbs. pork, 3 15—fifteen lbs. of beef, 93cts.—one hoe, 50cts.—ten yards linsey, 5 00—two yards tow cloth, 50cts—one corn basket, 50cts—one bed quilt, 1 50—one horse collar, 2 00—one ham thirteen lbs., 82 cts. 21 93

From the Aux. Soc. of Seven Mile.—two yards linsey, 1 00—one pair socks, 33cts 1 33

From the Aux. Soc. of Chillicothe.—seven barrels flour at 3 75 per barrel, 26 25—three barrels dried fruit, 9 00—one barrel bacon, 9 00—one box clothing and two small bags sundries, no invoice 44 25

From the Aux. Soc. of Portsmouth.—one waistcoat, 75cts—one pair woollen socks, 50cts—six yards striped domestic cotton, 2 00—three yards white do. 1 00—no invoice, supposed worth . 4 25

Received from opposite Augusta.—two barrels Indian meal, 2 00—one small bag of dried fruit, 50cts—one wool hat full of socks, 2 50—two barrels pork, 10 00—four vests, 4 00—one iron wedge, 75cts—one blanket, 5 00—one small box candles, 1 50—one axe, 2 50—two barrels flour, 7 00—one pair hand irons, 1 50—three skillets with lids, 3 00—one piece domestic linens, 5 00 . 45 25

From the Aux. Soc. of Crab-Apple.—one box of clothing, no invoice

From Dr. Cruickshanks.—two boxes of apple-trees and grafts

From the Aux. Soc. of Harrison.—one barrel of vinegar, 4 00—one

and a half bushels of peaches, 1 50—nineteen cuts linen yarn, 2 38—twenty-five lbs. pork, 1 00—no invoice, supposed prices 9 88

From the Aux. Soc. of Walnut Hills—five yards domestic flannel, one pair socks, one pair mittens, Elnathan Kemper, 1 50—two pair socks, per Miss T. Fulton, 88cts—one and a half bushels dried peaches, per Nathaniel Bryant, 1 37—one barrel vinegar, one pair overalls, one bushel dried fruit, one box, per Peter K. Kemper, 5 62—James Vance, stone ware, 4 00—one stand and stoneware, by B. Morgan, 2 50—stoneware by Alexander Vance, 2 00—David R. Kemper, stone-ware, 1 50—fruit, 50cts—5 7-8 yards domestic flannel by Rev. J. Kemper, 5 10—five yards domestic flannel, one pair shoes, one pair socks, one pair mittens, by C. Kemper, 7 25—one skillet, one bed cord, two tin skimmers, by J. M. Davis, 1 00 . . . . . 36 22

384 72

The Board of Agency in Cincinnati has also received the following donations in cash:—

From the Aux. Soc. of Troy	$ 1 25
From the Aux. Soc. of Sugar Creek	4 00
Collected by the Rev. John Thompson	10 13
From the Aux. Soc. of Dayton	6 50
From J. F. Keys	1 00
From the Aux. Soc. of Pisgah	50
From the Aux. Soc. of Pleasant-Ridge	9 25
From the Aux. Soc. of Hamilton	6 76
From D. M'Mahan of Hamilton	1 00
From the Aux. Soc. of Springfield	1 37
From the Aux. Soc. of Red-Oak	6 00
From the Aux. Soc. of Greenfield	2 00
From the Aux. Soc. of Indian Creek	2 00
From the Aux. Soc. of Seven Mile	4 00
From Chillcothe	51 70
From the Rev. D. Root	1 00
From the Aux. Soc. Franklin	14 75
From the Aux. Soc. of Walnut Hills	7 48
Collected in Cincinnati	22 59
Total Cash Donations,	$ 152 28

BRIEF VIEW OF THE MISSIONS

UNDER THE DIRECTION OF THE

UNITED FOREIGN MISSIONARY SOCIETY,

COMPILED MAY, 1824.

The Society was instituted in July, 1817, *under the patronage of the General Assembly of the Presbyterian Church, and the General Synods of the Reformed Dutch and Associate Reformed Churches.*

Communications from Individuals or Societies out of the United States, should be addressed to the Rev. JOHN KNOX, *Secretary for Foreign Correspondence*, New-York.

All communications relating to the general concerns of the Society, and to the American Missionary Register, should be addressed to ZECHARIAH LEWIS, *Domestic Secretary and Editor*, No. 38 Broad-street, New-York.

All letters relating to the pecuniary concerns of the Society should be addressed to MOSES ALLEN, *Treasurer*, No. 18 Wall-street, New-York.

I. UNION MISSION.

Commenced in 1820.—Situated on the West Bank of Grand River, about twenty-five miles North of its entrance into the Arkansas, and about seven hundred miles above the junction of the Arkansas and the Mississippi.

Rev. William F. Vaill and Rev. Epaphras Chapman, *Missionaries;* Marcus Palmer, *Physician and Surgeon;* and Messrs. William C. Requa, Stephen Fuller, Abraham Redfield, John M. Spaulding, Alexander Woodruff, and George Requa, *Assistant Missionaries.* There is a School at this Station of fourteen Indian Children, who live in the Mission Family.

II. GREAT OSAGE MISSION.

Commenced in 1821.—Situated on the North Bank of the *Marias de Cein*, about six miles above its entrance into the Osage River, and about eighty miles South-west of Fort Osage.

Rev. Nathaniel B. Dodge, Rev. Benton Pixley, and Rev. William B. Montgomery, *Missionaries;* William N. Belcher, *Physician and Surgeon;* and Messrs. Daniel H. Austin, Samuel Newton, Samuel B. Bright, Otis Sprague, Amasa Jones, and Richard Colby, *Assistant Missionaries.* At this Station there is a School of twenty Indian Children, living in the Family.

III. TUSCARORA MISSION.

This Mission, having been under the care of the New-York Missionary Society about twenty years, was transferred to the

United Foreign Missionary Society in January, 1821. It is situated in the Tuscarora Village, about four miles east of Lewiston, Niagara County, New-York.

At this station, we have a Church of twenty-one Indian members. The Rev. James C. Crane, having resigned the charge of this Mission, the vacancy is temporarily filled by the Rev. Mr. Smith of Lewiston.

IV. SENECA MISSION.

Commenced by the New-York Missionary Society in 1811, and transferred to the United Foreign Missionary Society in January, 1821. Situated about four or five miles from Buffalo, near the outlet of Lake Erie.

Rev. Thompson S. Harris, *Missionary;* and Mr. Gilman Clark, *Assistant Missionary.* There is a Church of six Indian Members—also a School of thirty-one Indian Children, living in the Mission Family.

V. CATARAUGUS MISSION.

Commenced in 1822.—Situated near the shore of Lake Erie, and about forty miles from Buffalo.

Mr. William A. Thayer, *Assistant Missionary;* and Mr. H. Bradley, *Teacher.* A School of twenty-eight Indian Children living in the Family.

VI. FORT GRATIOT MISSION.

Commenced by the Northern Missionary Society in 1822, and transferred to the United Foreign Missionary Society in September, 1823.—Situated on the River St. Clair, about one mile below the outlet of Lake Huron.

Mr. John S. Hudson, *Assistant Missionary.* A school of eleven Indian Children living in the Family.

VII. MACKINAW MISSION.

Commenced in October, 1823.—Situated on the Island of Michilimackinack, within the limits of the Michigan Territory.

The Rev. William M. Ferry, *Missionary.* A school of twenty-four Indian Children living in the Family.

Most of the Missionaries have wives; and at the various Stations there are eight unmarried females, who are occupied in teaching, or in domestic avocations.

The School at the Seneca Station is suspended for the present, and eighteen of the children added to the Cataraugus School.

MINISTERS MEMBERS FOR LIFE,

By the Contribution of Thirty Dollars, or upwards.

Alexander, Rev. Archibald, D.D. by the Students of the Theological Seminary at Princeton.
Allen, Rev. Edward, by a Female Society in Wantage, N. J.
Allen, Rev Moses, by the Young Female Mite Society of Raccoon, Penn.
Anderson, Rev. John, by a Female Society of Buffalo, Washington Co. Penn.
Arbuckle, Rev. James, Philadelphia, by the Ladies of his Congregation.
Ashmead, Rev. William, Lancaster, Pa., by the Ladies of his Congregation.

Balch, Rev. Stephen B., D.D. Georgetown, D. C. by the Ladies of his Congregation.
Baldwin, Rev. Burr, Frankfort, N. J. by his own subscription.
Blain, Rev. William, by the Male Benevolent Society of Middletown, Orange Co. N. Y.
Blatchford, Rev. Samuel, D.D., by the Female Benevolent Sewing Society of Lansingburgh, N. Y.
Blatchford, Rev. John, Pittsford, Rensselaer Co. N. Y. by the Ladies of his Congregation.
Brook, Rev. Robert, by the Female Miss. Society in Watervleit, N. Y.
Bruen, Rev. Matthias, N. Y. by his own subscription.

Caldwell, Rev. Samuel C., by the Sugar Creek Congregation of Mecklenburgh Co. N. C.
Core, Rev. John, by a number of Young Ladies in Youngstown and Brookfield Congregations, Pa.
Caruthers, Rev. Eli W., by the Female Benevolent Society of Alamance, Guilford County, N. C.
Chester, Rev. John, D.D., Albany, N. Y. by his own subscription.
Christie, Rev. John L., Warwick, N. Y. by his own subscription.
Conaughy, Rev. D. W. Gettysburg, Pa. by the Female Aux. Soc. of Great Conewago.
Cumming, Rev. A., by the Ladies of the Evangelical School in Rose Street, N. Y.
Cumming, Rev. Hooper, D.D., by the 3d Pres. Congregation in Albany.
Currie, Rev. E. B., by Presb. Church in Grassy Creek, N. C.

De Witt, Rev. John, D.D., Albany, by the Auxiliary Society of Watervleit, Albany Co. N. Y.
De Witt, Rev. Thomas, by the Ladies of Hopewell, Dutchess Co. N. Y.
Duncan, Rev. John M., Baltimore, by the Ladies of his Congregation.
Dunlap, Rev. John, Fairfield, Herkimer Co. N. Y. by his own subscription.

Ely, Rev. E. S. D.D., Philadelphia, by his own subscription.
Eagles, Rev. Wm. M., by the Ladies of his Congregation.

Ferris, Rev. Isaac, by the Industrious Society of the Reformed Dutch Church of New-Brunswick, N. J.
Flinn, Rev. Andrew, D.D., Charleston, S. C., by his own subscription. *Deceased.*

Green, Rev. Ashbel, D.D., Princeton, N. J., by his own subscription.
Green, Rev. Jacob, by a number of Ladies of the Presb. Ch. in Bedford, W. Chester Co. N. Y.
Goldsmith, Rev. John, of Newtown, L. I. by a member of his Congregation.
Gossman, Rev. John, Kingston, Ulster Co. N. Y., by his own subscription.
Griffin, Rev. Edward D., D.D., Williamstown, Mass. by his own subscription.

Haight, Rev. S. of Wilton, Conn. by Samuel Comstock, Esq.
Hall, Rev. James, D.D., Statesville, N. Carolina, by his own subscription.
Halsey, Rev. Luther, by Ladies of Blooming-Grove, Orange County, N. Y.
Hay, Rev. Philip, of New-Jersey, by a Member of his Congregation.
Hoge, Rev. James, by Ladies of Columbus, Franklin, and vicinity, Ohio.
Hood, Rev. Thomas, by the Buffalo Female Miss. Soc. Penn.
Howe, Rev. Samuel B., by the Ladies of the Presb. Cong. in New-Brunswick, N. J.
Hughes, Rev. James, by Ladies of Urbana, O.
Huges, Rev. Thomas, G., by a Female Society of Mount Pleasant Cong., Beaver Co., Penn.

Innes, Rev. Thomas G., of Philadelphia, by his own subscription.
Janeway, Rev. J. J., D.D., Philadelphia, by his own subscription.
Jennings, Rev. O., Steubenville, Ohio, by his own subscription.
Johnston, Rev. John, by collection taken up at Monthly Concert in the first Presb. Church in Newburgh, Orange Co. N. Y.
Johnston, Rev. William, by the Ladies of Brownsville, near Pittsburgh, Pa.
Judd, Rev. Gideon N., by the Ladies of Bloomfield, N. J.

Kemper, Rev. James, by the Presb. Church in Walnut Hills, Ohio.
Kerr, Rev. Mr., Alleghany Co. Penn. by his own subscription.
Kissam, Rev. Samuel, by the Congregations of Bethlehem and Coeymans, Albany Co. N. Y.
Kittle, Rev. A. N., Red Hook, Dutchess Co. N. Y. by his own subscription.
Knox, Rev. John, D.D., New-York, by his own subscription.
Krauth, Rev. Charles P., by the Female Aux. Soc. of Martinsburg, Va.

Lewis, Rev. Isaac, Greenwich, Conn. by the Members of his Church.
Lind, Rev. John, of Hagerstown, Md. by the Members of his Church.
Livingston, Rev. Gilbert E., Coxackie, N. Y. by the Aux. Miss. Soc.
Lombard, Rev. Horatio T., by the Ladies' Benevolent Reading Society of Owego, Tioga Co. N. Y.
Ludlow, Rev. John, Albany, by the Female Industrious Soc. of the Ref. Dutch Church, New-Brunswick, N. J.

M'Auley, Rev. Thomas, D.D., New-York, by the Ladies of his Bible Class.

M'Cartee, Rev. Robert, by the Bible Class and other Females of the Presbyterian Church in Orange-Street.
M'Curdy, Rev. Elisha, by the Young Ladies of the Cross and Three Spring Congregations, Washington Co., Penn.
M'Dougall, Rev. Allen, North Carolina, by his own subscription.
M'Dowell, Rev. John, D.D., by Collection at Monthly Concert of Prayer in Elizabethtown, N. J.
M'Dowell, Rev. Wm. A., Charleston, S. C. by the Female Miss. Soc. of Morristown, N. J.
M'Elroy, Rev. Joseph, New-York, by a few individuals in his Congregation.
M'Leod, Rev. Dr., Edisto, S. Car. by his own subscription.
M'Leod, Rev. Robert B. E., by Ladies of first Ass. Ref. Church in New-York.
M'Millan, Rev. John, by the Young Ladies of Chartiers, Washington Co. Penn.
M'Millan, Rev. Murdoch, N. Carolina, by his own subscription.
M'Millan, Rev. William M., by the Students of Jefferson College, Penn.
M'Murray, Rev. William, D.D., New-York, by the Ladies of his Congregation.
M'Nair, Rev. Malcom, North Carolina, by his own subscription.
M'Pheeters, Rev. William, by the Females of the Presb. Church of Raleigh, N. C.
Mason, Rev. J. M., D.D., Carlisle, by his own subscription.
Mairs, Rev. James, of Galway, New-York, by his own subscription.
Marquis, Rev. Thomas, by Ladies of Cross Creek Congregation, Washington Co. Penn.
Mathews, Rev. James M., New-York, by his own subscription.
Milledoler, Rev. Philip, D.D., New-York, by his own subscription.
Miller, Rev. Samuel, D.D., Princeton, New-Jersey, by his own subscription.
Montgomery, Rev. B. R., D.D., Columbia, S. C. by his own subscription.

Neill, Rev. William, D.D., Philadelphia, by the Members of the Senior and Junior Bible Classes of the Sixth Presbyterian Church in Philadelphia.
Nevins, Rev. William, Baltimore, by the Ladies of his Congregation.

Osborn, Rev. Michael, by the Female Union Miss. Soc. of Perth Amboy, N. J.

Paisley, Rev. Samuel, by Ladies of Little River and Eno. Congregations, Orange Co. N. C.
Paisley, Rev. William, by the Female Miss. Soc. of Orange County, N. C.
Palmer, Rev. Dr., Charleston, S. C. by his own subscription.
Patterson, Rev. A. O., by Female Cent Society of Sewichley, Ohio.
Patterson, Rev. James, by the Female Miss. Soc. belonging to the first Presb. Church in the Northern Liberties, Phila.
Penny, Rev. Joseph, Rochester, N. Y. by the contribution of a friend.
Phillips, Rev. William W., New-York, by the Ladies of his Congregation.
Porter, Rev. David, D.D., Cattskill, N. Y. by Orrin Day, Esq.
Proudfit, Rev. Alexander, D.D., Salem, New-York, by his own subscription.
Proudfit, Rev. David, by the Ass. Reformed Churches of Laurel-Hill and Little-Red-Stone, Pennsylvania.

Richards, Rev. James, D.D., by the younger Members of the first Presbyterian Church in Newark, N. J.
Robinson, Rev. John, by young Gentlemen of Poplar Tent Congregation, Cabarrass Co. North Carolina.
Romeyn, Rev. J. B., D.D., New-York, by his own subscription.
Romeyn, Rev. Thomas, of Half-Moon, Saratoga County, N. Y. by the Aux. Soc. of Watervleit and Niskeuna, Albany Co. N. Y.

Sanford, Rev. Joseph, Brooklyn, L. I. by the Female Miss. Soc. in his Congregation.
Scott, Rev. George, Mill Creek, Penn. by Young Ladies of his Congregation.
Semple, Rev. Robert, by two Female Benevolent Societies in New-Castle, Penn.
Smith, Rev. Eli, by Ladies of Frankfort, Ken.
Smith, Rev. Robert F. N., by a Female Bible Class in Northumberland, Penn.
Snodgrass, Rev. William D., N. Y. by the Ladies of his Congregation.
Spring, Rev. Gardiner, D.D. by a few Ladies of the Brick Church in New-York.
Strong, Rev. Thomas M., Flatbush, L. I. by the Ladies of his Congregation.

Taylor, Rev. Benjamin, Blooming-Grove, Rensselaer Co. N. Y. by Aux. Miss. Soc. of that place.
Taylor, Rev. John, Pittsford, Ontario Co. N. Y. by the Ladies of his Congregation.
Turner, Rev. J. H., Fayetteville, N. C. by his own subscription.

Westbrook, Rev. C. D., by the Female Aux. Soc. of Fishkill, Dutchess Co. N. Y.
Whelpley, Rev. P. M., New-York, by the young men of his Church.
Wickes, Rev. T. S., of West-Farms, N. Y. by his own subscription.
Wilson, Rev. G., D.D., by Ladies of Chillicothe, Ohio.
Wilson, Rev. John M., by young Gentlemen of Rocky River Cong. and Academy, Cabarrass Co. N. C.
Woodhull, Rev. G. S., Princeton, N. J. by the Ladies of his Congregation.
Wyckoff, Rev. Isaac N., Cattskill, N. Y. by the Aux. Miss. Soc. of Coxackie.
Wylie, Rev. Andrew, by Students of Washington College, Penn.
Wynkoop, Rev. Peter S., Hyde-Park, Dutchess Co. N. Y. by his own subscription.
Wells, Rev. E. R., New Rochelle, N. Y. by a friend.

OTHERS, MEMBERS FOR LIFE,

By the Contribution of Thirty Dollars or upwards.

Adams, John, New-York . $30
Allen, Michael, Pittsburgh, Penn. 30
Allen, Moses, New-York . 100
Allen, Solomon, Philadelphia 100
Andrew, Henry, New-York . 30

Ball, Mrs. Caroline, Charleston, S. C. . . . 30
Beekman, Gerard, New-York 30
Belcher, Dr. Elisha, Greenwich, Conn. 30
Benson, Egbert, New-York . 30
Bethune, Margaret, Charleston, S. C. 30
Bethune, Divie, New-York . 30
Blake, Robert, New-York . 30
Bogert, James, Jun. New-York 30
Boorman, James, New-York 30
Borland, John, New-York . 30
Boudinot, Hon. Elias, *deceased* 30
Boyd, James, Albany . 30
Bronson, Isaac, New-York . 30
Burroughs, B. Savannah, Geo. 30

Cairnes, Wm. New-York . 30
Caldo, Henry, Edisto, S. C. . 30
Caldwell, John E. N. York, *dec'd* 30
Carswell, Mrs. Margaret, Philadelphia . . . 30
Chester, William W. New-York 40
Christie, Henry Wells, by his father, Rev. J. I. Christie, of Warwick, Orange county, N.Y. 30
Christie, Jas. Russell, Warwick, Orange county, N. Y. by do. 30
Christie, Mrs. Sally, Warwick, Orange county, N. Y. by Rev. J. I. Christie . . 30
Colt, Roswell W. Baltimore, Md. 50
Corwin, Deacon Eli, by the Christian Benev. Society of Middletown, Orange county, N. Y. 30
Couch, William, New-York 30
Cushing, Joseph, Baltimore, by his own subscription . 30

Dalaby, Major James, by Aux. Soc. of Watervliet and Niskeuna, N. Y. . . . 30
Darling, Thomas, New-York 30
Davenport, Miss Francis L. New-York . . . 50
Day, Orrin, Cattskill, N. Y. . $30
Dederer, Joseph, Clarkstown, N. York . . . 30
Douglass, Mrs. G. New-York 50
Douglass, Miss Margaret, New-York . . . 50
Douglass, Miss Harriet, N. York 50
Duncan, P. Charleston, S. C. 30

Ellsworth, Erastus, New-York 30
Engles, Joseph F. Philadelphia 30

Fine, John, Ogdensburgh, N. Y. 30
Fisher, Abijah, New-York . 30
Fridge, Alexander, Baltimore 30

Gaston, Wm. Savannah, Geo. 30
Gibbes, Robert, Charleston, S. C. 30
Gibson, James R. New-York 30
Gossman, Robt. Kingston, N. Y. 150
Gossman, Jonath. B. Danby, Tioga, N. Y. . . . 30
Gosman, Robt. Jr. Kingston, N. Y. by a friend . . 30
Gosman, Robert John, Danby, N. York, by do. . . 30
Grant, George, Pittsburgh, Penn. 30
Groat, Richard C. by Aux. Miss. Soc. of Watervliet and Niskeuna, N. Y. . . . 30
Gregorie, Mary C. Charleston, S.C. 30

Haines, Richard J. New-York 30
Halsey, J. C. New-York . 30
Hanford, Dr. David, by the Male Benev. Society of Middletown, Orange county, N. Y. . 30
Henry, Alexander, Philadelphia 30
Heyer, Isaac, New-York . 50
Horry, Elias, Charleston, S. C. 30
Howe, Fisher, New-York . 30
Howell, N. W. Canandaigua, N. York 30
Hubbard, D. G. New-York . 30

Jackson, A. C. New-York . 30
James, ——, Albany . 30
Jenkins, C. Edisto, S. C. . 30
Johnston, John, New-York . 30
Jones, Thomas, Charleston, S. C. 30

Kennedy, H. Hagerstown, Md. 30

Keyser, John, New-York $30
Kittle, Robert G. Red-Hook, by a friend . . . 30

Labach, Abm. New-York . 30
Ledyard, Mrs. New-York . 50
Lennox, Robert, do. . 30
Lewis, Zechariah, do. . 30
Lewis, Mrs. Z. do. . . 30
Linchlaen, J. Cazenovia, N. Y. *deceased* . . . 30
Little, Jonathan, New-York 30
Little, William, Middletown, N. York, by the Christian Benev. Society 30
Low, Andrew, Savannah, Geo. 30

M'Donald, Alex. Baltimore, Md. 30
M'Kinne, F. Augusta, Georgia 30
Mead, Michael, Salina, N. Y. 30
Mickel, Ephraim, Edisto, S. C. 30
Miller, Saml. Pro. Jeff. College, Penn. . . . 30
Montgomery, Mrs. Christiana, Danville, Pa. . . 50
Morris, Wm. Baltimore . 30
Morrison, John, New-York . 30
Mudge, Mrs. Hannah, New-York, by the Female Fragment Society in the Presbyterian church in Cedar-street . . 30
Murray, James I. Edisto, S. C. 30

Napier, Thomas, Charleston, S. C. 30
Nitchie, John, New-York . 30
Nitchie, Mrs. Elizabeth, do. *dec'd.* 30
Nitchie, Miss Elizabeth, N. York 30

Otis, Joseph, Stratford, Conn. 30

Phelps, Anson G. New-York 30
Phillips, William, Phillipsburgh, Orange county, N. Y. . 30
Phyfe, Duncan, New-York 30
Pintard, John, do. : 30
Porter, David C. do. . 30
Post, Joel, do. . 30
Proudfit, A. M. Salem, N. Y. by his father, Rev. Dr. P. . 30
Proudfit, James, do. do, by do. 30
Proudfit, John, do. do. by do. 30
Proudfit, Mary, do. do. by do. 30
Proudfit, Susan, do. do. by do. 30

Radcliff, Peter W. New-York 30
Ralston, Robert, Philadelphia, Penn. . . . 30
Ralston, A. G. do. . 30
Ralston, Gerard, Philadelphia, Penn. . . . $30
Ralston, Matth. C. do. . 30
Ralston, Robt. Jun. do. . 30
Rankin, Henry, New-York . 50
Reed, Eliakim, Greenville, N. Y. 100
Reed, Stephen, New-York 30
Ritchie, Craig, Cannonsburg, Pa. 30
Rodgers, Dr. J. R. B. Newark, N. J. . . . 30
Romeyn, Mrs. Harriet, N. York, by the Female Fragment Society in the Presb. church in Cedar-street . . 30
Rudulph, Z. Columbia, S. C. 30
Russel, Nathanl. Charleston, S.C. 30
Rutgers, Colonel Henry, N. York 50

Schuyler, John, Jun. by Auxiliary Mis. Soc. of Watervliet and Niskeuna, N. Y. . 30
Scofield, Jesse, New-York . 30
Seabrook, William, Edisto, S. C. 30
Sebring, Isaac, New-York . 30
Smith, Dr. E. D. Columbia, S. C. 30
Smith, Wm. Charleston, S. C. 30
Smith, William, New-York 30
Starr, Charles, New-York 30
Steele, Gen. John, Philadelphia 30
Stille, John, do. . 30
Storm, Stephen, New-York . 30
Strong, Benjamin, do. . 30

Tappan, Arthur, New-York 30
Taylor, Knowles, do. . 30
Taylor, Thomas, Sen. Charleston, S. C. . . . 30
Tenbroek, John, Flatbush, Ulster county, N. Y. . . 100

Van Nest, Abraham, New-York 30
Van Rensselaer, Hon. Stephen, Albany . . . 30
Van Rensselaer, Alex. do. 30
Van Rensselaer, Cortlandt, do. 30
Van Rensselar, Henry, do. 30
Van Rensselaer, Philip, do. 30
Van Rensselaer, Stephen, Jun. do. 30
Van Rensselaer, W. P. do. 30
Van Rensselaer, Westerlo, do. 30
Van Sinderin, Adrian, Newtown, N. Y. . . . 30
Varick, Richard, Esq. New-York 80

Watson, Joseph, New-York 30
Weir, Silas E. Philadelphia 30
Whaley, Edward, Edisto, S. C. 30
Whitehead, Capt. John, Waynesborough, S. C. . . 100

Wickes, Eliphalet, Jamaica, L. I.	$30	Wynkoop, Robert G. Ghent, N. Y. by a friend	$30
Wilder, S. V. S. Paris, France	30		
Wilson, William, New-York	30		
Wright, John, Orange, N. J.	50	Young, Thomas, Savannah, Georgia	30
Wynkoop, Jonathan, Bucks county, Penn.	200		

Note.—A copy of this Report will be sent to each Life Member; and if there is any error in the name, title, or residence of any Member, he is requested to give information to the Domestic Secretary, that the list may be published correctly in the next Annual Report.

THE

EIGHTH REPORT

OF THE

UNITED

Foreign Missionary

SOCIETY,

PRESENTED AT THE

Annual Meeting, held in the City of New-York,

ON

WEDNESDAY, MAY 11, 1825.

NEW-YORK:

PRINTED BY J. AND J. HARPER,
No. 230 Pearl-Street.

1825.

CONSTITUTION

OF THE

UNITED FOREIGN MISSIONARY SOCIETY.

ARTICLE I.

This Society shall be composed of the Presbyterian, Reformed Dutch, and Associate Reformed Churches; and all others who may choose to join them; and shall be known by the name of "THE UNITED FOREIGN MISSIONARY SOCIETY.

ARTICLE II.

The object of the Society shall be to spread the Gospel among the Indians of North America, the inhabitants of Mexico and South America, and in other portions of the heathen and antichristian world.

ARTICLE III.

The business of the Society shall be conducted by a Board consisting of a President, six Vice-Presidents, a Secretary for Foreign Correspondence, a Secretary for Domestic Correspondence, a Recording Secretary, a Treasurer, and twenty-seven Managers, to be annually chosen by the Society. They shall have power to enact their own By-Laws; to supply any vacancies that may occur in the Board; and to appoint honorary Directors and Vice-Presidents, in testimony of respect for eminent services. Seven shall constitute a quorum.

ARTICLE IV.

The Board shall present their Annual Report to the highest judicatories of the three denominations for their information.

ARTICLE V.

Any person paying three dollars annually, or thirty dollars at one time, shall be a Member of the Society.

ARTICLE VI.

The President, Treasurer, and Secretary of Societies Auxiliary to this, shall be *ex officio* Members of the Board of Managers.

ARTICLE VII.

The Annual Meetings of the Society shall be held in the City of New-York, on the Wednesday preceding the second Thursday of May.

ARTICLE VIII.

Missionaries shall be selected from the three Churches indiscriminately.

ARTICLE IX.

This Constitution may be altered by a vote of two-thirds of the members present at an annual meeting, with the consent of the highest judicatories of the three denominations.

PLAN OF AN AUXILIARY SOCIETY.

I. This Society shall be called the ——— Missionary Society of ———.

II. Any person subscribing ——— dollars annually, shall be a Member of this Society.

III. The business of the Society shall be conducted by a President, ——— Vice-Presidents, Treasurer, Secretary, and ——— other Managers; ——— of whom shall constitute a quorum for the transaction of business.

IV. The Board of Managers shall meet ———, or oftener, if necessary, on a day to be fixed by themselves.

V. The Board shall appoint Agents to solicit subscriptions and donations to the funds of the Society.

VI. The Treasurer shall take charge of all the moneys belonging to the Society, and transmit them, semi-annually, to the Treasurer of the "*United Foreign Missionary Society*," at New-York.

VII. The Secretary shall record the proceedings of the Board of Managers, and of the Society, at their annual meetings.

VIII. There shall be a meeting of the Society once a year, on the ——— day of February, when the officers shall be chosen, and the other business of the Society transacted.

EIGHTH ANNIVERSARY

OF THE

UNITED FOREIGN MISSIONARY SOCIETY.

The Eighth Anniversary of the United Foreign Missionary Society was held at the City Hotel, New-York, on Wednesday Evening, May 15, 1825: the Hon. STEPHEN VAN RENSSELAER, President of the Society, in the chair.

The Meeting was opened with Prayer, by the Rev. Mr. VAN VRANKEN of New-Jersey.

An abstract of the Annual Report was read by Mr. LEWIS, Secretary for Domestic Correspondence.

On motion, by the Rev. CORNELIUS C. CUYLER, *of Poughkeepsie, and seconded by the* Rev. President WILEY *of Washington College, Pennsylvania,*

RESOLVED,

That the Report, now read, be accepted, and that it be printed by the late Secretary for Domestic Correspondence.

On motion, by the Rev. Dr. PROUDFIT *of Salem, Washington County, N. Y. and seconded by the* Rev. Mr. ELLIS, *Missionary from the Sandwich Islands,*

RESOLVED,

That the thanks of this Meeting be presented to Auxiliary Societies and Boards of Agency; to congregations which have taken up collections at the Monthly Concert of Prayer; to Female Associations who have made their Pastors Life Members; and to all, who, by contributions in money, or in any articles for the support and comfort of the Mission Families, have aided the operations of the Society during the past year.

Captain JOHN POLLARD and CHIEF WARRIOR, two Chiefs of the Seneca Tribe, and GEORGE FOX, one of the Society's Beneficiaries at the Foreign Mission School in Cornwall, Connecticut, were then introduced to the audience, by Mr. LEWIS, the Domestic Secretary; and Capt. POLLARD, through his Interpreter, GEORGE READ, delivered a speech, of which the following is the substance :—

Capt. P. stated, that he had received the invitation of the Society to come to this meeting. He thanked the Great Spirit for preserving him on the way. He was glad to see so large an assembly for such an object. Indians, he observed, once occupied this spot, and all the country. Now, their possessions were no bigger than a man's hand. He thanked Christians for taking pity on them. The Indians, he said, were anxious to receive the gospel. He had come now to implore for them the words of life. Some light had been let in upon them, and he hoped they would not be left to go back into darkness again, but that Christians would persevere until all the Indian tribes enjoyed the light. He concluded with a short but affecting account of his own conversion, and expressed his gratitude to God and to the Society for the instructions he had received.

The exercises were closed by an address from the Rev. JAMES C. CRANE.

The Annual Sermon was delivered in the Reformed Dutch Church, in Nassau-Street, on the succeeding Sabbath Evening, by the Rev. WILLIAM D. SNODGRASS.

BOARD OF MANAGERS

OF THE

UNITED FOREIGN MISSIONARY SOCIETY.

ELECTED MAY 11, 1825.

Officers.

Hon. STEPHEN VAN RENSSELAER, *President.*

Rev. PHILIP MILLEDOLER, D.D.
Rev. ASHBEL GREEN, D.D.
Rev. ALEXANDER PROUDFIT, D.D.
Rev. JAMES RICHARDS, D.D.
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ANNUAL REPORT,

&c.

In presenting their *Eighth Annual Report*, your Managers are constrained to sing, with the pious Monarch of Israel, both of *Mercy* and of *Judgment*.

Under the controlling Providence of Immanuel, your Managers have been enabled to surmount the pecuniary embarrassments under which they had long struggled, and to prosecute their operations to an extended range, and with augmented and encouraging success. Under the same controlling and righteous Providence, they have been called to mourn the loss sustained by the death of a number of their fellow-labourers in the Missionary vineyard.

The venerable professor Livingston, one of your Vice Presidents; the Rev. Dr. Romeyn, one of the founders of your Institution; the Rev. Mr. Whelpley and Mr. Vroom, valued and efficient Members of your Board; Mr. Bethune, your first Treasurer; the Rev. Mr. Chapman, your earliest Missionary; and Mrs. Colby of the Great

Osage Mission, have all, in one short year, finished *their work of faith, and their labour of love.* They have given their dying testimony in behalf of the great system of truth, to the promulgation of which your united efforts are directed. They have gone to render an account of their stewardship, and, we trust, to receive from their Judge that delightful plaudit—*Well done, good and faithful servants, enter ye into the joy of your Lord!*

In these repeated providential bereavements, your Managers recognise the admonitory injunction—*Be ye also ready—Let your loins be girded about, and your lights burning*—habitually prepared for the summons which shall call *you also* to the bar of judgment, and *to the general assembly and church of the first-born, whose names are written in heaven.*

To a brief view of their operations during the past year, your Managers will now proceed. In performing this duty, they will pursue the chronological order observed in their former Reports. Your attention is therefore solicited, first, to the

UNION MISSION.

On the 17th November, 1823, an event occurred which, at the moment, alarmed your Missionaries,

and threatened the suspension, if not the entire subversion, of their enterprise. Seventy or eighty Osage warriors, returning from an unsuccessful expedition against the Pawnees, fired upon a party of citizens, who were hunting upon the Indian grounds, on the Red River. Six of the party were slain, their horses and furs captured, and their encampment destroyed. The unhappy aggression was at first viewed, by the white inhabitants of the Territory, as the authorized act of the Tribe. Under the exasperated feelings of the moment, they were with difficulty restrained, by the civil and military authority, from waging immediate war, and avenging the death of their countrymen. The aggression, however, was promptly disavowed by the Chiefs. Every effort on their part was made to induce the leaders of the offending party to surrender themselves to the civil authority, and submit to a public trial. The effort was ultimately successful. On the 7th of June last, about four thousand of the Osage nation encamped near Fort Gibson on Grand River; and on the 8th the offenders, accompanied by four hundred chiefs and warriors, arrived at the garrison. A council circle was formed, with the criminals seated in the centre. Col. Arbuckle, the commanding officer, delivered an address explanatory of the course required by the laws of the country; and the offenders, six in number, declaring

that they "never wished to kill white men," and that the event, so far as they were concerned, "was accidental," "resigned themselves, with more than Roman firmness, into the hands of government, to be tried for their lives." They were immediately loaded with irons, and conveyed to the territorial prison at Little Rock. The result was apparently satisfactory to the Tribe, and propitious to the interests of the Mission.

The following notice of the Indian Council is given in a letter from the Superintendent of the 11th of June :—

I shall never regret the pains which I have taken to be present at the Council, which has just been held at the new garrison; the most interesting which, perhaps, was ever held in an Indian country. The 8th inst. was appointed for the surrendry of those criminals *who had killed the whites*, to Col. Arbuckle, for trial. The Chiefs having requested me to be present on the occasion, I went with cheerfulness, yet with doubts and fears respecting any good result of the interview. So new and so strange would it be for the Osage Chiefs to deliver their men to be tried for their lives. They had attempted last year to take a murderer to the Fort, a young man, for killing a Cherokee, and had not been able to do it. How then could they surrender six or seven of their chief warriors? What power had the Chiefs to do this? and who ever heard of criminals giving up themselves?

It is to be kept in mind that among Indians, the leaders of a war-party are accountable for all the mischief done by the party.

They conduct the campaign, and give the orders, although they do not fire a gun. If, therefore, innocent blood be shed, the leaders are considered as the criminals. The leaders in the late affair, were of course demanded. At the head of these was the noted Mad Buffalo, who sent his war club to New-York. I mention his name with the more regret, as he had so lately resigned into your hands his *insignia belli*. It would lengthen out my Journal, to give a full account of the superstitious mistakes, and deep delusions, by which he was led to the lamentable deed. Suffice it to say, that he and others had lost relatives; that it is considered by them wrong to cease mourning, until they have slain, or caused to be slain, some of their enemies; that they had just made an unsuccessful campaign against the Pawnees; that they were likely to return without avenging the *manes* of their deceased: and consequently that they could not put off the tokens of mourning, and put on the signs of gladness; or, in other words, could not shave and paint their heads, till they had destroyed some of their fellow-mortals. This led the deluded party to determine on sacrificing the first human beings which should fall in their way, and this happened to be a camp of Americans.

Of this war-party, Mad Buffalo was prime leader. There were several others, called leaders, and a large number of young men in the party. Their leaders, like all warriors, are men of renown, heads of bands, and much respected among the people. It was the universal opinion that they would not submit themselves for trial.

On the 7th, the whole town, to the number of four thousand, had encamped at the falls of the Verdigris, four miles from the Fort. At 12 o'clock, on the 8th, no Indians had arrived. The Colonel was in doubt as to what they designed to do. He had thrown up a breastwork of wood, enclosing the encampment and stores. He had made preparations to meet them, provided they should approach with hostile intentions. His mind was collected and thoughtful.

About one o'clock, it was announced that four hundred warriors were approaching. They forded the river about half a mile above the Fort, and halted at a little distance in the most perfect order. Many of them brought their guns, bows and arrows, and tomahawks, which was said to be unusual when they met in council. Indeed I could perceive some signs of fear in those around me, in the Fort. In a few minutes, the Colonel invited Clamore and the other Chiefs to an interview. The old Chief came forward in complete American dress, with the sash from his friend Mr. Little, of New-York, around his waist. His shirt was of fine linen, and ruffled. Coat and pantaloons of fine blue, formerly worn, perhaps, by some officer of distinction at Washington. Clamore is naturally a stately Indian, of about six feet in height, and his towering pink plume rising a foot above his hat, gave him a noble appearance. Instead of a sword, he carried in his hand his magnificent pipe. This was the first time I had ever seen the old Chief thus habited; and the moment I saw him in this attire, I felt a secret impression that something was to be done, honourable to himself, and happy for the nation. His countenance was uncommonly placid. He seemed to feel his dignity, and when I took him by the hand, I perceived that he was friendly and was thinking to do right. This Chief, like all other Indians, and like all other men, has his failings; but I never meet him without feeling a strong attachment toward him, mingled with respect. I love Clamore, and believe he loves and respects all our countrymen. He certainly has had many advantages above the bulk of the nation, and has a mind of great penetration. His conduct on the memorable occasion before us, which is in perfect coincidence with all his public declarations, evinces a disposition to do the thing that is best for his nation.

There were present two good Interpreters, viz. Mr. Williams and Francois Mogre. The Colonel opened the talk, by stating that he was ready to receive those men, who were leaders in the

party that killed the whites. To this Clamore replied, that his people wished to have these men tried by the Commanding Officer at this place. The Colonel then fully explained to him his incompetency to try men for a trespass against the Civil Government, the tenor of our laws, the nature of the trial, the way in which it would proceed, and the care which would be taken to come at the truth, and to do justice. He also gave assurance, that the men should be conducted in safety to Little Rock, the seat of justice for this Territory. This satisfied the Chiefs, and led them to request the Colonel to repeat the same talk in the hearing of all the people. They then retired, and the old Chief harangued his people for twenty minutes, repeating the talk he had heard, and making promises to the unhappy men, that their families should be provided for. Thus the scene became more and more interesting to the anxious spectators. Will these men, after all, willingly submit? Can it be? was the secret inquiry that went round.

A large Council Circle was formed, and the criminals were seated in the centre. The Colonel then repeated in the ears of the criminals the explanations and assurances already given; and a scene followed, as feeling as it was surprising. Six Indian warriors, possessed of all the greatness of Roman generals, resigning themselves with more than Roman firmness, into the hands of our Government, to be tried for their lives. Mad Buffalo, in full American uniform, first arose, and taking each of us by the hand, thus addressed the Commanding Officer: "American Chief, it was by accident that those white people were killed. But at your word, I will go to answer for this offence." His voice was a little agitated but full. His countenance, naturally fierce and savage, was now bold and firm. As he closed, the Counsellors and Fathers round the circle, in very mild accents, pronounced what he had said to be right. This response was calculated to strengthen the criminals in their deci-

sion. The second then arose and said, "Chief, I have never wished to kill white men; no, when they have come to my town, I have with pleasure fed them. But since you wish me to go and answer for this affair, I will go." Another rose and said, "My great Father, I have lived in peace, till you see my head is full of gray hairs, and now they are covered with sorrow. At your word I will go." In language like this did each separately address the Colonel. Yes, my dear Sir, in language and manner affecting to the most insensible heart. To each, the old Counsellors responded a note of approbation, which bespoke the unanimity of the nation in the measure.

A general silence ensued. All were astonished. The criminals took their seats with countenances neither malicious nor fearful, but honest and thoughtful. I may say with confidence, that no one saw on that day a malicious look in an Osage. I would go farther, and say, that since my arrival in this country, I have scarcely seen one of the nation cast a malicious eye.

In a subsequent address, Col. Arbuckle was led to remark, that they had conducted in a manner most honourable to themselves, and that he never entertained so high an opinion of the nation before. He told the prisoners, that had they been guilty, they would have taken to the Prairie, and not appeared at the Fort; that their very countenances indicated innocence; that it was not for him to predict the result of the trial; but that they could have done nothing more calculated to lead to a favourable result. Mad Buffalo in particular gained great honour to himself. When the time came for them to bid adieu to their families, natural affection gained the ascendency, and they were led to request liberty to be with their friends two days longer. With his accustomed wisdom the Colonel removed the difficulty by assuring them, that their wives and children might come to see them at any time while they remained at the Fort. They then rose and followed the Colonel into the garrison, where they were received

by the soldiers, and conveyed away for safe keeping. During all this time, not a sigh nor a cry was heard among the people; a thing without parallel in the nation. For, usually, on the smallest occurrence rather unpropitious, there is much crying and sobbing. Indeed so far from opposing the measure, the women are all in favour of it; knowing that it will save them and their children from being destroyed by war. The Colonel expressed the highest satisfaction at the conduct of the people generally, and treated them not merely as a friend, but as a father.

Another event occurred, in the course of the last year, which greatly gratified and encouraged your Missionaries. On the 20th of April, the fourth Anniversary of their departure from New-York, they were greeted with the intelligenc, that the garrison at Fort Smith, under the command of Col. Arbuckle, had arrived in the Osage country, and selected for their permanent residence a site on the banks of Grand River, within eighteen or twenty miles of Union. In announcing this event, your Superintendent remarks—"Although our hope is in God alone for protection, yet, to a little defenceless company in the midst of ruthless savages, actual wars, and threatening dangers, the presence of a military force, adequate to awe the undisciplined Indians, whose passions are so easily excited, and whose hands are so frequently stained with blood, is a consideration which calms and cheers our minds. To foretell the benefit of this measure to

the Indians, is indeed beyond our power; but, to human appearance no step in relation to them, could have been ordered in greater wisdom."

It was mentioned in the last Report, that a number of the Osage Tribe, desirous of abandoning the chase and resorting to the cultivation of the soil for their subsistence, had projected an agricultural settlement in the vicinity of Union. This settlement, subsequently named Hopefield, was commenced on the first day of December, 1823, under the direction of two of the Missionaries, the Rev. Mr. Chapman and the elder Mr. Requa. Before the 1st of June, several log cabins were erected, the number of resident Indian families amounted to eleven, and more than thirty acres of ground were cleared, fenced, and planted. Early in August the Indian planters loaded their canoes with melons and corn, and proceeded to Fort Gibson, where they obtained a good price and a ready market. Elated by these first fruits of their labour, they returned to their little farms, determined to persevere with undiminished industry in their agricultural pursuits.

Thus far the experiment has exceeded the most sanguine anticipations of your Missionaries. The example of this little band of pioneers, there is ground to believe, will be followed, in the course of the present season, by many, and eventually by most

of the Tribe. From this small beginning the happiest results may be anticipated. Convert a tribe of indolent hunters into a nation of industrious farmers and mechanics, and you at once prepare the way for the introduction of the habits and comforts of civilized life, and the precepts, hopes, and blessings, of a Christian community.

The Osages, in their national capacity, have recently adopted at least a form of government. They have appointed a national Council, to legislate and decide, and a national Guard to enforce obedience to its laws and decisions. The Council is composed of thirteen Chiefs, and the Guard of forty Warriors. From this measure, if efficiently executed, much benefit will probably result. It is considered by your Missionaries, "as the first step towards the adoption of civil government in a nation hitherto lawless in the extreme."

Of this measure, the Journal of the mission gives the following account:—

In the Journal for June it is stated, that Col. Arbuckle and the Agent were about to repair to the Osage encampment, and assist them in the formation of some civil regulations. The whole town was then encamped near the falls of the Verdigris, within four miles of the cantonment. It was suggested to the Agent that the present was a favourable opportunity to lead their minds to form some civil laws, especially as they had at that time great

trouble in procuring and returning stolen horses. The thing met the favourable reception of the Agent and Col. Arbuckle, and they agreed to proceed to their camp for this purpose. We have since heard a very pleasing account of the result. The Osage Chiefs were highly pleased with the measure proposed to them, and entered into it with animation. Thirteen persons were appointed to constitute a National Council. This number embraces most of the nominal Chiefs, and some respectable men besides. Of this body, Clamore is President, and Tally is to officiate as President in his absence. Forty of the best warriors, (or rather *best men* who are warriors) were chosen a National Guard, whose officers are a Captain and two Lieutenants. The duty of the Council is to legislate and decide in all important questions, and the duty of the Guard is to put into immediate execution those decisions. We understand that medals are prepared to be given to those who are faithful, but if any soldier is delinquent in duty, he is to be immediately deposed, and another appointed and honoured.

A boat with supplies of flour and provisions, despatched by your Board of Agency at Cincinnati, arrived at the Station on the 26th of May. She completed the voyage in less than fifty days, exclusive of Sabbaths, which were devoted by the captain and crew to the observance of religious duties. The feelings of your Missionaries, on this seasonable arrival, are expressed in the Journal as follows :—

Wednesday, May 26.—The Mission Boat arrived from Cincinnati, after a remarkably quick passage of fifty-six days. Capt. Douglass informs us that he has in no instance run on the Sabbath, and has been only thirty-three working days in ascend-

ing the Arkansas and Grand River, which is several days sooner than they were ever known to be navigated before. We would therefore once more record our testimony in favour of the sacred observance of the Sabbath by those who travel. Capt. Douglass having been enabled to accomplish the voyage expeditiously, and to bring us a seasonable supply, so that we have not wanted as in former years; we were induced to assemble on the roof of the boat, and unite our hearts in praising God for his goodness; in supplicating a blessing on the friends of the heathen in Ohio and Kentucky, and in consecrating ourselves, our new labourers, and fresh supplies, to his service among the Osages. All our children were present on the occasion, and could the benefactors have been present and witnessed the satisfaction and joy which filled our breasts, they would have exclaimed "*praise ye the Lord.*"

Your Managers have the pleasure to state, that, as the crops of the last season were good, no supplies will be required at this Station at least, for the present year. On this topic, the Superintendent, in a letter of the 9th of December, remarks—"By the aid of our mills and our farm, we now begin to realize, what the Board have fondly anticipated, the Mission doing much towards supporting itself. The advantages of the garrison will be great, not only in preserving peace and quietness among the Indians, but also in affording a market for our productions, provided we are able to raise a surplus."

The school at this Station has considerably increased during the past year. The number of

Scholars has varied from fourteen to twenty-two. At the examination, on the 21st of September, there were twenty in School: On the 23d of that month, two of the Scholars left the Station under the care of Captain Douglass, and arrived in this city on the 24th of December, on their way to the Foreign Mission School at Cornwall, Connecticut. The number of Scholars was thus reduced to eighteen. Of the state of the School, the Superintendent writes—"We have the pleasure of announcing, that it was never more pleasing than at the present time. The elder children both learn and labour. Their prejudice against the latter is wearing away."

Various opportunities have been sought and improved for communicating religious instruction both to the Indians and to white people. In addition to the regular exercises attended by Mr. Chapman at Hopefield, Mr. Vaill made several visits to the principal Indian Village, to converse with the Chiefs and others on the leading subjects of revealed truth. Indians of other tribes, and whites, as ignorant and stupid as the untutored savage, were providentially brought within his reach.

During the last summer and autumn, the Family again suffered severely with sickness. The excessive

heat of the weather in July and August, the thermometer ranging from 96 to 100 degrees, produced debility and disease. Several of the Family were afflicted with the intermittent fever, and all the Missionary and Indian children with the hooping-cough; and one of the white and two of the red children fell victims to that distressing malady. The Rev. Mr. Chapman, whose death was announced in the introduction to this Report, was attacked with the typhus fever early in December; and after a lingering sickness of several weeks, expired on the 7th of January. In this mysterious but righteous Providence, your Managers most deeply sympathize with his afflicted partner and relatives, and with the bereaved Mission. To that Mission, to your Board of Managers, and to the Missionary cause, the death of so intelligent and indefatigable a labourer, and especially one who, by patient and persevering study, had acquired the ability to communicate religious instruction in the Indian language, is a loss of no ordinary magnitude. To all concerned in this afflictive visitation, your Managers would address the submissive and penitent injunction of the Prophet —*Come, and let us return unto the Lord; for he hath torn, and he will heal us; he hath smitten, and he will bind us up.*"

GREAT OSAGE MISSION.

During the last year, the School at this Station has been favoured beyond any reasonable expectation. To the eighteen scholars mentioned in your last Report, more than twenty have since been added. Although several had been taken from the School, yet, at the date of our latest information, thirty-six interesting native children, rescued from the forest, were enjoying the privileges of literary and religious instruction—were undergoing a course of mental and moral culture, which, under the blessing of God, may promote their own temporal and eternal benefit, and render them the instruments of conferring incalculable blessings upon their Tribe.

The secular concerns of the establishment were carried forward without serious interruption, and with unexpected success. The former and the latter harvest, yielding four hundred and fifty bushels of wheat, and sixteen hundred bushels of corn, were sufficiently productive for the full supply of the Mission. The want of a skilful blacksmith, which had been so long and severely felt by the Family, was supplied by the arrival of Mr. Colby.

Early in the last year, several Indian families

commenced a settlement in the immediate neighbourhood of the Station. They erected two or three comfortable log dwellings, and made preparations for cultivating the soil. Whether they will persevere in their enterprise, or their example be followed by others, is yet to be ascertained. At their request, a number of their children were admitted to the School.

In the course of the last summer, your Missionaries projected the plan of establishing a branch of their Mission on the Ne-o-sho River, within the immediate vicinity of the present Indian village. It was thought, that a measure of this kind would furnish greater facilities for acquiring a knowledge of the language, communicating religious instruction to the Tribe, and inducing them to abandon the chase and seek a less precarious subsistence from the cultivation of the soil. The plan was approved by your Managers. In the month of September, the Rev. Mr. Pixley removed his family to the new Station; and Mr. Bright was instructed to follow as soon as his aid should be required. It is not expected that this experiment, however important it may prove to the interests of the Mission, will increase, to any considerable amount, the ordinary drafts upon your Treasury.

The two junior Missionaries at this Station have made considerable progress in the acquisition of the Osage language. In pursuit of this object, they have subjected themselves to many privations and hardships; residing much of their time in the cabins of the Indians, or accompanying them on their hunting expeditions, exposed to the dangers of the climate, and often without shelter and without food. By persevering and laborious study, they are enabled to converse on ordinary subjects, and to translate and read their prayers and discourses.

An account of some of the efforts of your Missionaries to communicate religious instruction, will be found in the following quotations from their journal :—

Aug. 6.—Brs. Dodge, Montgomery, and Sprague set out this evening on a tour to the Indian villages, with the view especially of consulting the Little Osages on their disposition to receive a branch of the family to live near their village, for the purpose of aiding them in acquiring the use of the plough, and the other necessary arts of life, as well as of enjoying a more favourable opportunity of instructing them in the things of religion.

Aug. 19.—Brs. Dodge and Sprague returned early this morning from the Ne-o-sho, having left Br. Montgomery to continue some time longer among the Indians. In their tour they have visited the three villages belonging to our branch of the nation, viz. White-Hair's, the Little Osage, and the Possagony; the latter situated on the Verdigris, about thirty miles south-westerly

from the two former, had never before been visited by any of our family.

White-Hair's People, with whom we have had most intercourse appear to be slowly inclining to civilized life. Many of the men this season have assisted the women in cultivating corn, a thing which formerly was almost unheard of among them. A number of the most considerate listened to the word of God, which was dispensed to them by brother Montgomery, and with a good degree of attention and candour. They said they could not understand some part of what brother M. said, and wished the brethren to procure a good interpreter when they visited them again.

The Little Osages, from their want of opportunity to become acquainted with our views, were, not unexpectedly, found to entertain many prejudices. The principal chief, and a number of the leading men said, it would be quite agreeable to them if a few individuals of the family should come to reside near them; but they were apprehensive that their young men could not be restrained from stealing or injuring our property. In the council which was convened on the subject, they concluded to defer their answer until they should have an opportunity of consulting the new agent. The next morning they were invited to assemble to hear a talk about God's book, when a respectable number of men gave a very decent attention to a discourse from brother Dodge, though it had to pass through two interpretations, and a repetition by the counsellor, before it reached them.

At the Possagony Village the brethren arrived on Friday, and remained till Monday. The news respecting the appointment of a new agent had already reached this village, and immediately on the brethren's arrival the lodge was filled with men anxious to know when he might be expected to visit their village. Major Graham considering the situation of these people, at such a distance from the other villages, as having an unfavourable effect on their conduct, advised them at his last visit to remove to the

Ne-o-sho. They now feel quite an interest to know whether this plan will be prosecuted by governor M'Nair. Here also the people were addressed publicly, and much conversation was had with individuals on the subject of religion; and though, in a few instances, they attempted to defend their old opinions, nothing like warmth or dissatisfaction was exhibited. At no place were the brethren more kindly received or more hospitably entertained.

Though the brethren have not yet fully succeeded in accomplishing the particular object of their visit to the Little Osages, yet we trust their tour has not been wholly in vain. Our acquaintance with the Osages has been enlarged; an attempt has been made at all the villages to introduce meetings for religious instruction; and some useful information, on various subjects, has been communicated in conversation with individuals.

The Superintendent, in the early part of the last year, visited the Delaware Indians, for the purpose of ascertaining the practicability and expediency of establishing a school in their village. Anderson, the principal Chief, expressed his approbation of the objects of the Mission, so far as they related to the instruction of his young people, in reading and writing, and in agriculture and the mechanic arts; but declined to form a covenant at that time, in consequence of the absence of his associate Chiefs on their winter's hunt. On this visit the Superintendent met with a number of Indian families, formerly residents of this State, who could converse intelligently in English. Two or three of the women had been members of a Christian Church,

Since their removal to that distant wilderness, they have statedly met together on the Sabbath for the purpose of reading the Scriptures, and mingling their hearts in social worship. "Have you brought Christ with you? then pray with us and our families," was the unexpected salutation, with which they welcomed the messenger of the cross to their humble dwellings.

At the request of the Board, the Superintendent repeated his visit in the month of October. Most of the tribe were again from home. The aged chief received him, as before, with hospitality and friendship. He again expressed a desire for the establishment of a School, but still declined to adopt the measure in the absence of his people. Six children were, however, committed to the care of the Superintendent, and conducted to your Mission School at Harmony. There is ground to hope, that a branch of this Mission, without materially enhancing the amount of its expenditures, will yet be established in the principal village of the Delawares.

The Osages of the Missouri, as well as their brethren of the Arkansas, have adopted, at least, the germ of civil government. Through the intercession of the Indian agent, they have insti-

uted a Council of Chiefs, and a band of warriors, to carry the orders of the council into effect. The principal object proposed by the agent, was the recovery of property stolen from citizens of the United States. But, should the institution be rigidly maintained, it may, in the language of the journal, "extend to the punishment of crimes committed against each other, and through the increasing intelligence of the people, eventually lead to the establishment of a rational and efficient government."

In point of health, the Mission was more generally favoured during the last summer and autumn, than in former years. A few cases of intermittent fever, however, occurred; and Mr. Austin and his family, who resided on the low grounds near the Mills, suffered severely. At this Station, as well as at Union, the School was visited with the whooping-cough. Two or three of the Indian children were taken away by this disease; another died in consequence of an injury sustained while at work in the field; and the Superintendent's youngest child, aged about six months, was removed by a short illness of two days. To this bill of mortality, we regret to add the name of Mrs. Colby, who died of the typhus fever, on the 25th of February. Although she had been at the station only a few months, yet she had greatly endeared herself to the Family. "In

her," says the Journal, "we found an affectionate sister,—by her death, we are severely chastised. In her, the Osages found a friend, who sought their highest good,—by her death many may justly mourn their irreparable loss."

The Annual Missionary Convention was held at this Station, from the 6th to the 13th of October. The delegates were the Rev. Mr. Vaill and Mr. Spaulding of Union, and the Rev. Mr. Dodge and Mr. Newton of Harmony. Sickness in the Mission at Dwight, prevented the attendance of delegates from that Station. "It was indeed pleasant," says the President of the Convention, "to meet brethren who are subject to similar privations and trials with ourselves; and who had come to consult on the measures best calculated to carry our Missionary operations into effect. The season enjoyed together, we hope will not be lost. It was truly animating to our drooping spirits."

By the minutes of the Convention, which have been transmitted to the Board, it appears, that several resolutions and reports on Missionary subjects, were discussed and adopted. From the number, the following abstract, on the qualifications necessary for Missionaries among the Western Indians, is selected:—

The following observations have reference to missionaries who may be sent to the various tribes west of the Mississippi, all of whom may be considered as either almost or altogether uncivilized. In addition to vital piety, competent literary acquirements, a thorough knowledge of the Bible and of theology, such missionaries should have,

1. *An enterprising turn of mind:* such a turn of mind as led Pike to the sources of the Mississippi, and Lewis and Clark to the Pacific ocean; an undaunted, hardy spirit; a spirit that will support a man while he travels without company, sleeps without shelter, and is sick without attendants; a spirit that will sustain heat, cold, wet, hunger, thirst, and hardship of every description, without repining.

2. An *amiable temper* is indispensable to a missionary among savages. His countenance should indicate a pleasant and cheerful state of mind, and should be to him, wherever he goes, his letter of recommendation. With such a disposition and countenance, the missionary is prepared to make a favourable impression upon the Indians, and to banish from their minds those fears and jealousies which they are so apt to entertain of strangers.

3. *Promptness in argument.* Among the Indians there are some subtle reasoners, and it is very necessary that the missionary should so conduct himself as not to excite their contempt; for they are sagacious in discerning character, shrewd in their cavils against the true religion, and are ever ready to hold in derision such as appear weaker or less wise than themselves, while they respect those whom they consider their superiors.

4. *Equanimity* is an essential qualification of the western missionary. He should not be elevated by prosperity, nor depressed by adversity. He must pass through all his difficulties with a firm, unshaken resolution. He should be "steadfast,

unmoveable," always mild, always affectionate, but always decided.

5. He should be *punctual* in all his engagements; for however irregular the Indians may be in their general habits, yet if any one makes a positive engagement, he is prompt in the fulfilment of it, as he considers his honour at stake. They set down that man for a liar, or a mean man, who is slack or heedless about his engagements. The smallest deviation from exact truth, they consider a great defect, if not a crime.

6. In those western missions where the mission families are large, and the various members have different occupations, it is of the first importance that *each be thoroughly skilled* in the particular business assigned to him. No novices should be sent out. Skilful labourers are needed; and a mission may sustain a very serious injury from neglect on this point. A great degree of ardour and self-denial, though it may entitle a man to compassion, will but poorly compensate for the losses and disappointments sustained by the mission in consequence of his inexperience and want of skill. In a civilized country, if a man be lacking in skill or experience, he may remedy the evil by calling in the assistance of a neighbour; but in the wilderness there is no remedy. And here we would observe, that although the Indian country is the place to learn by experience how to deal with Indians, how to teach and tutor them; yet it is no place to learn a trade. Nor is it the proper place for the study of theology. The missionary should go thither thoroughly furnished for every good word and work.

7. Another qualification which should by no means be forgotten, is, *a good bodily constitution.* The zeal of candidates for missionary labour frequently leads them to blind their eyes to the hardships and trials to which they will be subjected. The coarse fare, and the want of comforts and conveniences incident to a missionary life in the Indian country, expose persons of feeble con-

stitution to protracted illness, which not only incapacitates them for labour, but renders them, in a measure, a burden to their associates. And when we take into the account the unpleasant feelings, and often the anguish of spirit which such persons experience when they find themselves disqualified for work, and burdensome, we cannot but regret that sickly persons should enter the field; and this we say that those who are feeble may foresee the evil, and prudently tarry among their friends. We would observe, however, for the comfort of those whose health has been taken from them, and who still continue in the field, that by their prayers and pious example they may be useful to the cause, and deserve and enjoy the affection of all their companions in labour.

Having passed over in a cursory manner some of the peculiar qualifications of western missionaries, we would ask, are there no young Christians willing to devote themselves to this service, and to prepare themselves for it by a proper course of discipline? Here are thousands of immortal souls! here are hundreds of tribes of Indians! Shall they be abandoned? Is there not in all the church of Jesus, among all his chosen and purchased ones, is there not among all his blood-bought people, a sufficient number of young men who are willing to train themselves for the service, and take possession of these western fields? When life is over, say, ye followers of Jesus, will it not be a consolation, when your spirit is about to take its flight to the presence of your Saviour; say, will it not be for your joy and crown of rejoicing, if you have spent your days in unremitted efforts to save the heathen?

TUSCARORA MISSION.

It was mentioned in the last Report, that no regular Missionary had been appointed for this Station, since the resignation of Mr. Crane, and that the Rev. Mr. Smith, of Lewiston, had been employed

as a temporary supply. Various circumstances have induced your Managers to continue this arrangement through the past year. Mr. Smith, therefore, is still preaching one sermon on the Sabbath, and occasionally performing other Missionary labours. His services, there is reason to believe, have been both acceptable and profitable to the tribe.

In a letter of the 10th of February, Mr. Smith observes:—

I need not say, that, after having been their spiritual teacher for more than a year, I feel a peculiar interest for their spiritual improvement and civilization. I have endeavoured to study their real wants, and to unfold to their minds in the most simple manner, the important doctrines and precepts of the Gospel. The effect has been, that there has been a very uniform attendance, by those who are not determined pagans, to the means of religious instruction. Of late, the congregation has increased, and there appears to be more marked solemnity, and I think I discover more feeling, especially among the members of the church. There appears to be a great degree of harmony and good feeling. In the business of farming, I think they are improving.

On the return of the venerable Saccharissa, whose presence and address gave so much interest to your last Anniversary, your Managers transmitted a letter to the nation, promising to send them a permanent Missionary as soon as practicable, and inviting them to commit their children to the Mission School at

Cataraugus. To this letter, the following reply, signed by ten of the chiefs and warriors, was duly received :—

Brothers,—We received your kind letter, dated May 20th, which you sent by our Chief Saccharissa. We send this talk to answer yours. We are happy that the managers of the Society send their assurances of friendship, and we are thankful for the repeated evidences of the kind regard of the Society for our tribe. We feel thankful that the Great Spirit preserved our Chief to visit your great council fire. We did not authorize him to transact any business with the board, as we understood that he was privately invited to visit your city.

Brothers,—We are pleased to learn that you mean to perpetuate our former covenant, that the Society have been attentive to our interests, and have shown a zeal to preserve the chain of friendship with us, that the missionaries should not in any manner injure or take any advantage of us, or prejudice the feelings of the Society, so as to induce them to relinquish the favours which have been so often conferred. We are pleased to learn your feelings, that you are still willing to continue to teach us the word of God, and we hope that you will remain so to our children, that they might also know the good word.

Brothers,—We received your document, and are pleased to receive such information as to enable us to learn that you will never bring any charge against us, or our children's children, to the latest generations. We are satisfied with the writing you sent us ; we feel thankful that you intend to send us a missionary as soon as you can find one suitable to the work ; we hope you will bear with our infirmities ; our wish is that the minister you employ among us, would be willing to promote our temporal and spiritual welfare.

Brothers,—We mean to be patient until you send a minister.

We are happy to inform you that our people are contented with Mr. Smith. You wish us to meet on the first Monday of every month, to pray that the Great Spirit may send his blessing upon us, and all Christians, and the world. We are pleased to comply with your request.

Brothers,—We have been told that you pay a good deal to support so many missionaries and teachers in various stations, and for that reason you made proposal to school our children at the Seneca village; but our people declined an acceptance. You mention that the school is now broken up, and that the Senecas have sent their children to Cataraugus, and you have intention to buy some land near Buffalo, and to set up another school there; and you wish to know our minds, whether we would be willing to send our children to that place, and likewise you offer to feed and clothe our children. *We thank you for this offer*, but the parents of our tribe feel not disposed to comply with your wishes. We are anxious you would support a school in our tribe, and we would feel thankful if you could do the same as you offered, to feed and clothe our children. We are desirous to have a *female* teacher, because we think our children would learn the domestic arts faster, the boys and girls would have the privilege of receiving instruction in household economy; perhaps it would be convenient to have the school at the Mission house, on the farm adjoining our reservation. We are willing to place our children any where *here*, on such conditions as would be most suitable for their instruction, and we hope to receive an answer soon. May the Great and Good Spirit preserve and keep you from all harm.

Signed by us, Chiefs and Warriors of the Tuscarora Tribe of Indians.

SACHARISSA, &c. &c.

To the Managers of the United Foreign Missionary Society, New-York.

The correspondence has since been continued; and your managers are preparing to reorganize a school at this station.

SENECA MISSION.

The removal of this mission from the Indian Reservation, by one of the justices of the county court, and the unsuccessful application to the legislature for redress, were laid before you at the last annual meeting. At the late session of the legislature, a printed circular and memorial were transmitted to each member of the Senate and Assembly. These papers were enforced by memorials from a large number of the chiefs and warriors of the tribe, and from many of the most respectable citizens of Buffalo and its vicinity; and your managers are happy to state, that a law was enacted, allowing missionaries and teachers, with the consent of the judges of the county court, to reside on the reservation. Since the passage of this law, a joint council of the Christians and pagans has been held, in which it was agreed that each party might select its own teachers; and it is expected that the school will be reopened early in June.

Your missionary, since he was driven from your buildings, has resided at Buffalo, within four miles of the principal Seneca village, and statedly pur-

sued his ministerial labours among that interesting people. In studying the Seneca language, in visiting the sick, attending funerals, and administering the various ordinances of religion, his time has been fully, and it is believed usefully, occupied. As the fruit of his labours, three members have recently been added to the communion of his church.

The following account of a visit to a sick youth, is selected from the journal:—

Wednesday, April 28.—I set out this morning, with the Interpreter, to visit a sick young man of the tribe, whose earthly career, I have little doubt, will soon be terminated. This youth has endeared himself to every member of the Mission family, by many little attentions which he has often paid us; but more especially by his manly virtues and affectionate disposition. He was the bosom friend of young Cusick, during his stay in our family. Few days passed but they were seen together, and to appearance sharing largely in each other's affection. They were known by the family to be deeply engaged in religious intercourse at times; and especially when met on the Sabbath; and may we not indulge the pleasing thought, that the walk and conversation of that pious youth, were blessed to the spiritual benefit of his now lingering friend?—Indeed, he has told me, that he could never sufficiently thank God for the friendship and counsels of young Cusick.

On entering his apartment he fastened his eyes on me for a moment, as if to recollect me, and then without saying a word, turned away his face and wept. On recovering his usual composure, he expressed great satisfaction in seeing us. His views of Christ and his Gospel are, I think, truly rational, and his mind comfortable. On asking him how he felt in the near approach of

death, he replied, in nearly the following words; "I am comfortable, I thank my God, I have no fear of death: I think I have given up myself into the hands of the Son of God: He will not leave me. He has said he will receive all who come, and will not cast off even the chief of sinners: I am a great sinner, but my hope is in the mercy of God alone." He appeared much affected during this discourse, and was so much exhausted, as to make it proper for him to desist.

The following incident, evincive of strong attachment to the Mission, on the part of the Christian chiefs, is also selected from the Journal:—

Monday, May 18.—I have this day been greatly gratified in witnessing the attachment of this people to the interests of the mission, and of those engaged in it. A few days since, I overtook on the highway one of the leading Chiefs, and a member of the Church, who said, "He thought it too much for us to be under the necessity of losing the benefit of all the improvements which we had made at the Mission-House. He had in mind, to persuade his people to turn out and break up all the land we had enclosed, put in the seed, and give us the entire proceeds of the crop." To this proposition it appears the Christian party have consented. A considerable number have turned out, and of themselves, have broken up and seeded between four and five acres of new ground, for the exclusive benefit of the mission. They seem to feel much gratified, in having it in their power to add their mite in the good cause.

In the month of September, Mr. Harris, accompanied by several of the members of his church, visited the Christian Indians on the Alleghany Re-

servation. Of this visit your Missionary gives the following account:—

Saturday, Sept. 19.—About 10 o'clock we passed the western boundary of the Indian territory. The country is very pleasant, abounding with the finest of pine forests from which the Indians annually convey in rafts much valuable timber to Pittsburgh and elsewhere. We soon met one of the principal Chiefs, who informed us where we should go, and where arrangements had previously been made for our accommodation, at a native house near the river, about six miles distant. On arriving at the place assigned, we were requested to come in, our horses were turned into a field of clover, and the females appeared industriously employed in preparing dinner. Every thing indicated a marked preparation for our reception. The house had been recently washed and cleansed in every apartment. The table was loaded with a great abundance of the most wholesome provision brought in from their forests, and the whole served up in very respectable English style. Our beds were dressed with the finest and best of their new blankets and stuffs, and I could not refrain from secretly thanking God, whose kind hand had almost visibly guided us amidst the damps and dangers of the past night, and now cast our lot among these truly hospitable natives, in circumstances of decided comfort.

Sab. Sept. 20.—One of the brothers who accompanied us, took an opportunity of informing me this morning, that the plan which seemed to be most agreeable was, that I should preach to the people this forenoon, on any subject which I judged most important; that they themselves would conduct the services of the afternoon, in their own language, and that a religious meeting be appointed for to-morrow. The people collected about noon, in very respectable numbers at the council-house, near our lodgings. The chiefs and the people were all seated in a regular and

respectful posture, as we entered the room, and with as profound reverence and attention as I ever witnessed among any people, did they attend to the invitation held out in the text, "Come, for all things are now ready." Luke xiv. 17. The Lord enabled me to speak with uncommon freedom, and clearness of thought, and with much simplicity of language, which greatly tended to quicken all the sensibilities of my but too often sluggish soul, in behalf of these my benighted fellow-sinners. After partaking of some refreshment, the people again assembled, and worship began with singing by the young men of our company; and one of them then feelingly addressed his brethren, on the grand subject of repentance towards God, and faith in our Lord Jesus Christ. On the whole, I feel as though I had seldom passed a Sabbath fraught with more interesting circumstances, nor one on which my soul was enriched with greater consolations from on high. In the afternoon especially, I enjoyed a season of secret meditation and prayer in a pine grove, which I trust this soul of mine will remember well when this hand which now wields the pen shall be palsied with death, and this stammering tongue be silent in the grave. I felt that God would assuredly perform his promise to his Son, and that the heathen should be brought home to God.

Monday, Sept. 21.—At the appointed time the people again assembled for public worship.—Discoursed from Luke xii. 40—"Be ye therefore ready also, for in such an hour as ye think not the Son of man cometh." The audience was not so large as yesterday, but very orderly and attentive. Among them were seen a number of whites, who had heard of our arrival, and had come a number of miles, some 12 or 14, to hear once more in these ends of the earth, the glad sound of salvation. Some of these people did indeed seem to worship God with much gratitude and humbleness of mind, and a few mentioned that it was a time of refreshing to their souls.

In the afternoon we all attended the funeral of a woman who is the mother of two children in the Cataraugus school. After an address to the auditors, we moved towards the grave, where the body was silently and solemnly interred. This scene produced in my mind some gloomy reflections as I stood at the head of the grave. How truly emblematical (thought I) is this scene, of the state of this tribe. Poor creatures! you are one after another falling into the grave, and probably very soon your name will no more be registered among the annals of nations! Are there none, then, in our favoured land who are willing to come and smooth your bed of death, by holding up the Lord Jesus and his salvation to your despairing eyes? Are there not some Philips to be found, who shall rejoice to run at God's command, and join themselves to these servants of sin, labouring to obtain the light of life? Oh! ye, who have long sat under the droppings of the Sanctuary, and so often tasted the "good word of God," and felt the power of his resurrection, and so long basked in the sunshine of Gospel-day, see to it, that *ye* fall not under the censure inflicted by the compassionate Jesus upon those "who pass by on the other side."

Sept. 22.—This morning having been previously appointed for our return, the principal chiefs, with a number of the young warriors, collected early at our lodgings to give us the parting embrace. I indeed could understand but little of their conversation; still I could see in the countenances of many, all the tenderness of feeling, and those truly affectionate looks, which ever characterize the most sincere and disinterested friends. They returned their fervent thanks for the kindness we had shown them in coming so far to visit them, and to instruct them in things so solemn and important. They hoped they would profit by all these things, and thought themselves greatly strengthened to hold on the ways of the Lord. We then bade them an affectionate farewell, and departed, after having been supplied by the young warriors with

money sufficient to bear the expenses of the company to Cataraugus.

CATARAUGUS MISSION.

The continued progress of this Mission is highly gratifying to your managers. The school, at your last anniversary, embraced forty-five children. Twenty-five having since been added, the present number is seventy. By their general deportment, by the proficiency they have made in learning to read and write, and the cheerfulness and skill with which they have performed the duties assigned to them out of school, the children have gained the commendation and esteem of their instructers. Some of the older boys have manifested a more than ordinary seriousness of character. Impressed with a sense of their danger as sinners, they have been discovered in little weeping circles, renouncing the pagan's hope, and uniting their hearts in prayer to the Christian's God and Saviour.

The following extracts from the Journal will justify the view here given:—

May 24.—We feel a love for these children of the forest, and earnestly pray, that we may be faithful to them, and bring them up in the nurture and admonition of the Lord. Although we have not seen such fruits of our labours as we could wish, yet we are not discouraged. We know that God will grant a blessing in due time, if we are faithful and faint not. We feel that it is the work

of God, in inclining these dear children to leave their friends according to the flesh, and that their parents have been disposed to give them up to be religiously educated. We have felt this from the first, but more powerfully do we feel it, as we see the operations of the Spirit of God on the minds of some of them, from time to time. Two of our boys have been very serious for some days. They say that they feel that they are sinners, and are very unhappy in their minds, because they have sinned against a holy God. May their convictions be deepened, and become so pungent, that they can give themselves no rest till they are enabled to rejoice in a Saviour's love.

July 5.—We were not a little gratified to notice, last evening, that some of the boys had retired to a room by themselves for prayer. There, supposing they were not heard by us, they fervently offered four prayers to that God, who will not despise the prayers of red children. Almost daily do we hear the sound of some Indian child. Oh! may the prayer-hearing God grant them a true spirit of prayer.

July 9.—It is not unfrequent we see the ideas and feelings of the children expressed on slates and scraps of paper. This morning, I found on my desk a slate, on which was handsomely written, the following sentence, which I copy exactly.

"I want speak some. O, I am sinner against God. God he will punish so wicked folks. O! I fraid when I die I shall go to Hell. O, great deal pain—no stop—no sleep. O, I must pray God please forgive me."

October 1.—At the Quarterly examination yesterday, two classes of fifteen boys and eight girls, read in the Testament. Another class of eight boys in reading lessons. All of these three classes spelt out of the book from various tables in Webster's spelling-book without missing but two or three words. Eight of the best readers were selected for reading in Murray's English Reader, and answered a few questions in grammar and geogra-

phy, to which studies they have attended but a short time. About twenty have made considerable proficiency in writing, some of whom can write a handsome hand. Fourteen boys have commenced and made some progress in arithmetic. The other children have more recently entered the school, but have made good progress in spelling, and writing on slates.

The boys, when out of school, are employed as circumstances require, in the various business of the farm or family. In addition to common school learning, the girls are taught sewing, spinning, knitting, and other domestic employments, in which branches they have made desirable proficiency.

December 27.—Several children from the Pagan party have been received, and more are offered. The present number of the school is seventy—forty-six boys and twenty-four girls, and several others are desirous to enter at the commencement of the next quarter. The school is so large that we have thought it expedient to divide it. The boys occupy one apartment, and the girls another. Brother Bradley takes charge of the male, and Sister Henderson of the female school.

The superintendent has continued the practice, mentioned in the last Report, of meeting with the adults on the Sabbath, for the purpose of reading and explaining the word of God, and leading in their devotional exercises. The meetings were attended with increasing interest, and by augmented numbers. In the course of the last summer, it became necessary, for the accommodation of the audience, to remove to a larger building. This is also too small for the present attendance, and the chiefs have recently resolved to erect a church of suitable

dimensions, and in a central location. Several of the chiefs, in the view of your superintendent, give evidence of piety. They are anxiously looking forward to the appointment of a minister of the Gospel for that station; and are only awaiting the organization of a missionary church, to make a public and formal renunciation of the pagan standard, and to enrol their names under the banners of the cross. In obedience to the solicitations of the chiefs, and the wishes of the superintendent and assistants, your managers have appointed a missionary on trial for three months. Should he accept the office, and the prospect of his usefulness be such as to justify the measure, his appointment will be renewed, without limitation.

You were informed in your last Report, that the Christian chiefs had manifested much solicitude on the subject of Christian marriage; that their inquiries had resulted in a determination to receive the marriage covenant, as of Divine authority; and that nine couples had been publicly married by a Christian magistrate. In the course of the last year, the example was followed by seven couples; and as the laws of the state take no cognizance of Indians, the whole signed an instrument, drawn up by a magistrate, "binding themselves, in the presence of God, to adopt and observe the laws of the whites, which regulate and confirm the marriage contract."

Their solicitude on the occasion may be gathered from the following extracts :—

May 31.—Br. Harris arrived on Saturday, and preached to the Indians yesterday. According to arrangements, it was expected there would have been a wedding to-day. But those who wished to be married wished to be bound stronger than the usual ceremony can bind them. They say they want the minister to marry them, and to oblige them to keep the marriage contract, by annexing a penalty, and enforcing it in case of misconduct; for, they add, without this can be done, so long as the laws of the white people do not extend to them, it is no better to be married in the Christian way than in the Indian way; for if the married couple wish to separate, they do it with impunity. We told them that a minister of the Gospel could marry them according to the word of God; that they would thus be morally joined together; and that it was not in the power of man to dissolve the connexion between husband and wife, for the good book expressly says, that what God hath joined together, let no man put asunder. We added, that if either party broke the marriage contract, they were guilty in the sight of a holy God, and must answer for their conduct at his bar, where the impenitent would be punished for their sins; but that it does not belong to a Christian minister to inflict punishment for this any more than for the breach of any of God's commands. But they were not satisfied, and said if we could do nothing on this subject, they wished we would be so kind as to go with them to a justice of the peace, and see if something could not be done to oblige all their people who should be married in the Christian way to live agreeably thereto.

June 1.—According to arrangement, two of the principal Indians came up this morning to visit a magistrate. We rode with them about 8 miles to a justice; taking along with us our interpreter. They stated their case to the justice, who told them,

that although the laws of the whites did not take cognizance of Indians, yet the Indians might, if they pleased, adopt any one or more of these laws, and be regulated by it, but it must be an act of their own.

The Indians said they were delegates from the Christian party at Cataraugus, and were authorized to act in this case as they thought best. They therefore desired that an instrument of writing might be drawn, in which they, and all who should sign it, should be bound as in the presence of God, to adopt, observe, and be subject to the laws of the whites, which regulate and confirm the marriage contract. This request was granted, and they returned much gratified with their visit.

Sat. June 5.—Yesterday, the Chiefs and the Warriors of the Christian party, and some of the pagan Chiefs, with many women and children, assembled at the Mission-House. After preaching a sermon, Br. Harris proceeded to perform the marriage ceremony, to receive which, seven couple of this interesting people presented themselves. The paper alluded to above was then signed by fourteen chiefs and warriors, who thus bound themselves to be faithful in observing the marriage contract.

In the month of January last, a general council, embracing both the Christian and pagan parties, was held at Cataraugus. Your superintendent was present by the special invitation of both. The subject of your missionary establishment was discussed at great length, and with much candour. In the result, the pagans withdrew their opposition, and promised to avail themselves of the school for the benefit of their children. They retired with every mark of good feeling; and there is ground to hope that no

farther obstruction from that quarter will impede the progress of your mission.

Miss Nancy Henderson, of Bedford, West-Chester county, New-York, has been added to this mission, as an assistant teacher. She arrived at the station in November, and took charge of the female school. Miss Beardsley, an exemplary and esteemed member of the family, was induced, by unexpected circumstances, to solicit permission to retire. The assent of the board was promptly, but reluctantly given; and on the 21st of March, she took leave of the family, and of the missionary service.

To the ladies in various parts of the country, who furnished a winter's supply of clothing for the school, the grateful acknowledgments of the mission family were presented in a letter of the 27th of December, addressed by the superintendent to the domestic secretary. From this letter the following paragraphs are selected:—

I have been delaying writing for some time, waiting for the arrival of the Mission goods, which we understood were on the way for this station. We have now received one box and tierce from Brooklyn, one box supposed to be from Baltimore or Philadelphia, and two boxes marked Seneca and Cataraugus, the one from Utica, and the other thought to be from Morrisville, which were divided between the stations. One box was also received a few months since from Brunswick, Rensselaer County, one

from Westmoreland, and one from Pomfret. They all contained valuable and useful articles for the Mission; and it is with no ordinary feelings that we view the hand of God in sending to us, from time to time, all necessary and comfortable supplies; and we desire to express our grateful acknowledgments to all the benevolent contributors to our comfort, and to the benefit of these dear Indian children, who we hope will soon be able for themselves to thank these generous donors and the Christian public for all that is done for them.

But I feel it a duty more particularly to notice the box and tierce from the Female Missionary Society of Brooklyn. They contained about two hundred garments ready made, a full suit designed for each of the thirty-two boys and sixteen girls then in school, worth more than two hundred dollars. A noble instance of Christian benevolence, worthy of imitation. Long shall we retain a grateful remembrance of this act of Christian kindness, augmented by its receipt in a time of much necessity. And now, as a mission family, we beg leave to tender our sincere thanks to these and to all other Christian friends who have contributed to our comfort, and to the support of the Cataraugus school. May the Lord reward them for their labours of love!

FORT GRATIOT MISSION.

It was mentioned in your last Report, that this mission was about to be suspended, and that another station would eventually be selected in the Michigan territory. It was deemed proper that Miss Osmar, the female assistant, together with the school and the missionary property, should be removed to Mackinaw. Instructions to this amount were communicated, on the first of June, to the superin-

tendents of both missions; and the proposed removal was accomplished early in the ensuing month.

On the suspension of this mission, two of the scholars, having funds of their own sufficient to defray the expenses of their journey, were brought by Mr. Hudson to this city, and were sent by your board to the Foreign Mission School in Connecticut.

It is due to Mr. Hudson to remark, that the measure of suspending the Fort Gratiot Mission was neither adopted nor hastened on account of any dissatisfaction with him. On the contrary, his management of the mission, and the whole of his conduct as a missionary, so far as was known to your board, merited and received their entire approbation. As his services were not then required at either of your missions, and as the board was not prepared for the immediate selection of a new station, he was permitted, agreeably to his own request, to return and attend to some personal concerns which appeared to demand his presence. He has since been employed by your managers, in soliciting donations, and organizing auxiliary societies and associations; and, having adjusted his private concerns, he is now preparing to return, with undiminished zeal, to the field of missionary labour.

MACKINAW MISSION.

One male and two female assistants have been added to this mission in the course of the year. Miss M'Farland, whose appointment was mentioned in the last Report, and Miss Osmar, from Fort Gratiot, both arrived at Mackinaw in the month of July. Mr. Martin Heydenburk, of Scaneateles, in this State, received his appointment about the middle of September, and reached the station before the close of October.

The propriety of sending forth these additional labourers was soon confirmed. Nearly fifty Indian children, as many as the building would admit, were received as members of the family. The school was divided into two departments—one for males, and the other for females. Under this arrangement the doors were opened for the admission of both Indian and white children, residing in the village. At the date of our latest communications, the number, in both departments, had increased to one hundred and two. Some of the children denominated Indian, are half-breeds, the offspring of traders who had married natives. The white children admitted into the school are also the offspring of traders. The expediency of admitting the latter class will

not be questioned, when it is understood, that they are probably destined, as the companions of the former, to settle among the surrounding tribes; and that their example and influence, if they were left to be trained up in vice and ignorance, would produce the most unhappy and pernicious results.

Your missionary, in addition to his other duties, has generally occupied a portion of the Sabbath in preaching to the adult Indians, and to the white inhabitants of the island. His labours, he has reason to hope, have been blessed to the conversion of two or three white persons in the village, two Indian women, and two of the older children of the school. With these tokens of Divine favour, he has been greatly encouraged in the prosecution of his important and arduous work.

On the 19th of July, the Superintendent writes as follows:—

God is giving us some cheering prospects of good, in calling up the attention of some to the concerns of their souls. Besides the hopeful conversion of one white woman, and serious anxiety in one or two others, there is a full-blooded Indian woman, who, as we trust, has become pious within the last two months. Her case is truly an interesting one. She often makes me think of *Poor Sarah*. After meeting with her one evening at Br. Campbell's, who together with his wife talks good Indian, and having talked with her at length on the leading doctrines of

the Bible, man's creation, fall, total depravity, and the way of salvation by the Lord Jesus, I told her that before parting we would kneel together and pray especially for the grace of God to renew and sanctify her soul. On rising from prayer, I perceived, that although she does not understand English, she was bathed in tears. She is now learning to read, and comes to our house almost daily, generally choosing her time for this purpose towards evening, so as to enjoy evening worship with the family. Never have I been permitted to witness more animated joy and holy peace in any person's countenance than is uniformly expressed in hers. She often says in broken English, "O! I am happy —I love God's Son." She regularly attends our meetings, and seems to enjoy much, although she understands very little.

On the 24th of January he adds—

As respects the religious view of things here, there is manifestly something to awaken increased exertion and hope. Our religious meetings in public and private are more fully attended than they were two months ago, and at the same time more solemn and interesting. In a former letter I gave a statement of the exercises and hopeful conversion of a native woman. There is now another instance apparently not less interesting or affecting. There are two or three other cases in the village of unquestionable anxiety. We have also two girls in our family, who have been more than three weeks deeply distressed for their souls. We are not only assured that in each case it is the work of God's Spirit, but, from many circumstances, are encouraged to believe that he will carry it on, and perfect what he has thus graciously begun. O Sir, if so, it must greatly rejoice and animate the hearts of the Board as well as ours. The ages of these girls are not exactly known—perhaps from fourteen to sixteen. One is a girl who has been noted heretofore for her tur-

bulent and ungovernable temper, and conduct. For a long time, we found the account of her character too true, but the lion seems now almost changed into the lamb. The other is an amiable girl of a respectable trader in the North. She was put into the family last summer, with a brother and sister, at the expense of their father.

In the opinion of the Superintendent, "the field of Missionary labour at that Station may be just as wide as the most extended charities and active exertions of the church please to make it." This opinion is confirmed by a letter from a respectable officer of the garrison at Sault de St. Marie, and by the verbal communication of a judicious and intelligent citizen of that place. They all concur in the opinion, that Mackinaw, in point of local situation, is better calculated for a Missionary Establishment, than any other part of that western region; and that, to future Missionaries, it will prove the key of entrance into a number of distant and populous tribes.

HAYTIAN MISSION.

It is well known, that, within the last year, the government of Hayti gave a general invitation to the free coloured people in this country to migrate to that Island, and that an Agent was sent out to afford counsel and aid to such as were disposed to accept the invitation. Several thousands having embarked in the enterprise, your Managers deemed

it highly important, that they should be followed by approved Missionaries and Teachers of their own colour. Under this impression they accepted the tender of services made by the Rev. William G.Pennington of New-Jersey. Mr. Pennington was educated in the African School in that State. He was licensed by the Jersey Presbytery in 1823, and in September last, was ordained by that body with a special view to the Mission.

On the evening of the 12th of October, a public meeting was held in the African Presbyterian Church in this city. At this meeting a Church was regularly formed, comprising such emigrants as had been furnished with certificates of good standing in other Churches. Two Elders were also selected and ordained, and the commission and letter of instructions were delivered to the Missionary. On the succeeding day, the Missionary, Elders, and Members of the Church, and their fellow-emigrants to the number of nearly two hundred, embarked in the ship *Concordia*, and sailed for their destined residence. After a pleasant passage they arrived at Port au Prince on the first of November, and were kindly received by the constituted authorities of the Island.

In a letter of the 10th of November, Mr. Pennington writes as follows:—

After a passage of 18 days, we arrived safe in port; at which time all the passengers except one, who has since departed this life to give up his last account, enjoyed good health. During the passage services were performed every day at evening, after which singing of psalms and spiritual songs occupied the attention of the pious. We have great reason to praise God for the benevolence of the natives. But more especially for the great work of grace already begun in this city. We have one stated meeting, composed of no particular denomination, the doors of which are open to all Christians, and the house is generally crowded. On the last Sabbath, the 7th inst. I preached a sermon to a very crowded house, from these words, "*Stand fast, therefore, in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.*"—Galatians v. 1. Many of the natives attended with order and solemnity. But the emigrants generally settle in the country, which makes it necessary for me to remove also. In the course of next week, I expect to make a settlement with about 150 emigrants at the place called Port du Pae, on the property of Madame Granville, at which I shall have as much land as I shall be able to cultivate, together with the superintendence of a school connected with the Sabbath services.

As I am not yet settled, I cannot write as I wish. I would be thankful if convenient, for the Society to send me a few books, particularly Scott's or Henry's Commentary. After we complete our settlement, I shall, by the leave of Providence, write you again. I hope to see Mr. Dewey when he comes out, who it is probable will be the bearer of my next communication. We endeavoured to unite with you in your last monthly concert of prayer, and I do not feel in the least doubtful, that the Lord will bless all our feeble efforts through Christ his dear Son.

Brethren, pray for us, that the showers of Divine Grace may fall upon this barren hill, that the dead in sin may be brought to life and live to the glory of God. Amen.

On the 15th of November, the Rev. Benjamin F. Hughes, of Philadelphia, was appointed Superintendent of the Haytian Mission. Mr. Hughes, although a native of one of the West India Islands, had resided a number of years in Philadelphia, and for some time, sustained the pastoral charge of a coloured congregation in that city. He received his theological education under the care of the Philadelphia Presbytery, and by that body was regularly licensed and ordained. He arrived in this city early in December; and on the evening of the 15th of that month, a public meeting in view of his departure, was held in the Reformed Dutch Church in Nassau-Street. After an unexpected detention, he sailed from this port on the 5th of January, and arrived at Port au Prince on the 20th of that month. His reception, like Mr. Pennington's, was friendly and respectful. The President not only received him with cordiality, but also expressed his entire approbation of the object of the Mission. "Our forms," he remarked "are different, but we worship one God."

At the date of our latest letters, Mr. Hughes had preached repeatedly in Port au Prince and its vicinity, and was preparing for a tour of Missionary labour among the emigrants in different parts of the Island. The information which he will soon be ena-

bled to communicate, may be important to your Managers, in directing the future operations of the Mission. Until such information be received, no definite instruction can be given to your Missionaries, nor can any decisive opinion be pronounced as to the probable result of their labours. Nothing, however, has occurred to diminish the hope of ultimate success.

The following quotations are selected from the communications received from Mr. Hughes:—

January 28, 1825.—I arrived at this place (Port au Prince) on the 20th inst. in good health, after a passage of 15 days, having received from Capt. Barstow the most gentlemanly usage during the voyage. On the 21st, I had an interview with General Inginac and lodged my credentials in his hands. I received from the General a usage both cordial and respectful, and was introduced by him on the next day to the *Chief Magistrate* of the nation, from whom I also met a very flattering reception. He manifested much pleasure in consideration of the object of my mission, and gave me permission to preach on the ensuing Sabbath, at the same time using this expression, "Our forms are different, but we worship one God." I have since had repeated interviews with General Inginac and other officers of the government.

I preached last Sabbath to about one hundred citizens and emigrants. I have engaged to preach on the next Lord's day in a private house of considerable size. The Sabbath is not held sacred by the Haytians; it is a day of business and pleasure. The great mass of the natives are very superstitious and disgustingly loose

in their manners. A number of the emigrants endeavour to imitate the natives in their manners and customs, and some of them, by running into the fooleries of the day, have sickened and died.

February 12.—If ever there was a country standing in need of missionary labours this is the country; to say nothing of the ignorance and superstition of the native inhabitants of the lower classes, the *American Emigrants*, to whom my mission is immediately directed, are, without exception, destitute of instruction of any kind. The great complaint of the pious men and women is, "We have no Sabbaths—our children are in danger of being contaminated by the bad examples of those with whom we unavoidably mingle—and we fear that they will ultimately become the votaries of irreligion and dissipation. We are glad that you have been sent to our help."—Those who were mere nominal professors in their own country, and others who have never troubled their heads about salvation by a crucified Redeemer, have in the short period of their residence in this land, greedily swallowed up iniquity as the thirsty ox drinketh up water.—I lament that the emigrants are not settled together in communities, that they may be more effectually instructed in what relates to the great concerns of their souls. In some places, remote from Port au Prince, I am informed that they are thus settled, but for want of a horse and funds, I am prevented from visiting them.

The field of labour here is great, and the expenses of the mission, for a time, will be very great. Should the Lord bless the work, however, to the salvation of souls, and this is my earnest prayer, I shall neither count my labour nor my life dear to me, and I trust that you will not deem your treasure more precious than the never-dying soul.

February 16.—I have had several interviews with Citizen Granville, and have received from him the most marked attention of friendship and brotherly love. He has promised to af-

ford me every facility in his power in the prosecution of my mission. My prospects become more flattering daily. I am now endeavouring to establish a Sabbath School in town, of which, should I succeed, Rebecca and Charity Freeman, two young women, emigrants from Troy, N. Y., will be the principal instructers.—Mr. Dewey is actively engaged at the Cape, and has been at other places, forwarding this good work.

March 22.—I have preached generally every week in, or about the vicinity of Port au Prince—the greatest distance, fifteen miles. About the first of the ensuing week, I calculate upon setting out on a tour through the Island to the various locations of the emigrants. In relation to a Sabbath School, I have not yet succeeded in establishing so admirable and useful an institution. It is not easily effected. But I cherish a hope, with the assistance of the Rev. Mr. Dewey, who informs me that in no part of the Island which he has visited, is there such difficulty to be encountered, I shall in a little time succeed.

French Testaments are in great demand here. If you think I can distribute a few without violating my instructions, you may subserve the cause of Christianity by remitting them. I have already given to two or three of the soldiery, at their own request, Testaments in the English tongue. So great is the anxiety of many to acquire our language, that they place themselves under the tuition of masters.

PROJECTED MISSIONS.

A correspondence, about eighteen months ago, was opened with the Directors of the American Colonization Society, on the expediency of sending a Missionary to the American Colony in Africa. An unsuccessful effort was then made to obtain a

suitable Missionary. In the course of the last winter, the services of a theological student in Virginia, were tendered for that Station. Satisfied with the recommendations accompanying his application, your Managers resolved to accept the offer, as soon as he shall be regularly licensed and ordained. Before the close of the present year, he will probably have finished his preparatory studies, and embarked for his destined field of duty.

In November last, the western Missionary Society, composed of the synod of Pittsburgh, proposed to become Auxiliary to your Society, and to place under your management its Missionary Establishment upon the Maumee. The overture was kindly received and conditionally accepted. The correspondence is still continued, and the question will probably be decided at the meeting of the synod in the ensuing October.

Applications have been presented to your Board for the appointment of Missionaries for the Indians on the Alleghany Reservation in this State, and for the tribes residing in the vicinity of Chicago, and the Sault de St. Marie, in the Michigan Territory.

Inquiries have also been made in behalf of a number of theological students at Princeton, Auburn,

and New-Haven, who are desirous to engage in Missions to Armenia and Arabia in the east, and to Mexico, some part of South America, and the mouth of Columbia River, on this western continent. The correspondence on these topics is still open. The providence of God, in rapid succession, is raising up instruments for the great work of evangelizing the world; and nothing appears to be wanting, but the requisite funds, to enable your Managers to double the extent of their operation in the course of the ensuing year.

EDUCATION OF HEATHEN YOUTH.

It was stated in the last Report, that your Managers were supporting two beneficiaries, of the Tuscarora and Seneca Tribes, at the *Foreign Mission School* in Cornwall, Connecticut. One of these youth, it will be recollected, was present at your last Annual Meeting, and delivered an address evincive of talents and acquirements, at least respectable. They are both still at the School, pursuing their studies with diligence, and giving promise of usefulness to their respective tribes.

Since your last Meeting four Indian Youth have been added to the list of your beneficiaries at that interesting School. Two of the number, James

Crane and George Whitefield, belong to the Chipewa Tribe, and the others, Stephen Van Rensselaer and Robert Munroe, to the Osages of the Arkansas. The former arrived at Cornwall on the 12th of August, and the latter on the 28th of December. The latter are relatives of Tally, the second Osage chief; and, by him, they were committed to your patronage, with the hope that they may be qualified for usefulness, and rendered distinguished blessings to their families and their nation.

In announcing the departure of these Youth from Union, Mr. Vaill informs us, that Tally, the second Chief, had expressed a desire "to send his own son, if the Board should call for him." "Would it not," he adds, "be of great benefit to the nation, were the Managers to send for Tally's son, and a son of Clamore, the first Chief? Language fails to set forth the probable importance of this measure. Could a few youth who have influence, be separated from the nation, become civilized, and feel themselves independent of the foolish superstitions of paganism, they would probably promote the reformation of the Tribe beyond any other means."

The Superintendent of the Great Osage Mission, also requests permission to send three youth of different tribes—an Osage, a Delaware, and an

Omahaw—who have been some time in the school at Harmony. "The two latter," says Mr. Dodge, "speak several Indian tongues, besides some French and English. They all possess good natural talents, and are very active in learning. Should they be suitably educated, and become missionaries, or even interpreters, it would afford facilities for preaching the Gospel to a number of Indian tribes."

Your Managers, concurring in the views here given, have authorized the superintendents to send forward the five youth in the course of the ensuing season. Three of the number will be supported by female associations, and a fourth by a benevolent individual in this city.

AUXILIARY SOCIETIES.

One hundred and eighty-nine auxiliary societies were recognised in your former reports. To this number seventy-seven have been added during the past year—making your present number *two hundred and sixty-six.*

190. The Missionary Society of Hopewell, (Montgomery) Hamilton Co. Ohio.
191. The Missionary Society of Somerset, (Twenty Mile Stand) Warren Co. Ohio.
192. The Missionary Society of Yellow Spring, Green Co. Ohio.
193. The Female Missionary Society of Lowville, Lewis Co. New-York.

194. The Missionary Society of Mercersburg, Franklin Co. Pennsylvania.
195. The Female Missionary Society of do. do.
196. The Missionary Society of Richmond, Va.
197. The Missionary Society of Frankstown and Williamsburg, Penn.
198. The Missionary Society of Williamsburg, Clermont Co. Ohio.
199. The Missionary Society of Sinking Creek, Centre Co. Penn.
200. The Missionary Society of Fredericksburg, Va.
201. The Female Missionary Society of the 1st church in Amwell, N. Jersey.
202. The Juvenile Female Society of York, Pa.
203. The Female Missionary Society of Lancaster, do.
204. The Missionary Society of West Bloomfield, Ontario Co. New-York.
205. The Missionary Society of German Valley, Morris Co. N.J.
206. The Missionary Society of Whitehouse, Hunterdon Co. do.
207. The Missionary Society of Harmony, Sussex Co. do.
208. The Missionary Society of Oxford, do. do.
209. The Missionary Society of Knowlton, do. do.
210. The Missionary Society of Hardwick, do. do.
211. The Missionary Society of Hackettstown, do. do.
212. The Missionary Society of Mansfield, do. do.
213. The Missionary Society of Greenwich, do. do.
214. The Missionary Society of Readington, Hunterdon Co. do.
215. The Missionary Society of Reading, Berks Co. Penn.
216. The Missionary Society of Wilkesbarre, Luzerne Co. do.
217. The Missionary Society of Berwick, Columbia Co. do.
218. The Missionary Society of Wilton, Northumberland Co. do.

219. The Missionary Society of Chillisquaque, Northumberland Co. Pa.
220. The Missionary Society of Warrior Run, do. do.
221. The Missionary Society of Pine Creek, Lycoming C o. do.
222. The Missionary Society of Lick Run, Centre Co. do.
223. The Missionary Society of Bellefonte, do. do.
224. The Missionary Society of Spring Creek, do. do.
225. The Missionary Society of Kishicoquillas, Mifflin Co. do.
226. The Missionary Society of Lewistown, do. do.
227. The Missionary Society of Mifflintown, do. do.
228. The Missionary Society of Lost Creek, do. do.
229. The Missionary Society of Huntingdon, Huntingdon Co. do.
230. The Missionary Society of Alexandria, do. do.
231. The Missionary Society of Shavers Creek, do. do.
232. The Missionary Society of Frankstown, do. do.
233. The Missionary Society of Cambria Co. do.
234. The Missionary Society of Greenfield, Highland Co. Ohio.
235. The Female Missionary Society of Woodbury, Gloucester Co. New-Jersey.
236. The Missionary Society of Pittsgrove, Salem Co. do.
237. The Missionary Society of Bridgetown, Cumberland Co. do.
238. The Young Men's Missionary Society of Fairfield, Cumberland Co. do.
239. The Young Ladies' Missionary Society of do. do.
240. The Female Missionary Society of Salem, Salem Co. do.
241. The Female Missionary Society of New-Castle, Delaware.
242. The Female Missionary Society of Christiana, do.
243. The Missionary Society of Roadstown, Cumberland Co. New-Jersey.
244. The Missionary Society of Urbana, Champaign Co. Ohio.
245. The Missionary Society of Circleville, Pickaway Co. do.
246. The Missionary Society of Manchester, Adams Co. do.
247. The Missionary Society of Smyrna, Clermont Co. do.

248. The Missionary Society of New-Richmond, Clermont Co. Ohio.
249. The Missionary Society of Oxford, Butler Co. do.
250. The Missionary Society of Rising Sun, Dearborn Co. Indiana.
251. The Missionary Society of Vevay, Switzerland Co. do.
252. The Missionary Society of Hopewell, Bourbon Co. Ky.
253. The Missionary Society of Cherry Spring, Scott Co. do.
254. The Missionary Society of Millersburg, Bourbon Co. do.
255. The Missionary Society of Maysville, Mason Co. do.
256. The Missionary Society of Fleming Co. do.
257. The Missionary Society of Danville, Mercer Co. do.
258. The Missionary Society of Harrodsburg, do. do.
259. The Missionary Society of Bowling Green, Warren Co. do.
260. The Juvenile Missionary Society of Upper West Conococheague, Penn.
261. The Missionary Society of Williamsport, Washington Co. Maryland.
262. The Missionary Society of Georgetown, D. C.
263. The Missionary Society of Berlin, Worcester Co. Md.
264. The Female Missionary Society of Snowhill, do. do.
265. The Female Missionary Society of Princess Ann, Somerset Co. Maryland.
266. The Missionary Society of Buffalo, Perry Co. Pa.

Among the new Auxiliaries, your Managers have the pleasure to announce a female society at Winchester, Virginia, another at Lancaster, Pennsylvania, and a third in the city of Albany, each pledged to contribute one hundred dollars a year for the education of a youth at the Foreign Mission School in Cornwall.

A family of sisters in this city have set apart half an hour a day to the use of their needles in behalf of the missionary cause. By the avails of a few weeks, they have paid twenty-four dollars into your treasury, for the support of an Indian child for two years, at one of your missionary schools. A small fragment society, consisting of six or eight young ladies of this city, have also contributed by their needles forty-eight dollars, for the support of another child for four years.

Most of the auxiliaries, particularly mentioned in your last Report, still persevere in "well doing," and merit renewed commendation. None, however, it may be remarked without disparagement to others, is more efficient, than the "Female Missionary Society of the First Presbyterian Church of Brooklyn." This society has been in operation about seventeen months, and in that period has contributed to your funds more than five hundred dollars, besides furnishing nearly two hundred garments, a winter's supply for your Cataraugus School. The principal part of this amount has been raised by the sale of needlework, wrought by the members of the society. "In reviewing the past year," observes their late Report, "we have reason to be gratified with many of the effects of our sewing association. It is believed to be the experience of

all who have been able to attend it, that the pecuniary avails of our exertions, though by no means inconsiderable, are to be the last mentioned when speaking of the substantial benefits of our meetings. Our hearts have been enlarged; our benevolent affections have been excited; our hands have been strengthened; our hopes encouraged; and the purpose of our souls to live for God's glory, to labour for his kingdom, and to rejoice in its triumphs, has assumed a firmer tone, while the members of the society have been more closely bound together in the pure and perpetual bond of heavenly charity."

BOARDS OF AGENCY.

The Board of Agency at Cincinnati, Ohio, still continues its efficient co-operation. From its third annual Report, dated the 16th of March, 1825, the following Extracts are presented.

Cincinnati, Ohio, March 16, 1825.

In the progress of time, it has again become the duty of the Board of Agency at Cincinnati, to report to the United Foreign Missionary Society its proceedings for the last year. They would record, with gratitude to the Disposer of all events, the manifestations of His goodness in preserving the lives and health of the members of this Board another year, and would dedicate themselves more unreservedly to his service.

The Board have not this year, as in the two preceding, fitted out a boat for any of the Missionary Stations; though some sup-

plies have lately been sent by Mr. Douglass to the Union Mission, and further supplies of shoes, plough-irons, &c., agreeably to an order from the family, will be forwarded in a few days. A letter has lately been received from the superintendent and agent of the Harmony Mission, ordering books, maps, charts, and lessons, sufficient for a hundred scholars, on the Lancasterian plan, to be forwarded to them. With this order, the Board have determined to comply, as far as practicable. They had at the date of their letter, thirty-seven Indian and seventeen white children in their school, and more were expected in a few days. The Mission appeared to be in a more prosperous situation than at any former period.

Some changes have taken place in this Board the last year. Our worthy President, the Rev. James Kemper, has resigned his office, in consequence of the infirmities of age: and Colonel William Schillinger has withdrawn. Our present President is the Rev. Joshua L. Wilson, and the Rev. John Thompson is Vice-President. In consequence of the resignation of the above named gentlemen, the Board have thought proper not only to fill their places, but to add the following members to the Board, viz. Messrs. Caleb Kemper, Nicholas Clopper, Thomas L. Paine, and Henry B. Funk.

The Board are happy to state, that in conformity to a request, made in their last Annual Report, an agent was commissioned and sent into the western country, to itinerate through the bounds of the synod of Ohio. He arrived in this place in November last, and, on the 26th of that month, received instructions from this Board, and continued in its service till the 22d of Jan. 1825. During this period of eight weeks, he rode seven hundred miles, visited thirty-six congregations, preached thirty-eight times, obtained thirty-eight subscribers to the Missionary Register, met with nineteen auxiliaries which had been previously established, organized eight auxiliary societies and

and commenced and made preparations for nine more, several of which have probably since been organized. The amount of money which he received in collections, donations, and payments for past and future volumes of the Register, was $91 4, for which he has accounted to the Treasurer of the U. F. M. Society. The following are the societies auxiliary to the United Foreign Missionary Society, formed by the Rev. John L. Burnap, within the bounds of the synod of Ohio, viz. *one* at Urbana, Champaign County; *one* at Circleville, Pickaway Co.; *one* at Manchester, Adams Co.; *one* at Smyrna, Clermont Co.; *one* at New-Richmond, Clermont Co.; *one* at Oxford, Butler Co.; *one* at Rising-Sun, Dearborn Co. Indiana; *one* at Vevay, Switzerland Co. Indiana.

Though the amount of collections obtained for the immediate aid of the Board, was not great, and even small compared with collections in some sections of our country, yet the exertions of the agent appear to have been unremitting. It cannot, however, be expected that large sums of money can be collected in this section of the country. Many of the towns are new, and as is usually the case in communities coming from different quarters of the world, are divided into different religious sects. Many places find it difficult to support a minister of any particular denomination; and the utmost exertions of the more serious part of the community, are not unfrequently directed to the important object of supplying themselves and their families with the stated means of grace. Yet, notwithstanding these difficulties, it is hoped that, by the exertions of the Board and its agents, a sure foundation has been laid for considerable aid in the extension of the Redeemer's kingdom. The time in which the agent was employed was, in the opinion of the Board, too short, fully to accomplish the object contemplated in their communication to the United Foreign Missionary Society. They are of opinion that a number of days might be profitably employed with each auxi-

liary in convening and conversing with the members, and using all possible exertions in diffusing missionary intelligence by an extended circulation of the Missionary Register. The Treasurer's Report will accompany this—

By order of the Board of Agency at Cincinnati,
JAMES CHUTE, *Secretary.*

The Board of Agency at Louisville in Kentucky is still affording important aid to your managers. As its annual Report for the present year has not yet been received, we can only mention, in general terms, that, under its superintendence, a missionary spirit has been excited, contributions have been made, and auxiliary societies formed, in many of the congregations in that State.

RECEIPTS, EXPENDITURES, AND RESOURCES.

Of the Treasurer's annual Statement of Accounts, which will be annexed to this Report, the following is a brief summary:—

RECEIPTS.

From Auxiliary Societies, - - - - - -	$3373 55
From Societies not Auxiliary, - - - - -	462 71
Collections at the Monthly Concert of Prayer, -	1481 90
Congregational Collections, - - - - - -	1464 66
Individual Donations, - - - - - - - -	3124 39

To constitute Ministers Members for life, - - -	1779 44
To constitute other Persons Members for life - -	927 00
Annual Subscriptions, - - - - - - -	29 00
Avails of Missionary Fields, - - - - -	$35 99
Avails of Missionary Boxes, - - - - -	70 67
For educating Indian Children at the Mission Schools, - - - - - - - -	1008 65
For educating Indian Youth at the Foreign Mission School in Cornwall, - - - - -	415 00
Collected by Agents, - - - - - - -	4086 47
A Legacy, - - - - - - - - -	10 00
From Government to aid in Buildings and Schools, -	2600 00
Avails of a Narrative of a Private Soldier, - -	15 00
For the redemption of Nicholas, a coloured man at Harmony, - - - - - - -	54 00
From Sabbath Schools, - - - - - -	16 00
From other Sources, - - - - - -	1 62
Total Receipts,	$20,975 45

EXPENDITURES.

Balance due the Treasurer, as per last Report, -	$7953 19
Paid to the Union Mission, - - - - -	1056 64
Paid to the Great Osage Mission, - - - -	2983 54
Paid to the Tuscarora Mission, - - - -	452 20
Paid to the Seneca Mission, - - - - -	714 06
Paid to the Cataraugus Mission, - - - -	2522 03
Paid to the Fort Gratiot Mission, - - - -	361 31
Paid to the Mackinaw Mission, - - - -	2030 64
Paid to the Haytian Mission, - - - -	341 38

For Beneficiaries at the Foreign Mission School, -		370 12
Paid to Commissioners and Agents, - - -		901 30
Counterfeit Notes, - - - - - - -		76 00
Bank Discounts, - - - - - - -		285 60
Postage, - - - - - - - - -		111 29
Clerk Hire, - - - - - - - -		312 50
Messenger for three and a half years, - - -		105 00
Office Rent, - - - - - - - -		112 50
Printing Seventh Annual Report, Notices, &c. -		367 49
Fuel, Freight, Cartage of Goods, and other incidental expenses, - - - - - - -		176 28
Total Expenditures, - -		$21 233 07
Total Receipts, - -	20,975 45	
Balance due the Treasurer,	257 62	
		21 233 07

By this summary, it will be seen, that your receipts during the past year have so far exceeded your expenditures, as to reduce your debt from nearly eight thousand dollars, to two hundred and fifty-seven. To accomplish this reduction, your Managers, besides increasing the number of Agents, were induced to make extraordinary personal efforts, with the hope of being enabled to report the whole of your debt as cancelled; and this hope would have been fully realized, had not unexpected drafts arrived from your distant Missions.

Your Managers are gratified to discover a gradual

increase of the number of Churches contributing to your funds at the Monthly Concert of Prayer. This mode of supplying your Treasury, is one which has been repeatedly and earnestly recommended by the General Assembly of the Presbyterian Church, and the General Synod of the Reformed Dutch Church; and one which can scarcely fail to recommend itself to every individual in the community. It is the professed object of that concert, that Christians may address their united prayer to the *God of Grace*, for a blessing upon Missionary exertions. It would seem, therefore, peculiarly appropriate, to take up collections on the occasion, and devote the amount to the promotion of the Missionary cause. Your alms would then ascend with your petitions, as a combined memorial of your sincerity and zeal.

Your Managers are also gratified to discover so respectable an accession to the list of Clergymen constituted life members by the contribution of Ladies. On this mode of raising funds, a writer in a late Virginia publication, having stated, that the Ladies of six hundred congregations had constituted their Pastors life members of the American Bible Society, and only fifty of the United Foreign Missionary Society, inquires—"How is it that the Ladies of the two thousand congregations pledged to

support this last institution, have thus so reluctantly followed in the train of munificent appropriation to its funds? To this charity especially may that fine line of the poet be applied:

"'It blesseth him who gives, and him that takes.'"

"Among these two thousand congregations, there are at least one thousand clergymen who might be constituted life members in the course of three months, and thus thirty thousand dollars be added to the funds of a Society, which has opened the blessings of literature and religion, and immortal glory to eight Tribes of men, who are roaming the forest, and among whom was sacrificed at the altar of cruelty, the smiling infant, the blooming youth, and the man of gray hairs. The sum, if thus appropriated, would support seventy Missionaries for a year, or give a year's instruction to two thousand five hundred Indian children. It would enable the Society to enlarge all their Missions, and allow them —and they are extremely anxious to accomplish it— to send out Ministers and Teachers to Liberia, and thus throw around that colony all the attractions of free schools, Bible classes, a free press, religious papers, tracts, and books, and churches—all the moral machinery necessary to build up a free, independent, industrious, moral community."

CONCLUSION.

In closing their Report, your Managers would express their undissembled gratitude to the *Great Head of the Church* for the blessings bestowed upon their arduous and complicated labours. Under his protection and guidance, your debt has been nearly cancelled; your Missions have been sustained; new fields have been opened to your view; additional labourers have been sent forth to the harvest; an accession of more than one hundred children has been made to your Missionary Schools; several adult Indians have been added to the communion of one of your infant Churches; and, at other Stations, a number are living professedly in the belief, and apparently under the influence, of the *Gospel of Christ*. In view of these signal favours, your Managers discover much to call forth their fervent acknowledgments and to prompt them to continued and vigorous exertion.

As an incentive to unwearied perseverance, and with a view of showing the increasing interest excited in the Missionary cause, your Managers will present a brief comparative view of the progress of your Society, with that of a kindred Institution, pre-

eminently distinguished for the extent and energy of its operations.

The American Board of Commissioners for Foreign Missions, at its Eighth Anniversary, reported three Missionary Stations, twenty Missionaries and Assistants, two Schools, sixty-four pagan children and youth, and one or two converts from paganism to Christianity. At its fifteenth Anniversary, celebrated in September last, the same Institution reported thirty-three Stations, one hundred and forty-four Missionaries and Assistants, ninety Schools, and three thousand Scholars.

At your Eighth Anniversary, you number eight Missions, fifty-five Missionaries and Assistants, four Schools, two hundred and thirty pagan children and youth, and more than forty converts to the faith and hope of the Gospel.—Should the sphere of your operation be extended in the ratio which has marked the progress of that important Society, you will, in seven years, number seventy-eight Stations, three hundred and ninety-six Missionaries and Assistants, one hundred and eighty schools, and more than ten thousand scholars. To this may be added—should the blessing of heaven descend proportionally upon your labours, you will behold a company of more than five hundred converts, rescued through your

instrumentality, from the dominion and degradation of paganism, and rejoicing in the efficiency of that grace which had raised them to the high and holy character of children of God, and heirs of eternal glory.—Carry your view forward to the close of a few more septennial periods, and who can estimate the amount of temporal and spiritual benefit that may redound to immortal souls! Who can compute the revenue of glory that may accrue to the Kingdom of Immanuel? Is there a heart in this community, softened by the religion of the gospel, that would not exult in so auspicious an event? Is there an individual, accustomed to Christian munificence, that will not contribute, with a generous hand, to the accomplishment of results so transcendently interesting and glorious?

Let, then, the effort be made. Let the friends of the Redeemer, throughout this favoured country—let the two thousand Churches virtually pledged to your support, bring forth their offerings with cheerfulness and promptitude, and your Managers, relying on strength and wisdom from above, will brighten their armour, and breast themselves to the conflict. Shrinking from no temporal sacrifice, and dismayed by no human difficulties, they will press onward in the hallowed enterprise; supported and cheered by the prophetic vision of that day, when this desolate and barren heath shall be clothed with verdure and with

beauty—*when the wilderness and solitary place shall be glad, and the desert shall rejoice and blossom as the rose—when the glory of the Lord shall be revealed, and all flesh shall see it, for the mouth of the Lord hath spoken it.*

By order of the Board of Managers,

Z. LEWIS,

Sec'y for Domestic Correspondence.

APPENDIX.

Account of Moneys received by the Treasurer of the United Foreign Missionary Society, from May 1, 1824, to May 1, 1825.

1824.		
May 3	From the Aux. Miss. Soc. of Kinderhook, N. Y. by Peter Van Beuren, Tr.	$100 00
4	Collected at Monthly Concert in the Brick Church, N. Y.	10 50
10	From the Baltimore Aux. Clothing Soc. by Mrs. H. Booker, Tr.	100 00
	Donation from Rev. James Scrimgeour of Little Britain, N. Y.	20 00
	From the 2d Associate Reformed Church in Pearl-street, N. Y.	10 07
	Rev. E. K. Maxwell, addition to a collection in Delhi, Delaware Co. N. Y.	1 62
	Collection at the City Hotel, Annual Meeting.	228 18
	Two Ladies of the Rev. Dr. Spring's Church.	12 00
	Collected by Rev. J. C. Crane, in this city.	64 49
	From the Caledonian Benevolent Soc. Gennesee Co. N. Y.	30 00
	Collected at Monthly Concert, in Cross River, West-Chester Co. N. Y. by Rev. J. Green.	7 21
	Collection at Annual Sermon.	129 00
12	Collection at Monthly Concert in the Reformed Dutch Church, Poughkeepsie, N. Y. by the Rev. C. C. Cuyler,	8 00
	From the Sec'y. of War, being the quarter's allowance up to Jan. 1, 1824—for the aid of supporting schools in the Tuscarora, Seneca, and two Osage nations.	350 00
	ditto....ditto....to April 1st, 1824.	350 00
16	Donation from a friend by the hands of Rev. Johnston Eaton, of Fairview, Erie Co. Penn.	10 00
	From a few members of the Rev. Johnston Eaton's Cong. Fairview, Erie Co. Penn. part of a piece of corn raised,	10 00
18	From the Aux. Miss. Soc. of Jamaica, L. I. by Van Wyck Wickes, Esq. Tr.	42 50
	Collected at the Monthly Concert in the Presb. Church in Murray-street, N. Y. by Rev. Mr. Snodgrass,....	16 72
25	A Widow's mite, under the signature M.	2 00
	Collected at Monthly Concert in Presb. Church in Cedar-street, N. Y.	9 13
	Collected at Monthly Concert in Hempstead, L. I. by the Rev. C. Webster.	8 00
	From the Aux. Soc. of Shannoch, N. J., A. D. Baird, Treasurer, through the Rev. Gabriel Ludlow.	28 00
	From the Aux. Soc. of Milstone, N. J. Abram Beekman, Esq. Tr. through J. R. Davidson.	10 00
	Amount carried over,	$1557 42

1824.		
	Amount brought forward,	$1557 42
May 25	From the Female Clothing Society of the City of New-York, by Miss Olivia Murray, Sec. and Treas.	100 00
	From the Aux. Soc. of Florida, Orange Co. N. Y. by Wm. Smith, Tr.	29 00
	From the Reformed Dutch Church at Livingston, Columbia Co. N. Y. Dr. M'Clelland, Tr. through Rev. A. N. Kittle	16 00
	Collected at Monthly Concert in the Presb. Ch. in Orange-st. N. Y. by Rev. Robt. M'Cartee	5 50
	From the Female Soc. of Danville, Columbia Co. Pa. by Mrs. Martha Grier	27 00
	From the Aux. Soc. of Greens-farms, Conn. by Wm. K. Jessup, Treasurer, through Mr. Joseph Hyde	18 00
	Collected at Monthly Concert in the Reformed Dutch Church at Cattskill, N. Y. by Wm. G. Van Vleit	10 50
	From Rev. J. N. Wyckoff, a marriage fee, on the Evening of the Monthly Concert, by do.	2 00
	From Auxiliary Missionary Society of Cattskill, by do.	21 97
	Donation from Mr. Spencer	5 00
	From the Zanesville and Putnam Union Auxiliary Society, by Levi Whipple, Tr.	50 00
	From the Brooklyn Missionary Society, by E. C. Woodhull, Tr.	25 00
	Collected at Monthly Concert in the first Presbyterian Church in Brooklyn, L. I.	38 82
	Collected in Congregation of Stamford, Delaware County, N. Y. by the Rev. R. Forrest	30 00
	From Rev. R. Forrest, Annual Subs.	3 00
	From Auxiliary Society of Tappan, Rockland Co. N. Y. by Samuel G. Verbryck, Tr.	19 37
	From the Female Auxiliary Society of Martinsburgh, Va. $10 42, and the Avails of a Mission Box $4 58, kept by Col. John Strother in the Clerk's Office in the same place, the whole is the first payment for educating an Indian Child, by the name of John Blair Hoge, by Arabella Anderson, Tr.	15 00
	From the Mission Box in the Church in Pitts-Grove, N. J. by the Rev. Mr. Janvier, through A. Henry, Esq.	5 00
	Collection at Monthly Concert in the 8th Presbyterian Church in Philad. Rev. Mr. Arbuckle, Pastor, by do.	8 25
	Collection in the first Reformed Dutch Church [Rev. Dr. Brodhead, Pastor,] after a Sermon by the Rev. Mr. Crane, Agent of the Board, by do.	81 84
	Collectiod in the 3d Presbyterian Church in Philadelphia, [Rev. Dr. Ely, Pastor,] after a Sermon by the Agent, by do.	50 00
	Collected in the 2d Presbyterian Church in Philadelphia, [Rev. Dr. Janeway, Pastor,] after a Sermon by the Agent, by do.	119 25
	From the Female Benev. Soc. of Falling Spring Cong. Va. by the Rev. J. D. Ewin	30 00
	Collected in the Associate Reformed Church in Newburgh, Orange Co. N. Y. by Rev. Joseph M'Carroll	26 25
	From the Newburgh Soc. in aid of Missions, James Beveridge, Tr. by do	30 00
	Amount carried over,	$2324 17

1824.		
	Amount brought forward,	$2324 17
May 25	Collected in the Rev. Dr. Norton's Church in Clinton, N. Y. by the Rev. J. Monteith	26 00
	From Miss Jennette M. Stewart, second payment for educating a Seneca Youth, named James Richards	12 00
	From Mrs. Boudinot 2, from Mrs Stewart 2, from Mrs. P. Sanford 1, on account of 3d payment of do	5 00
	From the Juvenile Fem. Miss. Soc. of Fishkill, N. Y. by Miss C. Van Wyck, Tr.	11 00
	From the Ladies in Murray-street Church, to constitute their Pastor, the Rev. Wm. D. Snodgrass, Life Member, by Mrs. A. M. Boyd	30 00
	From an Association of Females in the 2d Church in Camillus, N. Y. by the Rev. Caleb Alexander	5 12
	Contributed in the Second Church in Camillus, by do	3 89
	Avails of a small Mission Field in Fishkill, N. Y. by 'K'.	14 50
	From the Aux. Miss. Soc. of Goshen, Orange Co. N. Y. by Timothy B. Crowell, through the Rev. Mr. Condit	30 00
	Collected in N. J. by the Rev. Mr. Griswold	300 00
	From the Children in a Sabbath School in —— by Miss E. Sands, Sec. and Tr.	3 00
	From the Juvenile Society of the first Presb. Church in Albany, for the education of Heathen Children, under the care of the United Foreign Missionary Society, by Miss Sophia M'Harg, through the Rev. Mr. Weed,	17 15
	From Messrs. Peter and John Boyd, to constitute their father, James Boyd, Esq. a Life Member, by do	30 00
	From the Sabbath School attached to the Presb. Church in New-Brunswick, N. J.	1 00
	Collected at the Monthly Concert, in the Reformed Dutch Church at Fishkill Landing, by Rev. Wm. S. Heyer	8 00
	Donation from the Connecticut Farms, N. J. Female Bible and Tract Society, by Mrs. E. H. Brant, Tr.	15 00
	Collected in the Cong. of Connecticut Farms, N. J. by the Rev. S. Thompson	12 00
	Donation from Wm. P. Buffett, Esq. of L. I.	5 00
	From a young Clergyman	1 50
27	From the Congregation of Rocky River, by James Morrison, Esq.	25 00
	Collected at the Monthly Concert in the first Church in North Bristol, Ontario Co. N. Y. by the Rev. A. B. Lawrence	13 84
	From the Aux. Miss. Soc. of Claverack, Columbia Co. N. Y. by Mr. James Philip, Tr.	20 00
	From the Young Men's Aux. Miss. Soc. of Kingston, New-Jersey, by Mr. David Comfort, Jun. Tr.	26 37
	Collected at a Monthly Concert in Kingston, N. J. by the Rev. David Comfort	11 66
	From the Aux. Miss. Soc. of Newtown, L. I. by Mr. Abm. Remsen, Tr.	44 00
	From the Female Miss. Soc. of Briar Creek, Pa. [for 1823.] by Rev. S. Henderson	6 00
	From the Aux. Soc. of Fishkill, N. Y. by Mr. James Given, Tr.	30 00
	Amount carried over,	3031 20

[illegible]	$36457 28
[illegible]	4 00
[illegible]	12 00
[illegible]	16 50
[illegible]	42 00
[illegible]	3 90
[illegible] by do.	2 22
[illegible]	379 35
[illegible]	24 72
[illegible]	14 00
[illegible]	3 00
[illegible]	30 50
[illegible]	25 81
[illegible]	11 00
[illegible]	2 00
[illegible]	25 00
[illegible]	6 00
[illegible]	2 62
[illegible]	40 00
From Anx. Soc. of Frankstown, Md. by Mr Henry Orr, Tr	5 00
From Muddy Creek Society, Pa. by Rev. Dr. S. Ralston, through Rev. Dr. Spring	14 00
From a society in Fort Royal, Va. for educating a heathen youth, to be called Isaac Miller, by Rev. Wm. Williamson, by Rev. Dr. Spring	12 00
From a lady in the Reformed Dutch church in Harlaem, N. Y. to constitute her pastor, Rev Corns. C. Vermeule, life member	30 00
From Female Sunday School in the Wall-st. church, N. Y. 3d payment for educating an Osage child, named Mary Ludlow, by Miss Josephine R. Shaw	12 00
From the Youth's Miss. Society of Warren and its vicinity, Ohio, by Wm. Williams, its Tr	10 00
Collected in the church in Mossy Creek, Augusta co. Va. by Rev. John Henderson	5 60
Collected in church in Union county, by do	5 80
From Anx. Soc. of Saugerties, Ulster County, N. Y. to	
Amount carried over,	$3757 22

1824.		
	Amount brought forward,	$3757 22
June 10	constitute Rev. Henry Ostrander, a life member, through C. Miller, Tr.	30 00
	From a few individuals in Morgan, Ashtabula county, Ohio, first instalment, for educating an Osage child, to be named ———, by Rev. Randolph Stone.	12 00
	From Mr. D. Wolmer, third payment for educating two Indian Youth, by names of Wolmer Winnard and Henderson Pawling.	34 00
	Collection in Reformed Dutch church in Guilderland, Albany co. N. Y. by Mr. Robert I. Blair.	8 50
	Donation by Mr. Robert I. Blair.	1 50
	Second instalment for educating an Osage youth, by the name of Charles Samuel Stewart, by a female friend of missions.	12 00
11	From Aux. Society of Flatbush, Ulster county, N. Y. by Abm. Hendricks, Tr.	6 00
12	From Aux. Miss. Society of Washington city, by Michael Nourse, Tr.	15 00
	Collected at Monthly concert in the Scotch Presbyterian church in Cedar-st. N. Y. by Mr. Robert Blake.	7 40
14	From the Ladies' Auxiliary Society of New-York, for the support of Heathen Youth at Cornwall; collected at their anniversary in the Brick Church, by Mrs. Lethbridge, Tr.	50 39
16	Avails of a missionary field, by Mr. John Rice, of Middlefield, Otsego co. N. Y. by the hands of Mr. Geo. Pomeroy, of Cooperstown.	5 00
	Avails of garden saffron, by Miss Eliza Coffin, of same place, by do.	12
24	From the Aux. Society of Nassau, Rensselaer county, N. Y. by Elias Warner, Tr.	4 00
	From the congregation in West Town, Orange county, N. Y. to constitute their pastor, the Rev. Thomas Grier, a life member, by Miss Sarah Trimble.	30 00
	Collected at monthly concert in Basking Ridge, N. J. by Rev. W. C. Brownlee.	15 00
	From a friend of Missions, "part of a sum of a vow to the Lord, for mercy in a certain case," transmitted by Rev. Lathrop Thompson.	20 00
	From the Female Miss. Society of Beach Spring, Ohio, by Rev. John Rhea.	20 00
	From Capt. Peter Scoyen, by Mr. L. V. De Forest.	2 00
	From Dr. Gilbert Smith.	10 00
	From Mr. Leander Mead, his ann. sub.	3 00
	Collected at monthly concert in Pluckamin, N. J. by Mr. Elias Brown.	2 00
	Collected in the Presb. church in Shepherdstown, Va. by Rev. John Matthews.	16 16
	From the Bible Class of young ladies in do. balance of the first instalment for educating an Indian child, under the name of Mary Bryan, by do.	2 00
	From Mr. Frederick S. Thomas, of Newark, N. J. on account of his life sub. by Rev. D. O. Griswold.	10 00
	From Mr. Burr Wakeman, by do.	5 00
	Amount carried over,	$4078 29

1824.			
		Amount brought forward,	$4078 29
June	24	Collected at the monthly concert in the Presb. church in Skeneateles, N. Y. by the Rev. A. M. Cowan.....	20 00
July	7	From Mr. David Carpenter of Poughkeepsie, to constitute the Rev. C. C. Cuyler, his friend and Pastor, a life member.....	30 00
		From the Fredericksburgh Female Society for educating Indian Youth, by Mr. William Kellogg.....	16 00
		Collected in the Ref. Dutch Church in Hopewell, Dutchess Co. N. Y. by Rev. T. De Witt.....	11 50
		From Miss Mary Anna King, of the City of Washington, the second payment for educating an Osage Youth named Philip Doddridge.....	12 00
		Enclosed in an anonymous letter, dated at Red Hook Landing, and addressed to the Rev. Dr. Milledoler....	5 00
		From the Youth of Basking-Ridge, N. J. third payment for educating an Osage Youth, named Wm. C. Brownlee, by Miss Anna M. Finley.....	12 00
		From Miss Elizabeth Nitchie, first payment for educating an Indian Girl at Seneca.....	12 00
		Enclosed in a letter dated at Philadelphia, "A mite from the final proceeds of an Insolvent's Estate, devoted to the Lord on the day celebrated as the Anniversary of our national Independence.".....	2 00
		From the Dorcas Soc. of New-Providence, N. J. by the Rev. Mr. Riggs.....	9 00
	8	From a Clergyman.....	50
		From an Association of Children in the eighth Pres. Church in Philadelphia, by the Rev. Mr. Arbuckle....	7 36
		From a Cent Soc. composed of Children belonging to Mrs. S.'s School in the same Congregation, by do....	3 00
	10	From James V. H. Lawrence, Annual Subscription.....	3 00
		Collected at a weekly Evening Lecture in York, Pa. by the Rev. Lewis Mayer.....	10 50
		From the Female Bible Class in the Pres. Ch. in Pearl-st. N. Y. second payment for Educating an Osage Youth named Wm. W. Philips, by Miss M. N. Bleeker.....	12 00
		From Miss Beekman of N. Y. first payment for educating an Indian Youth at Cataraugus, by the name of Thomas Scott.....	12 00
		From a Missionary Box kept by Mrs. S. H. B. Smith of Northumberland, Pa. to aid in the redemption of Nicholas, a coloured man at Harmony.....	12 00
	12	From the Female Aux. Soc. of Bedford, West Chester Co. N. Y. semi-annual remittance, by the Rev. Jacob Greene.....	32 00
	23	Remitted by the Rev. James C. Crane, General Agent...	672 00
		Collected at the Monthly Concert in Flemington, N. J. by the Rev. John F. Clark.....	5 70
		Donation from Mrs. E. Breese, of Sconondoa, Oneida county, N. Y.....	20 00
		Donation from the Rev. Wm. Latta, by Alex Henry, Esq.	5 00
		Collected at the Monthly Concert in the Rev. Mr. Helfenstein's church, in Philadelphia, by do.....	8 41
		Collected at the Monthly Concert in the sixth Presbyterian church in do. by do.....	10 58
		Amount carried over,	$5021 84

1824.		
	Amount brought forward,	$5,021 84
July 23	From the Aux. Miss. Society of Ghent, Columbia county, N. Y. by the Rev. Peter S. Wynkoop	14 00
	Donation from a female in New-Haven, Connecticut	1 00
	Collected at the Monthly Concert, in Athens, Bedford county, Penn. by the Rev. J. Wilson	5 66
	From the Aux. Missionary Society of Hagerstown, Md. by John Kennedy, Esq. Tr	38 00
	From the Ladies of Danville, Pa. the third payment for educating an Osage girl, at Harmony, named Jane R. Montgomery, by Miss Jane Montgomery	12 00
	From Miss Latham, of Brownsville, N. C. by Rev. G. L. Graham	50
	From the Female Aux. Association in the Presbyterian Congregation in Pearl-st. N. Y. the second payment for educating an Osage girl at Union, named Frances Philips, by Mrs. Alex. Ogilvie, Tr	12 00
	Donation from do. by do	28 18
	From the Aux. Miss. Society of Hopewell, Orange county, N. Y. by Mr. A. Thompson, Tr. through the Rev. Isaac Van Doren	15 00
	From the Female Charitable Association of Leesburgh, Va. the first payment for educating an Indian youth, to be named Charles Burgess Ball, by Miss Helen C. M'Cormick, Sec	12 00
	Avails of a Missionary Box in the Female School of the Misses M'Cormick, by do	8 00
	Collected at the Monthly Concert in the Pres. Church in Jamaica, L. I. by E. Wickes, Esq	22 12
24	Collected at the Monthly Concert in Owego, N. Y. by Rev. H. J. Lombard	50
26	From Mr. Silas F. Littlejohn, Angelica, N. Y	50
	From William Kirkpatrick, Esq. of Lancaster, Pa. to constitute himself a life member	30 00
	Collected at the Monthly Concert in the Pres. Church in Lancaster, Pa. by Wm. Kirkpatrick, Esq	16 38
	From Mr. Michael Schoonmaker, ann. sub. for two years	6 00
27	From the Aux. Miss. Society, of New Hackensack, Dutchess county, N. Y. by Mr. Philander Seward, Treasurer	41 00
28	Collected in the Presb. Congregation of Newton, N. J. first payment for educating an Indian child, at Cataraugus, to be named Joseph Linn Shafer, by Mrs. S. D. Morford	12 00
	Collected at the Monthly Concert in do. by do	7 87
	Collected at the Monthly Concert in the Presbyterian church in Wall-street, N. Y. by Mr. Peter Ludlow	42 81
30	From the Aux. Missionary Society of Somersville, N. J. by Mr. Rimner Veghte, Jr. Tr	27 00
	From the Aux. Missionary Society of Bedford county, Va. by Michael Graham, Esq. Tr	50 00
	From the Prattsburg Female Mite Society, by Rev. J. H. Hotckin	12 00
	From a friend of Missions in Pultney, Steuben county, N. Y. being the avails of bees, by do	2 00
	Amount carried over,	$5,438 36

1824.			
		Amount carried over,	$5,438 36
July	30	From the Secretary of War, being the quarter's allowance up to July 1st. 1824 for the aid of supporting schools in the Tuscarora, Seneca, and two Osage Nations....	350 00
Aug.	5	Collected at the monthly concert in the Brick church, N. Y.....	10 30
	20	Collected by Rev. Jas. C. Crane, Agent.....	250 00
	26	Collected at the monthly concert in the church in Middletown, Orange co. N. Y. by Dr. Hanford.....	5 17
		Collected at the monthly concert in the second Presbyterian church in Alexandria, D. C. by Th. Vowell, Esq.	18 19
		Collected at do. in the Presb. church in Cedar-street, N. Y.....	5 23
		Collected in the church in Bethlehem, Orange co. N. Y. on the 4th of July, by Mr. Thomas Clement, Tr. through the Rev. Mr. Blair.....	10 64
		From the Young People's Aux. Miss. Society, in do. by do.....	9 50
		From the Female Benevolent Society of Creek Path, Cherokee Nation, composed, with one exception, of Native Cherokees, for the mission among the Osages of the Arkansas, by the Rev. Wm. Potter, through the hands of Samuel Hazard, Esq.....	9 95
		Collected at the monthly concert in the seventh Presbyterian church in New-York, by the Rev. E. W. Baldwin.....	10 22
		Collected at Monthly concert in the 3d Presbyterian church in Philadelphia, by the Rev. Dr. Ely.....	11 00
		Donation from Mrs. Reily, by do.....	3 00
		From the second Female Missionary Society of Newark, New J. first payment for educating an Indian girl at Seneca, to be named Mary Ann Russel, by Miss Eliza Congar, Tr.....	12 00
		Collected at Metuchin and Somerville, N. J. by Mr. John S. Burnap, Agent, and transmitted by Mr. John H. Voorhees.....	15 00
		From a Friend to the Cause, by Rev. James Baber....	1 00
		From Aux. Society of Basking Ridge, N. J. by Mr. Wm. M. Lindsley, Tr.....	15 00
		From the Ladies of Brunswick, Rensselaer county, N. Y. to constitute their Pastor, the Rev. John Younglove, a life member.....	35 63
		From the Female Aux. Society of Union Village, Washington county, N. Y. to constitute their Pastor, the Rev. Jacob D. Fonda, a life member, by Mrs Elizabeth Cowan, Pres.....	30 00
		From a Female Friend of Missions, at Bushkirk's Bridge, N. Y.....	50
		From Samuel Finley, Esq. of Greenville, Augusta county, Va. by the Rev. Francis Mc Farland.....	3 50
Sept.	1	From Rev. James C. Crane, Agent.....	161 85
		From Mr. A. W. Corey, Agent.....	98 00
	3	Collected in the Presb. Ch. in Detroit, Michigan Territory, by Rev. Joshua Moore.....	7 75
		From the Northern Aux. Miss. Soc. of Albany, by C. Miller, Esq. Tr.....	300 00
		Amount carried over,	$6,811 79

1824.			
		Amount brought forward,	$6,611 79
Sept.	23	Collected at Month. Con. in Scotch Presb. Ch. in Cedar-st. by Robert Blake, Esq. Tr.	9 68
		Collected at do. in Brick Presb. Ch. N. Y.	9 00
		Donation from a Lady in this City	5 15
		do. from a Clergyman	3 00
		From the Miss. Box in the oratory of the Theological Seminary at Princeton, N. J. (accompanied by a Gold Watch Seal,) by Mr. D. A. Penick	7 00
		Donation from a Clergyman in the Western District of N. Y. by Rev. Dr. M'Auley	50 00
		Remittance from Mr. John L. Burnap, Agent	75 25
		From Mrs. Eliza Riggs, 2d Payment for educating an Indian Youth at Cataraugus named Preserve Riggs, by Rev. Mr. Gildersleeve	12 00
		Donation from Miss C	6 00
		From the Mission Box in the Mis. Rooms	2 45
		Collected at Monthly Concert in the Rev. Mr. Philips's Ch. in Pearl-st. by Mr. M'Clure	10 89
		From the Ladies of the Female Cent Soc. of Hanover, N. J. to constitute their Pastor, the Rev. Aaron Condit, a Life Member	30 00
		Collected at Monthly Concert in the Rev. Mr. M'Cowan's Church in Skaneatteles, N. Y. by Isaac Sherwood, Esq.	5 00
		From Misses Melinda, Minerva, and Mary Sherwood, to constitute their Father, Isaac Sherwood, Esq. a Life Member	30 00
		Collected by the Rev. Joseph Bullen in the Presbytery of Mississippi, by Rev. G. Potts	20 00
		From the Cong. in Spring-st. N. Y to constitute their Pastor, the Rev. Mr. Cox, a Life Member, by Mr. Jas. R. Gibson	30 00
		Collected at Monthly Con. in the Pres. Ch. in Harrisburgh Pa. by Rev. Wm. De Witt	26 26
		From the Female Benev. Soc. of Allamance, Guilford Co. N. C. by Rev. E. W. Caruthers	12 00
		From do. first Annual Payment for educating an Indian Youth, to be named David Caldwell, by do	12 00
		From Dr. Thomas Henderson, of Freehold, N. J. by the Rev. Dr. John Woodhull	12 50
Oct.	4	Cash Sales of Books received of K. H. Fish, by Mr. Crane	1 50
		From Month. Con. in Brick Church, N. Y.	14 50
	7	From Orange-st. Ch. Rev. Mr. M'Cartee	13 00
		From a friend at Princeton, N. J.	2 00
		From a friend to Missions, through the Rev. Dr. Milledoler	10 00
		From a friend to Missions, enclosed in a letter to the Domestic Secretary	50 00
	9	Remitted from A. W. Corey, Agent	250 50
		Collected at Month. Con. in Rev. Dr. Romeyn's Ch. in Cedar-street	19 05
		Collected at Month. Con. in the Rev. Mr. M'Elroy's Ch. in Cedar-st. N. Y.	11 41
		Remittance from A. W. Corey, Agent	110 00
		Account carried over,	$7,654 93

		Amount brought forward,	$7,654 23
1824		Collected in Ref. Dutch Ch. in Ovid, Seneca Co. N. Y. by Rev. J. C. Morris	3 25
		Remittance from A. W. Corey, Agent, by Rev. Mr. Fyler,	100
		Remittance from a few Ladies belonging to the Dutch and Presb. Churches in Schenectady, on a subscription of one Cent a week, to constitute the Rev. Dr. Andrew Lamb a Life Member, by James Walker, Treas.	30 00
		From the Young Men's Miss. Soc. of Carlisle, Pa. by Mr. W. H. Hefenstein	40 00
		From John Johnston, Esq. to constitute his two Sons, John T. Johnston, and James B. Johnston, Life Members	60 00
		From the Aux. Miss. Soc. of Shawangunk, Orange Co. N. Y. by the Rev. A. D. Wilson	14 00
		Collected at the Month. Con. in the German Ref. Ch. in Germantown, Pa. by Rev. John H. Smaltz	6 00
		From the Rev. Cyrus Gildersleeve, his donation as promised to Mr. Burnap, Agent	20 00
		Collected at the Month. Con. in Wilkesbarre, Pa. by the Rev. Cyrus Gildersleeve	13 47
		From the Female Read. Miss. Soc. of Wilkesbarre, Pa. first payment for educating an Indian Youth at the Cataraugus Mission School under the name of Zebulon Butler, by Miss Sarah B. Covell, through Miss Mary V. Gildersleeve	12 00
		From Miss Margaret Witherow of Emmetsburgh, Md. first payment for educating an Indian Child, to be called Henry Martyn, by Messrs. Cushing & Jewett	12 00
		Collected at the Month. Con. in Hempstead, L. I. by Rev. Mr. Webster	8 00
		Donation from the Rev. John Boyd	5 00
		From the Ladies of Middletown, Brookhaven, L. I. in addition to a box of clothing, by the Rev. Mr. King	3 00
		From "a well-wisher to Zion's prosperity," enclosed in a letter to the Domestic Sec'y. Post-marked "White House, N. J."	2 00
		Remitted by Mr. John L. Burnap, Agent, through R. Ralston, Esq.	139 81
		Donation from a Lady	5 00
		From the Aux. Miss. Soc. of Pequea and Conestoga, Pa. to constitute the Rev. Amzi Babbit a life Member, by Mr. John M'Calley, Treasurer	30 00
		Donation from several Ladies of Sodus Arms Cross-Roads, N. Y. by Rev. Wm. Stone	3 00
Nov.	4	From the Secretary of War, being the quarter's allowance to Oct. 1, 1824, to aid in supporting Schools in the Tuscarora, Seneca, and two Osage Nations	350 00
		Collection at Month. Con. in Brick Ch. N. Y.	30 60
		From Mrs. Lieut. Graham, by the hands of Dr. Spring	5 00
		Cash donation from a Mechanic in N. Y.	4 00
		From the Aux. Miss. Soc. of Totoa, Patterson, N. J. by Mr. A. Van Saun, Tr. through the Rev. Mr. Eltynge	14 25
		From the Aux. Miss. Soc. of Paramus, N. J. by Major Albert P. Hopper, through Rev. Mr. Eltynge	11 00
		From S. V. S. Wilder, Esq. to educate three Indian girls,	
		Account carried over.	$8,576 31

1824.		
	Amount brought forward,	$8,576 31
Nov. 4.	one at Union by the name of Electa Paspati, one at Harmony, by the name of Francina Paspati, and one at Mackinaw, by the name of Vrylina Paspati—1st payment	36 00
	Collected at the Month. Con. in Dr. Romeyn's Church in Cedar-street, N Y	13 91
	Collected at the Month. Con. in the Church of Owego, by Rev. H. J. Lombard	5 00
	Collected at Month. Con. in the Ch. of Orange, N. J. by Rev. Dr. Hillyer	14 00
	From the Cong of Pleasant Valley, Dutchess Co. N. Y. by Rev. J. Clark	16 00
	Remitted by Mr. A. W. Corey, Agent, through A. Henry, Esq.	205 75
	Collected at the Month. Con. in 2d Ref. Dutch Ch. in Philadelphia, by do	6 50
	Collected at the Month. Con. in the 7th Presb. Ch. in do. by do	10 25
	From Rev. W. S. Heyer, his Ann. subscription for two years	6 00
	Collected at the Month. Con. in the Scotch Presb. Ch. in Cedar-st. N. Y. by Mr. R. Blake	8 14
	From the Caledonia Benev. Soc. of Livingston Co. N. Y. by Mr. C. Starr	40 00
Dec. 1	From a friend to Missions by Rev. Mr. Vaill of New-Windsor	8 00
	Collected at the Month. Con. in Knoxville, Ten. by Rev. D. A. Sherman	20 00
	Collected in Miss. Box in Westbrook, Con. by Miss J. M. Stewart	3 50
	From S. Hickock, Esq. of Vermont, part of the property presented by Mr. D. H. Austen	25 00
	Remittance from Mr. Corey, Agent	97 90
	From the Aux. Miss. Soc. of Baltimore, by George T. Dunbar, Esq. Sec'y	100 00
	From Miss Cornelius, avails of a fleece of wool	1 25
	From John Ten Broek, Esq. to constitute his daughters Marianna and Asenath life members	60 00
	From Rev. Jacob T. Field, a donation	5 00
	Balance from a subscriber to the Register	50
	From the estate of the late Mr. A. Millspaugh of Orange, N. J. according to his request, by Mr. S. Millspaugh, one of the executors	10 00
	Avails of the Miss. Box in the Sabbath School of the Presb. Ch. in N. B., N. J. by Miss Scot	1 00
	From the Ladies of the 2d Presb. Cong. in Newark, N. J. first Annual payment for the education of a female at Harmony, to be named Mary Ward Hay, by Rev. P. C. Hay	12 00
	From the Female Miss. Soc. of Martinsburgh, Va. 2d annual payment for educating John Blair Hoge, at Cataraugus, by Miss Annabella Anderson, Tr. through B. C. Wolf, Esq.	16 09
	From Mr. Samuel Bell of Augusta Co. Va. by R. Ralston, Esq.	5 00
	Account carried over,	$9,303 01

1824.		
	Amount brought forward,	$9,303 01
Dec. 1	From the Female Benev. Soc. of Freehold, N. J. by Mrs. M. Scudder	16 00
	From a Widow, 1st and 2d payments for educating a heathen youth to be called William Henry Cross, by the Rev. Charles Hyde	24 00
	From the Youth's Miss. Soc. of N. Y. for educating a heathen Youth at the Mackinaw Station, by the name of Wm. M'Murray, by Wm. H. Palmer, through D. L. Gray	36 00
	From the Ladies of the Ref. Dutch Ch. in Market-st. N. Y. for educating an Indian girl at Mackinaw, by the name of Hester M'Murray, by Miss Jane A. Romeyn and Miss Catharine Sproull	36 00
	From the Aux. Miss. Soc. of Philadelphia, by Alexander Henry, Esq	150 00
6	From Month. Con. in Brick Ch. N. Y	13 00
10	From Trinity Presb. Ch. in Manlius, N. Y. part of their collections at Month. Con. by H. N. Woodruff	28 00
	From Month. Con. in Dr. Romeyn's Ch. in Cedar-st. N. Y	9 61
	From Aux. Miss. Soc. of N. Brunswick, N. J. by Mr. H. Van Ausdalen	27 00
	From Month. Con. in Ref. Dutch Ch. of do	10 35
	From Month. Con. in Presb. Ch. do	13 90
	From Month. Con. in Jamaica, L. I. by E. Wickes, Esq.	13 03
	From Mr. John Swan, his Ann. Sub	3 00
	From the Ladies' Benev. Read. Soc. of Owego, Tioga Co. by Mr. E. Coit	9 06
	Remittance from Mr. J. Young, Agent	50 00
	From Aux. Miss. Soc. of Deckertown, Wantage, N. J. (for 1823,) by Mr. John Stiles	10 94
	From do. by do. (for 1824)	14 17
	From Female Aux. Miss. Soc. of do. (for 1823,) by Mrs. E. Stiles	9 55
	From do. by do. (for 1824)	5 97
11	Remittance from Mr. John L. Burnap, Agent	96 50
	From Ladies of the Ref. Dutch Ch. in Bloomingdale, N. Y. to constitute their Pastor the Rev. Dr. A. Gunn, a life member, by Mr. R. A. Striker	30 00
15	Collected at Middle Dutch Ch. in N. Y. at a public meeting in behalf of the Mission to Hayti	115 78
	Donation of Abm. Van Nest, Esq. for the Haytian Mission	5 00
	Do. of Abm. A. Halsey, for do	15 00
22	Collected in 1st Presb. Ch. in Newark, N. J. after a sermon by Rev. Mr. Hughes, Missionary to Hayti	53 30
	From a coloured woman for the Haytian Mission	1 00
	From a Lady of this city, for do	1 00
24	From Aux. Miss. Soc. of Scotchtown, Orange Co. N. Y. by Mr. S. W. Brown, Treasurer	15 00
	Donation from Samuel Millspaugh of Walkill, Orange Co.	2 00
	Donation of James H. Genung, of do	2 00
28	Donation from Joel Post, Esq	100 00
29	From the Newville Miss. Soc. of Penn	10 00
	Amount carried over,	$10,229 17

1824.			
		Amount brought forward,	$10,229 17
Dec.	29	From Rev. Mr. Williams's Church in Newville, Pa. by J. Davidson, Esq.	10 00
		Remittance from Rev. Mr. Sessions, Agent	150 00
		From Dr. C. Read, Grassy Creek, Granville Co. N. C.	1 50
		From H. Graves, Esq. of do	50
		From the Superintendents of the Newburgh Sabbath School, part of first payment for educating at Union an Osage girl, by the name of Lydia Riggs, by Rev. Mr. Johnston	6 00
		Avails of a Missionary Garden, cultivated by the Students of the Thelogical Seminary at Princeton, N. J. by Mr. A. Savage	10 00
		From a friend of Missions, by do	1 00
		Collected at the Month. Con. in the Presb. Ch. in Murray-street, by Rev. Mr. Snodgrass	11 78
		From the Female Miss. Soc. of Bristol, Ulster Co. N. Y. by Mr. S. Kellogg	9 00
	30	From the Female Aux. Miss. Soc. of Warwick, Orange Co. N. Y. by Miss Anna Maria Austin	11 50
		From Mrs. Peter Ludlow, the third payment for educating an Osage Youth at Harmony, by the name of Robert Finley	12 00
		From the Young Men's Religious and Benev. Soc. of Buffalo Church, Guilford Co. N. C. by Rev. E. W. Caruthers	5 00
		From the Young Men's Miss. Soc. of Lansingburgh, N. Y. by Rev. Dr. Blatchford	9 00
		From Master Edgecumbe Blatchford's Missionary Box, by do	1 00
		Avails of a corner of a wheat field, in Blooming Grove, Orange Co. N. Y. by a friend of Missions	5 00
	31	From the Ladies of the Scotch Presb. Ch. in Cedar-st. N. Y. to constitute their Pastor, the Rev. Joseph M'Elroy, a life member	40 50
1825.			
Jan.	1	From W. S. to constitute John Steele a life member	30 00
	3	Collected at the Monthly Concert in the 1st Pres. Ch. in Ogdensburgh, N. Y., by Rev. J. Mc Cauley	10 00
	11	Remittance from Rev. Mr. Crane, Agent	400 00
		Do.....do.....do.....do.....do	25 00
		From the Female Miss. Soc. of Sunbury, Pa., by Mrs. Mary Jordan, Tr.	12 00
	14	From "a friend to Missions," in N. Y.	10 00
	19	From 1st Pres. Society, in Rochester, Monroe Co. N. Y. by Jacob Gould	78 00
	27	From Messrs. Kerr & Caskie, of Manchester, Va., amount of deposite by Rev. J. C. Crane, Agent	340 00
		Collected at the Monthly Concert at Lyon's Farms, N. J., by Mr. Obadiah Meeker, Jr., through Mr. Joseph Wilbur	7 36
		Collected at Mon. Con. in Brick Ch	12 50
		Collected at the Mon. Con. in Pres. Ch. in Cedar-st.	7 26
		From the Juvenile Association of the Pres. Cong. in Spring-St., N. Y., 2d payment for educating a child at Cataraugus, named Samuel H. Cox, by J. R. Gibson	12 00
		Account carried over,	$11,457 07

1825.			
		Amount brought forward.	$11,457 07
Jan.	27	Collected at the Mon. Concert in the Scotch Presb. Ch. in Cedar-St. N. Y. by Mr. R. Blake	12 00
		From the Presb. Ch. in Abington, Pa. by Rev. Robert Steele	11 00
		Collected at the Mon. Con. in Penfield, N. Y., by Mr. A. Carpenter	3 00
		Collected at the Mon. Concert in the German Ref. Ch. in Germantown, Pa., by Rev. John H. Smaltz	7 00
		From Female Sabbath School No. 5, N. Y. 1st payment for educating an Indian child at Mackinaw, to be named Joseph McElroy, by Misses Arabella Taylor and Eliza Thorburn	12 00
		Collected at a Weekly lecture in the Ger. Ref. Con. in York, Pa. by Rev. Lewis Mayer	10 00
		Collected at Mon. Con. in the Presb. Cong. in Newton, N. J. by Mrs. S. D. Morford	13 16
		From an individual in Newton, avails of a plum-tree, by do	2 00
		Collected at Month. Con. in the Pres. Ch. in Sandy Hill, N. Y. by Rev R. K. Rodgers	5 00
		From Aux. Society of Ghent, Columbia Co. N. Y. by Rev. P. S. Wynkoop	14 00
		Collected at month. Con. in 5th Pres. Ch. in Philadelphia, by Alex. Henry, Esq	19 43
		Collected at month. Con. in 1st do, by do	25 57
		Collected at the month. Con. in the Pres. Cong. in Flemington, N. J. by Rev. J. F. Clarke	3 90
	30	Collected in the 1st Church in Amwell. N. J. under the pastoral care of Rev. J. F. Clark, by do	2 63
		From the Female Aux. Society of Morristown, N. J. to constitute their pastor-elect, the Rev. Albert Barnes, a life member, by Miss J. N. Johnes	30 00
		From a number of Ladies in Morristown, N. J. the 4th payment for educating an Indian boy at Harmony, named William McDowell, by Miss Mary L. Mann	12 00
		Collected at a circular prayer meeting, in Union Parish, Mattituck, L. I. by Mr. John Hubbard	10 00
		Collected at the month. Con. Williamstown, N. J. by Mr. E. Brown	6 00
		From Mrs Elizabeth Riggs for the education of an Indian child	12 00
		From an anonymous correspondent in Greencastle, Pa.	5 00
		Avails of a Missionary box, kept by Miss Margaret Montgomery, of Danville, Pa., by John Montgomery, Esq	15 00
		Collected at the month. Con. in Brunswick, Rensselaer Co. N. Y. by Rev. John Younglove	2 00
		From the Aux. Society of Suckasunny Plains, by C. Cary, Esq	6 00
		Remittance from Rev. Mr. Sessions, agent	100 00
		From the Maternal Association of New-York to be applied to the fund for the support of our beneficiaries at Cornwall, Con. by Mrs. Mary Morse	10 00
		From the 1st Church in Alexandria, being the balance of	
		Account carried over.	$11,805 76

		Amount brought forward,	$11,805 76
1825.		the sum requisite to constitute their pastor, the Rev.	
Jan.	30	Elias Harrison, a life member	11 25
	31	Collected at the month. Con. in the Mission Church in N. Y. by Mr. Daniel Turnier	5 50
		From the Female Miss. Society of the 1st Pres. Ch. in Brooklyn, L. I. by Mrs. I. S. Noyes	100 00
		From the Female Miss. Society of Brooklyn, L. I. 2d payment for educating Joseph Sanford and Anna F. Sanford, at Cataraugus	24 00
		From the Ladies of the Pres. Cong. in Greenwich, N. J. to constitute their pastor, the Rev. Samuel Lawrence, a life member	30 00
		From the Aux. Miss. Soc. of Greenwich, N. J. by Rev. Samuel Lawrence, Sec	10 00
		From Mrs. Margaret Carswell, of Phil. by Rev. Dr. Ely	15 00
		From the Female Clothing Soc. of Hanover, N. J. by Rev. Aaron Condit	4 00
		From Messrs. David & Stephen Beach of Somerset Co. N. J. by Rev. Dr. Spring	5 00
		From the Youth's Miss. Soc. of N. Y. 1st payment for educating an Indian child by the name of Henry Rutgers, by Wm. H. Palmer through Daniel L. Gray	12 00
Feb.	2	From Pres. Cong. in New-Lebanon, N. Y. taken at Month. Con. by Paul Roberts	12 00
		From Aux. Miss. Soc. of Bridgeport, Con by Stephen Hawley, Esq	10 00
		From the Aux. Soc. of Basking Ridge, N. J. by Wm. Lindsley, Tr	7 00
		From the Secretary of War, being the quarter's allowance up to Jan. 1st, 1825	600 00
		Collected in the Ref. Dutch Church of Wynantskill, Renselaer Co. N. Y. by Mr. J. T. Morris	1 75
	3	From a friend to Missions, 1st and 2d payments for educating an Indian Youth at Mackinaw, named Henry Blatchford	24 00
	4	From the Ashfield Cent Soc. $6 50, and from the Ashfield Female Children's Soc. $5, being part of the 1st payment for educating two Indian Children at Mackinaw, by the names of Thomas Shepherd, and Sarah Barrett, by the Rev. Thomas Shepherd	11 50
	8	From a number of Ladies in the 1st Presb. Ch. in Newark, N. J. 2d payment for educating Mary Rogers at Cataraugus, by Miss Johnson	12 00
		From Mrs. A. L. R. King, of Morristown, N. J	1 00
		From the Female Cent Soc. of Basking Ridge, N. J. by Miss Phœbe Lewis, Treasurer	20 00
	9	Collected at Month. Con. in the Presb. Ch. in Pearl-st. N. Y. by Mr. Alex. M'Clure	10 51
		Collected at Month. Con. in the Presb. ch. in Cedar-st.	5 71
		Collected at do. in Germantown, Pa. by the Rev. J. Rooker	20 00
	10	For a three dollar note of the Exchange Bank, enclosed many months ago, by a Gentleman in Penn. or Ohio, and taken by Mr. Secor at par	3 00
		Amount carried over,	$12,760 98

1825.			
		Amount brought forward,	$12,760 98
Feb.	11	From Jeduthan Loomis, Esq. a part of the property presented by the Rev. Mr. Dodge	100 00
	14	From Mr. Matthew Wilson, Senr. of Bethel, Augusta co. Va. by Mr. John P. Haven	5 00
		Collected at the month. con. in the Presb. ch. in Lancaster, Pa. by William Kirkpatrick, Esq.	20 90
		Remitted by the Rev. Horace Sessions, Agent	250 00
	16	Collected at the month. con. for the year 1824, in the 2d Presb. Ch. in Newark, N. J. by the Rev. P. C. Hay	55 22
		Avails of an Onion-bed, by Master Alfred Loder, ten years of age, by the Rev. L. F Leake	50
		Contribution of the Oxford Sunday School Children, by do.	1 00
		Collected at the monthly concert in Harmony and Oxford, by do.	2 50
		A proportion of Marriage fees, by do.	1 00
	17	From the Female Cent Soc. of Painted Post, Steuben co. N. Y. by Rev. D. Higgins	8 00
		Collected at month. con. in do. by do.	3 25
		Collected at the month. con. in Bath, Steuben co. N. Y. by do.	3 25
	18	From the Aux. Soc. of Graham's ch. Orange co. N. Y. by Mr. T. Clark	8 00
		Collected at month. con. in the ch. under the care of the Rev. Henry R. Wilson, Shippensburgh, Penn.	10 00
		Donation from Deacon J. M'Clay, of the same place	5 00
		do. Rev. Henry R. Wilson, do.	10 00
		From the Miss. Soc. of Greenwich, Warren co. N. J. by Leffert Houghwourt, Esq. Treas.	6 25
	22	From Mr. John Clark, to constitute himself a life member	30 00
		From Mr. D. W. Olyphant, do. do.	30 00
		From Mr. W. L. Vandervoort, do. do.	30 00
		From Mr. Abraham Mason, do. do.	30 00
		Donation from Col. Varick	30 00
		do. John Steward, Jun. Esq.	5 00
		do. Mrs. Abraham Brinckerhoff	5 00
		do. Dr. J. Neilson	50 00
	24	From the Aux. Soc. of Chillisquaque, in Northumberland and Columbia counties, Pa. by Mr. Wm. Shadder, Tr.	6 75
	25	From George W. Bruen, Esq. to constitute himself a life member	30 00
		Donation from Mr. Stephen Reed	10 00
		From the Female Miss. Asso. in the Presb. ch. in Cedar-st. for the purchase of Henry's Commentary, for the Haytian Mission, by Mrs. Smith, Treasurer	28 00
		From the Aux. Soc. of Bedford co. Va. by M. Graham, Esq. Treasurer	28 50
		From Jeduthan Loomis, Esq. of Montpelier, Vt. part of the property presented by the Rev. Mr. Dodge	148 00
		From the Aux. Soc. of Watervliet and Niskayuna, by John Schuyler, Esq. Treasurer	86 00
		Enclosed in a letter from Princeton, N. J. addressed to the Dom. Secretary	5 00
	28	From the Rev. W. W. Philips, collected in his Cong. of which sum $150 was contributed by the following gen-	
		Amount carried over,	$13,803 10

		Amount brought forward,	$13,803 10
1825.		tlemen to constitute themselves life members—Alex.	
Feb.	28	Ogilvie, Noah Wetmore, Nathaniel Weed, George W. Strong, and Dr. Samuel Bradhurst	200 00
		From a Friend to Missions, by the Rev. Ezra Fisk	100 00
		From the Aux. Soc. of Mifflintown, Pa. by the Rev. J. Hutchinson	12 00
		From the Aux. Soc. of Lost Creek, by do.	5 00
		From a Friend to Missions in N. Y.	250 00
March	10	From B. Bailey, Esq. to constitute himself a life member	30 00
		Donation from the Hon. Stephen Van Rensselaer, President of this Society	200 00
		Collected at the monthly concert in Charleston, Va. by A. W. Corey	10 00
		From the Rev. E. King, and Family of Middletown, L. I.	5 21
		From Miss B. H. a friend to Missions, by do.	1 00
		From Richard Rapalye, Esq.	3 50
		Collected at the month. con. in the first Ref. Dutch ch. in Philadelphia, by A. Henry, Esq.	19 25
	11	From the Female Mite Soc. of Bridgetown, N. J. first payment for educating an Osage Youth at Union, by the name of Jonathan Freeman, after their late pastor, and another at Harmony, by the name of Brogan Hoff, after their present pastor, by do.	24 00
		From the same Soc. for general purposes	2 00
		From the Rev. James R. Burch, of Flemingsburgh, Ky. a donation from the Ebenezer Missionary Soc. of Kentucky, by do.	350.00
		Remittance from Mr. John L. Burnap, Agent	125 00
		Avails of a Firkin of Butter, made by a few Ladies of the Presb. Cong. in North Hardiston, Sussex co. N. J. by the Rev. Edward Allen	11 25
		From the Aux. Soc. of Harlingen, N. J. to constitute their Pastor, the Rev. Peter Labagh, a life member, by Mr. Martin Voorhees, Treas.	30 00
		From do. by do.	10 00
		From the Aux. Soc. of Nyac, Rockland co. N. Y. by Mr. E. Appleby	12 36
		From the Aux. Soc. of Newburgh, N. Y. by Abel Belknap, Treas. through Isaac Belknap, Esq.	57 00
		Collected at the month. con. at West Farms, N. Y. by Mr. Pilsbury	1 00
		From the Aux. Society of the United Congregations of Hardwick, Stillwater, and Markborough, N.J. by Peter B. Shafer, Esq.	9 25
		Collected at month. con. in Basking Ridge, N. J. by Rev. Mr. Brownlee, through the hands of Mr. Lindsley	9 00
	15	From the Baltimore Clothing Soc. by Mrs. Harriet Rooker, Treas.	60 00
		From Rev. J. C. Crane, Agent, by Messrs. Williams & Fenn, Fayetteville	315 00
		From Henry Rankin, Esq. to constitute his son, Robert G. Rankin, a life member	30 00
		Collected at month. con. in Brick church, N.Y.	10 56
	26	Donation from Arthur Tappan, Esq. N. Y. by Rev. Dr. Spring	30 00
		Amount carried over,	$15,725 57

1825.			
	Amount brought forward,	$15,725	57
March 26	From N. W. Howel, Canandaigua, by Dr. Spring	20	00
	From J. Millard, by do.	13	00
	From John C. Halsey, to constitute himself a life member, by do.	30	00
	From Miss M. Laight, by do.	3	00
	From a Lady, by do.	2	00
	From W. Whitlock, Esq. by do.	5	00
	From H. Thomas, Esq. by do.	5	00
	From G. Tracy, Esq. by do.	5	00
	From Misses M. & H. Murray, by do.	25	00
	From J. Stephens, Esq. by do.	10	00
	From W. Worth, Esq. by do.	1	00
	From Lockwood De Forrest, Esq. by do.	4	00
	From Gabriel Havens, Esq. by do.	5	00
	From Mrs. P. Osborn, by do.	7	00
	From W. Platt, by do.	5	00
	From the Female Miss. Asso. in the Rev. Mr. Philips's cong. N. Y. by Mrs. A. Ogilvie, Treas.	38	00
	From do. the third payment for educating an Osage girl, named Frances Philips, by do.	12	50
	From the Aux. Soc. of Cumberland, Md. by J. Butler, Esq.	16	50
	Remittance from Mr. Sessions, Agent	150	00
	From the Female Aux. Soc. of Bedford, W. C. co. N. Y. by the Rev. J. Green	23	12
	From Master Frederick Read, of do. by do.		38
	Collected at the month. con. in the Presb. ch. in Murray-st. N. Y. by the Rev. Mr. Snodgrass	8	50
	Remittance from Mr. John S. Hudson, Agent	75	00
	From the Aux. Soc. of Frankstown and Williamsburgh, Pa. by Rev. James Galbraith	20	00
	Collected at the month. con. in Succasunna, N. J. by E. R. Fairchild	12	31
	From the Aux. Soc. Lamington, N. J. by Cornelius Vanderbeck, Esq.	23	87
	Donation from Dr. Isaac Ogden, of do.	10	00
	From a friend to missions		50
	From the Misses Cantine of Albany, and their Pupils, by the Rev. J. Ludlow	2	50
29	From the Aux. Soc. of Sinking Creek, Centre co. Pa. by T. Duncan, Esq.	20	00
31	Collected at the month. con. in the fourth Presb. ch. in Philadelphia, by Alexander Henry, Esq.	6	23
April 4	Collected in the Market-st. Ch. N. Y. by Rev. Dr. M'Murray	60	00
9	Collected by Rev. E. W. Baldwin, in Fairfield Co. Con.	224	52
	Remittance from the Rev. Mr. Sessions, Agent	150	00
	From the Female Read. and Sew. Society of Percippany, N. J. by Mrs. C. Hartwell	13	00
	Collected in the Cong. of Lewes, Cool-Spring, and Indian River, Delaware, by Rev. B. Ogden	9	00
	Collected at the Month. Con. in the Presb. Ch. in Cedar-st. N. Y. by Z. Lewis	7	62
	From Mrs. Ann and Miss Ellen Lomax, 2d payment for educating an Indian girl, named Ann Lomax, by Rev. S. B. Wilson	12	00
	Account carried over,	$16,761	12

1824.		
	Amount brought forward,	$16,761 12
April 9	Collected at the Month. Con. in the Rev. Mr. M'Elroy's Ch. by Mr. R. Blake	11 70
	Collected at the Month. Con. in the Ref. Dutch and Presb. Churches in Schenectady, N. Y. by B. Walker, Esq.	10 00
	Collected in the Ref. Dutch Ch. in Pompton, N. J. by Rev. Mr. Field	6 00
	From the Female Aux. Soc. in the Scotch Presb. Ch. in Cedar-st. N. Y. by Mrs. E. Platt, Treas. through the Rev. Mr. M'Elroy	270 00
	From a few Ladies in Newark, N. J.—2d payment for educating Joshua T. Russel, by Mrs. E. Conger	12 00
	From the Newburgh Sabbath School, balance of 1st payment for educating an Indian Girl named Lydia Riggs	6 00
13	Collected at the Month. Con. in Brick Ch N. Y.	9 62
14	Donation from the "Female Union Society for the Osage Mission," of Phila. by Miss Harriet P. Allen, Treas.	100 00
	Donation from Solomon Allen, Esq. of Philad	100 00
	From Robert Ralston, of do. by do	50 00
	From Alexander Henry, Esq. of do. by do	50 00
	From Silas E. Weir, Esq. of do. by do	25 00
16	From the Coxsackie Aux. Miss. Soc. by the hands of Mr. Isaac A. Hallenbeck, Treas	51 97
23	Donation from Gerard Beekman, Esq. N. Y	100 00
	From Mr. Jonas Reed, Moriah, Essex Co. N. J	7 00
30	From the Brooklyn Female Miss. Soc. by Miss Eliza Van Sinderin, Treas	50 00
	Donation from Stephen Whitney, Esq. N. Y. by A. Van Sinderin, Esq	100 00
	From Nehemiah Denton, Esq. Brooklyn, by do	30 00
	From Adrian Van Sinderin, Esq. do	50 00
	Collected by Abijah Fisher, Esq	200 00
	From the Aux. Miss. Soc. of New Hackensack, N. Y. by Mr. Philander Seward, Treasurer	28 00
	From the Female Aux. Soc. of Fairfield, N. J. by Miss Elizabeth R. Osborne, Treasurer	12 50
	From Mr. S. Stoddard, Waitsfield, Vt. by Rev. C. Wright	1 62
	From two females in Waterbury, Vt. by do	50
	From the Female Soc. of Newark, N. J. by Miss Malvina Forman	22 00
	From Jeduthan Loomis, Esq. Montpelier, Vt. part of the property presented by Rev. Mr. Dodge	85 00
	From the month. con. in Wilkesbarre, Pen. by the Rev. C. Gildersleeve	10 00
	From the Industrious Soc. of the Reformed Dutch ch. in New Brunswick, first and second payments for educating Susan Bennet at Mackinaw, by Miss Vethake, Tr.	24 00
	From the Aux. Soc. of Amwell, N. J. by the Rev. J. Kirkpatrick	11 00
	From the Aux. Soc. of Greenbush, Rockland co. N. Y. by John A. Blauvelt, Treasurer	15 25
	Remittance from Rev. Mr. Sessions, Agent	200 00
	Collected at an evening lecture in York, Pa. by the Rev. L. Mayer	16 50
	From Mrs. Catharine Spangler, of do. by do	1 50
	Amount carried over,	$18,428 28

1824.			
		Amount brought forward,	$18,428 28
April	30	From Samuel Hickock, Esq. Burlington, Vt. part of the property presented by Mr. D. H. Austin	100 00
		From the Aux. Soc. of Baltimore, by G. T. Dunbar	250 00
		From the Female Miss. Reading Society of Wilkesbarre, Pa. second payment for educating Zebulon Butler, by Miss S. E. Gildersleeve	12 00
		From the Ladies of the first Presb. ch. in Newark, N. J. first payment for educating William T. Hamilton at Seneca, by Mrs. C. C. Denman	12 00
		From several persons in the 1st Presb. Cong. in Genoa, N. Y. by Mr. William Bradley	6 75
		Collected in the Cong. of New Providence, N. J. by Mrs. Margaret Riggs	5 00
		From a small fragment Soc. in the City of N. Y. for educating an Indian youth by the name of John M. Mason, by Mrs. E. H. Radcliffe	48 00
		From the Aux. Soc. of Bergen, N. J. by I. D. Van Winkle	11 00
		From the Female Miss. Soc. of the 1st Church in Amwell, N. J. by Rev. John F. Clark	14 50
		Collected at the Month. Con. in Owego, N. Y. by Rev. J. H. Lombard	3 00
		Remittance from Rev. Mr. Sessions, Agent	350 00
		From the Aux. Soc. of Hopewell, Dutchess Co. N. Y. by Samuel B. Halsey, Esq.	25 15
		From the Aux. Soc. of New Shannock, N. J. by Abraham P. Quick, Esq	25 00
		From the Aux. Soc. of Kinderhook, by P. Van Beuren, Esq.	40 00
		From do. to constitute their Pastor the Rev. Jacob Sickles, a life member by do	30 00
		From the Female Miss. Association in the Presb. Ch. in Cedar-st. N. Y. 1st payment for educating two Indian Children at Mackinaw, to be named John B. Romeyn and Harriet Romeyn, by Mrs. Maria Smith, Treas.	24 00
		From Mrs. M. Smith, 3d payment for educating Solomon M. Smith	12 00
		From a friend to Missions	100 00
May	2	From James Bogert, Jun. Esq. to constitute his three daughters, Catharine Elizabeth, Abigail Anna, and Mary Benezet, life members	90 00
		From the Aux. Soc. of Newtown, L. I. by Abraham Remsen, Esq. Treas.	27 50
		From the Aux. Soc. of Totoa, Patterson, N. J. by A. Van Saun, Treas. through Rev. Mr. Eltinge	16 25
		From the Aux. Soc. of Paramus, N. J. by A. G. Hopper	9 00
	3	From the Miss. Soc. of Brooklyn, by S. Gates	25 00
		Collected at the Month. Con. in the Presb. Cong. in do.	6 35
		Collected in Pencader and St. George's Cong. of which sum thirty dollars is from the Ladies of those Congregations, to constitute their pastor the Rev. Samuel Bell, a life member, by Rev. Mr. Snodgrass	56 00
	4	Collected at the Month. Con. in the Ref. Dutch Ch. of Hillsborough, N. J. by Rev. John L. Zabriskie	4 58
		Collected in the Church of do. by do	5 13
		From the Presb. Ch. in Spring-st. N. Y. under the pastoral care of the Rev. Saml. H. Cox, by James R. Gibson, Esq.	50 00
		Amount carried over,	$19,786 49

1825.			
	Amount brought forward,	$19,786	49
May 2	Collected at the Month. Con. in Rutgers-St. Ch. N. Y. by Strong Sturges	69	11
	From John M'Ninch, Esq. of Chester Court-house, S. C. 1st payment for educating two Indian Children at Mackinaw, to be named John M'Ninch and Isabella M'Ninch, by Mr. Jasper Corning, Charleston	24	09
	Collected at the Month. Con. in the Brick Ch. N. Y.	14	72
6	From the Fragment Soc. of Woodbridge, N. J. to constitute their pastor the Rev. Wm. B. Barton a life member, by Miss Eliza Ricord, Sec.	30	00
	From the Oxford, N. J. Aux. Soc. by C. Lewis	10	00
	From the Albany Female Soc. in aid of Missions, 1st payment for educating an Indian Youth at Cornwall, by the name of DE WITT CLINTON, by Mrs. Mary Ann Willard, Treas. half of this sum was contributed by a few Gentlemen in Albany	100	00
	From the Rev. J. C. Crane, Agent	241	00
	From Mrs. Lindsay, N. Y. for educating a heathen child, to be called George Lindsay, by Rev. J. M'Elroy	12	00
	From the Aux. Soc. of Marbletown, Ulster Co. N. Y. by Mr. Oliver, Treas	16	50
	From the Aux. Soc. in Montgomery, Orange Co. by the Rev. Mr. Fonda	18	00
	From the Secretary of War, being the quarter's allowance to April 1st, 1825	600	00
	From Frederick S. Thomas, Newark, N. J. balance of his life subscription	22	00
	From the Female Aux. Soc. of York, Pa. 1st payment for educating an Osage girl, named Isabella Graham, by Miss Sarah Ann Boyer, Sec.	12	00
	From Mr. John Moir, his annual subscription	3	00
10	From the Ref. Dutch Ch. at Redhook, by Rev. A. N. Kittle, through Mr. M'Elroy	23	00
	From a friend to Missions	1	00
	From the Ladies of Fayetteville, N. C. by Rev. J. Williams	9	00
	From the Female Aux. Soc. of Salem, N. J. by Mrs. Ruth Van Meter, Treas.	15	00
	From the Female Miss. Society of Warwick, Orange Co. N. Y. by Miss Ann Maria Austin	12	68
	Collected at the Month. Con. at West Farms, Westchester Co. N. Y. by Rev. Mr. Pillsbury	1	00
	From the Presb. Sund. Sch. of New Brunswick, N. J. by Mrs. Scott	1	00
	Amount	$20,983	70

Account of Moneys paid by the Treasurer of the United Foreign Missionary Society, from May 1, 1824, to May 1, 1225.

1824.		
	By balance due the Treasurer this day	$7,953 19
May 12	By cash paid Rev J. C. Crane (No. 1.)	150 00
20	By cash paid Rev. W. F. Vail (2)	200 00
22	By cash paid Rev. T. S. Harris (3)	22 39
24	By cash paid Rev. W. M. Ferry (4)	89 48
	By cash paid for cleaning Secretary's office	2 50
	By cash paid cartage of goods for Union	25
	By cash paid A. Seleg's bill for chairs	6 75
	By cash paid moving Secretary's office	2 25
	By cash paid freight and cartage of a box from Philadelphia	1 00
	By cash paid to Guy Chew	10 62
June 3	By cash paid Rev. D. M. Smith (5)	30 00
	By cash paid Cusick's draft (6)	50 00
	By cash paid freight and cartage of a box from Claverack (7)	1 10
	By cash paid half a load of wood, earting, &c	1 50
	By cash paid Abm. Kidney's bill for setting grate, in October last	6 56
	By cash paid for a small sign	75
	By cash paid to Saccharissa, and Wm. Alvis	54 00
	By cash paid postages for May	7 64
	By cash paid salary and expenses of Rev. D. O. Griswold, as agent, for one and a half month	144 43
7	By cash paid Rev. Mr. Crane (8)	76 50
	By cash paid for keeping his horse	23 50
11	By cash paid 63 days discount on $2300 (9)	24 15
	By cash paid cartage of a box from Coxsackie, N. Y.	25
14	By cash paid Rev. W. F. Vail (10)	44 00
	By cash paid Rev. W. M. Ferry (11)	78 23
	By cash paid John T. Hudson (12)	159 02
	By cash paid counterfeit notes	23 00
15	By cash paid Thomas Armstrong (14)	22 00
17	By cash paid P. Ammerman (15)	90 00
18	By cash paid Rev. W. M. Ferry (16)	72 00
	By cash paid for pitcher and tumblers for the Board	25
July 1	By cash paid 60 days' discount on $3000 (17)	31 50
7	By cash paid William A. Thayer (18)	200 00
	By cash paid W. E. Lewis, clerk (19)	75 00
	By cash paid W. M. Ferry (20)	120 00
12	By cash paid postages for June (21)	7 42
	By cash paid counterfeit note	2 00
	By cash paid E. Tracy's bill (22)	275 77
	By cash paid J. Eastburn & Co. (23)	26 78
	By cash paid counterfeit notes from J. C. Crane	4 00
	By cash paid J. S. Hudson (24)	86 50
	By cash paid Rev. J. C. Crane (25)	74 00
	By cash paid James Young, Seneca (26)	178 63
	By cash paid W. A. Thayer (27)	409 38
	By cash paid for picture of Saccharissa (28)	37 00
	By cash paid M. Schoonmaker (29)	82 25
	Amount carried over,	$10,958 54

1824.			
		Amount brought forward,	$10,958 54
Aug.	7	By cash paid postages for July (30)	8 82
		By cash paid sundries (31)	3 03
	20	By cash paid Rev. T. S. Harris (32)	99 46
		By cash paid 63 days discount on $2300 (33)	24 15
		By cash paid counterfeit note	3 00
	26	By cash paid Cusick (34)	50 00
		By cash paid office rent to Aug. 1 (35)	37 50
	31	By cash paid Rev. N. B. Dodge (36)	500 00
		By cash paid W. A. Thayer (37)	240 50
		By cash paid C. Starr's bill (38)	15 88
		By cash paid 60 days discount on $3000 (39)	31 50
		By cash paid postages for August	7 50
Sept.	13	By cash paid J. S. Hudson (40)	35 45
		By cash paid Rev. D. M. Smith (41)	50 00
		By cash paid Rev. J. C. Crane (42)	63 68
		By cash paid counterfeit note	2 00
	22	By cash paid Rev. W. M. Ferry (43)	21 56
		By cash paid D. Talcott, Union (44)	15 58
		By cash paid J. & J. Harper (45)	261 61
	25	By cash paid cartage of a box of clothes	25
		By cash paid for a pane of glass	38
	27	By cash paid W. M. Ferry (46)	126 50
		By cash paid do. (47)	20 00
	29	By cash paid do. (48)	72 00
		By cash paid Miss Nancy Henderson (49)	30 00
Oct.	2	By cash paid W. E. Lewis, clerk (50)	75 00
		By cash paid counterfeit note	1 00
		By cash paid postage for September	6 02
		By cash paid for a hat for Guy Chew	3 00
	15	By cash paid 63 days discount on $2300	24 15
		By cash paid J. Eastburn, duties, &c. (51)	15 63
		By cash paid W. M. Ferry (52)	87 93
		By cash paid do. (53)	894 48
	20	By cash paid do. (54)	47 25
		By cash paid N. Cusick (55)	50 00
	27	By cash paid W. E. Lewis, clerk (56)	12 50
		By cash paid counterfeits	14 00
	28	By cash paid W. A. Thayer (57)	600 00
	30	By cash paid for a pair of pantaloons for Rev. Mr. Pennington	3 50
		By cash paid for shoes for do	1 50
		By cash paid specie to do	25 00
		By cash paid freight and cartage of a tierce and box from New Haven	75
		By cash paid for coat and vest for Mr. Pennington, Haytian Mission	12 00
		By cash paid for pasteboard and cartage	63
		By cash paid for five tierces and cartage	4 12
		By cash paid paid postages for October	6 06
		By cash paid counterfeit notes	2 00
Nov.	3	By cash paid Rev. J. C. Crane (58)	150 00
		By cash paid Saltus, Son, & Co's. bill of steel for Great Osage Mission (59)	46 54
		By cash paid 63 days discount on $4000	42 00
	6	By cash paid Mr. Allen's bill at Pittsburg (60)	20 16
		Amount carried over,	$14,804 11

1824.			
	Amount brought forward,	$14,804	11
Nov. 6	By cash paid cartage of goods		12
31	By cash paid for candlestick and candles		50
	By cash paid freight and cartage of a cask		38
	By cash paid for load pine wood, carting, &c	2	06
	By cash paid cartage and labour on coal		68
	By cash paid cartage and freight of a box from Philadelphia		63
12	By cash paid John L. Burnap, agent (61)	140	00
23	By cash paid Messenger of the Board (62)	15	00
Dec. 1	By cash paid Rev. B. F. Hughes (63)	50	00
	By cash paid cartage of goods		12
	By cash paid for iron casting for grate	2	00
	By cash paid for setting grate	5	00
	By cash paid cartage of a box of clothes		25
	By cash paid to the Foreign Mission School at Cornwall, for educating Guy Chew and George Fox	100	00
	By cash paid Rev. H. Daggett, for Guy Chew	5	00
	By cash paid freight of a box from Bedford	1	25
	By cash paid postages for November	8	64
	By cash paid cartage and freight of a box from Philadelphia		75
4	By cash paid Doremus and Suydam's bill for Haytian Mission	5	85
11	By cash paid for tea and coffee, for Gt. Osage (64)	74	58
	By cash paid Rev. N. B. Dodge (65)	500	00
	By cash paid for a chaldron of coal and cartage	15	75
	By cash paid labour on do		25
	By cash paid for a sheet iron flue		50
	By cash paid cartage of goods for Cataraugus		25
	By cash paid cartage of a box from Benson, Vermont		75
	By cash paid do. from Baltimore		68
	By cash paid cartage of Mr. Corey's trunk		25
13	By cash paid Rev. W. M. Ferry (66)	325	51
16	By cash paid Rev. T. S. Harris (67)	108	90
	By cash paid Rev. D. M. Smith (68)	18	90
	By cash paid counterfeit note	10	00
17	By cash paid Rev. B. Hughes (69)	5	00
	By cash paid Rev. John P. Hudson (70)	16	00
	By cash paid 63 days discount on $2300	24	15
28	By cash paid Rev. B. F. Hughes (71)	90	00
29	By cash paid Rev. W. M. Ferry's bill to J. Eastburn & Co (72)	75	70
	By cash paid for a ream of paper	2	75
	By cash paid for Cruden's concordance, for Haytian Mission	5	00
	By cash paid for Henry's commentary, for do	30	00
	By cash paid for candles		13
	By cash paid Secretary's office rent	37	50
	By cash paid cartage of goods		25
	By cash paid G. Douglass, for two Osage youths	15	00
	By cash paid for Village Sermons for Haytian Mission	2	50
	By cash paid for candles		25
30	By cash paid for stationary for Hayti	3	65
	By cash paid postage for December	9	08
	Account carried over.	$16,443	42

1825.			
	Amount brought forward,	$16,443	42
Jan. 4	By cash paid Jacobs' bill of clothing, for Rev. B. F. Hughes (73)	56	25
	By cash paid an error in the contribution from Zanesville, Ohio, entered May 15, 1824	8	25
	By cash paid J. & J. Harper, for printing circulars, &c.	34	25
10	By cash paid 63 days discount on $4000 (74)	42	00
	By cash paid Rev. W. F. Vail (75)	300	00
	By cash paid Rev. B. F. Hughes (76)	30	00
	By cash paid counterfeit note	5	00
	By cash paid Rev. N. B. Dodge (77)	500	00
	By cash paid W. A. Thayer (78)	584	55
20	By cash paid John C. Bacon, clerk (79)	75	00
	By cash paid Gray & Bunce, tracts (80)	9	13
27	By cash paid A. Fisher's bill (81)	43	31
	By cash paid Mr. George Douglass	80	00
	By cash paid his expenses in N. Y	6	50
	By cash paid for a half gallon of Ink		50
	By cash paid for candles		25
29	By cash paid for a half chaldron Lehigh coal, and blower	7	00
	By cash paid cartage of goods for Union and Harmony		63
31	By cash paid postage for January	12	19
Feb. 2	By cash paid rent of office	37	50
	By cash paid Mr. G. Douglass	150	00
	By cash paid freight of goods to New Orleans, pr. Chancellor	11	74
	By cash paid bill of small articles by Mr. Thayer	12	62
	By cash paid N. Cusick (82)	50	00
12	By cash paid for Butterworth's concordance and Village Sermons, for Mr. Pennington	4	00
18	By cash paid Rev. T. S. Harris (83)	201	66
	By cash paid Rev. H. Sessions (84)	75	00
	By cash paid J. C. Bacon, clerk (85)	25	00
	By cash paid Rev. D. M. Smith (86)	50	00
	By cash paid T. Armstrong (87)	12	00
	By cash paid Lawrence & Keese (88)	76	00
	By cash paid for Henry's commentary, for Rev. Mr. Pennington	28	00
28	By cash paid postage for February	10	28
March 15	By cash paid Rev. B. F. Hughes (89)	50	00
	By cash paid H. & H. Schieffelin, for medicines (90)	43	34
	By cash paid 60 days discount on $4000	42	00
19	By cash paid J. C. Bacon, clerk (91)	25	00
	By cash paid Jonathan Seymour (92)	55	75
30	By cash paid Rev. W. F. Vail (93)	400	00
	By cash paid advanced by Rev. Jacob Green, to Miss Henderson, of Cataraugus	10	00
	By cash paid for half a load of wood, carting, &c	1	75
31	By cash paid postage for March	13	28
April 7	By cash paid counterfeit note	10	00
	By cash paid Rev. N. B. Dodge (94)	1000	00
	By cash paid W. A. Thayer (95)	352	73
11	By cash paid Rev. E. W. Baldwin (96)	4	19
15	By cash paid John S. Hudson (97)	64	34
	By cash paid Rev. T. S. Harris (98)	53	52
	By cash paid T. Armstrong (99)	15	50
	Amount carried over,	$21,144	83

1825.			
	Amount brought forward.	$21,144	83
April 15	By cash paid J. C. Bacon	25	00
	By cash paid N. Cusick (100)	50	00
	By cash paid postages for April	14	36
	By cash paid moving Secretary's office	5	88
	By cash paid removing and putting up sign, book case, &c.	1	25
	Amount	$21,241	32

Total payments, $21241 32
Receipts, 20983 70

Balance due the Treasurer, $257 62

DONATIONS.

The Treasurer's Report presents a detailed Statement of the Moneys received in the course of the last year. The following is a list of Contributions in Clothing, Provisions, &c. from the 1st of May, 1824, to the 1st of May, 1825, with their value as far as has been communicated to the Board:—

A box of clothing, from the Cong. of the Ref. Dutch church, of Coxackie, Green co. N. Y. by Abraham Van Dyck, Esq. valued at $ 51 76

A package containing seven shirts, six cravats, two pocket handkerchiefs, and two pair stockings, from the Female Clothing Soc. of N. Y. for Guy Chew, one of our Beneficiaries at the F. M. S. in Conn. by Mrs. E. H. Radcliff . . . . . .

A package comprising fifty-six garments for Indian children, two rolls of Gingham, quarter pound blue sewing cotton, two cotton handkerchiefs, and several sticks of twist, from the Female Clothing Soc. of N. Y. by Mrs. E. H. Radcliff . . . . . .

A box of clothing, from Herkimer, N. Y. . . . . .

A box of clothing, from the Female Aux. Miss. Soc. of the Ref. Dutch ch. in Lebanon, N. J. by Mrs. Maria Schultz . . .

A box of clothing from Newton, N. J. . . . . .

A box of do. from Southampton . . . . . .

A package of clothing, from the Dorcas Soc. of Hudson . .

A tierce of clothing and goods from a number of Ladies in New-Haven, Conn. by Miss Mary Peters . . . . . .

A box of clothing, from the North Haven Benev. Soc. of Young Ladies, by Miss Mary Eastman, valued at 24 14

A piece of flannel from several Gentlemen of N. Y. by Mr. Samuel Marsh . . . . . .

A package of clothing, for the Cataraugus Mission, from the Young Ladies, boarders of Erasmus Hall Academy, at Flatbush, L. I. by by Mrs. Kellogg. . . . . .

Cloth for a suit of clothes, by Mrs. La Tourette of N. Y. . .

A supply of clothing, for the Cataraugus Mission, comprising nearly nearly two hundred garments of various descriptions, together with eleven yards of flannel, a quantity of thread, &c. from the Female Miss Soc. of Brooklyn, L. I. by Mrs. C. Totten . .

From Mr. Lindley Murray, one set of reading and spelling lessons, adapted to the Lancasterian mode of instruction, for the Mission School at Harmony . . . . . .

One Set of communion service, from the session of the Presb. ch. in South Salem, West Chester co. N. Y. by the Rev. Mr. Saunders

A small box of cloth and flannel clothes, from a Lady in Philadelphia valued at 7 50

From Mrs. Molly Northrop, of South Salem, N. Y. as the 1st and 2d annual payments for educating two Indian children, by the names David Wilson Northrop, and Elizabeth Northrop, a package of new goods, valued at 48 00

A package containing a bed-quilt, and sundry articles of clothing,

from the children of John Colt of Patterson, N.J. by the Rev. Mr. Fisher . . . . . .
Several bundles of clothing for the Mackinaw Mission sent to the Missionary rooms and to the houses of Dr. Spring, Mr. Havens, and Mr. Allen . . . . . .
From the Female clothing Soc. of N. Y. for our Beneficiaries at the F. M. S. at Cornwall, Conn. a package of clothing, by Miss Olivia Murray . . . . . .
From a few Ladies of the Presb. cong. in Bedford, W. C. County, N. Y. a trunk of bedding and clothing for the Cataraugus mission, by the Rev. J. Green, valued at 79 00
A box of cloth, linen, &c. from the Ladies of Stanwich, Conn. for Union Mission, by the Rev. Platt Buffett, valued at 53 87
From the Ladies of the 2d cong. in Newark, N. J. a box of goods and clothing for the Seneca Mission . . . . . .
A box of clothing from the Alms Society of Benson, Vt. by Mrs. Sarah B. Root, Tr. . . . . .
A box of clothing for the Cataraugus Mission from the Ladies of Middletown, Orange co. N. Y. by M. E. H. Corwin . . .
A box of clothing for the Cataraugus Mission from the Ladies of the 1st Presb. ch. in Newark, N. J. by Mrs Riggs . . . .
A box of clothing from the 2d Female Miss. Soc. of Newark, N. J. for the children they are educating at Cataraugus, by Miss Eliza Conger, valued at 48 21
A small box of clothing for the Cataraugus Mission, from the Female Aux. Soc. of Martinsburgh, Va. by Miss A. Anderson .
A box of clothing, from the Ladies of Pittstown, Rensselaer co. N.Y. for the Cataraugus Mission, by the Rev. Dr. Blatchford, valued at 50 00
A box of clothing, from the Ladies of Northumberland, Saratoga co. by do. . . . . .
A barrel of clothing, for the Cataraugus Mission, from the Ladies of Newton, Sussex co. N. J. by the Rev. Elias W. Crane .
A box of clothing, from the Fem. Miss. Asso. of Whatley, Mass. by Miss Cooley, Treas. sent by Mr. D. S. Whitney, of Northampton to the care of the Rev. Dr. Chester, Albany, valued at . 40 00
Two boxes of garden seeds for Union and Harmony, from Messrs. Grant Thorburn and Sons of New-York . . . . .
From Mr. Paul Whitin of N.Y. four pair of stockings for the Haytian Mission . . . . . .
From Messrs. J. & L. Brewster of N. Y. two hats for do. .
From the Female Clothing Soc. of Hanover, N. J. by the Rev. Aaron Condit, a box of clothing, valued at 25
A bundle of clothing, from Mrs. Freeman of Morristown, N. J. by Mrs. A. L. R. King . . . . . .
Sixty-five yards of coloured flannel, from the Female Benev. Soc. of Bath, Steuben co. N. Y. sent to the Rev. H. Dwight, Agent at Geneva, valued at 40 95
A package of bed clothing and wearing apparel, from the Ladies of Middletown, L. I. by the Rev. Ezra King . . . . .
A pair of stockings for the Cataraugus Miss. knit and presented by Charlotte B. Baldwin, aged eight years . . . . . .
A box of goods and clothing from the Ref. Dutch Church in Ghent, Columbia co. N. Y. for the Mackinaw Miss. by the Rev. Mr. Wynkoop, valued at. 100 00

Donations to the United Foreign Missionary Society, received by the Board of Agency at Cincinnati, for the last year are as follows, viz.

From Indian Creek Society, April 1st, 1824.—275lbs. pickled pork, 11 60—205lbs. ham, 13 32—one pair shoes, 1 50—four pair socks, 2 00—5lbs. sugar 30cts.—4 1 2lb. dried beef 36cts.—one calico dress, 1 50—one garden hoe, 75cts.—2 1-4 bush. dried fruit, 4 25—one meat barrel, 1 00—one linen shirt, 2 00 . 38 59

From Franklin Society, April 8th, 1824.—1 pair pantaloons, 1 00—8lb. flax, 66cts.—14 pair socks, 6 16—1 pair mittens, 25cts.—6 boys vests, 4 50—1 bible, 75cts.—2 books, 50cts.—1 yard cloth, 1 50—2 cotton frocks, 1 50—1 boy's shirt, 62cts.—2 check aprons 1 00—2 yds. tow linen, 50cts.—1 sursingle, 75cts.—1 blanket, 1 00—75lbs. pork, 2 62—2 pair boys' shoes, 2 00—1 pair slippers, 75cts.—1 vest pattern, 75cts.—1 hone, 37cts.—1 spinning wheel 3 50—1 bead plane, 75cts.—2 yds. domestic gingham, 50cts.—1 piece grain leather, 1 12—1 pair small shoes, 50cts. . . 33 58

From Zanesville and Putnam Society, April 26th, 1824.—1 barrel flour—2 yds. drab domestic cloth—2 yds. butternut coloured flannel—2 yds. gingham—2 calf skins—3 shirts—6 cambric handkerchiefs—2 pair breeches—1 pair shoes—14 pair woollen socks—2pair linen socks—1 pair woollen stockings—2 linen shirts—1 small shirt and handkerchief. . . . . .

From Springfield, Clark County, May 27th, 1824.—1 piece leather, 1 00—2 yds. linen, 50cts.—1 pair pantaloons, 1 25—1 pair dark woollen do., 1 80—1 linen shirt, 1 12—4 red cotton hdkfs., 1 00 1 check hdkf., 50cts.—1 cambric do. 62cts.—3 1-2 yds. cotton cloth, 1 00—2 pair thread stockings, 1 25—1 pair thread socks, 50cts.—12 pair woollen socks 37cts.—2 pair cotton socks, 1 00—3 pair stockings, 2 00—3 pair woollen mittens, 1 00—5 cuts yarn, and thread 50cts. 1 50—1 skain white yarn, 25cts.,—1 cotton hdkf., 31cts.—3 yds flannel at 50cts.—6lb. flax, 50cts.—2 yds. tow linen, made in a bag, 50cts.—2 pair woollen socks 75cts.—16lb. flax, and 6 1-4 lb. wool, 3 71 . . . . . 27 57

From Putnam Society, May 31st, 1824.—3 mid ovens and lids. .

From Troy, Miami County, June 16th, 1824.—1 box of clothing *June 24th*, 1 barrel flour, no bill furnished. . . . .

From Cannonsburgh Society, July 20th, 1824.—22 vests, 15 50—12 dresses, 12 00—17 pair pantaloons, 18 25—9 shirts, 7 75—11 pair stockings, 3 42—flannel, linsey, and linen, 3 53—1 frock coat, 2 72—axe, 25cts—thread 31cts. 63 76

From Sewickly Society, Aug. 7th, 1824.—5 bush. rye, 2 00—1 bush. dried apples, 1 00—1 mattock, 2 00—2 hoes, 2 00—1 shirt, 1 87—1 pair small pantaloons and roundabout, 3 50—9 bridles 9 50—1 piece upper leather, 1 50—2 horse collars, 3 00—6 wool hats, 6 00—1 pair socks, 62cts.—1 pair drawing chains, 2 00—4 quires paper, 1 06—1 piece flannel, 3 50—sundry small colthing, 3 56—1 barrel flour, 3 50—1 box and barrel, 4 50. . . 47 52

From Buck Creek Society, Jan. 10th, 1825.—cash per Rev. John Birch, 22 00—do. sent by Daniel Baker, Treasurer, 50cts.—1 pair shoes, 1 62—1 1-2 doz. tow yarn, 37cts.—1 pair shoes,

2 00—1 do. 1 00—1 vest, 1 25—4 yds. blue linsey, 2 00—1 castor hat, 3 50—1 piece cloth, 62cts.—1 pair upper leather, 50cts.—12 lb. flax, 1 62—leather, 1 50—1 pair shoes, 1 62—leather, 2 50—1 hoe, 62cts.—2 yds. cazenette, 1 50—2 linsey vests, 2 25—1 piece leather, 1 50 . . . . . 48 50

From Lebanon Society, Feb. 11th, 1825.—1 hat, 1 00—2 small dresses, 1 00—1 pair shoes, 2 00—1 shirt, 1 50—linsey, 1 00—5 pr. socks, 2 00—paper, 50cts—tub, 50cts.—1 pair trowsers, 1 00—2 pair shoes, 1 00—dried apples, 4 00—2 barrels and dried apples to fill up, 1 00—cash, 1 25 . . . . . 17 75

From Red Oak Society, Feb. 16th, 1825.—5 barrels flour, 15 00—1 barrel pork, 6 00—2 blankets, 7 50—1 pair shoes, 1 50—1 flannel frock, 2 50—8 yds. flannel, 6 00—1 pair pantaloons, 1 50—1 shirt, 1 50—5 pair socks, 250—2 vests and two vest patterns, 3 00—2 3-4 yds. jane and five cuts sewing thread, 2 68—1 spinning wheel, 3 00—1 bbl. dried apples, 250—1 bbl. flour, 3 00 58 18

From Greenfield Society, Highland County, Feb. 16th, 1825.—1-2 doz. woollen yarn, 3 shirts, 7 pair pantaloons, 3 pair socks, 1 pr. woollen stockings, 1 vest, 2 pair shoes, leather for a pair of shoes, 3-4 side of upper leather, 2 hoes, 5 hats, 6 pair socks, 2 hats, 1 collar, 1 pair shoes – cash, 2 12—1 shirt, 2 pitchforks, 1-2 bush. dried fruit; the whole valued by the donors at 43 50

From Bath Society, Indiana, Feb. 18th, 1825.—Sundry articles valued at 13 87

From Springfield Society.—4 bbls. flour, 12 00—3 bbls. dried fruit 9 75—1 bbl. containing 1 1-4 bush. dried fruit, 1 25—1 Bag,75c. —9 pair stockings and socks, 5 75—1 calf skin, 2 50—1 broad hoe, 75cts.—1 shirt, 37cts.—10 lb. flax, 80cts.—pins and needles 65cts.—1 bbl. and one bbl. vinegar, 2 75—3 common chairs, and one windsor chair, 3 00—73 lb. flour, 1 00—cash, 6 25 . . 47 57

From Hopewell Congregation, Feb. 23d, 1825.—9 pair socks, 4 50—2 garments for children, 1 00—1 pewter basin 50cts.—1 piece woollen cloth 50cts.—sursingle, girth, and bridle, 2 25—1 vest, made up, 1 25—cash 3 00 . . . . . 13 00

From Walnut Hills Society, Feb. 15th, 1825 —E. Kemper, one pr. shoes, 2 50—James Vance, lot of stoneware, 5 57—E. Kemper two sides leather, 4 50—C. Kemper, three pair woollen socks, 1 12—1 do. 50cts.—3 pair shoes, 5 25—cash 1 12—Rev. James Kemper and Family, 3 bush. dried fruit, cash 25cts. 5 pair socks, cash 1 00, total 6 00—James Walker, one pair pantaloons, 50—Isaac Conkling, cash 50cts.—Nathl. Briant, cash 1 00—David R. Kemper, one hat 3 00—Mr. Wright, (tanner) 1 side leather 3 00 —F. A Kemper, cash 1 00—Peter H. Kemper, two hats, 6 00—Samuel Mahan, 2 and 3 gall. jars, 75cts—Mr. Morgan, two 2 gall. jars, 75cts.—W. Leming, cash 50cts.—Andrew Harvey, cash 50cts.—W. Gibson, cash 75cts. 45 69

From Harrison Society, Feb. 23d, 1825.—cash 1 00, and a part of their contribution, the balance to be sent in with the invoice .

From Pisga Society, Feb. 26th, 1825.—1 coat from Pisga church, 2 00—W. Whittaker, 2 towels, 3 pair socks, 2 pair linen trowsers, and cash 25cts. total 5 25—Henry Yeaman, 1 hilling hoe, 1 jacket, 1 00—Cornelius Terwelleger, 1 frock 1 00—John Lowes, 2 1-4 yds. tow cloth, 1 pair socks, 2 1-2 bush. beans and bag, and cash 1 00, total 3 50—James and Nancy Irwin, 1 bbl dried peaches, and barrel, 2 75—Britton Moore, and Mr. Peter Montfort, 2 3-4 yds. flannel, 2 00 . . . . . 16 50

From Summerset Society, March 10th, 1825.—1 pair flax and tow pantaloons, 2 pair small linsey pantaloons, 1 small shirt, 1 pair shoes, 1 bushel dried peaches,—Nancy Arbuckle, 1 pair stockings—4 pair do., 35 lb. flour, 2 small shirts, 3 pair pantaloons, cash, 1 00 . . . . . 11 50

From Manchester Society, March 10th, 1825.—Mrs. Hannah Williamson, 2 pair mittens, 1 pair socks and small bag of beans for self, Miss Hannah and Nancy Johnson, 1 50—Rev. Dyre Burges in cash 50cts.—Robert Brooks, 1 pair shoes, 50cts. Mrs. and Miss Hannah Brooks, 50cts. each, 1 50—Isaac Templeton, (black boy) 1 pair of mittens, and 25cts. in cash, 50cts.—Mrs. Edgington, 1 yard linsey, 50cts.—Miss Catharine Ellison, one pair stockings, 50cts.—John Means and Osburn Tucker, one barrel of pork, each half, and Miss Jane Williamson, 6 00 —Mrs. Didema Rogers, one pair socks, 37cts.—Mrs. Sterret, 3-4 bushel dried apples, 50cts.—Mr. Black, Rosanna Williams, one pair socks, 37cts.—Rev. William Williamson, 1 bbl. flour, 2 50—Mrs. Elizabeth Lytle. 1-2 bush. dried apples, 37cts.—Miss Sarah Moore, 1 pair socks, 37cts.—Richard Rounceville, 1 bush. dried apples, 75cts.—Mrs. Sarah Gibson, 1 do. in a bag for self and daughter, 1 00—Teller Templeton, 2 pair mittens, 50cts.—Robert Robinson, 30lb. bacon, 1 50—Mrs. Manuel, 2 cuts, 2 cuts sewing thread, 12cts.—John Ellison, one sugar kettle, Mrs Mary, and William Ellison, 1 50—one small oven and lid by James Kirker and Mrs. Mary Storey, 1 00—William Ellison, one barrel containing dried apples, 37cts. Mrs. Mary Clark, 1 pair stockings 22 75

From Hillsborough, March 16th, 1825.—7 pair coarse shoes, 2 pair pegged do. given in pay for the Missionary Herald, and is the property of the Missionary Board in the city of Boston, 2 country linen shirts, 1 pair flannel and one pair linen pantaloons, two vests, 4 pair socks, 2 yards striped flannel, 1 hoe, 1 small wool hat, 2 buckets, 1 bag sewed up full of dried apples, most of them not pared, and cash one dollar . . . . .

From Bloomingburg, Fayette County, Ohio, Feb. 28th, 1825.—1 pair men's shoes, 2 50—and 1 do. 1 50—1 pair do. 1 00—1 pair ladies' boots, 2 00—24 pair pantaloons, 21 00—9 vests, 10 50—4 pair socks, 2 50—two bundles sewing thread, 1 50—6 shirts and 3 yards flannel, 7 50—1 slip, 62cts.—16 copies Brown's catechism 1 00—one chest containing the above, 2 00—cash enclosed in letter, 4 00 . . . . . 57 62

From Pleasant Ridge Society, March 18th, 1825.—3 bbls. flour, neither packed nor weighed, 1 bushel beans and bag, 1 pair nankeen overalls, 1 flannel frock, 7 pair socks and 2 pair stockings, seven hanks of woollen yarn, 1 piece of cloth, 1 trundle bedstead and six dollars in cash . . . . .

From Seven Mile Missionary Society, March 25th, 1825.—5 pair socks, 3 yds. linsey and four dollars in cash 8 00

From Zanesville and Putnam, March 28th, 1825.—5 yards cotton linsey, and 1 piece muslin, 2 37—5 yards muslin and thread, 1 25; 1 saddle blanket, 1 piece muslin, 4 yards do. 2 37—2 pair shoes at 1 25, and two do. at 1 50, 4 25—1 bridle, 1 00—12 Murray's Grammar, 3 00—6 English Readers, and 2 Ohio Gazeteers, 5 12 2 Cookeries and 2 Walker's Dictionary, 1 75—thread, woollen yarn, 1 pair socks, 1 pair woollen gloves, 1 pair stockings, 1 pair

shoes, 1 pair pantaloons, and roundabout, 3 62—1 stone keg, 1 child's slip, 1 muslin shirt, 1 pair trace chains, 3 hoes, 1 blanket, 1 pair shoes, 1 hoe, 1 3-4 yards linen, 1 pair stockings, 3 pair socks, at 37, and one pair at 31cts. 1 bake oven, woollen yarn, 1 dutch oven and spider, 2 3-4 yards muslin, 1 calf-skin, 1 box glass, 1 blanket, 2 pair stockings, 2 yards brown linsey, 1 iron pot, 1 kettle, 1 curb bridle, 2 ladies caps, 2 Iron pots, 1 bbl. of flour, 1 pair women's shoes, 1 falling axe, 1bbl. flour, 1 box soap, 4 boxes pills, stockings and mittens, 50cts. stoneware, 75cts. 2 2 corn hoes, 1 bottle antimonial wine, 1 box glass, 3 horse collars, 1 vest, 1 doz. pewter spoons, 1 doz. tin cups, 1 vest, 1 yrd. book muslin, 2 wool hats, 2 1-4 yards drab cloth, 2 yards cassinett, 1 1-2 doz. glass tumblers, vest and pair socks, 12 yards cotton cambric, 1 pair of coarse shoes, 1 wire sifter, 4 iron tea kettles, 1 skillet, 1 bbl. flour, 1 spider and lid, 1 pair stockings, two pair socks, and eight dollars in cash 142 81

Moneys received, besides what is entered in the foregoing contributions by the Societies, April 1st, 1824.

By cash, for a barrel of sour flour sold, 1 00—cash for 564 lbs. pork, 16 93—collection at concert in first presbyterian church, 1 37—1 bbl. flour, sold 3 50, and one do. 3 00—collection at monthly concert, per Dr. Wilson, 2 01—collection at monthly concert, 1 47—four dollars Kentucky Commonwealth paper, from Mr. Everston, per Dr. Wilson, sold for specie, 1 92—cash for 1 bbl. rye flour, 1 75—collection at monthly concert, 1 53—do. do. 25—do. do. 61cts.—Rev. Mr. Slack, 13 00 . . . 54 70

Sundry Expenses, paid.

One hammer, sent with missionary boat, 50cts.—cash to Richard Coleby, of Union Mission, 8 00—cash for postage, per James Chute, 25cts.—drayage on articles from Springfield, 6cts.—freight and drayage on articles from Putnam, 31cts.—carriage on box of clothing from Troy, 37cts.—carriage on one barrel of flour from Miami county, 75cts.—freight and drayage at C. W. Gazam's, 1 06—postage per James Chute, 37cts.—do. per Dr. Wilson, 10cts.—do. per James Chute, 18cts.—freight, storage, and drayage on barrel rye flour, 1 00—postage per James Chute, 43cts.—carriage on box from YellowSpring, 25cts.—paid George Douglass, 70 00—paid Mr. Douglass's bill for boarding, 7 50—James Chute for boarding two Indian youths, 3 00—paid A. W. Patterson for six hats, for Union Mission, 42 00—paid drayage for five bbls. flour, and one of pork, from Ripley, 25cts.—postage per Dr. Wilson, 12cts.—carriage on articles from Pleasant Ridge, 1 25—drayage on articles from Zanesville and Putnam, 37cts.—drayage on articles from Walnut Hills, 12cts. 138 28

Invoice of Goods forwarded by the Board of Agency of the United Foreign Missionary Society at Cincinnati, to the Union Mission, Arkansas Territory, under the care of Mr. George Douglass.

Four bbls. dried apples, 12 00—3 pair shoes, at 1 75, 1 do. 1 00, one do. 1 50, 7 75—2 do. at 1 50, and one do. 1 00, 2 50—2 sides leather, 4 50—1 do. do. 3 00—3 Rorum hats, 9 00—1 bbl. pickled pork, 6 50—1 wool hat, 1 00—2 small dresses, 1 00—1 pair shoes at 2 00, and two pair at 1 00, 3 00—1 shirt, 1 50—linsey, 1 00—tub, 52cts.—1 petticoat, 50cts.—trowsers and roundabout, 3 50—1 piece leather, 1 50—6 wool hats, 6 00—1 piece flannel, 3 50—9 bridles, 9 50—4 yards drab domestic cloth, 5 00—6 yards gingham, 2 25—1 cotton hdkf. 25cts.—2 calfs skins, 4 00—1 cambric hdkf. 43cts.—1 pair breeches, 1 00—1 pair shoes, 50cts.—1 shirt, 1 12—4 red cotton hdkfs. 1 00—3 yards flannel, 1 50—2 blankets, 7 50—1 pair shoes, 1 50—1 flannel frock, 2 50—8 yards flannel, 6 00—1 pair overalls, 1 50—1 shirt, 1 50—5 pair socks, 2 50—2 vests, and 2 vest patterns, 3 00—1 box goods from Greenfield, valued at 43 50—clothing, shoes, &c. from White Oak, valued at 23 00—6 boys' vests, and one boys' shirt, 5 12—2 pair boys' shoes, 2 00—1 pair slippers, 37cts.—1 vest, 37cts.—1 piece grained leather, 2 12—1 pair boys' shoes, 50cts.—1 blanket, and one check apron, 2 00—1 sersingle, 37cts.—1 yard cloth, 1 50—1 box of goods, from White Oak, valued at 14 00—10 3-4yds. cross barred domestic cotton, 1 50—4 yds. linsey, 2 00—2 pr. woollen socks, 75cts.—1 pair pantaloons, 50cts.—1 pair shoes, 1 50—7 yards striped tow linen, 1 75—1 iron ladle, 50cts.—remnant of flannel, 37cts.—1 pair shoes 1 50—10 yards tow linen, 2 00—1 set candle moulds, 50cts.—three boys' vests, 75cts.—1 skein thread, 25cts.—3 wool hats 1 50—1 2 skeins thread, and one hank stocking yarn, 20cts.—1 blanket, 4 00 1 pair linen overalls, 1 25—3 yds. striped tow linen and 4yds. plain do. 1 40; 2 pair shoes, at 1 00, and 1 pair do. at 75cts. 2 75; 2 corn hoes, 1 00; 2 boys shirts 1 00; 1 child's frock, 75cts.; 5 vests, 1 00; 1 towel, 18cts.; 1 pair pillow slips, 50cts.; 1 night cap, 25cts. 1 pair boys' pantaloons, 50cts.; 1 pair shoes, 1 62; sundries from Bath, Indiana, valued at 13 87; 1 doz. tow yarn, 37cts.; 1 pair shoes, 2 00; 1 do 1 00; 1 vest, 2 50; 4 yards blue linsey, 2 00; 1 castor hat, 3 50; 1 piece cloth, 62cts.; 1 piece leather, 50cts.; 1 do 1 50; 12 lb. flax, 1 62; 1 pair shoes, 1 62; leather, 2 50; 1 hoe, 62cts.; 2 yards cazenette, 1 50; 2 linsey vests, 1 25; 1 piece leather, 1 50; 9 shirts, 7 75, 2 yards cross barred linsey, 80cts.; 3 bbls. dried fruit, 9 75; 1 bbl. containing one bushel and a peck fruit, 1 25; 9 pair stockings and socks, 5 75; 1 calf skin, 2 50; 1 broad hoe, 75cts.; 1 shirt, 37cts., 10 lb. flax, 80cts.; pins and needles, 65cts.; 1 bbl. 25cts.; 1 bbl. vinegar, 2 50; 3 common chairs, 1 50; 1 windsor rocking chair, 1 50; 1 piece leather, 1 00 2 yards linen, 50cts.; 2 3-4 yards jane, 1 06; 5 cuts sewing thread, 62cts.; reticule, 25cts.; trowsers, 1 00; 1 shirt, 1 87; 2 pair trowsers, 37cts.; 1 pair do., 1 00 . . . . . $ 329 66

The foregoing are copies of the Invoices of the articles sent in by the different Societies, some having prices affixed, and some none.

By order of the Board of Agency at Cincinnati,

JOHN MAHARD, *Treasurer.*

The following is a Statement of Collections and Donations received for the Society by its different Agents. The amount, but not the details, is given in the Treasurer's Report.

Collected by Mr. Richard Colby, New-Hampshire.

Collected in Plainfield, N. H. 12 08—From Rev. Moses Sawyer, of Hannaker, N. H. 1—Hon. Joshua Darling, of do. 2—Miss Ednar Proctor, of do. 1—Nathaniel Cogswell, of do. 50 c.—Rev. Dr. Sam. Woods, Boscawen, N. H. 50 c.—Miss Ann H. Morrell, do. 25 c.—Benjamin H. Oaks, do. 25 c.—Benj. Morrell, do. 21 c.—Sumner Coleman, do. 42 c.—Wm. Temple, do. 75 c.—collected in Warner, N. H. 2 73—Newport, 10 82—Hopkinton, 10 50—From children in do. for educating heathen Children, 1 50—collected in Chester, N. H. 8 84..... $53 37

Contributions received in Ballston, by the Rev. Mr. Griswold.

From Elijah M. Raymond, 75 c.—Samuel B. Raymond, 75 c.—Elias Miller, 1—Stephen Wheeler, 2—Rachel Oliphant, 50 c.—Henry Doolittle, 3—Stephen H. Wakeman, 3—Jesse Robertson, 1—Cash, 2 56—do. 2—do. 2—T. W. Delavan, 10—D. Waterman, 1—W. King, 50 c.—Samuel Young, 10—James M'Crea, 2—collected at Monthly Concert in the Presbyterian Ch. in Balston, by the Rev. R. Smith, 15—Lloyd Wakeman, 1 50—Talmon Wakeman, 1—Mr. Morehouse, 25 c..... $59 81

Collected in New-Jersey, by the Rev. Darius O. Griswold.

First Church in Elizabethtown. William Scott, 20; a Friend, 20; B. Smith, part of his subscription for life membership, 5; Jacob Crane, 3d, 5; North Crane, 3; Cash, 4; Robert Price, 5; Isaac Crane, 4; David Magie, 5; Cash, 2; Lewis Mulford, 2; Obadiah Meeker, Jun. 3; Phebe Chandler, 1; Obadiah Lyon, 1; Cash, 1; do. 3; do. 2; James Earl, 2; Miss Hill, 2; Jonathan Mulford, 3; Cash, 2, 3, 2, 2, 1..... $103 90

Second Church in Elizabethtown. Elijah Kellogg, 5; James Crane, 2; Job Magie, 5; Keen Pruden, 3; Cash, 1, 2, 3; David Meeker, part of his subscription for life membership, 10; Cash, 2 50, 1 50, 5; Jonathan Townley, 1; Richard Townley, 5; Elihu Bond, 3; The Ladies of this Church, to constitute their Pastor, the Rev. David Magie, a life member, 30; collected at the monthly concert in this church, 30; Elihu Price, 5..... $114 00

Springfield. William Parsil, 2; Simeon Bryant, 2; Elijah Stiles, 2; Benjamin Morehouse, 1; D. S. Bryant, 1; collected at monthly concert, 2; Matthias Denman, 4; Joseph Tucker, 1; William Denman, 1; William Townley, 1 50; Philip Denman, 1 50; Cash, 1 50, 1 25, 1; Caleb Woodruff, 2; Cash, 1, 1..... $26 75

Morristown. Lewis Mills, 5; Mrs. C. Arden, 5, Silas Johnson, 5; Silas Pierson, 3; Jabez Mills, 3; Miss H. Ayres, 2; Elijah Ward, 2; Edward C. May, 1; Cash, 2, 3; David Mills, 3; Z. Drake, 2; Jacob Drake, 1; H. Hurlbut, 2; Frederic King, 3; Jacob Mann, 1; E. Condit, 1; T. R. Brown, 1; cash, 2; J. W. Miller, 1; T. S. Johnes, 2; James Cook, 1; E. Conkling, 1; M. Johnson, 1; C. H. Agair; J. W. Cortelyou, 1; A. Boisaubin, 5; avails of Trinkets

from several ladies, 4 08; Cash, 2 12; do. 1; V. Boisaubin, 10; W. Johnes, 1; E. Whitehead, 2; Mrs. Ford, 2; Mrs. Ogden, 1; Mrs. Gaston, 1; a friend, 1; John Smith, a set of tea-spoons, 4; Cash, 1; a friend, 4; J. B. Jones, 2; a friend, 16; cash, 1; David Lindsly, 3; T. Allen, 1; cash, 2; Alfred Weed, 1; cash, 1 39; Collected at a monthly concert, 1 50; cash, 2; do. 1 25; J. James, 2; cash, 2..... $129 34

Mendham. Cash, 1; do. 1; do. 1; do. 1 50; Lewis & Reed, 2; James Ballantine, 1; Nehemiah Day, 1; Nehemiah Losey, 1; Robert Millin, 1; Cash, 2; collection, 2 24; Luther Conkling, 5; Cash, 1; do. 1; do. 4; Thomas Homan, 3; Joel C. Homan, 2; Moses Babbit, 1; Zibs Sanders, 1; Amos Marsh, 1; Henry Babbit, 1..... $34 74

Newark. Joseph C. Hornblower, 5; Lewis Thibou, 5; D.D. Crane, 3; Goble & Thomas, 10; Benjamin Cleveland, 2; Isaac Baldwin, 2; Nathaniel Camp, 5; David Tichenor, 5; John Taylor, 5; A. Smith, 2; Jesse Baldwin, 2; Ellison Conger, 5; Mrs. Kinney, 6; Peter Jacobus, 2; Philo Sanford, 3; Aaron Beach, 3; A. Dodd, 2; M. Baldwin, 2; J. Halsey, 2; G. Shipman, 2; Henry Holden, 3; A. Marsh, 2; R. Nichols, 2; James Bruen, 5; Theodore Frelinghuysen, 10; Asa Whitehead, 2; Isaac Nichols, 5; A. Nichols, 2; Cash, 2, 2, 2; Samuel Baldwin, 5; H. Coe, 2; William Tuttle, 2 50; D. Beach, 3; G. R. Dawning, 2; R. Wilbur, 2; D. Alling, 2; Silas Condit, 3; C. W. Shipman, 5; Ellison Conger, to constitute the Rev. Samuel Fisher a life member, 30; John Poinier, 5; Uzal Sayres, 3; a friend, 20; Abraham Cross, 4 40; Stephen Van Courtland, 10; John C. Burnet, 5; Lucetta Plume, 2; Robert Baldwin, 2; Dr. John R. B. Rodgers, 5; Wm. Rankin, 3; E. E. Boudinot, 3; Aaron Ward, 5; J. Miller, 2; J. Ward, 2; Cash, 5; do. 2; J. Lee, 5; Frederic S. Thomas, in part of his subscription for life membership, 10..... $249 90

As the following were entered in a different part of Mr. Griswold's book, we are not able, in his absence, to designate the towns in which the donors reside:

Doctor Clark, 1; cash, 1; H. C. Sweezy, 1; cash, 1; A. Baldwin, 1; S. H. Burrow, 1; G. C. Dayton, 1; cash, 1 25; Young Ladies at Mr. Sanford's, 1; E. Park, 1; cash, 1; do. 1 50; W. Garthwaite, 1; S. Howell, 1; J. H. Robinson, 1; a friend, 1 50; G. Crane, 1; J. N. Hedden, 1; M. Lyon, 1; J. L. Wheeler, 1; James Wheeler, 1; B. Lyon, 1..... $23 25

Donations received by Mr. John S. Hudson.

From Mrs. Blathford, of Lansingburgh, N. Y. 2; Master Blatchford, of do. 25 c.; Mrs. Dr. Wright, of Riga, Genesee, 1; Mr. Herman Haff, Schenectady, 1; Mrs. Bassil, Lansingburgh, 50 c.; Judge Le Roy, New-York, 5; passengers on board the Canal Boat, by Mr. John C. Halsey, of New-York, 6 68; Schenectady Alms-House Sunday School, by Dr. Fonda, 10; Mr. Calvin U. Hamilton, Schenectady, 50 c.; Wm. Stevenson, Esq. Cambridge, 10; G. Wendell, Esq. do. 2; Alpheus Hawley, of Glenn's Falls, N. Y. 3; a Lady, 'the fruits of self-denial,' 2; a friend to Missions, who wishes to raise an imperishable monument to the memory of a beloved, lamented son, by the education of a Heathen child at Mackinaw, to be named John S. Folsom, first payment, 12; two little boys, who chose rather to give their pennies to the poor Heathen, than to

spend them for that which would do them no good, 75 c.; a bed and bedding, for the school at Mackinaw, the bequest of Miss Rhoda Nash, deceased, by the Rev. R. Smith, of Ballstown; from the Ladies' Fragment Society of Glenn's Falls, N. Y. 1st payment for educating Caroline Williams Rodgers at Mackinaw, 12; from the gentlemen's Indian Educating Soc. of Glenn's Falls, first payment for educating Ravaud Kearney Rogers at Mackinaw, 12; from the people of Sandy Hill, (12 being the first payment for educating Luther Johnson at Mackinaw, 16; an interesting daughter of affliction, to be laid up in the Treasury of the Lord, as a portion for her children, 6; the Cong. at Fort Edward, 6 95; Mr. James McDougal, Argyle, 1; Mrs. Nancy Van Schaick, Easton, N. Y. 1; Mr. Wm. Abeel, do. 1; the Month. Concert at Ballstown, 5 06; the Month. Con. at Malta, 4 06; the Month. Con. at Sara. Springs, 19 12; Mrs. M. S. Lavitt's charity box, 1 60; a little boy's do. 12; D. Parsons, 25 c., Capt. Fuller, 25 c., Judge Warner, 50 c., of Canaan, N. Y.; Mr. Alden Greenbush, 1; the children and youth of Fonda's Rush, (Broadalbin,) 1st payment for educating an Indian child at Mackinaw, 12..... $115 66

By the Rev. Mr. Crane.

From the Reformed Dutch Church of Fishkill Landing, 16; do. of Hopewell, 11 50; do. of Fishkill, 7 63; General Jacob Swartwart, 3; his son and daughter, 75 c.; Presb. Church of New-Paltz, 10 50; the Ref. Dutch Church of Poughkeepsie, 31 75; a Lady of the Episcopal Church, with an elegant prayer-book to Guy Chew, and a pocket Bible, 1; the Ref. Dutch Church of Kingston, 45; do. of Rhinebeck, 17 20; do. of Saurgerties, 11 70; do. of Claverack, 12 27; the Monthly Collections in do. 6; Presb. Church of Hudson, 35 12; Monthly Collections in do. by P. Hosmer, Esq. 26; Female Benev. Soc. of do. 20; Ref. Dutch Ch. of Kinderhook, 16; do. of Coxackie, 23; do. of Schodack, 14; Monthly Collections of Coxackie, 11 89; First Presb. Church of Albany, 80 85; Collected on the next evening in the same Ch. at Monthly Con. 19 70; a General meeting in the Presb. Church of Schenectady, 24 56; Presb. Church of Troy, 33 10; Master D H. Buel, of do. 2; a little child of the same family, 25 c.; Presb. Church of Salem, 23 44; Associate Ref. Church of do. 34 45: Female Benev. Soc. of do. 7; Ref. Dutch Ch. of Union Village, 11 26; Presb. Church of Saratoga Springs, 43 70; Ref. Dutch Ch. of Northumberland, 9 56; do. of Bethlehem, 15 14; North Ref. Dutch Ch. of Albany, 44 76; the children of Miss. Phelps's school, Albany, by Dr. Chester, 1 48; Ref. Dutch Ch. of Saratoga, 9 69; Cong. Ch. of Moreau, 14; Presb. Ch. of Glenn's Falls, 10 33; Associate Ref. Ch. of Argyle, 11 88; a few individuals at Schaticoke, 9 78; Presb. Ch. of Lansingburgh, 20 75; collected at Waterford, 19 66; Presb. Ch. of Galway, 21 18; Presb. Ch. of Charlton, 12 7; Ref. Dutch Ch. of Florida, 5 40; Presb. Ch. of Johnstown, 16; Cong. Ch. of Kingsborough, 11 69; Ref. Dutch ch. of Caughnawaga, 7; a few individuals of Cherry Valley, 4 80; Presb. ch. of New-Hartford, 18 85; Presb. ch. of Whitesborough, 18 89; Presb. ch. of Utica, 62 30; do. of Cooperstown, 20 3; Cong. ch. of Harpersfield, 6 33; Presb. ch. of Delhi, 14; Associate Ref. ch. of Kortwright.

4; do. of Stamford, 18; Episcopal ch. of Waterville, 5 88; Presb. ch. of Cairo, 4 30; Cong. ch. of Greenville, 18 68; Ref. Dutch ch. of Paltz, 15 24; Presb. ch. of New-Marlborough, 7 87; Presb. ch. of Newburgh, 17; do. of Goshen, 22 78; do of Florida, 11 93: Ref. Dutch ch. of Warwick, 9; the Missionary Soc. of New-Paltz, by Mr. Thomas B. Smith 10; Master Samuel Buel of Troy 1 13.....$1,124 26

Collected by the Rev. Mr. Crane, Gen. Agent, on his tour to the South.

From a few individuals in Lancaster, Pa., 7 25; do. in Carlisle, 15 31; do. in Shippensburgh, 10; Presb. Ch. Chambersburgh, 25 35; do. Washington, Washington Co., Pa., 37 35; Arrears of Aux. Soc. of do. 47 50; A young gentleman of Pittsburgh, 1; A child of do. 50 c., Presb. Ch. Brownsville, Pa. 21 16; do. Uniontown, 12; Thos. Lewis of do. for nine subscribers to the Register, 13 50; A small congregation, George's Township, 7; Presb. Ch. Dunlap's Creek, 18 40; Presb. Ch. Cumberland, Md., 13; do. Green Castle, 25 44; Ass. Ref. Ch. Hagarstown, Md., 27 70; Praying Society of do. for an Indian child, to be named John Lind, 13 62; A few individuals at Williamsport, 5 50; Jacob F. Tawson, Esq. of do. 10; Presb. Ch. of Mercersburgh, Pa., 134 19; Rev. Dr. Laurie's Ch. Washington City, 26 10; Ladies of Georgetown, 3d payment for Robt. Munro, 12; Presb. Ch. Georgetown, 27; Cash at formation of Aux. Soc. at do. 15; A friend to Missions, 50 c.; Rev. Reuben Post's Congregation, Washington City, of which thirty dollars is to constitute him a life member, 55; The Rev. Mr. Baker's Ch. at do. 8; 1st Presb. Ch. Alexandria, 18 75; 2d do. to constitute the Rev. Wells Andrews, a life member, 30; Presb. Ch. Fredericksburgh, Va., 26 88; Children of the same, 1st payment for Gilbert La Fayette, 12 65; Ladies Association of do. 1st payment for Dormond Lockwood, 12; Mrs. Eliza K. R. Caskie, of Richmond, Va. the 1st payment for Divie Bethune, 12; Individuals of 1st and 2d Presb. Ch. of do. 173 62; Ladies of the 1st Presb. Ch. to constitute the Rev. W. T. Armstrong, a life member, 30; Ladies of do. to constitute the Rev. J. H. Rice, D. D. a life member, 30; Ladies of 2d do. to constitute the Rev. John B. Hoge, a life member, 30; A few individuals in Petersburgh, to constitute the Rev. Benj. Rice, a life member, 30; Rev. Mr. Rice, 1; Presb. Ch. Hamden Sydney, Prince Edward Co., Va., 60; do. Buffalo do. 21 50; Miss Sarah Watkins, (a child,) for herself and sisters, 1; Presb. Ch. Charlotte C. House, 23 40; Nicholas Edmund, Esq. 3; Dr. Charles L. Read, Granville Co., N. C., 10; Young Ladies of Dr. Jones's School, Oxford, N. C., 3 25; A small meeting at do. 10; A few individuals near Hillsborough, N. C., 3 70; An evening meeting at do. 16; do. at Chapel Hill, 12; do. at Raleigh, 22; Presb. Ch. Fayetteville, N. C. constituting the Rev. R. Morrison, a life member, 91; John Calvin, and Harriet Newell, Children of Rev. John M'Intyre, 50 c.; Rev. J. M'Intyre and Lady, 1 50; Presb Ch. Salem, S C. 38 25; Presb. Ch. Fishing Creek, to be remitted by Rev. J. B. Davies, and to constitute him a life member, 30, Chesterville, 10; Messrs John M'Ninch and Daniel M'Mullen, each one dollar, 2; Individuals at Purity, 8 5; do. Yorkville, 6 83, Mr. Melton, 1; Presb. Ch. at Bethesda, to be remitted by Rev. J. B. Davies, 13; do. at Ebenezer Academy, 13; do. at Unity, 17 75; do. at Charlotte, N.

C., 15 47; do. at Poplar Tent, 15 75; Two Children of the Rev. J. Robinson, 25 c.; Mrs. Sowers, Staunton, Va. 5, Presb. Ch. Lexington, Va., 14 31; Cash, 25 c.; Matthew Hauston, Esq. 3; Collection in the Rev. Mr. Nevins' Ch., Baltimore, 112; Contributed afterward by some Ladies, 7; $1,578 47

Collected by Mr. Abijah W. Corey.

In Newark, N. J. Stephen Dodd, An. Sub. 3; Stephen Van Cortlandt 5; Miss Ellen Conley 1; cash 50 c. cash 50 c. cash 75 c; Ladies of the first Presb. ch. to constitute their pastor, the Rev. W. T. Hamilton a life member 30; Ladies of the third Presb. ch. to constitute their pastor, the Rev. J. T. Russel, a life member 30..... $70 75

In Orange, N. J. Ladies of the Presb. ch. to constitute their pastor the Rev. Dr. Hillyer a life member 30; Female Mite Society 10; a Lady 1; a number of Gentlemen 28 12..... 69 12

In Bloomfield, N. J. Mrs. Sarah Morris 1; Mrs. Margaret Dodd 1; Mrs. Rachel Jacobs 25 c.; Lewis Morris, a lad of 5 years 50 c. 2 75

In Patterson and Paramus, N. J. Individuals in the Presb. Cong. 8 87; Mrs. Sarah Colt, articles of clothing, valued at 10; Individuals of the Dutch ch. towards constituting their pastor, the Rev. Mr. Eltinge, a life Member 25..... 43 87

In Parcippany, N. J. Children's Missionary Box 1..... 1 00

In Springfield N. J. A number of Individuals to constitute their pastor, the Rev. E. W. Crane a life member, 30; a bundle of clothing, valued at 1; Rev. Wm. Bull, an Itinerant Minister 1..... 37 00

In Rahway, N. J. Joseph Oliver 125; John Wood, Jr. 50 c.; cash 2, cash 35 c.; Mrs. Nancy Martin 50 c.; Abraham Baker 2..... 7 60

In Woodbridge, N. J. Joseph Barrow 3..... 3 00

In Somerville, N. J. Rynier Veghter 2; Wm. Van Doren 50 c.; Peter Wortman, Jr. 2; Peter D. Vroom 50 c.; Children's Miss. Box at Mrs. Vreedenburgh's 56 c..... 5 56

In Connecticut Farms, N. J. A number of individuals, to constitute their pastor, the Rev. S. Thomson, a life member, 30..... 30 00

In Reddington, N. J. Rev. Peter Studdiford 3; from the following persons, to constitute their pastor, the Rev. Mr. Studdiford, a life member.—John M. Schenck 5; Mrs. Johanna Dumont 5; D. A. Ammerman 1; Mina Nevins 2; Luke Vosseller 1; Andrew Haggerman 2; Henry A. Post 1; Thomas Stout 1; John Kline 2; Mrs. Mary Van Est 1; Mrs. Jane Quick 1; John Wyckoff 2; Aaron Lane 1; Abraham Post 1; Cornelius Vanborne 2; Abraham Gulick 1; Mrs. Sarah Brokaw 1; Mrs. Jane Striker 1; Mrs. Margaret Schamp 2; Mrs. Sarah Ducker 1; Martin Wyckoff 1 30; Martin Wyckoff Jun. 2; Cornelius M. Wyckoff 1, Tunis Cole 1; Abraham Van Fleet 1; Mrs. Phebe Low 1; Dennis Hall 50 c.; Cortlandt Voorhes 50 c.; Miss Sarah Morehead 50 c.; Mrs. Elizabeth Vroom 25 c.; Cornelius T. Wyckoff 25; Peter A. Kline 50 c.; Daniel Ammerman 31 c.; Jacob Vosseler 25 c.; Abraham P. Stout 50 c.; John Morehead 50 c.; Michael Vroom 50; Rulif Swackhammer 50 c.; Cornelius A. Ten Eyck 25 c.; Miss Catherine Wyckoff 25 c.; John Vorhees 50 c.; John W. Hall 1 50.... 52 06

In Lawrenceville N. J. Caleb S. Green 1 50: S. Hunt 1; Mrs. A. Brown 50 c; Lewis W. R. Philips 1 50; collected at the Monthly Concert 13; Dr. J. Philips 1; C. D. Green 1; Mrs. Ann Smith

5; Miss O. Sproat 1; Wm. Grover 1; Miss E. Hunt 1; B. Smith 50 c.; W. Smith 75 c.; cash 50 c. 23 c. 25; R. M. Green 2 50; Major T. Philips 50 c.; Miss Elizabeth Coleman 25.

In Freehold, N. J. Dr. G. S. Woodhull 2; J. Baird 2; Dr. J. P. Kearney 3; S. W. Forman 1; L. Perrine 1; J. Perrine 1; N. S. Wyckoff 2; J. T. Ely 1 50; Dr. T. Henderson 5; L. Solomon 1; Wm. Davis 1 25; Dr. S. Forman 2, Miss Louisa Scudder, avails of needlework, 1 75; T. Forman 4; Elizabeth Lewis, 50c. J. T. Ely 1; cash 25c.; collected at monthly concert, 6 50; E. Gordon, 1 50; A. Reed, 1; Col. R. Conover, 1; J. M. Perrine, 50c.; W. T. Sutfin, 1; A. Shaw, Jr. 50c.; J. W. Chesney, 50c.; J. G. Herbert, 50c.; J. Boyd, 50c.; T. Disborroigh, 75c.; J. T. Conover, 50c.; J. Combs, 1; N. S. Rue, 1; W. T. Conover, 1; W. Thomson, 1; Mrs. Mary Cook, 50c.; D. Baird, 50c.; the ladies to constitute their pastor, the Rev. Dr. Woodhull, a life member, 30; E. Combs, 1 50,

In Philadelphia.—David Lapsley, 5; T. & J. Passit, 5; A White, 3; J. Wyman, 2; S. Grant, 2; cash, 5, 1, 1, 10, 1, 1; James Kerr, life subscription, 30; A. Henry, 10; R. Raltson, 10; S. Richards, 10; J. W. Gibbs, 5; Rev. Dr. Janeway, 5; C. M'Alister, 5; M. L. Bevan, 3; J. More, 2; D. Jaudon 5; D. S. Freeland, 2; M. Newkirk, 2; Wm. Wallace, 2; J. Stille, 5; Mary Rice, 1; Mrs. S. Van Gelder, 2; R. Poalk, 3; Mrs. J. Tate, 1 50; Widow's Mite, 50c.; do, 50c.; A. Brown, 2; J. K. Kane, 3; Miss M'Farland, 50c.; Miss S. Sigler, 50c.; G. Heberten, 5; C. Chauncey, 5; Mrs. L. Edgar, 1; Mrs. S. Sparks, 2; Isaac Snowden, 5; Mrs. H. Brown, 5; R. S. Clark, 3; cash, 3, 1, 5, 1, 1, 1, 75c., 50c., 5, 1, 1, 50c. 50c. 50c.; Collected at month. con. in Spring Garden, 6 50; Rev. Dr. Ely, 5; Mrs. Carswell, 5; W. & R. Thompson, 2; L. Demer, 2; Mrs. White, 1; Mrs. Donaldson, 50c.; Mrs. Curry, 1; J. Crowley, 50c.; L. Lamb, 2; Mrs. Bready, 1; Mrs. Bravard, 1; Mrs. Kay, 1; T. Carpenter, 1; Mrs. Barclay, 2; Mrs. Harding, 1; T. Winnemore, 1; Capt. Toby, 1; Capt. Whilden, 1; J. Wilson, 2; Mr. Wray, 1; A. Harper, 5; W. Bowen, 1; cash from fourteen persons, 18 50; J. Caskey, 1 25; R. Patterson, 2; W. Woods, 2; S. Bell, 1; Mrs. Negus, 1; Mrs. O'Neil, 1; C. Hill, 1; cash from seven persons, 6 50; from the Ladies of his Congregation to constitute the Rev. T. S. Skinner, a life member, 32; T. Elmes, 10; H. Foust, 1; C. & J. H. Bulkley, 2; S. Lloyd, 1; T. Cauldwell, 5; cash, 2, 1; T. W. Throckmorton, 2; F. Leaming, 5; C. Hanse, 5; E. Crowell, 1; A. Bayard, 2; J. Lang, 3; J. S. H. 5; T. Montgomery, 5; J. Crowell, 2; Mrs. Dicks, 1; cash, 2, 1; N. Potts, 2; Mrs. Hamilton, 1; J. Sharswood, 1; Mrs. Donalds, 50c.; cash from four persons, 3 50; J. P. Engles, avails of a Narrative of a Private Soldier, 15; J. Dickerson, 6; Mrs. Nagly, 50c.; cash from two persons, 2; E. Thompson, 5; G. Katz, 2; D. Vaill, 1; T. Gillies, 3; F. Gaul, 2; Widow's mite, 25c.; F. Erringer, 5; Mrs. Krips, 1; A. Miller, 1 50; T. Moyer, 2; W. Spohn, 5; P. Peltz, 2; J. Goodwin, 2; Mrs. Alerdize, 1; cash from various individuals whose names were not given, 25 50; from the Ladies of his congregation, to constitute the Rev. Dr. Brodhead a life member, 30 .....

In Wilmington, Delaware.—Mrs. E. Hemphill, 5; T. Witherspoon, 5; B. Chandler, 5; J. Fleming, 5; R. Porter, 5; J. Sebo, 50c.; T. A. Starret, 2; T. C. Alricks, 1; Mrs. Thomas, 1; T. M. Corkle, 50c.; Mrs. Moody, 2; J. Wiglesworth, 50c.; collected at

monthly concert, 38; Mrs. L. M. Gilbert, 7; Mrs. Bringham, 1; Widow's mite, 50c.; J. Pierson, 50c.; from sundry persons, entered cash, 20 50 .....

In Newcastle, Delaware,—Cash, 1, 1 .....

In Elkton, Md. Frisby Henderson, 3 50; cash, 50c.; Mrs. J. Hollingsworth, 1; Miss Ann Hollingsworth, 2; cash, 1 50 .....

In Baltimore, Md.—R. L. Colt, 5; two ladies, 1 each .....

In Fredrickstown, Md.—Col. J. Ritchie, 10; Mrs. M. Ott, 5; T. Thomson, 3; Rev. Mr. Johns, 1; from the ladies of the Episcopal ch. to constitute their pastor, the Rev. John Johns, a life member, 30; cash, 50 .....

In Sheperdstown, Va.—Mrs. Mary Lane, 5; Mrs. Rowan, 1.....

Collected by Mr. John L. Burnap.

Collection at Metuchen, Essex co. N. J. 3 45; Legacy of Miss Maribaath Ford, do. 5; collection at Six Mile Run, Somerset co. N. J. 11 33; at Somerville, do. 5 50; at Readington, Hunderdon co. N. J. 12 72; at White House, do. 4 17; donation from Matthias Cramer, 25 c.; from Wm. Johnson, of Lebanon, 1; from David Sharp, Henry Miller, and two other persons, 1; collection at Flemington, 5 52; donation by Mrs. Whitehead, of Philadelphia, 1; by Dr. John Bound, 1; by R. Williamson, W. Belles, and G. Schenck, 1 50; by Peter Morse, 25 c.; Collection at German Valley, Morris co. 6; Donations from two or three individuals in Oxford, Sussex co. 2 75: collection in Hardwick township, do. 3 25; paid in advance on subscriptions to Aux. Soc. of do. 75 c.; collection at Hacketstown, do. 6 72; collected at Mansfield, do. 16 89: at Greenwich, do. 5 82; collection after sermon in the church in Doyleston, Pa. 9 75; collected at the Monthly Con. in do. 12; Collection at Reading, Pa. 8 95; from a few individuals in Allentown, Pa. 2 33; at Easton, Pa. 5 35; at Wilkesbarre, Luzerne co. Pa. 6 46; donation from a friend of Missions in Kingston, do. 50 c.; an annual subscriber in Berwick, Columbia co. Pa. 50 cts.; Rev. Asa Dunham, Bloomsburg, do. 1; the Female Sab. S. Association, Northumberland, a part of their 3d payment for educating Robt. F. N. Smith, 5; collected at the Month. Con. in Milton, Northumberland co. Pa. 3 30; from two annual subscribers in do. 1; cash, 10 50; do. 35 c. in do.; from James P. Sanderson, in do. 3; Mrs. Margaret Sanderson, in do. 5; Major Robert H. Hammond, in do. 2; Robert M'Guigan, in do. 1; Thomas M'Guire, in do. 1 50; John G. Laird, in do. 75 c.; Wm. L. Houson, in do. 50 c.; Dormah Reese, in do. 50 c.; Ann Chestnut, in do. 50 c.; the Female Mis. Soc. of Buffalo, Northumberiand co. Pa. 15; Rev. Thomas Hood, do. 1; Mrs. Mary Hood, do. 1; Catharine, Jane, Mary Ann, Julia Ann, Wilson H. and Margaret Hood, 50 cts. each; Thomas Howard, do. 5; Flavel Clingan, do. 3; James Geddes, do. 3; Thomas Clingan, do. 2; Thomas Vanvabzan, do. 2; Josiah Candor, do. 2: G. Cremer, do. 1; Jane Clingan and Jane Raynor, do. 2; Wm. Wilson, do. 1; Bobert Hays, 1; Abbot Green, 1; J. & T. Nesbit, 1; A. Nesbit, 25 c.; Flavel Clark, 50 c.; Miss Christiana Griffin, of Chillisquake, 1 50; an annual subscription, do. 50 c. Miss Jane M. Bryson, Warrior Run, 2; Miss Louisa Hall, Muncy, Lycoming co. 2; James Armstrong, Wm's Port, do. 1; Rosannah Graham, do. 1; Henrietta G. Vandone, do. 50 c.; Mrs. Mary Henburn, do. 50 c.; F. C. Campbell, do. 1; Robert M'Clure. do. 1; cash, 1; do. 50cts.; collection at Pine Creek, do.

9 76; at Lick Run, Centre co. 2 07; at Bellefonte, do. 8; collection at Spring Creek, Centre co. Pa. 3; at Sinking Creek, do. 4 47; from a few individuals in do. 1 78; collection at Kishicoquillas, Mifflin co. Pa. 21 36; at Lewiston, do. 8; at Mifflintown, do. 5 65; at Huntingdon, Huntington co. Pa. 7 09; at Alexandria, do. 2 75; at Shaver's Creek, do. 1 36; at Indiana, Indiana co. Pa. 2; from Tho. Hamilton, of Kittaning, Armstrong co. Pa. 5; from David Johnson, Esq. do. 1; James Parks, do. 50cts. from ——, do. 12cts.; collection at Butler, Butler co. Pa. 2 40; at the Month. Con. in Bedford, Bedford co. Pa. 5 50; at Wheeling, Ohio co. Va. 5 16; at Chilicothe, Ohio, 15; from Richard Bernard, of Hillsboro, Highland co. Ohio, 1; in the 1st Presb. Ch. in Cincinnati, Ohio, 10 08; in 2d do. 11 20; from Mrs. Sophia Cassily, of do. 1; collection at Dayton, Montgomery co. Ohio, 12; at Columbus, Franklin co. Ohio, 12 65; at Hillsborough, Highland co, Ohio, 8 12; at West Union, Adams co. Ohio, 7 50; from T. S. Williams, of do. a fee for medical attendance on the Sabbath, 1 50; collection at Red-Oak, Brown co. Ohio, 12 73; at Ripley, do. 5 72; from the Rev. Robert B. Dobbins, of Smyrna, Clermont co. Ohio, 1; collection at Hamilton, Butler co. Ohio, 4 32; at Seven Mile, do. 4 50; from ———, Harrison, Hamilton co. Ohio, 50cts; from John Bond, Augusta, Bracken co. Ky. 1: from Hopewell, Ky. 7 19; Georgetown Donation, by E. L. 38cts.; Paris, Ky. 15; Aux. Soc. of Paris, by B. Mills, Treas. 65; Millersburgh, Ky. 2 66; Washington, Ky. 4 08; Maysville, 4 20; Smyrna, 3 75; Fleming, 13; individuals, Lancaster, Ky. 4 50; Danville, 9 73; Harrodsburgh, 5 75; Springfield, 6 56; Bloomfield, 7 14; donation, 1; Bowling Green, 4 50; a few individuals, Franklin, 3 18; Russelville, Ky. 8 14; individuals, 2 75; Elkton, 5; Rockbridge Aux. Soc. 5 25; H. P. Sanderson, 5.....

Collected by the Rev. Horace Sessions.

Allentown, Monmouth Co. N. J. Collected in the Rev. Mr. Perkins's Congregation.....	$4 00
Bordentown, N. J. From a few Individuals.....	1 00
Bridgetown, Cumberland Co. N. J. Collection in the Rev. Mr. Hoff's congregation, 16 80; from the ladies, to constitute their pastor, the Rev. Mr. Brogun Hoff, a life member, 30.....	46 80
Fairfield, Cumberland Co. N. J. Collection in the Rev. Mr. Osborn's congregation, 13; from the ladies, to constitute their pastor, the Rev. Ethan Osborn, a life member, 30; collections from the Month. Contribution box, 12 56.....	55 56
Princeton, N. J. Donation from Rev. Mr. Carnahan, 5; from the students of Nassau Hall, (including some of the graduates of 1823—4) to constitute the Rev. Philip Lindsly, D. D. a life member, 30.....	35 00
Trenton, N. J. Collection in the Presb. Ch. in aid of the Haytian Mission.....	11 88
Woodbury, Gloucester Co. N. J. Collection in the Rev. Mr. Jones's congregation.....	8 52
Deerfield, Cumberland, N. J. From the Aux. Miss. Soc.....	15 00
Greenwich, Cumberland Co. N. J. From a friend of Missions.....	1 00
Salem, Salem Co. N. J. Collection in the Presb. Church.....	5 00
Pittsgrove, Salem Co. N. J. From the Ladies of the Presb. Cong. to constitute their pastor, the Rev. G. W. Janvier a life memb.....	30 00
Christiana, and White Clay Creek, Del. From the ladies, to constitute their pastor, the Rev. A. K. Russell, a life member.....	30 00

St. George's, Newcastle Co. Del. From Mr. J. Randel, Jr. to constitute himself a life member..... 30 00

From the Presb. Ch. Newcastle, 11; a roll of cloth; Presb. ch. Christiana, Del. 3 25; a small meeting in Dover, Del. 15; Indian River congregation, 17 50; ladies of the cong. of Buckingham, Md. to constitute the Rev. Thomas Kennedy a life member, 30; from other individuals, 4 35; the Presb. ch. Snowhill, Md. 25, a few individuals of Rehoboth, Md. 2 75, Presb. ch. Pitt's Creek, 13 75, Presb. ch. Princess-Ann, Md. 15; the ladies, toward constituting the Rev. Robt. M. Laird a life memb. 21; the ladies of Salisbury, Md. toward constituting the Rev. Robt. M. Laird a life member, 16; other individuals, 6 35; a watch; a congregation in Methodist ch. Cambridge, Md. 5; do. in Easton, Md. 16; do. in Annapolis, Md. 14 90; Dr. Glendy's cong. Baltimore, at annual meeting of Aux. 50 18; ladies of do. to constitute the Rev. John Glendy, D.D. life member, 30; ladies of Presb. ch. in F. street, Washington City, to constitute the Rev. James Laurie life member, 30; ladies of the 2d Presb. ch. Washington City, to constitute the Rev. Daniel Baker a life member, 30, the youth of the 1st Presb. ch. Washington City, to constitute General La Fayette a member for life, 30; the young ladies in Miss White's Seminary, to educate an Indian child at Mackinaw, to be called Ralph Randolph Gurley, 12; the ladies of the Presb. ch. Georgetown, to constitute the Rev. John N. Campbell a member for life, 30; Juvenile Missionary Society of do. to educate an Indian child at Cataraugus, to be called Ann Judson, 12; individuals in Georgetown and Washington, 23; the Female Benevolent Society of Winchester, Va. the 1st payment for educating an Indian youth at Cornwall, Conn. 100; the ladies of Leesburgh, Va. to constitute the Rev. Septimus Tuston a member for life, 30; the Female Benevolent Society of Leesburgh, Va. the 2d payment for Chas. B. Ball at Mackinaw, 12; a mission box in Miss M'Cormick's school, toward the first payment for educating an Indian child at Mackinaw, to be named Helen Curtis, 4; the citizens of Martinsburgh, Va. to constitute the Rev. John Matthews, D.D. a member for life, 30; The Aux. Soc. 3d payment for a child at Cataraugus, 10; the Bible Class at Shepherdstown, Va. 2d payment for Mary Brian at the Great Osage Mission, 12; ladies of Presb. ch. Chambersburgh, Pa. to constitute the Rev. David Denney a life member, 30; the congregation of Middle Spring, to constitute the Rev. John Moody a member for life, 30; Andrew Sharp, of Newville, Pa. to constitute himself a member for life, 30; the congregation of Big Spring, Pa. to constitute the Rev. Joshua Williams a member for life, 30; the ladies of the Presb. ch. Carlisle, to constitute the Rev. George Duffield a member for life, 30; the congregation of Silver Spring, to constitute the Rev. James Williamson a member for life, 30; the same, toward educating a Heathen youth, 3 60; the ladies of Presb. ch. Harrisburgh, to constitute the Rev. W. R. Dewitt, their pastor, a life member, 30; collection at monthly concert, 18 64; Aux. Society of Carlisle, 55.....

BRIEF VIEW OF THE MISSIONS

UNDER THE DIRECTION OF THE

UNITED FOREIGN MISSIONARY SOCIETY,

COMPILED MAY, 1825.

The Society was instituted in July, 1817, under the patronage of the General Assembly of the Presbyterian Church, and the General Synods of the Reformed Dutch and Associate Reformed Churches.

Communications from Individuals or Societies out of the United States, should be addressed to the Rev. JOHN KNOX, *Secretary for Foreign Correspondence*, New-York.

All communications relating to the general concerns of the Society, should be addressed to the Rev. JAMES C. CRANE, *Domestic Secretary*, No. 3 Cedar-Street, New-York.

All communications in relation to the American Missionary Register, should be addressed to SIDNEY E. MORSE, Esq. *Editor*, No. 3 Cedar-Street, New-York.

All letters relating to the pecuniary concerns of the Society, should be addressed to MOSES ALLEN, Esq. *Treasurer*, No. 18 Wall-street, New-York.

HOME DEPARTMENT.

Executive Committee.

Rev. JOHN KNOX, D.D. Rev. JOSEPH M'ELROY, Rev. JAMES C. CRANE, Mr. ZECHARIAH LEWIS, Mr. MOSES ALLEN, Mr. ABIJAH FISHER, Mr. S. E. MORSE.

Rev. JOHN KNOX, *Foreign Secretary*. Rev. JAMES C. CRANE, *Dom. Sec.* Mr. MOSES ALLEN, *Treasurer*.

The executive business of the Society is transacted at the MISSIONARY ROOMS, No. 3 Cedar-Street, New-York. The Rooms are open daily during the regular hours of business.

The Executive Committee meet at the Missionary Rooms on every Monday morning; and the Board of Managers at the same place, in the afternoon of the second Monday of every month.

MISSIONARY ESTABLISHMENTS.

The Society has established Missions among the Osages of the Arkansas—among the Osages of the Missouri—at Tuscarora, Seneca, and Cataraugus, on the Western borders of the State of

New-York—at Fort Gratiot, and Mackinaw, in the Michigan Territory—and among the American Emigrants in the Island of Hayti.

I. MISSION AMONG THE OSAGES OF THE ARKANSAS.

This Mission has two Stations—Union and Hopefield.

UNION.—Commenced in 1820.—Situated on the West Bank of Grand River, about twenty-five miles north of its entrance into the Arkansas and the Mississippi.

Rev. William F. Vaill, *Missionary*; Marcus Palmer, *Physician and Surgeon*; and Messrs. Stephen Fuller, Abraham Redfield, John M. Spaulding, Alexander Woodruff, and George Requa, *Assistant Missionaries, Farmers, and Mechanics*. There is a school at this station of twenty-one Indian children, who live in the Mission Family.

HOPEFIELD.—Commenced in December, 1823.—Situated about four miles from Union.

Rev. Wm. B. Montgomery, *Missionary*; and C. Requa, *Assistant Missionary and Superintendent of Secular Concerns*. There are here eleven Indian families, each occupying a log building, and cultivating a small farm; and all attentive to religious instruction, and acquiring the habits and customs of civilized life.

II. MISSION AMONG THE OSAGES OF THE MISSOURI.

This Mission has also two Stations.—Harmony and Ne-o-sho.

HARMONY.—Commenced 1821.—Situated on the North Bank of the Marias de Cein, about six miles above its entrance into the Osage River, and about eighty miles Southwest of Fort Osage.

Rev. Nathaniel B. Dodge, *Missionary*; Mr. William Belcher, *Physician and Surgeon*; and Messrs. Daniel H. Austin, Samuel Newton, Otis Sprague, and Amasa Jones, *Assistant Missionaries, Teachers, Farmers, and Mechanics*. At this station there is a school of thirty-eight Indian children, living in the Family.

NE-O-SHO.—Commenced in September, 1824.—Situated on a river of that name, and about eighty miles southwest of Harmony.

Rev. Benton Pixley, *Missionary*; and Samuel B. Bright, *Assistant Missionary and Farmer*.

III. TUSCARORA MISSION.

This Mission, having been under the care of the New-York

Missionary Society about twenty years, was transferred to the United Foreign Missionary Society, in Jan. 1821. It is situated in the Tuscarora Village, about four miles east of Lewiston, Niagara County, New-York.

At this station we have a Church of twenty-one Indian members. The Rev. James C. Crane having resigned the charge of this Mission, the vacancy is temporarily filled by the Rev. Mr. Smith of Lewiston.

IV. SENECA MISSION.

Commenced by the New-York Missionary Society, in 1811, and transferred to the United Foreign Missionary Society in Jan. 1821. Situated about four or five miles from Buffalo, near the outlet of Lake Erie.

Rev. Thompson S. Harris, *Missionary*. A very interesting and promising school, of thirty Indian children, was removed from this station, in February, 1824, under a law of the State. An unsuccessful application was immediately made to the Legislature, then in Session, for its restoration. Another application at the late Session; was so far successful, that there is reason to hope that both Teachers and pupils will soon be permitted to return to the Missionary Buildings. The Missionary has continued to preach to the adult Indians on the Sabbath; and, since the dispersion of the school, two have been added to his little church, which now embraces six Indian members.

V. CATARAUGUS MISSION.

Commenced in 1822.—Situated a few miles from the shore of Lake Erie, and about thirty miles from Buffalo.

Mr. William A. Thayer, *Superintendent*, and Messrs. Gilman Clark, and H. Bradley, *Assistant Missionaries*. We have here a school of seventy Indian children, living in the Family.

VI. FORT GRATIOT MISSION.

Commenced by the Northern Missionary Society, in 1822, and transferred to the United Foreign Missionary Society, in September, 1823.—Situated on the River St. Clair, about one mile below the outlet of Lake Huron.

This Mission was suspended last Spring, with the view of a removal to a a more eligible situation in the Michigan Territory. Two of the Indian youth were sent to the Foreign Mission School, at Cornwall, in Connecticut. Most of the other scholars, together with their female teacher, were transferred to the Mackinaw Station; and Mr. John S. Hudson, *Superintendent*, is now occupied as an Agent, in the service of the Board.

VII. MACKINAW MISSION.

Commenced in October, 1823.—Situated on the Island of Michilimackinack, within the limits of the Michigan Territory.

Rev. William M. Ferry, *Missionary*, and Martin Heydenburk, *Assistant Missionary*. The school at this Station embraces one hundred and two children. Many more have been offered, but were rejected for want of room. The Missionary writes, that the field of labour and of usefulness, at this Station, may be "just as wide as the most extended charities and active exertions of the Church please to make it."

VIII. HAYTIAN MISSION.

Commenced in October, 1824, among the American Emigrants in the Island of Hayti.

Rev. Benjamin F. Hughes, *Superintendent*, and Rev. William G. Pennington, *Assistant Missionary*. It is computed, that more than five thousand coloured people have already sailed for that Island; and these Missionaries have been sent out, not only to preach to Emigrants, but also to advise and aid in forming schools for the literary and religious instruction of their children.

Most of the Missionaries have wives; and at the various Stations there are eight unmarried females, who are occupied in teaching, or in domestic avocations.

The Board of Managers have under their care, and dependent on their funds for support, eight Missions, embracing fifty-five male and female Missionaries, and two hundred and thirty-seven Indian children and youth, including six Beneficiaries at the Foreign Mission School in Connecticut.

MINISTERS MEMBERS FOR LIFE,

By the Contribution of Thirty Dollars, or upwards.

Alexander, Rev. Archibald, D.D. by the Students of the Theological Seminary at Princeton.
Allen, Rev. Edward, by a Female Society in Wantage, N. J.
Allen, Rev. Moses, by the Young Female Mite Society of Raccoon, Penn.
Anderson, Rev. John, by a Female Society of Buffalo, Washington co. Pa.
Andrews, Rev. Wells, by the 2d Presb. Ch. in Alexandria, D. C.
Arbuckle, Rev. James, Philadelphia, by the Ladies of his Congregation.
Armstrong, Rev. Wm. J., by the Ladies of the 1st Pres. Ch. in Richmond, Va.
Ashmead, Rev. William, Lancaster, Pa. by the Ladies of his Congregation.

Babbitt, Rev. Amzi, by the Aux. Soc. of Piqua and Conestoga.
Baker, Rev. Daniel, Washington, D. C. by the Ladies of his Congregation.
Balch, Rev. Thomas B., by the Ladies of the United Congregations of Snowhill, Rehoboth, and Pittscreek, Md.
Balch, Rev. Stephen B., D.D. Georgetown, D. C. by the Ladies of his Congregation.
Baldwin, Rev. Burr, Frankfort, N. J. by his own subscription.
Barnes, Rev. Albert, by the Female Miss. Soc. of Morristown, N. J.
Barton, Rev. William B., by the Fragment Soc. of Woodbridge, N. J.
Bell, Rev. Samuel, by the Congregations of Pencader and St. George's.
Blain, Rev. William, by the Male Benevolent Soc. of Middletown, Orange co. N. Y.
Blatchford, Rev. Samuel, D.D., by the Female Benevolent Sewing Society of Lansingburgh, N. Y.
Blatchford, Rev. John, Pittsford, Rensselaer co. N. Y. by the Ladies of his Congregation.
Bronk, Rev. Robert, by the Female Miss. Soc. in Watervleit, N. Y.
Bruen, Rev. Matthias, N. Y. by his own subscription.
Burch, Rev. James K., by the Congregations of Flemingsburgh, Smyrna, and New-Concord, Ky.

Caldwell, Rev. Samuel C., by the Sugar Creek Congregation of Mecklenburgh co. N. C.
Campbell, Rev. John Nicholson, Georgetown, D. C. by the Ladies of his Congregation.
Condit, Rev. Aaron, by the Female Cent Soc. of Hanover, N. J.
Cox, Rev. Samuel H., New-York, by his Congregation.
Core, Rev. John, by a number of Young Ladies in Youngstown and Brookfield Congregations, Pa.
Caruthers, Rev. Eli W., by the Female Benevolent Soc. of Alamance, Guilford co. N. C.
Chester, Rev. John, D.D. Albany, N. Y. by his own subscription.
Christie, Rev. John I., Warwich, N. Y. by his own subscription.
Conaughy, Rev. D. W., Gettysburg, Pa. by the Female Aux. Soc. of Great Conewago.
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Cumming, Rev. Hooper, D.D. by the 3d Pres. Congregation in Albany.
Currie, Rev. E. B., by the Pres. Ch. in Grassy Creek, N. C.
Cuyler, Rev. C. C., Poughkeepsie, N. Y. by Mr. David Carpenter of do.

Davies, Rev. John B., Chesterville, S. C. by the Pres. Congregation of Fishing Creek.
Denney, Rev. David, Chambersburg, Pa. by the Ladies of his Congregation.
De Witt, Rev. John, D.D. Albany, by the Aux. Soc. of Watervleit, Albany co. N. Y.
De Witt, Rev. Thomas, by the Ladies of Hopewell. Dutchess co. N. Y.
De Witt, Rev. William R., Harrisburgh, Pa. by the Ladies of his Congregation.
Duffield, Rev. George, Carlisle, Pa. by the Ladies of his Congregation.
Duncan, Rev. John M., Baltimore, by the Ladies of his Congregation.
Dunlap, Rev. John, Fairfield, Herkimer co. N. Y. by his own subscription.

Elliot, Rev. David, Mercersburg, Pa. by his Congregation.
Ely, Rev. E. S., D.D. Philadelphia, by his own subscription.
Engles, Rev. Wm. M., by the Ladies of his Congregation.

Ferris, Rev. Isaac, by the Industrious Soc. of the Reformed Dutch Church of New-Brunswick, N. J.
Flinn, Rev. Andrew, D.D. Charleston, S. C. by his own subscription. *Deceased.*
Fonda, Rev. Jacob D. by the Female Aux. Soc. of Union village, N. Y.

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Green, Rev. Jacob, by a number of Ladies of the Pres. Ch. in Bedford, W. Chester co. N. Y.
Goldsmith, Rev. John, of Newtown, L. I. by a member of his Congregation.
Gosman, Rev. John, Kingston, Ulster co. N. Y. by his own subscription.
Griffin, Rev. Edward D., D.D. Williamstown, Mass. by his own subscription.
Gunn, Rev. Alexander, D.D. Bloomingdale, N. Y. by the Ladies of his Congregation.

Harrison, Rev. Elias, Alexandria, D. C. by his Congregation.
Haight, Rev. S. of Wilton, Conn. by Samuel Comstock, Esq.
Hall, Rev. James, D.D. Statesville, N. C. by his own subscription.
Halsey, Rev. Luther, by the Ladies of Blooming-grove, Orange co. New-York.
Hay, Rev. Philip C., of Newark, N. J. by a Member of his Congregation.
Hoff, Rev. Brogun, Bridgetown, by the Ladies of his Congregation.
Hoge, Rev. John B. by the Ladies of the 2d Pres. Ch. in Richmond, Va.
Hoge, Rev. James, by Ladies of Columbus, Franklin, and vicinity, Ohio.
Hood, Rev. Thomas, by the Buffalo Fem. Miss. Soc. Pa.
Howe, Rev. Samuel B. by the Ladies of the Pres. Cong. in N. Brunswick, N. J.
Hughes, Rev. James, by Ladies of Urbana, Ohio.
Hughes, Rev. Thomas G., by a Female Soc. of Mount Pleasant Cong. Beaver co. Pa.

Innes, Rev. Thomas G., of Philadelphia, by his own subscription.

Janeway, Rev. J. J., D.D., Philadelphia, by his own subscription.
Janvier, Rev. George Washington, Pittsgrove, Salem co. N. Y. by the Ladies of his Congregation.
Jennings, Rev. O., Steubenville, Ohio, by his own subscription.
Johnston, Rev. John, by collection taken up at Monthly Concert in the 1st Pres. Ch. in Newburgh, Orange co. N. Y.
Johnston, Rev. William, by the Ladies of Brownsville, near Pittsburgh, Pa.
Judd, Rev. Gideon N., by the Ladies of Bloomfield, N. J.

Kemper, Rev. James, by the Pres. Ch. in Walnut Hills, Ohio.
Kennedy, Rev. Thomas, by the Ladies of the Buckingham Cong.
Kerr, Rev. Mr. Alleghany co. Pa. by his own subscription.
Kissam, Rev. Samuel, by the Congregations of Bethlehem and Coeymans, Albany co. N. Y.
Kittle, Rev. A. N., Redhook, Dutchess co. N. Y. by his own subscription.
Knox, Rev. John, D.D. N. York, by his own subscription.
Krauth, Rev. Charles P., by the Female Aux. Soc. of Martinsburgh, Va.

Labagh, Rev. Peter, by the Aux. Soc. of Harlingen, N. J.
Laird, Rev. Robert M., by the Ladies of Princess Ann and Salisbury, Md.
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Lawrence, Rev. Samuel, Greenwich, N. J. by the Ladies of his Congregation.
Lewis, Rev. Isaac, Greenwich, Conn. by the Members of his Church.
Lind, Rev. John, of Hagerstown, Md. by the Members of his Church.
Lindsley, Rev. Philip, D.D. Princeton, N. J. by the Students of the College.
Livingston, Rev. Gilbert K. Coxakie, N. Y. by the Aux. Miss. Soc.
Lombard, Rev. Horatio T. by the Ladies' Benevolent Reading Society of Owego, Tioga co. N. Y.
Ludlow, Rev. John, Albany, by the Female Industrious Soc. of the Ref. Dutch Ch. New-Brunswick, N. J.

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M'Cartee, Rev. Robert, by the Bible Class and other Females of the Pres. Ch. in Orange-street.

M'Cauly, Rev. Elisha, by the Young Ladies of the Cross and Three Spring Congregations, Washington co. Pa.
M'Dougall, Rev. Allen, North Carolina, by his own subscription.
M'Dowell, Rev. John, D.D. by Collection at Monthly Concert of Prayer in Elizabethtown, N. J.
M'Dowell, Rev. Wm. A., Charleston, S. C. by the Female Miss. Soc. of Morristown, N. J.
M'Elroy, Rev. Joseph, New-York, by a few individuals in his Congregation.
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M'Leod, Rev. Robert B. E., by Ladies of 1st Ass. Ref. Ch. in New-York.
M'Millan, Rev. John, by the Young Ladies of Charders, Washington co. Pa.
M'Millan, Rev. Murdoch, N. C. by his own subscription.
M'Millan, Rev. Wm. M. by the Students of Jefferson College, Pa.
M'Murray, Rev. William, D.D. New-York, by the Ladies of his Congregation.
M'Nair, Rev. Malcolm, North Carolina, by his own subscription.
M'Pheeters, Rev. William, by the Females of the Pres. Ch. of Raleigh, N.C.
Mason, Rev. J. M., D.D. Carlisle, by his own subscription.
Mairs, Rev. James, of Galway, New-York, by his own subscription.
Marquis, Rev. Thomas, by Ladies of Cross Creek Congregation, Washington co. Pa.
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Mathews, Rev. John, D.D. by the citizens of Martinsburgh, Va.
Milledoler, Rev. Phillip, D.D. New-York, by his own subscription.
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Morrison, Rev. Robert, by Pres. Cong. of Fayetteville, N. C.

Neill, Rev. William, D.D. Philadelphia, by the Members of the Senior and Junior Bible Classes of the Sixth Pres. Ch. in Philadelphia.
Nevins, Rev. William, Baltimore, by the Ladies of his Congregation.

Osborn, Rev. Michael, by the Fem. Un. Miss. Soc. of Perth Amboy, N. J.
Osborn, Rev. Ethan, Fairfield, N. J. by the Ladies of his Congregation.
Ostrander, Rev. Henry, by the Aux. Soc. of Saugerties, Ulster co. N. Y.

Paisley, Rev. Samuel, by Ladies of Little River and Eno. Congregations, Orange co. N. C.
Paisley, Rev. William, by the Female Miss. Soc. of Orange co. N. C.
Palmer, Rev. Dr., Charleston, S. C. by his own subscription.
Patterson, Rev. A. O., by Female Cent Society of Sewichly, Ohio.
Patterson, Rev. James, by the Female Miss. Soc. belonging to the 1st Presb. Church in the Northern Liberties, Philadelphia.
Penny, Rev. Joseph, Rochester, N. Y. by the contribution of a friend.
Phillips, Rev. William W., New-York, by the Ladies of his Congregation.
Porter, Rev. David, D.D. Cattskill, N. Y. by Orin Day, Esq.
Post, Rev. Reuben, Washington, D.C. by his Congregation.
Proudfit, Rev. Alexander, D.D. Salem, N. Y. by his own subscription.
Proudfit, Rev. David, by the Ass. Ref. Churches of Laurel-Hill and Little-Red-Stone, Pa.

Rice, Rev. Benjamin, by a few individuals of Petersburgh, Va.
Rice, Rev. John H. D.D. by the Ladies of the 1st Pres. Ch. in Richmond, Va.
Richards, Rev. James, D.D. by the Younger Members of the 1st Pres. Ch. in Newark, N. J.
Robinson, Rev. John, by Young Gentlemen of Poplar Tent Congregation, Cabarras co. N. C.
Romeyn, Rev. J. B., D.D. New-York, by his own subscription. *Dec'd.*
Romeyn, Rev. Thomas, of Half-Moon, Saratoga co. N. Y. by the Aux. Soc. of Watervleit and Niskeuna, Albany co. N. Y.
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Semple, Rev. Robert, by two Female Benevolent Societies in Newcastle, Pa.
Sickles, Rev. Jacob, by the Aux. Soc. of Kinderhook, N. Y.

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Smith, Rev. Robert F. N., by a Fem. Bible Class in Northumberland, Pa.
Snodgrass, Rev. Wm. D., N. Y. by the Ladies of his Congregation.
Spring, Rev. Gardiner, D.D. by a few Ladies of the Brick Church in New-York.
Strong, Rev. Thomas M., Flatbush, L. I. by the Ladies of his Congregation.

Taylor, Rev. Benjamin, Bloomingrove, Rensselaer co. N. Y. by the Aux. Miss. Soc. of that place.
Taylor, Rev. John, Pittsford, Ontario co. N. Y. by the Ladies of his Congregation.
Turner, Rev. J. H., Fayetteville, N. C. by his own subscription.
Tuston, Rev. Septimus, Leesburg, Va. by the Ladies of his Cong.

Vermeule, Rev. Cornelius C., Harlaem, by a Lady of his Congregation.

Westbrook, Rev. C. D., by the Female Aux. Soc. of Fishkill, Dutchess co. N. Y.
Whelpley, Rev. P. M. New-York, by the Young Men of his Church. *Dec'd.*
Wickes, Rev. T. S., of West-Farms, N. Y. by his own subscription.
Williams, Rev. J., by the Congregation of Big Spring, Cumberland co. Pa.
Williamson, Rev. James, Silver Spring, Cumberland co. Pa. by the Ladies of his Congregation.
Wilson, Rev. G., D.D. by Ladies of Chillicothe, Ohio.
Wilson, Rev. John M., by a Young Gentleman of Rocky River Congregation and Academy, Cabarrus co. N. C.
Woodhull, Rev. G. S., Princeton, N. J. by the Ladies of his Congregation.
Wyckoff, Rev. Isaac N., Cattskill, N. Y. by the Aux. Miss. Soc. of Coxakie.
Wylie, Rev. Andrew, by Students of Washington College, Pa.
Wynkoop, Rev. Peter S., Hyde Park, Dutchess co. N. Y. by his own subscription.
Wells, Rev. E. R., New Rochelle, N. Y. by a friend.

Yates, Rev. Andrew, D.D. Schenectady, by a few Ladies on a subscription of a cent per week.
Younglove, Rev. John, Brunswick, Rensselaer co. N. Y. by the Ladies of his Congregation.

OTHERS, MEMBERS FOR LIFE,

By the Contribution of Thirty Dollars, or upwards.

Adams, John, New-York	$30	Bogert, Miss Abigail Anna, N. Y.	30
Allen, Michael, Pittsburgh, Pa.	30	Bogert, Miss Mary Benezet, do.	30
Allen, Moses, New-York	100	Boorman, James, do.	30
Allen, Solomon, Philadelphia	100	Borland, John, do.	30
Andrew, Henry, New-York	30	Boudinot, Hon. Elias, *deceased*	30
Bailey, Benjamin, New-York	30	Boyd, James, Albany	30
Ball, Mrs. Caroline, Charleston, S. C.	30	Bradhurst, Dr. Samuel, New-York	30
Beekman, Gerard, New-York	30	Bronson, Isaac, do.	30
Belcher, Dr. Elisha, Greenwich, Conn.	30	Bruen, George W. do.	30
Benson, Egbert, New-York	30	Burroughs, B., Savannah, Geo.	30
Bethune, Margaret, Charleston,	30	Cairnes, Wm. New-York	30
Bethune, Divie,	30	Caldo, Henry, Edisto, S. C.	30
Blake, Robert, New-York	30	Caldwell, John E., New-York, *deceased*	30
Bogert, James, jr. New-York	30	Carswell, Mrs. Margaret, Philadelphia	30
Bogert, Miss Catharine Elizabeth, New-York,	30	Chester, Wm. W., New-York	40

Christie, Henry Wells, by his father, Rev. J. I. Christie, of Warwick, Orange co. N. Y. 30
Christie, James Russell, Warwick, Orange co. N. Y. by do. 30
Christie, Mrs. Sally, Warwick, Orange co. N. Y. by do. 30
Clark, John, New-York, 30
Colt, Roswell W., Baltimore, Md. 50
Corwin, Deacon Eli, by the Christian Benev. Soc. of Middletown, Orange co. N. Y. 30
Couch, William, New-York 30
Cushing, Joseph, Baltimore, by his own subscription 30

Dalaby, Major James, by Aux. Soc. of Watervleit and Niskeuna, N. Y. 30
Darling, Thomas, New-York 30
Davenport, Miss Frances L., do. 50
Day, Orrin, Cattskill, N. Y. 30
Dederer, Joseph, Clarkstown, N. Y. 30
Douglass, Mrs. G., New York 50
Douglass, Miss Margaret, do. 50
Douglass, Miss Harriet, do. 50
Duncan, P., Charleston, S. C. 30

Ellsworth, Erastus, New-York 30
Engles, Joseph F. Philadelphia 30

Fine, John, Ogdensburgh, N. Y. 30
Fisher, Abijah, New-York 30
Fridge, Alexander, Baltimore 30

Gaston, Wm., Savannah, Geo. 30
Gibbes, Robert, Charleston, S. C. 30
Gibson, James R., New-York, 30
Gosman, Robert, Kingston, N. Y. 150
Gosman, Jonathan B., Danby, Tioga co. N. Y. 30
Gosman, Robt. jr., Kingston, N. Y. by a friend 30
Gosman, Robert John, Danby, N. Y. by do. 30
Grant, George, Pittsburgh, Pa. 30
Groat, Richard C., by Aux. Miss. Soc. of Watervleit and Niskeuna, N. Y. 30
Gregoire, Mary C., Charleston, S. C. 30

Haines, Richard J., New-York 30
Halsey, J. C., do. 30
Hanford, Dr. David, by the Male Benev. Soc. of Middletown, Orange co. N. Y. 30
Henry, Alexander, Philadelphia 30
Heyer, Isaac, New-York 50
Horry, Elias, Charleston, S. C. 30
Howe, Fisher, New-York 30
Howell, N. W., Canandaigua, N. Y. 30
Hubbard, D. G., New-York 30

Jackson, A. C., New-York 30
James, ———, Albany 30
Jenkins, C., Edisto, S. C. 30
Johnston, John, New-York 30
Johnston, John Taylor, do. by his father, John Johnston, Esq. 30
Johnston, James Boorman, do. by do. 30
Jones, Thomas, Charleston, S. C. 30

Kennedy, H., Hagerstown, Md. 30
Keyser, John, New-York 30
Kirkpatrick, William, Esq. Lancaster, Pa. 30
Kittle, Robert G., Redhook, by a friend 30

Labagh, Abm., New-York 30
La Fayette, Gen., by the Youth of the 1st Pres. Church in Washington, D. C. 30
Ledyard, Mrs., New-York 50
Lennox, Robert, do. 30
Lewis, Zechariah, do. 30
Lewis, Mrs. Z., do. 30
Linchlaen, J., Cazenovia, N. Y. *deceased* 30
Little, Jonathan, New-York 30
Little, William, Middletown, N. Y. by the Christian Benev. Soc. 30
Low, Andrew, Savannah, Geo. 30

M'Donald, Alex., Baltimore, Md. 30
M'Kinne, F., Augusta, Geo. 30.
Mason, Abraham, New-York 30
Mead, Michael, Salina, N. Y. 30
Mickel, Ephraim, Edisto, S. C. 30
Miller, Samuel, Pro. Jeff. Coll. Pa. 30
Montgomery, Mrs. Christiana, Danville, Pa. 50
Morris, Wm., Baltimore 30
Morrison, John, New-York 30
Mudge, Mrs. Hannah, New-York, by the Female Fragment Soc. in Cedar-street ch. 30
Murray, James I., Edisto, S. C. 30

Napier, Thomas, Charleston, S. C. 30
Nitchie, John, New-York 30
Nitchie, Mrs. Elizabeth, do. *deceased* 30
Nitchie, Miss Elizabeth, do. 30

Ogilvie, Alexander, do. 30
Olyphant, D. W., do. 30
Otis, Joseph, Stratford, Conn. 30

Phelps, Anson G., New-York 30
Phillips, William, Phillipsburgh, Orange co. N. Y. 30

Phyfe, Duncan, New-York 30
Pintard, John, do. 30
Pliam, Isaac, do. 30
Porter, David C., do. 30
Post, Joel, do. 30
Proudfit, A. M., Salem, N. Y. by his father, Rev. Dr. P. 30
Proudfit, James, do. do. by do. 30
Proudfit, John, do. do. by do. 30
Proudfit, Mary, do. do. by do. 30
Proudfit, Susan, do. do. by do. 98

Radcliff, Peter W. New-York 30
Ralston, Robert, Philadelphia, Pa. 30
Ralston, A. G, do. 30
Ralston, Gerard, do. 30
Ralston, Matth. C., do. 30
Ralston, Robt. jr., do. 30
Randel, John, jr. St. George's, Newcastle co. Del. 30
Rankin, Henry, New-York 50
Rankin, Robert Gosman, New-York, by his father, H. Rankin 30
Reed, Eliakim, Greenville, N. Y. 100
Reed, Stephen, New-York 30
Ritchie, Craig, Cannonsburg, Pa. 30
Rodgers, Dr. J. R. B., Newark, N. J.
Romeyn, Mrs. Harriet, N. York, by the Female Fragment Soc. in the Pres. Ch. in Cedar-st.
Rudulph, Z., Columbia, S. C. 30
Russel, Nath'l., Charleston, S. C. 30
Rutgers, Colonel Henry, N. York 50

Schuyler, John, jr. by Aux. Miss. Soc. of Watervleit and Niskeuna, N. Y. 30
Scofield, Jesse, New-York 30
Seabrook, William, Edisto, S. C. 30
Sebring, Isaac, New-York 30
Sharp, Andrew, Newville, Cumberland co. Pa.
Sherwood, Isaac, Esq. Skeneateles, N. Y. by his Daughters
Smith, Dr. E. D., Columbia, S. C. 30
Smith, William, Charleston, do. 30
Smith, William, New-York 30
Starr, Charles, do. 30
Steele, Gen. John, Philadelphia 30
Steele, John, New-York, by Mr. S. 30
Stille, John, Philadelphia 30
Storm, Stephen, New-York 30
Strong, Benjamin, do. 30
Strong, George W., do. 30

Tappan, Arthur, do. 30
Taylor, Knowles, do. 30
Taylor, Thomas, sen., Charleston, S. C. 30
Tenbroek, John, Flatbush, Ulster co. 100
Tenbroek, Miss Marianna, do. do. by her father, John Tenbroek, Esq. 30
Tenbroek, Miss Asenath, do. do. by do. 30
Thomas, Frederick S., Newark, N. J. by his own subscription 92
Thompson, Samuel, New-York 30
Thorburn, Grant, do. 30

Vandervoort, W. L., New-York 30
Van West, Abraham 30
Van Rensselaer, Hon. Stephen, Albany 30
Van Rensselaer, Alex., do. 30
Van Rensselaer, Cortlandt, do. 30
Van Rensselaer, Henry, do. 30
Van Rensselaer, Philip, do. 30
Van Rensselaer, Stephen, jr. do. 30
Van Rensselaer, W. P., do. 30
Van Rensselaer, Westerlo, do. 30
Van Sinderin, Adrian, Newtown, N. Y. 30
Varick, Richard, Esq. New-York 50

Watson, Joseph, do. 30
Weed, Nathaniel, do. 30
Weir, Silas E., Philadelphia, 30
Wetmore, Noah, New-York 30
Whaley, Edward, Edisto, S. C. 30
Whitehead, Capt. John, Waynesborough, Geo. 100
Wickes, Eliphalet, Jamaica, L. I. 30
Wilder, S. V. S., Boston, Mass. 30
Wilson, William, New-York 30
Wright, John, Orange, N. J. 50
Wynkoop, Jonathan, Bucks co. Pa. 200
Wynkoop, Robert G. Ghent, N. Y. by a friend 30

Young, Thomas, Savannah, Geo. 30

THE

NINTH REPORT

OF

THE UNITED

FOREIGN MISSIONARY SOCIETY,

PRESENTED AT

THE ANNUAL MEETING

HELD

IN THE CITY OF NEW-YORK, ON WEDNESDAY,

MAY 10, 1826.

NEW-YORK:

PRINTED BY J. SEYMOUR, JOHN-ST.

1826.

CONSTITUTION

OF THE

UNITED FOREIGN MISSIONARY SOCIETY.

ARTICLE I.

This Society shall be composed of the Presbyterian, Reformed Dutch, and Associate Reformed Churches; and all others who may choose to join them; and shall be known by the name of "The United Foreign Missionary Society."

ARTICLE II.

The object of the Society shall be to spread the Gospel among the Indians of North America, the inhabitants of Mexico and South America, and in other portions of the heathen and anti-christian world.

ARTICLE III.

The business of the Society shall be conducted by a Board, consisting of a President, six Vice-Presidents, a Secretary for Foreign Correspondence, a Secretary for Domestic Correspondence, a Recording Secretary, a Treasurer, and twenty-seven Managers, to be annually chosen by the Society. They shall have power to enact their own By-laws; to supply any vacancies that may occur in the Board; and to appoint honorary Directors and Vice-Presidents, in testimony of respect for eminent services. Seven shall constitute a quorum.

ARTICLE IV.

The Board shall present their Annual Report to the highest judicatories of the three denominations for their information.

ARTICLE V.

Any person paying three dollars annually, or thirty dollars at one time, shall be a Member of the Society.

ARTICLE VI.

The President, Treasurer, and Secretary of Societies Auxiliary to this, shall be *ex officio* members of the Board of Managers.

ARTICLE VII.

The annual meetings of the Society shall be held in the City of New-York, on the Wednesday preceding the second Thursday of May.

ARTICLE VIII.

Missionaries shall be selected from the three Churches indiscriminately.

ARTICLE IX.

This Constitution may be altered by a vote of two-thirds of the members present at an annual meeting, with the consent of the highest judicatories of the three denominations.

PLAN

OF

AN AUXILIARY SOCIETY.

I.

This Society shall be called the ———— Missionary Society of ————.

II.

Any person subscribing ———— dollars annually, shall be a Member of this Society.

III.

The business of the Society shall be conducted by a President, ——— Vice-Presidents, Treasurer, Secretary, and ——— other Managers; ——— of whom shall constitute a quorum for the transaction of business.

IV.

The Board of Managers shall meet ————, or oftener if necessary, on a day to be fixed by themselves.

V.

The Board shall appoint Agents to solicit subscriptions and donations to the funds of the Society.

VI.

The Treasurer shall take charge of all the moneys belonging to the Society, and transmit them, semi-annually, to the Treasurer of the "*United Foreign Missionary Society*," at New-York.

VII.

The Secretary shall record the proceedings of the Board of Managers, and of the Society, at their annual meetings.

VIII.

There shall be a meeting of the Society once a year, on the ———— day of February, when the Officers shall be chosen, and the other business of the Society transacted.

NINTH ANNIVERSARY

OF THE

UNITED FOREIGN MISSIONARY SOCIETY.

The Ninth Anniversary of the United Foreign Missionary Society was held at the City-Hotel, on Wednesday Evening, May 10th, 1826, Rev. Dr. PROUDFIT, of Salem, (N. Y.) the Senior Vice-President of the Society, in the Chair. It was announced, that the President, the Hon. STEPHEN VAN RENSSELAER, had left Washington City with the intention of presiding at the meeting, but had been, the preceding evening, providentially delayed at New-Brunswick.

The meeting was opened with prayer by the Rev. Mr. BEMAN, of Troy, N. Y.

An abstract of the Annual Report was read by the Rev. Mr. MASON, Secretary for Domestic Correspondence.

On motion, by the Rev. Dr. BATES, of Middlebury, (Vt.) and seconded by the Rev. Dr. McAULEY, of New-York—

Resolved, That the Report now read be accepted, and that it be printed by the Secretary for Domestic Correspondence.

On motion, by the Rev. Mr. WHEELER, of Windsor, (Vt.) and seconded by the Rev. Mr. CUYLER, of Poughkeepsie, (N.Y.)—

Resolved, That the manner in which Foreign Missions from this country have been conducted demands our entire confidence and our highest praise.

On motion, by S. V. S. WILDER, Esq. of Bolton, (Mass.) and seconded by Z. LEWIS, Esq.—

Resolved, That the privations, toils, and sacrifices of our Missionary Brethren, claim the sympathy and regard of the Christian community; demand our fervent prayers for their success; and

require our unwearied efforts to provide for their comfort, promote their usefulness, and thus contribute to the glorious cause in which they are engaged.

The Rev. Mr. VAIL, Superintendant of the Union Mission, was then introduced to the President and the audience, by Z. LEWIS, Esq.

The Rev. Mr. HARRIS, Superintendant of the Tuscarora, Seneca, and Cataraugus Missions, was also present, but the lateness of the hour rendered his introduction inexpedient.

The following resolution was also adopted :—

Resolved, That this Society cordially approve the measures adopted by their Board of Managers in relation to the Union of the American Board of Commissioners for Foreign Missions and the United Foreign Missionary Society.

The ANNUAL SERMON was delivered in the West Presbyterian Church, in Cedar-street, on the succeeding Sabbath evening, by the Rev. JOHN GOSMAN, of Kingston, N. Y.

BOARD OF MANAGERS

OF THE

UNITED FOREIGN MISSIONARY SOCIETY.

ELECTED MAY 10, 1826.

OFFICERS.

Hon. STEPHEN VAN RENSSELAER, *President.*

Rev. PHILIP MILLEDOLER, D.D.
Rev. ASHBEL GREEN, D.D.
Rev. ALEXANDER PROUDFIT, D.D.
Rev. JAMES RICHARDS, D.D.
Rev. EDWARD D. GRIFFIN, D.D.
Rev. SAMUEL BLATCHFORD, D.D.
RICHARD VARICK, Esq.
S. V. S. WILDER, Esq.
ZECHARIAH LEWIS, Esq.
JOHN NELSON, M.D.
ROBERT GOSMAN, Esq.
ISAAC HEYER, Esq.
JOSEPH NOURSE, Esq.
} *Vice-Presidents.*

Rev. JOHN KNOX, D.D. *Secretary for Foreign Correspondence.*

SIDNEY E. MORSE, *Secretary for Domestic Correspondence.*

Rev. WILLIAM D. SNODGRASS, *Recording Secretary.*

MOSES ALLEN, Esq. *Treasurer.*

OTHER MANAGERS.

Rev. Asa Hillyer, D.D.
Rev. Gardiner Spring, D.D.
Rev. T. M'Auley, DD. LL.D.
Rev. Wm. M'Murray, D.D.
Rev. Jacob Brodhead, D.D.
Rev. Elihu W. Baldwin,
Rev. W. W. Phillips,
Rev. Robert M'Cartee,
Rev. Joseph Sanford,
Rev. Joseph M'Elroy,
Rev. Philip C. Hay,
Rev. Wm. T. Hamilton,
Mr. Ebenezer Mason,
Mr. Rensselaer Havens,
Mr. Jonathan Little,
Mr. Henry Rankin,
Mr. William Wilson,
Mr. Benj. Strong,
Mr. James R. Gibson,
Mr. George Zabriskie,
Mr. Gerard Beekman,
Mr. James Bogert, Jun.
Mr. Thomas Darling,
Mr. Anson G. Phelps,
Mr. Adrian Van Sinderen,
Mr. D. W. C. Oliphant,
Mr. Arthur Tappan.

NINTH ANNUAL REPORT,

&c.

THE Managers of the United Foreign Missionary Society address their constituents with peculiar emotions. This day completes the ninth year of their existence; a year marked, in their history, with great results. The strong right hand of the Head of the Church has been resting on them, almost visibly interposed, for judgment, for restraint, for mercy. While they have felt the responsibilities of their duties, they wished, distinctly, to recognise the superintendence of Jehovah, whose right it is to reign supreme. They trust their labour has not been in vain, though oft times the eye of faith could scarcely penetrate the thick darknesses enveloping them. They have been "cast down, but not forsaken; perplexed, but not in despair." They have been led by a way unanticipated, yea, even unsought—which will terminate in a more effective union of Christian effort, and a more noble display of the Gospel's glory around the cross of the Redeemer.

A crisis in the history of foreign missions in our country, has at last arrived, to which the regular and certain movements of Divine Providence, we think, have been tending. It has been urged upon our notice from our own experience, and fraught

with important consequences to our western tribes especially.

A rapid sketch of the Society transactions, during the last year, will be now laid before you; and in discharging this annual duty, the loss of your late Secretary and devoted labourer, Rev. JAMES C. CRANE, is sensibly felt. On the 12th of January of the present year, after a recent laborious but highly important tour, it pleased the Master of the vineyard, in his adorable ways, to take him to his reward from the midst of us. We pay but a just tribute to his memory in recording our testimonials of his unwearied fidelity, of his zealous devotion and his ardent attachment to the cause of the wasting Indian; united, at the same time, with an humble Christian walk. "He did love mercy, do justly, and walk humbly with his God." Those that *were* his, are now especially Jehovah's property: they are a legacy committed into the hands of his Redeemer. The gracious Saviour, for a little while longer, entrusts them to the care of the Church. He has thrown around them a sanctity, that cannot be rudely invaded: he has invested them with a dignity, that cannot be despised: he has furnished them with a claim, which cannot be gainsayed. They are the Lord's special property, confided to the sympathy, the service, and the love of his people. And let it not be said, that a cry unheard, unregarded by the Church on earth, ascended into the ears of the righteous avenger, to draw down his righteous curse—the cry of the widowed missionary and her orphan children. We speak thus,

for the call has been made, and, as yet, partially heard, still less partially regarded. He, whom we lament, has found his gain in our loss. Deprived of his aid, we discharge our duty, and invite your attention to our tribes west of the Mississippi—commencing with

UNION.

The history of this station, for the last year, furnishes nothing peculiar. It adds only to the experience of your missionaries and managers. It is designed to affect about three thousand Osages.—The school is always fluctuating, but generally retains its usual numbers; never over thirty-five children. The parents of a vast majority of your pupils have, however, settled down into regular habits, abandoned the chase, and cultivate the ground. The property of the mission is increasing in its value, and contributes somewhat in defraying current expenses. The Indians have ceded to the United States their lands in this section, and will be removed midway between Harmony and Union, about 70 miles from each. What will be the result of this removal cannot now be determined. A special law of Congress can alone keep them where they are. Union is deemed by the Agent and the Governor of Missouri a favourable situation for an education school of a higher order. "It will be nearly in the centre of the country destined for the future residence of the southern tribes, and will derive very great importance from its location." In the judgment of the Superintendant, a

large central and permanent establishment, with branches extending into every part of the Indian territory, could easily be formed.

By the present treaty, one section of land has been reserved for Union, and measures have been adopted to increase the extent, if the President of the United States judges it expedient it should retain its present location. The probable consequences of the removal are thus expressed in the Journal for July:

> We have ventured to show, that this measure will produce more evils than it will remedy, as it will carry the Indians farther from their hunting and war-ground, where they become lawless in proportion to their distance from home; that it will distress them, with regard to the means of living; and that the surest way to reform the nation, would be to encourage their *settling down* on small plantations, offering them proper assistance. This removal need not excite alarm in any breast friendly to the cause of missions among them; for a moving and shaking may serve to open their eyes, show them their situation, and prepare them to embrace their high privileges; for hitherto they have been slow to receive the blessings of the Gospel.

By this removal the Arkansas and Verdigris Indians, on the Ne-o-sho river, and near White Hair's tribe, will form a colony; and the intention is to bring the missionaries directly into it.

During the negotiations for the cession of land and the retention of the mission, the old Chief Clamore, who has hitherto been presented in a favourable light, exhibited such an evil disposition, that it could no longer be concealed from your mana-

gers. Though he has now, indeed, laid aside much of his wily opposition, still he is heard with caution. His conduct and character is thus stated by Mr. Vaill:

Clamore made bold to state some grievances against the mission, particularly in reference to the settlement of the Indians at Hopefield. And it is now evident to every one, that he is, at heart, opposed to the improvement which his people are there making. We have supposed this to be the case ever since its commencement, and have endeavoured to manage so as not to suffer his personal jealousies to stand in the way of his people's reformation.

Clamore has evidently a great mind for an Indian, but it is so deeply imbued with jealousy and intrigue, that his character cannot be said to stand fair. In our communications, we have always given to the public his bright spots, continually hoping that his views may be changed. But if we should speak all that is true concerning him, it would not be too much to say that we have found in him a secret, steady, and hearty opposer to the education of his children, and the improvement of his nation. He now frankly acknowledges that his fathers walked in a good path, and he wishes to tread in their steps.

We had made preparation to hold a talk with Clamore, in presence of the Agent, concerning those things which seem to labour in his mind; but, contrary to his appointment last week, he failed to come, and nothing has been done. The Agent, however, assures us, that he will be quiet and treat us in a friendly manner. Respecting all his difficulties, the Agent and the officers at the cantonment are satisfied, that they have their origin in the old Chief's mind, and that we have got along with him as well as could be expected. Still it was our wish to give the points a full discussion before the Agent, that he might hear and judge between us, and, if possible, remove Clamore's prejudices. But his failing to come rather induces us to conclude that he does not himself, in his better judgment, think it important to pursue the subject, especially as he is already sensible that his objections to our proceedings, and many things besides that he has said and done

in his intercourse with others, are diminishing his respectability, which, after all, he is very desirous to maintain among white people.

To a request sent on by this Society, that one of his sons and one of Tally's might be permitted to come to Cornwall school, he very artfully declined compliance, observing:

I know your object in coming to this country is good; but I have not yet seen the day when I felt safe in sending my children away from home. I have many foes. I am like a man who is attacked by twenty angry dogs at one time; he knows not which to strike first. When the Agent comes and lives among us, I shall put two of my sons to your school, that they may tarry with you two years, live on your food, learn your language before they travel abroad, so as not to appear awkward and be subject to sickness by a sudden change of diet.

The following reply of Tally's, to the same request, shows that Clamore's artifice and cunning are not unknown to his companions:

I shall not promise till I am ready to perform. When I make up my mind to school my children, I shall give them to the missionaries. Till then I shall say nothing.

As a counterpart to this, we present the conduct of the Osages as a body, and more especially Mad Buffalo's, who some years since sent his war-club to this Society. It is gratifying to know, that their sacrifices to order and justice have not been unrewarded. It was stated in the last annual report, that a party, with Mad Buffalo at their head, returning from an unsuccessful pursuit of enemies,

rashly vowed to slay the first they met, to quiet the manes of their deceased brethren. The unfortunate individuals met and slaughtered were Americans. With true Roman dignity the barbarous men delivered themselves up to justice, in full council, and with the approbation of their tribe. They remained in security till the 7th of March 1825, when the pardon of the President of the United States arrived, and Mad Buffalo returned. He "appeared quite happy, says he shall never more molest the whites, and thinks that now a mutual friendship exists between him and them; and is said to give his people good counsel." Thus are Solomon's words exemplified—"a soft answer turneth away wrath."

The state of religion at Union is encouraging, arising in a great degree, from the annual conferences. For several years past the missionaries at Union, Harmony, Dwight, and the stations subordinate to these, have held annual meetings, for conference and mutual improvement, and with very evident advantage.

The convention was held this year on the 7th of Nov. 1825, at Union, composed of two delegates from each station. It was constituted an Ecclesiastical Council, to be hereafter a Presbytery, and licensed, with the approbation of your managers, Messrs. Palmer, Jones, and Nicholas, a coloured man.

The Convention also adopted some resolutions, upon the expediency of redeeming for the missionary service, Indian youths sold into captivity; upon the propriety of interceding with the Domestic Missionary and Bible Societies of the East in behalf of their brethren of Arkansas and Missouri; upon the establishment of a school at Union for children of the missionaries, more advanced Indian youth, and pious young men preparing for missionary labours; and upon the utility of the station at Hopefield. The advantages derived from this meeting have been hinted above; in relation to vital religion produced by the convention; your Superintendant writes:

I cannot express to you the benefit of this annual Missionary Convention, as it respects myself, the mission in the west, and the advancement of Christ's kingdom. An acquaintance has been made with fellow-labourers; we have gained light on many points about which we were before in darkness; an union has been formed, which makes our little band feel strong amid opposition and trials peculiar to ourselves. These meetings make the cause of the heathen, which may at times be dwindling in our eyes, look great again. They give new energy to the soul, promote action, and encourage to perseverance.

Upon the redemption of Indian youths and the establishment of a school of higher order, your managers did not feel at liberty to act, and, therefore, take this opportunity of suggesting the hint to those who are able to procure the requisite funds, if deemed expedient, for the redemption of these youths sold into captivity by their parents, that they may be instructed and prepared for in-

terpreters, teachers, missionaries, as God, in his providence, may direct.

During the past year Mr. Montgomery has been transferred from Harmony to Union, and Dr. Palmer appointed Assistant Superintendant. The internal arrangements of the family have been improved, and need still more improvement; and to procure the requisite information, which your managers had hoped to have gained by the contemplated visit of the late Secretary to that station, and to provide an escort for Mrs. Chapman who returns to her friends at her own expense, and to restore safely a daughter of Mr. Vail's now here, the Board did, on the 12th of last December, direct Mr. Vail to proceed to New-York without delay, in company with Mrs. Chapman, and in possession of all the necessary information in reference to both stations. We have reason to thank the Giver of Life, that none of your active missionaries have been removed by death during the last year from Union.

HOPEFIELD,

The branch of Union is very flourishing. From eleven families they have increased to fifteen, comprising ninety-one souls. Seventy-five acres of land are enclosed, forty-five of which are under cultivation. The spirit which pervades this little band of Indians, is truly praiseworthy. In February 1825, they declared to Governor M'Nair:

That they were white men, i. e. that they had set out of their own minds to adopt the ways of the whites. They said, they had been derided by their people, but had shut their ears against all hard speeches. The Governor expressed his entire approbation of their proceedings; told them, "such are the men whom the President of the United States loves." He also said to them, "you will not probably be removed; but should this take place, I will engage to have another settlement brought into the same forwardness, that you may not lose the avails of your industry."

Their resolution is great; they suffer much in passing from a savage to a civilized state; whole days they live on boiled corn, and suffer depredations from their brethren. Yet they voluntarily come forward, unknown till their arrival. They seem to be aware that a return will make them more wretched than before, rendering them an abhorrence both to white men and red. All that remains, in the opinion of missionaries, is that their wants be made known to the Christian community. Their situation is thus stated:

Their extreme poverty prevents their making those preparations which are necessary to farming more extensively. They have horses, and wish to accustom them to work, but they have no harness, no ploughs, no waggons, no carts. They want to cut timber for cabins, rails, &c. but they have no axes, except a few which they have borrowed from Union. They would have split many more rails this season, if they could have had more iron wedges. They would dress or cultivate their corn to much better advantage, if they could have a sufficient number of hoes. Some of the women have planted cotton, and now inquire, When shall we be able to make cloth? Who will give us wheels, and furnish us with things necessary for making cloth? They say, If you write to your good friends at the east, will they not help us?

Your managers give it as their decided impression, that one or two missionaries, living in settlements, would be far more effective than all your large secular establishments put together.

HARMONY

Has, during the past year, furnished your managers with but little general intelligence; partly owing to its distance from the Indians, and the constant attention the secular concerns of the mission demand. The school enrols above forty children making the usual proficiency. One scholar very archly inquired "if God made only good things, why did he make the Devil, a bad thing?"

It is with regret that we record the loss of another labourer in this field: Mrs. Montgomery, on the 7th of June 1825, finished her work on earth. In noticing this event, the Journal for that month observes:

> We stop not to say how grievous is the affliction; for of this you and the Christian public cannot be ignorant. Suffice it to say, she died while engaged in her Heavenly Father's work, and will, no doubt, from him receive her reward. Most sincerely do we feel for the bereaved brother, whose repeated calamities demand our tenderest sympathies. "Help, Lord, for the godly man ceaseth, and the faithful fail from among the children of men." And now the Indians visiting the family often inquire—"where is that tall good woman, that we all loved so, gone?"

Mr. Montgomery has also been afflicted by the suffering of his child through burning, which

was nearly fatal. He has since removed to Hopefield.

Another of the family, Miss Woolley, has been absent for near nine months in consequence of ill health. She engaged in Missouri in teaching a school for six months with great success, and on the 1st of October returned to Harmony improved.—Several children have also been consigned to an early grave.

On the 24th of December 1825, during a heavy shower of rain and an unusual absence of the ordinary attendants, the main building of the family took fire, and consumed about a sixth-part of a large range of near 300 feet. A house recently erected for Mr. Dodge suffered considerably, and the kitchen apparatus was rendered entirely useless.

On the 5th of September, your managers gave Dr. Belcher permission to return home for a season, bringing with him, if he should think it advisable, some youth for the Cornwall school. Dr. Belcher arrived in this city in the middle of April, accompanied by three Indian youths, and through him much minute information has been obtained respecting Harmony, for the benefit of another Board.

The property at Harmony is increasing in value, but it is no longer on Indian ground, and two sections of land are reserved for its use by a treaty

which needs ratification. We regret to say, that the expenses of this mission have not lessened, but rather increased. The drafts upon the Home Treasury are very heavy. This we are induced to think is, in a great measure, unavoidable upon the present arrangement, and shows a defect which the experience of your missionaries and your managers are daily more and more discovering, and which they hope will soon be remedied.

The branch Ne-o-sho is worthy of attention and patronage. The labours and sufferings of Mr. and Mrs. Pixley have been very severe. Mr. Bright is also associated with them. They have suffered much from sickness; and during this trying period, when both were helpless, two infant Osages of a few days old, abandoned by their mother with more than brutal indifference, were snatched from a premature grave by their exertions. They have since, however, been received at Harmony and placed under the care of sister Etnis and baptized. Our last advices from Ne-o-sho inform us, that Clamore had made war upon several of the Pawnees and Osages, in which some had been slain and Clamore worsted, when he endeavoured to draw out other tribes to his assistance. Though Clamore is decidedly opposed to the missionaries, much injury is not now apprehended from him. Ne-o-sho will remain an important place; the kernel of much fruit.

The letters of the missionaries throw some light upon the character and conduct of the Indians es-

tablishing not only their ignorance and superstition, but their idolatry: events, trying the patience and calling forth the energy of the missionaries sent amongst them, constantly occur, but particular statements we must defer.

Mr. Jones, in a letter of September 19th 1825, remarks:

It is presumed that there cannot be found a more hardened, or rather dark and benighted race of beings between the shores of the Atlantic and Pacific, or between Cape Horn and the Frozen Ocean, than the Osages. Those who live to see twenty years hence will, perhaps, see some of these benighted wanderers leaving their savage habits and coming out decidedly on the side of civilization and christianity.

Their opposition and idolatry is thus stated in the Journal:

Saturday, visited Belle Oiseau's town, and spent the Sabbath; failed, however, to preach, on account of their great religious ceremony which took place on that day, called Wah-kun-duk-ka. It is now more fully ascertained, that the Osages are gross idolaters. It was with great solemnity that they exhibited their god, the painted skin of a bird, with a scalp affixed. They prayed to this god, worshipped it, and called upon it to witness their sincerity. And truly, the more we see of the Osage religious customs, the more we learn, that we have to contend, not merely with ignorance, but with deep-rooted and long-confirmed idolatry. The opposition of Belle Oiseau, (who is both a Chief and a Woh-kun-duk-ka,) to our holding forth the word of God in his town, was very great, and led us to feel that we also, as well as all other missionaries, have to contend with principalities, and powers, and spiritual wickedness, in high places.

Their superstitious customs are thus described:

Jan. 28.—Having this morning heard the cry of a little boy as in distress, and women, as usual on such occasions, setting up their cry also, I inquired the cause, and found they were perforating the boy's ears to put in ornaments, and a neighbouring woman had come in to cry for him during the operation. This voluntary crying is considered a great honour to the family for whom it is done, and must not fail to be rewarded by a feast or some presents. The same thing I have seen in repeated instances when parents have attempted to correct their children for bad conduct. Some woman sets up a cry for them, and even will cause tears to run down the cheeks.

By this the family is considered greatly honoured; the punishment of the child is suspended, and, of course, in return a present of some kind is made to the woman. From this cause few offences are punished. Hence covetousness and cupidity, in order to be gratified, feed pride; and anger and revenge at the call of pride, lay aside their common habiliments and assume the pacific and smiling garb of mercy. It is certainly worthy of notice, in gratitude to the Supreme Being, that the passions are so much like ravenous birds, always ready to prey upon one another, and thus are found counteracting each other in a manner very important to the happiness of those who have nought but the light of nature to direct them.

Yet, notwithstanding these follies, they have wherewith to reproach us. They exhibited great surprise at our having

Among us such men as duellists, (for they have been told these things by foolish white men, as a proof of American courage.) It is not, however, the courage, manifested by two men who will thus stand and shoot one another, that surprises them;—it is the madness and folly. They call it "tau sha wattanger"—applying their highest superlative to words meaning, *head-strong obstinacy*, or *no care to listen to advice.*

The cause of God and the melioration of the condition of the Indians are materially retarded by wandering whites, who incorporating themselves with them, out-herod Herod. Actual observation has changed the opinions of residents, so that now the persuasion is, that not a few of the bad practices of the Indians are abetted or introduced by white men. The following is adduced as an instance; it is extracted from the Journal for Jan.

Jan. 26.—This morning, with a design of speaking to the Indians about God and the things of another world, in a broken manner, as I might be able, I went to their village about a mile from my place of residence. When I came near, at a little distance off on the prairie I discovered some women coming to the town crying. I supposed they were returning from the hunt, and, as is their custom, had begun to cry on account of some that were dead. On their arrival, as I was approaching from another quarter, a great tumultuous cry was set up, and directly forth came two young men, an old man, and two young women, evidently in great rage, some with hatchets, and others with knives in a menacing attitude, directing their course down the path along which I was walking. Knowing that something had taken place uncommon, I inquired the cause, and found that W——'s old wife, which he had abandoned for another younger, had, according to the custom of the country in such cases, been inflicting the usual punishment on the young wife, by hacking her head with a knife in a shocking manner; and these that I met in their rage, were the father, brothers, and sisters of the young wife, going with menaces of death, to the old woman and her family.

As we drew near the lodge, I went forward to give the alarm, supposing they would be ignorant of the intended attack. But the old woman was ready to meet them at the door. She said she wanted to die; she wanted to go to the place of the dead; she was tired of carrying wood on her back, and borrowing an axe to chop it with, &c. A parley, however, took place at the door,

and the enraged combatants, unwilling to expose their lives where so little was likely to be gained, bade the family a defiance, and returned.

Now let it not be forgotten, that the cause of this brutal affair is a *white* man, who, not content with one wife, takes another and another, and when this disaster happened, is said to have had two, on whom the old woman inflicted the like exemplary punishment.

The tribes in the state of New-York will now receive your attention. The consolidating system has been attempted among them, we hope with ultimate advantage; but its origin is so recent that we must continue, for a while, our usual order of enumeration.

THE TUSCARORAS

Have, during the last year, been without a stated teacher. Your managers were unsuccessful in all their attempts. At one time it was supposed that their object was secured by the appointment and acceptance of the Rev. Mr. Darwin, but he deferred the commencement of his labours to such a late period as to render his employment wholly inexpedient.

Rev. Mr. Smith, of Lewiston, has been your stated supply as *preacher* till the month of November, when, by recent arrangement, he was superseded by the Rev. Mr. Harris, of Seneca; and the hope is again revived that our efforts for the prosperity of the school will not be unsuccessful.

SENECA MISSION

It will be recollected was broken up by the civil authority, and it was not till the winter of 1824 and 5 the missionaries received permission to return. In its re-establishment, however, more delay was experienced than anticipated. The judges of the county court considered a conference between themselves and the Indians as necessary, before a correct decision could be given according to the act of the Legislature. This conference was at last held, all obstacles surmounted, and full permission granted to reorganize the station. In the official notice of the event, under date of 5th August, Mr. Harris writes:

We are licensed to preach the Gospel and teach among the Seneca Indians. I succeeded yesterday in convening three judges of the county. Notice was also given in season to the chiefs of both parties, requesting them to come over immediately. None appeared but the Christian chiefs. From their representations, and from the documents which they furnished from the Agents, the judges were entirely satisfied as to the propriety of their claims, and informed them, after a pretty close investigation of their views, that their petition for the return of the missionaries among them was granted. Joy sat on every countenance at this intelligence. They caught hold of the hands of the justices and shook them soundly, repeating, "Hei ne au wagh,"—I greatly thank you.

In a subsequent letter, written in October last, the idea is held out, that the suspension of the school has, through the providence of God, been decidedly advantageous; so that though, with the

venerable patriarch, we were ready to exclaim "all these things are against us," the Lord did make them prove the furtherance of his own cause. The language of the missionary is truly spirited and encouraging, and follows :

The law, under colour of which the mission was disturbed, is repealed ; and we are reinstated under circumstances which lead us to believe that the mission is more permanently established than at any time previous. On the reorganization of the family, we find the school, which at the rupture consisted of about thirty children, has been augmented to forty-three ; we find that the chiefs and parents are fully alive to the objects of the mission ; we find them disposed to accord with cheerfulness to all our measures intended for the instruction of themselves and children. In addition to this the parents, at a single suggestion of the missionary, have contributed very considerably of their substance, for the support of the school. Produce, of almost every kind and excellent quality, has been brought gratuitously to our hands, and will be turned to good account. The Sabbath of the Lord is generally, and we believe strictly, observed by that portion of the tribe usually styled the "Christian party ;" our worshipping assembly, now considerably increased, exhibits to the passing stranger the appearance of solemnity, order, cleanliness, and respect for the religion of Christ. The countenances and manners of some, indicate a seriousness of mind which, to us, is very gratifying ; while the prayers and tears of others in connexion with our infant mission church, lead us to indulge the hope of charity, that they have been taught of God. We are disposed to think, that the "Lord has done much for us, whereof we are glad."

The operation of this mission has been harmonious and successful, and always giving satisfaction to the board. These missionaries have endured their share of mortal cares and anxieties. Mrs. Harris was reduced low by fever; and to preserve the good of this society and the Christian commu-

nity, by the restoration of an invaluable life as far as in us lies, the board did authorize Mr. Harris and his wife to travel to this city, and see once more those in its vicinity who are their kinsmen after the flesh. Mr. Harris accordingly reached this city on the 4th day of May.

CATARAUGUS

Indians are divided into two very distinct parties—Christian and Pagan. The former assume entirely the dress and, as far as practicable, the habits of the civilized whites. Mr. Thayer has hitherto had the superintendence of your missionary concerns. But we would prefer hearing the testimony of a casual visiter to that of one connected with the establishment, in reference to the moral and civil condition of this tribe. The Rev. stranger appears to have been a resident near the tribe, but never visited them till August.

On passing through the Indian settlement he found improved farms well fenced and embracing large fields of wheat and corn. He was inclined to forget that he was wandering among "the savages of the wilderness," as they are called, and to think himself among the husbandmen of a civilized country. He found some of the Indians in the field raking and binding wheat, some with their implements of agriculture passing along to the place of labour, and some with horses and waggons were drawing in their hay; a large number were preparing a dam for a saw-mill, the frame having been already erected. It was apparent that they had for a considerable time obtained their living principally by cultivating their fields. There were also evident marks of increasing industry: there were many pieces of wild land which they were preparing for cultivation. He conversed with one

of the pagans, and found him ready to bring forward his strong reasons for rejecting the Gospel and remaining a heathen. The amount of what he said was, that the Gospel was made for the white people, but the Indians were of a different temper, and had embraced a religion more congenial to their natures.

The most decided testimony is borne to the character and superiority of the school as it then existed. He observes, the children were all dressed in the English style, and in a short time one would become familiar with their countenances and imagine himself in one of the best schools in a civilized country. Three or four of them were seriously inquiring "what they should do to be saved?" They would follow him as he walked into the woods and requested him to talk to them. One of them, who was perhaps seventeen years of age, addressed the audience at the close of the exercises, on the Sabbath, in his native tongue. He spoke fluently and with animation, and the Indians were, some of them, affected even to tears. His words were interpreted and found to compose a good exhortation.

The most prominent feature in the history of the tribe, carried thus far, is the erection and completion of a meeting-house, thirty-two by twenty-eight feet mostly at their own expense. It is the best proof of civilization and moral improvement. It was dedicated on the 3d of July to the service of the Only Living and True God—Father, Son, and Holy Ghost. Its location and the ceremony of its dedication have been narrated to the board by Messrs. Thayer and Harris, the last of whom observes:

This little chapel is finished in a manner highly creditable to the Cataraugus people; it is pleasantly located, framed of good materials, well plastered, and accommodated with seats. I received an invitation from the chiefs, requesting me to come and preach to their people in the new building, and also to assist in solemnly dedicating it to Almighty God. The Indian brethren at the Seneca village were also invited to accompany us and join in the solemnities. About twenty thought proper to comply with this invitation. On entering the chapel on Sabbath morning, we found it crowded to overflowing. White men, and red and black, of both sexes, had assembled from the country around, to the distance of ten or twelve miles, to join in the exercises of the day.

The chief warrior opened the meeting with an address to the white people present, explaining the pleasure he felt in seeing so many of his brethren (the whites) assembled with his own people for the worship of the great and good Spirit. He assured them that this house should be always open on the Sabbath, to them, whenever any were disposed to meet with them for the worship of our common Saviour. After prayer, an address was delivered. After this, a dedication hymn was sung by the children of the mission school, which added much interest to the exercises of the day. Hymns were also sung by the natives in their own language. In the afternoon, the Lord's Supper was administered to the mission families, the native converts, and to a number of strangers of the different churches who had come up to attend "this feast of love." It was truly an interesting spectacle, and one in which our souls did bless our God and Saviour, to behold gathered around the sacred board, a little group of humble worshippers of different ages, complexions, and tongues, but all joining in the song of solemn praise, and bowing with apparent humility and love at the same holy altar.

The vicinity of the Tuscarora, Seneca, and Cataraugus tribes, and the expense of sustaining distinct and similar establishments in each, and the imperfect manner in which their designs had been accomplished, induced the board to inquire if there

could not be as great good effected by a more simple and economical arrangement. As yet Seneca alone was in full operation. Tuscarora was without a teacher, and Cataraugus without a minister; and your missionary, at Seneca, was engaged in duties secular and ecclesiastical, to a degree incompatible with the due discharge of either.

With these views and feelings your managers resolved to send your late lamented Secretary to visit these stations, and requested Rev. Mr. Penny of Rochester, and Rev. Dr. Axtell of Geneva, to associate themselves with him as your commissioners. The objects of the commission, under which the gentlemen acted, were the union of all three stations, under the pastoral care of one missionary, and his separation entirely from secular concerns.

Two of your commissioners, Rev. Messrs. Penny and Crane, met at Rochester on the 30th Sept. 1825, and after spending four days in consultation how they might best effect the object assigned them, they resolved to propose to the Indians if, upon the arrival among them, it should be deemed expedient, the following measures:

I. The release of Mr. Harris from the secular concerns of the mission, and his appointment as General Superintendant; the division of a portion of his time among the tribes, visiting each tribe every third week; and his devotion of the remainder to the study of the language.

II. The disbanding of the boarding-school at Cataraugus, and the establishing of smaller local schools among the tribes, with

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fully agree to all we proposed. Your commissioners could not but be much affected at hearing sentiments so full of good sense and gratitude from these lately ignorant and selfish men. We were, however, still more affected and gratified, when they wished that Mr. Harris could visit their brethren at Alleghany, on the Genesee river, &c. occasionally. We hailed this suggestion as a fruit of the engrafted word. Mr. Harris consented, and it was left to him to determine when circumstances would permit him to to pay them an occasional visit.

The principal chief, Young-King, was deputed to accompany us to Cataraugus, for the purpose of stating to their brethren their motives for approving the measures proposed.

The same course was pursued here as at Seneca, and the same cordial submission manifested, and the warmest gratitude expressed. The chief warrior observed :

" This is a great thing for our good. Our hearts are very glad and very thankful. We can see something more than the hand of man in this. The Great Power alone has done it. It is very wonderful that your mind and ours should be just the same. If you give us part of the minister's time from Buffalo, this will save much expense. If you give us a school in our village, we can feed our children and clothe them, and find wood for the school ; this will save much more ; for the society has now to pay for all these things. This is a great thing. We thank you ; we thank the society ; we thank the Great Spirit."

The solicitude of the Senecas to have the influence of their *tried* and faithful minister exerted upon their brethren around, directed captain Pollard to repair to Tuscarora to explain our objects, and urge the Tuscaroras to accede to our arrangements. We, however, distinctly and tenderly announced the objects of our mission, and left them to deliberate upon the answer which should be returned. After the lapse of one hour and a half they expressed their *entire approbation* of both measures.

Thus did all difficulties vanish ; the way was unexpectedly prepared ; mountains disappeared and

valleys were raised up; and in regard to the whole spirit exhibited, Mr. Crane spoke:

During my daily intercourse with the Indians for nearly seven years, I did not, on any occasion, see them rise so far above the captiousness and selfishness which have heretofore distinguished them, or express so much of enlightened, generous, and Christian feeling, as at Seneca and Cataraugus. They *rejoiced, exulted*, in the prospect of diminishing the burden you bear on their account; and were glad to sacrifice some of their privileges for the relief of their destitute brethren. They recognised and acknowledged the hand of God in the doings of the board; and the commissioners were equally confident that the special interposal of Providence, had prepared the Indians for these proceedings.

According to these arrangements the mission family at Cataraugus has been reduced, leaving but two; all the rest removed to Seneca: Mr. Bradley as superintendant of secular concerns.—Miss Crane, who received her appointment last June, was on the 30th of March dismissed at her own request from the service of the society, and has returned home.

Mr. Thayer still remains as teacher of the common school, and it was with no small sacrifice of feeling to convictions of duty, that he consented to see his attached pupils taken from beneath his roof.

The practical operation of this consolidating plan can as yet be hardly known. At Seneca your managers have seen proper to permit the younger children to remain in the school as heretofore for

the present, as there appear real difficulties in sustaining a common day one.

Among the Tuscaroras the spirit of division still lives. Mr. Smith, your former missionary, on the 4th of February presented a letter purporting to contain the wishes of that tribe for stated supplies for the Sabbath and a female teacher; but at present your managers deemed it inexpedient to accede to either. Mr. Clark of Seneca, however, was ordered to repair thither and take charge of the school, if it could be done without injury to his present engagements and in perfect harmony with the tribe. Your managers have since learned, that all things are ready on his part. The property at Tuscarora has been advertised for sale to save it from encroachment and ruin.

The removal of the school-house upon Indian land has excited the opposition of the pagan party among the Cataraugus Indians; but it has also called forth the decided support of the Christian side. Mr. Thayer exerted all his prudence, and had nearly effected his object when an individual, unfriendly to missions, made his appearance in the midst of them. He denied the authority of the Scriptures and the utility of observing the Sabbath, condemned all missionary movements as sinister in their design, and to such a degree had he inflamed the minds of the people that Mr. Thayer was obliged to dispute with him before the council, but not till it was decided that the Bible should be the test of right and wrong. Thus matters stood at

our last advices. Mr. Thayer's hopes were sanguine; he apprehended no difficulty if the county judges would suffer him to continue, with whose approbation he had thus far acted in re-establishing his school. The church is now the school-house, and your managers trust, that the rage of the heathen will be restrained and their vain imaginations brought low.

MACKINAW.

The station which follows next in order is by far the most encouraging of any under the care of your managers, and it will probably be the most permanent. Highly as it has been esteemed, half its value was not known. The board regret not the unexpected expense incurred in favour of this mission, and are now ready to give the most unqualified approbation to your devoted and faithful superintendant, Rev. Wm. M. Ferry. He has done, we believe, all in the power of man in his situation, and is completely justified in the lingering judgment of your managers. They also cheerfully acknowledge their indebtedness to Mr. Stewart, agent of the American Fur Company, both for the information he furnished and the assistance he afforded to our cause during the last winter at Washington, which he was well enabled to do by the experience acquired during a long residence, and the judgment and good feeling he exhibited in his use of it.

Mackinaw is the heart of the Indian country,

the resort of surrounding tribes, and the channel through which every moral and religious blessing to them must flow. Though surrounded by hostile tribes, it is still a place of safety under the United States' protection; therefore, the Indian parent will send his child to this place, while he would utterly refuse if the school was in another. The children of opposing parents grow up together in friendship and love, and it requires not the spirit of prophecy to foretell what effect this single fact will produce upon their future harmony and conduct. The range of country is extensive, and the nature of the soil furnishes no apprehension of their being removed by the tide of encroaching civilization from their present strong-hold.

The children have, in some instances, travelled above 1000 miles, and one above 2500; and such has been the pressure for admittance, that a considerable number have been rejected for want of room, a circumstance much to be lamented, as a rejection is esteemed by the Indians as a violation of a promise, upon the fulfilment of which they had a right to calculate after a general invitation had been given to all willing to come. Through many difficulties large, substantial, commodious, and plain buildings have been erected, sufficient to accommodate 100 boarders, together with the family, as reasonably as can be expected. These buildings were occupied on the middle of last November. The school registered 115, sixty of whom were boarders, making the family amount to 80, of whom Mr. Hudson and Miss Cook, missionaries,

have been added since the last anniversary, as likewise two orphan nieces of one of your female missionaries. The children's ages run from 4 to 15, mostly under 11 years; and the appeal is powerfully made for necessary apparel to be provided before the winter, as after its commencement all intercourse with Buffalo is suspended, and goods must be had, though at enormous rates. We hope this hint will not be forgotten during the ensuing summer.

The school is composed of Indians and half-breeds, mostly dependent, and the children of whites, who contribute not a little to the support of the establishment. The boys and girls are in distinct apartments, and the spirit of emulation between them is remarkable, forming in some degree rival institutions. One example is given, illustrative of our meaning, about ten months after the school was opened:

The first class in the female department, being more than 20 in number, sent a challenge to the first class in the boys, to spell with them. The lesson was new, and the time to prepare for the contest only three hours, and that mostly occupied with other studies. But in spelling about fifty words, twenty boys only missed seven words, and the girls only four. The boys, on finding themselves beaten, sent back another challenge to spell on trial for a week together. This also was accepted, and they went through the week, lesson after lesson, with missing only about fifteen words in the boys' school, and twenty in the girls'. Some of the younger boys, seeing the strife, caught the flame of ambition, commenced the same lessons, and went on day after day without missing a single word.

The subsequent progress of the scholars is corresponding. Nor does emulation produce discord or ill will. Ample testimony is borne to the disposition of the pupils; commands are seldom repeated; harmony prevails in their mutual intercourse; and mildness and amiableness are conspicuous in their dispositions. Of their natural powers one of your missionaries thus expresses himself:

I now entertain no doubt in relation to the capacity of the Indians for learning. From my arrival to the present time, I have noticed the opening of their infant minds, and can say with confidence that, in all my acquaintance with children, I have never found such vivacity, such brilliancy, such strong original powers of mind, as I daily discover in these natives of the forest; and their feelings are as quick, as keen, and as strong as their intellect. We find them generally fond of labour, and faithful to what is committed to their trust. This is the result of that noble ambition which they naturally possess.

It is worthy of remark, that Indian children in our schools have made greater improvement than whites possessing the same advantages.

The history of Mackinaw shows, that good seed has been sown on good ground, and that God has visited some to their everlasting benefit. One girl of fourteen Mr. Ferry calls their mission child, and thus speaks of her:

Our mission child we all love much, not only for her natural amiability (as we do many other of our girls and boys,) but for the precious traits of her Master's spirit. Like the Gospel Mary, whose name she bears, she daily manifests that she has chosen that good part which shall not be taken away from her. With the larger girls of the family her lodgings are over my room; and frequently at night is her low voice overheard leading their

minds, in their native tongue, to a prayer-hearing and pardoning God. Three other of our largest girls are *more than convinced* of the importance of religion; one of whom used often to weep in sorrow of soul with Mary, and whom we sometimes are almost ready to consider as our *Onesimus in the Lord.*

This interesting girl is tenderly alive to the spiritual welfare of her countrymen, and thinks they would at once believe, if they heard what she hears. Her father is a respectable trader from Lake Superior, and during a temporary absence, her mother, an Indian, remained in the family, and became anxious for her salvation. Often, while conversation was held with her daughter through an interpreter, would she sit with fixed attention while the tears rolled plentifully over her cheeks. Upon leaving the family, she felt she was going into darkness; and with an agitated frame and a faltering voice, as she stepped from the shore, softly whispered, "pray for me."

Two Indian women have also rejoiced in God; one through much opposition from a brutal husband, whom the civil arm alone could check, and who is now himself an humble suppliant for mercy at the cross, won by the chaste conversation of his wife; for, in all her life and threatening trials, she exhibited—"much of the meek, humble, and praying Christian; and whenever in conversation, the altered conduct of her husband was mentioned, her eyes beamed and were filled with the joy of hope."

Of the other it is now unnecessary to give particulars which the public have already had. The language of your missionary says all that is needful to repeat, and he observes:

This lovely Indian woman evidently discovers a strength and clearness of mind, on the subject of religion, far above what might be expected from one of her opportunities. And the evidences of her real conversion to Christianity are so marked and unquestionable, that, if I am not a self-deceiver, I have no doubt but that I shall meet her as a sister-spirit in heaven, where the interest which I now feel will be refined into perfect love and an everlasting union to Christ, our glorious head.

Nor is this all your mission has accomplished. It has produced a great moral change among the whites themselves; and if we believe the testimony of an eye-witness, indirectly, by the harmony and regularity of the mission family, a species of testimony far preferable to direct allegations, many give the mission their decided support; and some have been brought to the fellowship of the church, for evidence of which we give the following extract:

Our last communion was an interesting season. All the present members of the mission family were privileged to surround the table of our dear Redeemer, together with the former members of the church, and with seven gathered from the world: in all twenty-one. The seven from the world are all females, among whom are, Mrs. H. the present commanding officer's wife—the wife of the Indian interpreter, herself part Indian and unable to read a word—and two Indian women.

Under a review of all these facts, we cannot but

rejoice in Mackinaw; we encourage our hearts and would urge redoubled exertions, and with your worthy missionary we exclaim, "with God we will try and leave the future."

HAYTIAN MISSION,

During the last year, has produced no good fruit; at least none known to your managers. They found the expense of supporting Rev. Mr. Hughes more than the resources of the board would allow, and more than the good effected warranted; and on the 8th August last he was released from all engagements with this society.

The Rev. Mr. Pennington still continues his labours; it is hoped with success, but from him no recent information has been received.

MAUMEE

Is the last station under the care of this society. It is situated on the Maumee river, near Fort Meigs, Ohio. Our last annual report mentioned, that negotiations were pending for the transfer of this mission from under the care of the Western Missionary Society, comprising the Synod of Pittsburgh, to your care. These negotiations were carried on in harmony, and on the 25th of October 1825, the synod of Pittsburgh having a full knowledge of the intentions and prospects of this institution, did unanimously and cordially resolve to transfer its whole interest and agency in the Mau-

mee mission to the United Foreign Missionary Society, and become auxiliary. Your managers did also agree to assume a debt of 1000 dollars against the mission; to liquidate which the Western Synod did also pledge themselves to co-operate with our agents in raising funds within their own bounds.

A legal right cannot be obtained till some formalities are attended to by the Legislature of Ohio, which the board of trust of the Western Synod will see accomplished. Since October, however, your managers have had the whole control.

Your late Secretary was directed to visit this station. He was associated with the Rev. Mr. M'Curdy, appointed by the Synod of Pittsburgh. After a fatiguing journey of twelve days, they reached the station; and from their report we state the following items:

The land belonging to the mission is 687 acres, 80 of which are cleared. It is situated in a level country, is rich, and in vegetation luxuriant; it lies open to the chief villages of the Ottawas. There are a number of islands in the river, the largest of which, directly opposite, belongs to the family, and, through the praiseworthy activity of the farmer Mr. Sackett, is under cultivation. The Ottawas register about 1000 souls, and their moral condition is low indeed. "The influence to which they were exposed, prior to the existence of the mission, was entirely pernicious. No visible change has been effected upon them by their connexion with the papists, descendants of French emigrants." "They are (say your commissioners) the most degraded pagans, and so filthy, indolent, ignorant, and corrupted, that, were it not for the resistless evidence of the facts exhibited in the school, we

could scarcely have admitted the possibility of doing any thing for them. They are friendly, but it is the friendship of weakness and stupidity." Yet, even among these, there is a flourishing school of 32 children, under the direction of Mr. Van Tassel. "None of your missions, (says the report) under your care, present a group of children so distinguished for improvement in every respect." The English language is spoken fluently, and written with facility by many of them, and it is understood by all. The teacher has no occasion for the services of an interpreter in the school, or in giving them religious instruction and exhortation. Such is their progress and intelligence, that a discourse delivered in a style adapted to the capacities of the mission family will arrest the attention, interest the feelings, start tears from the eyes, of the larger scholars. The division of time and regularity of duties performed, are remarkable. Not the least visible fact, connected with this establishment, is the sensibility of the children upon religious subjects, showing that, whatever may be the trials of the missionaries, their chief work is not forgotten.

The family consists of seven adults and one child; four of these are married, leaving three single females. All are well fitted for their respective departments. They have all endured much sickness and privation in the discharge of their duties, and can only receive that recompense which is not of this world. The Board have directed Mr. Van Tassel to prepare himself for an examination before the Presbytery of Huron, that he might receive ordination, and thus a way be gradually opened for the adoption of a plan similar to that existing among the Niagara stations, as the Ottawas live in clusters in small villages.

Recent information from Maumee furnishes ample testimony of the flourishing state of the school, and the Superintendant remarks in his journal:

Could our patrons and Christian friends witness their docility, their submission to authority, the eagerness with which they listen to instructions drawn from the Bible, they would not feel as if they were labouring in vain and spending their money for nought.

HEATHEN YOUTH,

Under the care of this Board placed at Cornwall, were in number but six during the last year. Three have recently arrived from Harmony with Dr. Belcher. Guy Chew was sent last fall to Laprairie, in Lower Canada, to prosecute his studies under the care of Rev. Mr. Purkis, and to assist him in instructing the Canauwaugha and St. Regis Indians. In this expectation, however, we have been disappointed; he only visited the Indians once; his health rapidly declined, so that, by the advice of his physicians and the urgent request of Mr. Chew himself, the Board ordered his removal to a more southern clime. In the month of February he arrived in this city with Mr. Purkis. The change revived him; a further journey south was abandoned. With the opening spring he again sunk, and he was on the 30th of March removed to Princeton, where we hoped moderate exercise, good diet, and fresh air, would have invigorated his frame; although we were not without apprehensions that his days were almost numbered among the sons of men.

But we were again disappointed. His journey appears to have been a severe one. A day or two elapsed before he could get suitable apartments, and his retiring disposition led him to conceal his

wants to an excess. A few days before his death, he appeared to revive, under the unwearied and tender solicitude of the family with whom he resided; but a change of weather blasted all his hopes. He left us on the 19th of April, about ten in the evening—leaving a most satisfactory testimony behind, and excited a spirit in favour of missions not soon to be allayed. Thus does Jehovah make our sufferings and death itself advance his own glory and our good. After a sermon by professor Dr. Alexander, many mourners followed the remains of that dear youth to their resting place under the watchful care of Him who is "the resurrection and the life."

James C. Crane, another of your beneficiaries, of the Chippewa tribe, has also declined in health; and, at his own request, was permitted to return home in the month of March, intending to resume his studies if his strength should be regained.

BOARDS OF AGENCY.

There are now four Boards of Agency connected with this society. From Louisville, Kentucky, no annual statement has been received. Measures were taken to form a third at Nashville, Tennessee, of which Rev. Dr. Lindsey is President. A fourth has its seat at Pittsburgh, according to the terms of union with the Western Missionary Society. The last two have hardly commenced operations, and the Board look for the happiest results from their labours.

The Board at Cincinnati report their success, during the last year, as follows:

CINCINNATI, MARCH 29, 1826.

The Domestic Secretary of the U. F. M. Society.

DEAR SIR,

The Board of Agency at Cincinnati for the U. F. M. Society, in making their annual report, would observe, that the past has been a year of small things. Yet they wish not to intimate that they have entirely neglected their duty in regard to the objects for which they were appointed. Owing to the infancy of our country, and the great variety of denominations into which the religious part of the community is divided—as well as the inability of a large proportion of our Presbyterian congregations to supply themselves with the stated means of grace—the Board have never entertained the idea that a very great amount of money could be raised to replenish the treasury of the parent society. The people of the west should not be backward in aiding the all-important cause of evangelising the heathen. They possess ample means for furnishing supplies to a very large amount for missionary stations on our frontiers. They cultivate a soil fruitful in all the necessaries of life; the toils of the husbandman are richly repaid in the abundance of his harvest. Provisions of every kind are plenty, and a moiety of what is annually left to perish in the hands of the farmers would, with prudence and economy, in the aggregate, swell to an amount sufficient to supply a large number of missionary stations. The Board, therefore, conceive there are two ways by which they may essentially advance the interest of missions.

The first is by diffusing missionary intelligence throughout the country. This they conceive of vital importance. Without it the energies of the country cannot be brought into action. A total apathy with regard to missionary affairs may ever be regarded as the legitimate offspring of ignorance.

The second is by increasing the number of Auxiliary Societies. For these objects, the Board authorized Dr. Wilson last fall to make a representation to the Synod of Ohio of their views, urging the propriety of their taking some measures more effectually to advance the interests of missions.

The Synod accordingly instructed their Board of Missions to make all possible exertions to form Auxiliary Societies, and obtain subscribers to the missionary work. Goods to the value of $668 76 cents have, during the last summer, been sent to Harmony. Shoes, farming utensils, and above sixteen packages of clothing, have been forwarded to Union. Five boxes have also been received by the Board from Wheeling, Va. without either an affixed value or invoice.

Some of the Auxiliaries have been very liberal, and manifest a zeal and liberality worthy the imitation of all Christians. Others, again, appear to be languishing, and require exertion to keep them in existence, in consequence probably of their inability to furnish themselves with the stated means of grace.

(Signed)

CALEB KEMPER,
Secretary of the Board of Agency for U. F. M. S.
at Cincinnati, Ohio.

RECEIPTS, EXPENDITURES, AND RESOURCES.

RECEIPTS.

From Auxiliary Societies,	1,243 15
From Societies not Auxiliary,	1,584 03
Collections at the monthly Concerts of Prayer,	1,003 31
Congregational Collections,	923 54
Individual Donations,	1,581 69
To constitute Ministers members for life,	270 00
To constitute other persons members for life,	150 00
Annual Subscriptions,	3 00
Avails of Missionary Boxes,	38 72
For Educating Indian Children,	697 50
Collected by Agents,	337 00
Legacies,	676 92
From Government to aid in Buildings and Schools	3,733 33
Avails of a Narrative of a Private Soldier,	10 00
From other sources,	68 50
Missionary Register,	233 31
Secretary's Office,	1,645 39
Total amount of Receipts into the Treasury of the Society, received since the last Annual Meeting,	$14,199 39

EXPENDITURES.

Balance due the Treasurer as per last Report, -		219 87
Paid the Union Mission, - - - - -		1,587 00
Paid to the Great Osage Mission, - - -		4,631 67
Paid to the Tuscarora Mission, - - - -		331 50
Paid to the Seneca Mission, - - - -		1,874 34
Paid to the Cataraugus Mission, - - -		2,156 27
Paid to the Mackinaw Mission, - - -		5,255 11
Paid to the Haytian Mission, - - - -		755 00
Paid to the Maumee Mission, - - - -		293 51
For Beneficiaries at the Foreign Mission School, -		766 81
Paid to Commissioners and Agents, - - -		543 15
Counterfeit Notes, - - - - - -		9 00
Bank Discounts, - - - - -		446 90
Postage, - - - - - - -		46 36
Rev. J. C. Crane, Secretary, - - - -		1,207 54
Clerk hire, - - - - - - -		25 00
A. M. Miss. Register, - - - - -		2,619 53
Office Rent, - - - - - - -		120 05
Stationary, - - - - - - -		4 50
Printing Annual Report, Notices, &c. - -		371 50
Fuel, Freight, Cartage of Goods, and other incidental expenses, - - - - - -		164 33
		$23,428 94

Expenditures, - - -	$23,428 94	
Receipts, - -	14,199 39	
Balance due Treasurer,	9,229 55	
	$23,428 94	

Thus have the Board presented you with an outline of their operations during the past year, together with the disposition of the funds placed at their disposal.

These do not comprise all their labours, not, perhaps, the most important in their results. They have long lamented the paralysing influence which

separate councils and separate exertions have had in hindering the dissemination of the Gospel of Jesus Christ throughout the world. Firmly convinced that united action is the most powerful in the prosecution of a common object, both in saving labour and money, they did, in the winter of 1824, enter into preliminary measures to effect a union between this Society and the Society of the Synod of South Carolina and Georgia. This measure was received with lively feelings of joy by all parties, and was hastening to a successful termination when a more extended and united system of co-operation induced your managers to suspend further negotiations with that Synod as unnecessary—as respectful to them—as saving trouble; and therefore released them from all obligations, that they might hereafter renew their proceedings with this or any other society, as appeared expedient. Subsequent events have proved, that in thus acting your managers have secured the approbation of the leading Christians of that Synod.

During the last summer the aspect of missionary operations, as affecting the society, was of so peculiar and marked a character, that the crisis appeared to have arrived for accomplishing a long wished-for amalgamation of all Christians engaged in the same department of missionary work.

The increasing delinquency of our constituents, owing, doubtless, to the just and urgent calls from the destitute of the land, seconded by the reiterated claims of the Domestic Missionary Society,

marking out for itself a new, glorious, and triumphant career; the unbounded support given the American Board of Foreign Missions; their systematic and energetic movements, the extended and enlarging confidence of the Christian community, above all, the constantly interfering claims of two similar institutions in the same sections of the Church, together with the unavoidable expense of sustaining a double set of machinery from the contributions of the public, induced your managers to appoint the Rev. Dr. M'Murray, the Rev. Dr. M'Auley, and the Rev. Mr. Crane, their Commissioners to attend the anniversary meeting of the American Board at Northampton, and consult upon terms of union between the two societies.

Your Commissioners were instructed to make a full statement of all things connected with this society in every respect; to represent the unanimously favourable feelings of this society towards the proposed union; and to proceed in the adoption of such measures as the negotiations should render expedient, in which the joint conference should unanimously agree.

This proposal was cordially met by the Board of Commissioners. The subject received a full discussion in all its details for two days. The reasons assigned for a union were such as induced the Board of Commissioners unanimously to adopt incipient steps, which have already been laid before the public.

The most prominent measures were:

I. That upon the ratification of the union, by the General Assembly and Reformed Dutch Synod, the American Board were to receive all the property and stations of the society, and assume all its existing responsibilities.

II. That auxiliaries and subscribers be entitled to the same privileges, under the American Board, which they enjoyed under the United Foreign Missionary Society.

III. That the appointment of functionaries and officers be catholic, regulated by willingness, capability, and not locality; that a national form be given to the American Board, who will aim at the preservation of such a character.

IV. That a circular, explanatory of their mutual views, be issued by the joint authority of the two societies.

The circular has already appeared, and your managers cannot refrain expressing their belief, that the design of its publication has not been forgotten in its execution.

In addition to the reasons assigned for this union in the Herald, may be added the certain fact, that the section of country where the American Board is located, and by which it is nearly supported, is emphatically the Foreign Missionary ground of our land, where the feeling produced by a variety of long existing and increasing causes will be found sufficient to secure an inexhaustible mine of resource and enterprise, even under circumstances which would dry up the large but more recent and temporary streams from other sections.

The ears of your Board have been opened to the observations of others respecting our contemplated measures, and have felt that their steps have been watched, but believe that all hesitancy has arisen from limited information and groundless apprehensions.

In this opinion they are confirmed by the gratifying and constant assurances of cordiality with which the proposed union is approved in almost every part of our land. They, therefore, cannot but hope that it will be communicated with the same good will and thankfulness in which it was begun and has been carried on. The Synod of the West, as a body, has approved the transfer of their own mission, and the Southern Society is making preparations to tread in our steps as soon as the union is completed.

Your managers conceive that though their way has been somewhat hedged up, yet the path in which they should walk has been made plain before them, "by Him who has all hearts in his hand and turns them as the rivers of water are turned." The streams of divine mercy are flowing broad and deep. It requires no ordinary hand to guide the helm of the religious ark, now enclosing the souls of every "nation, kindred, tongue, and people;" and skilful pilots are not abundant in the midst of us. The frail barks which float on the small streams, governed by men who never thought of exploring beyond their native banks, though with minds for other things of larger grasp, must now

act a subordinate part, and bring in of their share to the store-house of the Lord. In vain the attempt to stem the mighty current; in vain to breast its deep waters; the flood of moral and christian philanthropy, like the swelling Mississippi or rushing Nile, will sweep every thing before it, leaving only the remembrance of a temerity forewarned, of an ignorance unrewarded, of a presumptuous illiberality accused.

The Indian is fast sinking into the shades of night. No ordinary effort will snatch these perishing immortals from eternal death. The tide of civilization and avarice is driving them from the home of their fathers. Loud is their call for a resting place, where the Gospel of peace may surely find them, and where their bones may rest in quietness. They raise the supplicating eye and stretch forth the imploring hand to the Great Father; but while they stretch and while they supplicate, Time, with his strong right hand. hurries them into the shades of darkness—and with his left, directs the invading white to judgment's bar.

A new impulse will now be given to our sympathies and energies; a new plan will be adopted, for the Indians' benefit. For we are persuaded, nothing will be effectively accomplished, much money will be lost, if the land upon which your missionary settles is to be abandoned by the Indians themselves. They must remain stationary, or your missionaries must move in small detach-

ments, and partake of their privations and toils, and make one in the midst of them. This last, we believe, is the only practicable method; the experience of nine years has now made this conclusion self-evident; and the fact we would press upon the serious attention of our general government and the christian community; and we are moreover persuaded, the less missionary institutions, of a foreign kind especially, are connected with particular ecclesiastical bodies, and the more they are thrown upon the judgment and supported by the church universal, the better will it be for the stations themselves and for the cause of our Lord and Redeemer Jesus Christ.

It is unnecessary now to add a single word in stating to Christians their duties, or their interest. Let each be persuaded in his own mind. The Lord reigneth—his kingdom endureth forever—he alone knoweth how we stand in his sight, and to his tribunal we are hastening with rapid steps; and may the dissemination of his truth pure and undefiled, through our agency, procure this approving sentence, "well done good and faithful servant," for each one of us, and those for whom we this night act and plead.

By order of the Board of Managers,

EBENEZER MASON,
Secretary.



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